

University Of Kerala

Four Year Under Graduate Programme (UoK FYUGP)

Syllabus

Major Discipline ENGLISH

May 2024

ABOUT THE DISCIPLINE

The discipline focuses on critical reading of texts to understand the social, cultural, psychological and philosophical implications conveyed through various genres of literature. A better understanding of the nuances of the English Language is promoted, while giving insights into the human experience through the ages by studying diverse narratives from all over the world. Students will also study the evolution of the English language as well as its unique linguistic features.



Graduate Attributes

Graduate attributes bridge the gap between academia and the real world, fostering lifelong learning and meaningful contributions. They denote the skills, competencies and high-level qualities that a student should acquire during their university education. Apart from gathering content knowledge, these attributes go beyond the assimilation of information to its application in various contexts throughout a graduate's life. It aims in inculcating the art of critical thinking, problem solving, professionalism, leadership readiness, teamwork, communication skills and intellectual breadth of knowledge. The University of Kerala envisages to pave the path in guiding the student's journey to shape these attributes uniquely, making them integral to personal growth and success in various spheres of life. The University strives to ensure that these graduate attributes are not just checkboxes, but they play a pivotal role in shaping the students into capable, compassionate and responsible individuals with a high degree of social responsibility.

PROGRAMME OUTCOMES (PO)

| No. | Programme Outcomes (POs) |
|------|---|
| PO-1 | Critical thinking analyze information objectively and make a reasoned judgment draw reasonable conclusions from a set of information, and discriminate between useful and less useful details to solve problems or make decisions identify logical flaws in the arguments of others evaluate data, facts, observable phenomena, and research findings to draw valid and relevant results that are domain-specific |
| PO-2 | Complex problem-solving solve different kinds of problems in familiar and no-familiar contexts and apply the learning to real-life situations analyze a problem, generate and implement a solution and to assess the success of the plan understand how the solution will affect both the people involved and the surrounding environment |
| PO-3 | Creativity produce or develop original work, theories and techniques think in multiple ways for making connections between seemingly unrelated concepts or phenomena add a unique perspective or improve existing ideas or solutions generate, develop and express original ideas that are useful or have values |
| PO-4 | Communication skills convey or share ideas or feelings effectively use words in delivering the intended message with utmost clarity engage the audience effectively be a good listener who are able to understand, respond and empathize with the speaker confidently share views and express himself/herself |

| PO-5 | Leadership qualities work effectively and lead respectfully with diverse teams build a team working towards a common goal motivate a group of people and make them achieve the best possible solution. help and support others in their difficult times to tide over the adverse situations with courage |
|------|--|
| PO-6 | Learning 'how to learn' skills acquire new knowledge and skills, including 'learning how to learn skills, that are necessary for pursuing learning activities throughout life, through self-paced and self-directed learning work independently, identify appropriate resources required for further learning acquire organizational skills and time management to set self-defined goals and targets with timelines inculcate a healthy attitude to be a lifelong learner |
| PO-7 | Digital and technological skills use ICT in a variety of learning and work situations, access, evaluate, and use a variety of relevant information sources use appropriate software for analysis of data understand the pitfalls in the digital world and keep safe from them |
| PO-8 | Value inculcation embrace and practice constitutional, humanistic, ethical, and moral values in life including universal human values of truth, righteous conduct, peace, love, nonviolence, scientific temper, citizenship values formulate a position/argument about an ethical issue from multiple perspectives identify ethical issues related to work, and follow ethical practices, including avoiding unethical behaviour such as fabrication, falsification or misrepresentation of data, or committing plagiarism, and adhering to intellectual property rights adopt an objective, unbiased, and truthful actions in all aspects of work |

PROGRAMME SPECIFIC OUTCOMES (PSO)

The Programme Specific Outcomes that the learners will be able to attain on graduation.

| PSO No | Upon completion of BA in English Degree Programme, the graduate will achieve the following skills. | РО |
|--------|---|---------|
| 1 | Proficient Language Skills: Exhibit mastery in English language skills, effectively communicating in academic and professional contexts. | 4,7 |
| 2 | Advanced Literary Analysis: Demonstrate excellence in analysing diverse literary forms, utilising critical theories to interpret texts within socio-cultural and historical frameworks. | 1,4,8 |
| 3 | Cultural Awareness and Appreciation: Develop cultural sensitivity by valuing diverse literary traditions, perspectives, and voices, including those that are marginalised or underrepresented. | 8 |
| 4 | Research and Scholarly Proficiency: Develop advanced research skills, capable of producing original analyses in English Language and Literature individually and as a group. | 2,5,6,7 |
| 5 | Creative Expression and Innovation: Engage in creative expression through various literary forms, demonstrating originality, imagination, and craftsmanship, while contributing innovative perspectives to the discourse in English Literature. | 3,4, 5 |
| 6 | Effective Communication Mastery: Effectively communicate ideas, interpretations, and arguments in both written and oral forms. | 4, 5 |
| 7 | Digital Literacy and Technological Competence: Demonstrate proficiency in utilising digital tools and resources for literary research, analysis, and communication, while upholding ethical standards and best practices in the digital domain. | 7 |

| 8 | Ethical Engagement and Intellectual Integrity: Engage ethically in literary practice, upholding principles of academic integrity, respecting diverse perspectives, and promoting inclusivity and social justice within literary discourse, thereby developing intellectual integrity and responsible scholarship. | 8,1 |
|----|--|---------|
| 9 | Interdisciplinary Connections: Recognise and explore interdisciplinary connections between literature and other fields, enriching their understanding and interpretation of literary texts. | 1,2,8 |
| 10 | Lifelong Learning and Professional Development: Develop a commitment to lifelong learning, continuing to engage with literature, language, and literary scholarship beyond their formal education, and contributing to the ongoing enrichment and evolution of the field. | 2,3,6 |
| 11 | Practical Literary Criticism: Apply advanced literary analysis skills to evaluate and critique literary works in real world contexts, demonstrating the ability to assess literary merit, thematic depth, and socio-cultural significance. | 1,4,8 |
| 12 | Professional Writing Proficiency: Demonstrate proficiency in professional writing, producing clear, concise, and effective written materials for specific purposes. | 4,6 |
| 13 | Cultural Communication Competence: Demonstrate the ability to effectively communicate and collaborate across diverse cultural contexts. | 3,4,5 |
| 14 | Community Engagement and Outreach: Actively engage with local communities to promote literacy, cultural enrichment, and social inclusion through literary initiatives and outreach programs. | 3,4,5,8 |
| 15 | Global Perspectives in Literature: Demonstrate an understanding of global literary traditions and perspectives, fostering cross-cultural awareness and appreciation. | 3,5,8 |

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| Sl No | Category | Course Code | Course Name | Course Description | Page No. |
|----------|----------|--------------|-------------------------------------|---|-------------|
| 1 | DSC | UK1DSCENG100 | Introduction to Literary Studies | Introduces the genres, forms and diverse concerns of literature4 hours | 25 |
| 2 | DSC | UK1DSCENG101 | Reading Cinema | Basic features of cinema, techniques of film making, cinema as entertainment and as means of addressing social justice- 5 hours | 32 |
| 3 | DSC | UK1DSCENG102 | Language for Media | Origin and growth of broadcast media; features, structure and layout of radio and television scripts- 5 hours | 38 |
| 4 | DSC | UK1DSCENG103 | Art and Literature | Explores how literary and artistic movements have shaped each other through a side-by-side examination of visual art and literature- 4 hours | 45 |
| 5 | DSC | UK1DSCENG104 | Reading Culture | Introduces culture and allied concepts; gives an awareness about cultural studies and the debate between high and low cultures- 4 hours | 50 |
| 6 | DSC | UK1DSCENG105 | AI and Literary Studies | Foundational knowledge on the role of artificial intelligence in the field of literary studies - 4 hours | 58 |
| 7 | MDC | UK1MDCENG100 | Pop Culture | Introduces students to popular culture through various media3 hours | 63 |
| 8 | MDC | UK1MDCENG101 | Gender and Society | Explores the concepts related to gender studies and enables students to break stereotypes 3 hours | 70 |

| 9 | MDC | UK1MDCENG102 | Literature and Environment | Delves into the intersection of literature and environment and examines how literary works engage with ecological issues 3 hours | 74 |
|----|-----|--------------|---|--|-----|
| 10 | AEC | UK1AECENG100 | Voices of Humanity 1 | Enhances the English language competency of students, focusing on core linguistic skills, critical reading, and writing skills 4 hours | 80 |
| 11 | AEC | UK1AECENG101 | Literature, Language, and Performing Arts I | The course enhances language proficiency while exploring the intersection of language and performing arts 4 hours | 89 |
| 12 | AEC | UK1AECENG102 | Food, Literature and Culture 1 | Improves linguistic proficiency through culinary narratives 4 hours | 96 |
| 13 | AEC | UK1AECENG103 | Science Through the Prism of English I | Develops communication skills in English while exploring the past, present and future of science- 4 hours | 105 |
| 14 | AEC | UK1AECENG104 | Business Communication I | Develops proficiency in language skills with particular focus on business communication- 4 hours | 115 |
| 15 | AEC | UK1AECENG105 | Reflections on Language, Literature, and Society 1 | Enhances communication skills while exploring issues of race, caste and human rights 4 hours | 122 |
| 16 | AEC | UK1AECENG106 | English for Social Sciences I | Enhances language skills while exploring social and cultural factors coming into play in literature 4 hours | 131 |
| 17 | AEC | UK1AECENG107 | Language for | Develops linguistic ability through | 140 |

| | | | Developmental Studies I | narratives related to the world of Economics 4 hours | |
|----|-----|--------------|--|---|-----|
| 18 | AEC | UK1AECENG108 | Literature, Language, and Culture I | Functional use of English with presentation skills 4 hours | 150 |
| 19 | AEC | UK1AECENG109 | Literature, Law, and Culture I | Equips the learners with the essential communication skills needed in legal scenarios 4 hours | 159 |
| 20 | AEC | UK1AECENG110 | Reading Literature I | Improves written and spoken communication skills, and enhances proficiency in pronunciation through literature- 4 hours | 169 |
| 21 | AEC | UK1AECENG111 | Technology, Science, and Imagination I | The course covers important areas such as effective communication strategies, technical writing techniques, understanding different English varieties, and analysing scientific texts- 4 hours | 180 |
| 22 | AEC | UK1AECENG112 | English Grammar and Communication | Develops grammatical competency and improves communication skills- 4 hours | 188 |
| 23 | AEC | UK1AECENG113 | Listening and Speaking in English | Focuses on Listening and Speaking skills - 4 hours | 196 |

| SI. No. | Category | Course Code | Course Title | Course Description | Page No. |
|------------|----------|--------------|------------------|------------------------------|-------------|
| 1 | DSC | UK2DSCENG100 | The Art of Story | History of storytelling, its | 203 |

| | | | Telling | relevance, features, and cultural importance - 5 hours | |
|----|-----|--------------|--|--|-----|
| 2 | DSC | UK2DSCENG101 | Media Practices | Different kinds of media, mass media, advertising, writing for media and advertising- 5 hours | 208 |
| 3 | DSC | UK2DSCENG102 | Popular Literature | Introduces popular literature of different genres- 4 hours | 213 |
| 4 | DSC | UK2DSCENG103 | Narratives of Social Struggle, Resistance and Justice | Explores the intersection of language, literature and social justice advocacy-4 hours | 219 |
| 5 | DSC | UK2DSCENG104 | Climate Narratives | Literature reflecting climate change and its impact on climate activism- 5 hours | 228 |
| 6 | DSC | UK2DSCENG105 | Language for Specific Purposes | Language of science and technology, business, logistics, law, medicine etc4 hours | 232 |
| 7 | MDC | UK2MDCENG100 | Comics and Graphic Fiction | Introduces the genres of comics and graphic fiction and explores how they have become powerful tools of expression in the modern world 3 hours | 238 |
| 8 | MDC | UK2MDCENG101 | Travel Writing | Introduces the genre of travel writing from different historical and cultural backgrounds 3 hours | 243 |
| 9 | MDC | UK2MDCENG102 | New Media and Society | Introduces digital media and enables students to create effective content for them3 hours | 248 |
| 10 | AEC | UK2AECENG100 | Voices of Humanity 2 | Enhances the English language competency of students, focusing on core linguistic skills, critical reading, and writing skills 4 hours | 253 |

| 11 | AEC | UK2AECENG101 | Literature, Language, and Performing Arts 2 | The course enhances language proficiency while exploring the intersection of language and performing arts 4 hours | 262 |
|----|-----|--------------|---|--|-----|
| 12 | AEC | UK2AECENG102 | Food, Literature and Culture 2 | Improves linguistic proficiency through culinary narratives 4 hours | 268 |
| 13 | AEC | UK2AECENG103 | Science Through the Prism of English 2 | Develops communication skills in English while exploring the past, present and future of science- 4 hours | 277 |
| 14 | AEC | UK2AECENG104 | Business Communication II | Develops proficiency in language skills with particular focus on business communication- 4 hours | 285 |
| 15 | AEC | UK2AECENG105 | Reflections on Language, Literature, and Society 2 | Enhances communication skills while exploring issues of race, caste and human rights 4 hours | 292 |
| 16 | AEC | UK2AECENG106 | English for Social Sciences II | Enhances language skills while exploring social and cultural factors coming into play in literature 4 hours | 300 |
| 17 | AEC | UK2AECENG107 | Language for Developmental Studies II | Develops linguistic ability through narratives related to the world of Economics 4 hours | 309 |
| 18 | AEC | UK2AECENG108 | Literature, Language, and Culture II | Functional use of English with presentation skills 4 hours | 319 |
| 19 | AEC | UK2AECENG109 | Literature, Law, and Culture II | Equips the learners with the essential communication skills needed in legal scenarios 4 hours | 326 |

| 20 | AEC | UK2AECENG110 | Reading Literature II | Improves written and spoken communication skills, and enhances proficiency in pronunciation through literature- 4 hours | 335 |
|----|-----|--------------|---|--|-----|
| 21 | AEC | UK2AECENG111 | Technology, Science, and Imagination II | The course covers important areas such as effective communication strategies, technical writing techniques, understanding different English varieties, and analysing scientific texts- 4 hours | 346 |
| 22 | AEC | UK2AECENG112 | English Grammar and Communication | Develops grammatical competency and improves communication skills- 4 hours | 354 |
| 23 | AEC | UK2AECENG113 | Reading and Writing in English | Focuses on reading and writing skills- 4 hours | 362 |

| SI No. | Category | Course Code | Course Title | Course Description | Page No. |
|-----------|----------|--------------|---|--|-------------|
| 1 | DSC | UK3DSCENG200 | South Asian Literature | A selection of literary works by South Asian writers- 4 hours | 368 |
| 2 | DSC | UK3DSCENG201 | British Literature: Anglo-Saxons to the Puritans | Literary developments in Britain from the period of the Anglo-Saxons to the seventeenth century - 4 hours | 373 |

| 3 | DSC | UK3DSCENG202 | Women's Writing in India | Introduces students to women's voices and perspectives and their integral role in defining human experiences 5 hours | 379 |
|---|-----|--------------|-----------------------------------|--|-----|
| 4 | DSC | UK3DSCENG203 | Dalit Narratives | Delineates the emergence and evolution of Dalit narratives as a pertinent discourse in contemporary India 4 hours | 385 |
| 5 | DSC | UK3DSCENG204 | Film and Literature | Teaches students the significance of film adaptations along with its cultural contexts enables the students to critically evaluate the complexities of adaptations. - 5 hours | 391 |
| 6 | DSE | UK3DSEENG200 | History of English Language | Provides a thorough understanding of the diachronic development of the English language into a global language 4 hours | 396 |
| 7 | DSE | UK3DSEENG201 | AI and Digital Literature | Explores the dynamic intersection of artificial intelligence and digital literature. Delves into how AI technologies are reshaping the landscape of literary creation 5 hours | 402 |
| 8 | DSE | UK3DSEENG202 | Sports Literature | Provides an opportunity to understand how creative artists have represented the spirit of sports in literary works and films 5 hours | 409 |
| 9 | DSE | UK3DSEENG203 | Fairy Tale Studies | Provides and insight into the construct of fairy tales and the societal and ideological codes they carry 4 hours | 415 |

| 10 | DSE | UK3DSEENG204 | Humour and Literature | Familiarises students with the various aspects of humour as found in literature. Initiates discussion about the linguistic, sociocultural and political aspects of humour 5 hours | 421 |
|----|-----|--------------|---|---|-----|
| 11 | DSE | UK3DSEENG205 | Introducing Game Studies | Students will be exposed to the ways in which the video game is used as a medium of entertainment and education. The course also stimulates an interest in various careers related to video games 5 hours | 426 |
| 12 | MDC | UK3MDCENG200 | Kerala Studies- History and Society | Introduces the social background of Kerala through the ages4 hours | 433 |
| 13 | MDC | UK3MDCENG201 | Kerala Studies- Art and Culture | Examines the artistic works of Kerala against its cultural backdrop. - 4 hours | 440 |
| 14 | MDC | UK3MDCENG202 | Kerala in Context | Examines the social changes and contemporary developments in Kerala-4 hours | 444 |
| 15 | VAC | UK3VACENG200 | Diversity, Equity and Inclusion | Gives a basic understanding about the relevance of equitable practices. - 4 hours | 451 |
| 15 | VAC | UK3VACENG201 | Environmental Narratives | Explores the critical link between humanity and the natural world 4 hours | 458 |

| Sl | | | | | Page |
|-----|----------|-------------|--------------|--------------------|------|
| No. | Category | Course Code | Course Title | Course Description | No. |

| 1 | DSC | UK4DSCENG200 | Regional Writing in English Translation | Imparts a critical understanding of literatures produced in regional languages of India. The concepts of plurality and diversity are highlighted 4 hours | 463 |
|---|-----|--------------|---|---|-----|
| 2 | DSC | UK4DSCENG201 | 20th and 21st Century Malayalam Literature in Translation | Gives an understanding of Malayalam literature and the importance of translation in mediating manifold cultural, social and political experiences 5 hours | 471 |
| 3 | DSC | UK4DSCENG202 | British Literature: Augustans to Victorians | Literary developments in Britain from the latter half of the seventeenth century to the nineteenth century. - 4 hours | 476 |
| 4 | DSC | UK4DSCENG203 | World Classics | Helps students to identify the diversity of different cultures and interpret various world literatures 4 hours | 482 |
| 5 | DSC | UK4DSCENG204 | Shakespeare Studies | Gives an idea of the social background of Elizabethan England, Shakespeare's works, and their modern adaptations 4 hours | 488 |
| 6 | DSC | UK4DSCENG205 | Literary Criticism | Gives a thorough understanding of the history and principles of literary criticism 4 hours | 492 |
| 7 | DSC | UK4DSCENG206 | African and Caribbean Literature | An exploration of the extensive and varied literary heritages of Africa and the Caribbean- 4 hours | 497 |
| 8 | DSE | UK4DSEENG200 | Urban Studies | Enables students to comprehend the implications of the urban anthropocene through multiple narratives and perspectives 5 hours | 503 |

| 9 | DSE | UK4DSEENG201 | Young Adult Narratives | Traces the evolution of young adult narratives and enables the students to navigate the various dilemmas they address 5 hours | 508 |
|----|-----|--------------|---|--|-----|
| 10 | DSE | UK4DSEENG202 | Brand Narratives | Gives an understanding of effective brand storytelling, and enables students to create content for specific target audiences 5 hours | 513 |
| 11 | DSE | UK4DSEENG203 | People, Texts, and Voices | The course delves into the world of popular literature and analyses the themes, characters and writing styles that have contributed to the enduring popularity of the texts in the forms of literature, films, ads and songs 5 hours | 520 |
| 12 | VAC | UK4VACENG200 | Cinema and the Art of Communication | The course uses films as a gateway to understand emotional intelligence, empathy and social skills 4 hours | 528 |
| 13 | VAC | UK4VACENG201 | Digital Empowerment | Gives a basic understanding of ideas related to digital empowerment and introduces Indian initiatives in the field 4 hours | 532 |
| 14 | VAC | UK4VACENG202 | Securing a Sustainable Future | The course fosters the empathy, critical thinking and cultural understanding necessary for navigating diverse societies 4 hours | 537 |
| 15 | SEC | UK4SECENG200 | English for Employability | Builds a strong foundation in Grammar, Vocabulary, Reading Comprehension and Writing essential for competitive exams and job interviews4 hours | 542 |
| 16 | SEC | UK4SECENG201 | English for Effective | Introduces students to the fundamentals of communication | 547 |

| | | | Communication | skills 4 hours | |
|----|-----|--------------|---|--|-----|
| 17 | SEC | UK4SECENG202 | Tourism for Cultural Communication | Equips students with the necessary skills to interact effortlessly with people from diverse cultural backgrounds - 4 hours | 552 |
| 18 | SEC | UK4SECENG203 | Soft Skills for Tourism and Hospitality | Equips students with the soft skills needed for effective handling of the clientele of tourism and hospitality industries-4 hours | 557 |
| 19 | SEC | UK4SECENG204 | Writing for Cyberspaces | The course imparts the skills necessary to create content for online sites. – 4 hours | 562 |
| 20 | SEC | UK4SECENG205 | Essential Skills for Everyday Life | The course imparts the soft skills necessary for everyday interactions. – 4 hours | 566 |
| 21 | INT | UK4INTENG200 | Summer Internsh | ip | |

| SI. No. | Category | Course Code | Course Title | Course Description | Page No. |
|------------|----------|--------------|----------------------------------|---|-------------|
| 1 | DSC | UK5DSCENG300 | 20th and 21st Century British | The course intends to offer the students a comprehensive view of the historical and literary developments of different time periods; and to help them explore how socio-political backdrop goes into the making of the cultural context of a literary text. The select core texts are | |

| | | | | representative of the Age and the literary trend of the respective periods- 4 hours | |
|---|-----|--------------|------------------------------------|---|-----|
| 2 | DSC | UK5DSCENG301 | Comparative Literature | This course aims to familiarise students with the field of comparative literature and its 21 st century applications- 4 hours | 578 |
| 3 | DSC | UK5DSCENG302 | Translation Studies I | The course gives a basic understanding of translation history, process and its practice -5 hours | 583 |
| 4 | DSC | UK5DSCENG303 | Introduction to Literary Theory | This course aims to familiarise students with the field of literary and cultural theory, introducing key terms, concepts and theorists 4 hours | 589 |
| 5 | DSC | UK5DSCENG304 | Indian Literature | The course attempts to trace the historical and literary genesis and development of Indian Writing in English. – 4 hours | 595 |
| 6 | DSC | UK5DSCENG305 | American Literature | The course throws light upon the historical, cultural and the political contexts under which American literature as a significant stream of literature became popular 4 hours | 602 |
| 7 | DSC | UK5DSCENG306 | Life Narratives | Gives a comprehensive understanding of the various modes of narrating lives while sensitising the students to the sociopolitical and cultural factors which come into play 4 hours | 608 |
| 8 | DSC | UK5DSCENG307 | Marginalities and Resistances | Examines a range of texts for their depiction of life on the peripheries of society. Takes an intersectional approach to marginalities 4 hours | 613 |

| 9 | DSE | UK5DSEENG300 | Malayali Voices in English | Provides a comprehensive exploration of the literary works produced by Malayali writers in English 4 hours | 619 |
|----|-----|--------------|---|---|-----|
| 10 | DSE | UK5DSEENG301 | Indian Mythologies Reimagined | Explores the evolution and reinterpretation of myths across different cultures and time periods 5 hours | 625 |
| 11 | DSE | UK5DSEENG302 | Crime Fiction | Explores the subgenres of crime fiction and the sociopolitical, gendered and philosophical dimensions of the genre 4 hours | 631 |
| 12 | DSE | UK5DSEENG303 | Queer: Beyond Boundaries | The course delves into the rich tapestry of LGBTQ experiences, identities and struggles as depicted in literature 5 hours | 637 |
| 13 | DSE | UK5DSEENG304 | Narratives of Memory | The course examines how memory is constructed, represented and interpreted through various literary, visual and media narratives 5 hours | 643 |
| 14 | DSE | UK5DSEENG305 | The Art of Podcasting | Enables learners to produce podcasts and understand the intricacies of new-age broadcasting 5 hours | 651 |
| 15 | DSE | UK5DSEENG306 | Screen Writing and Subtitling | Enables the students to produce content for scripts and learn the skill of subtitling 5 hours | 656 |
| 16 | SEC | UK5SECENG300 | English for Professional Communication | Equips the learners with essential language skills for effective communication in various workplace contexts- 4 hours | 665 |
| 17 | SEC | UK5SECENG301 | Personality Development and Communication | Equips students with the soft skills and communication strategies needed to excel in the professional world 4 | 671 |

| Mastery for Career Success | hours | |
|-------------------------------|-------|--|
|-------------------------------|-------|--|

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|------------|----------|--------------|-------------------------------------|--|----------|
| 110. | Category | Course Code | Course Title | Course Description | |
| 1 | DSC | UK6DSCENG300 | Postcolonial Literatures | Students will gain an understanding of the global effects of the colonial enterprise and be able to study the dynamics of race, class and gender in postcolonial literatures in English 4 hours | 676 |
| 2 | DSC | UK6DSCENG301 | Literature and Power | Explores the intricate equations of power. Imparts the knowledge and insights required to analyse the expressions of power in literature and the world 5 hours | 681 |
| 3 | DSC | UK6DSCENG302 | Creative Writing for Advertising | Introduces the elements of creative writing and imparts the practical ability to create content 5 hours | 685 |
| 4 | DSC | UK6DSCENG303 | Theatre Studies | Provides an overview of the history and practice of theatre 5 hours | 691 |
| 5 | DSC | UK6DSCENG304 | Gender and Sexuality | Studies the construction of gender and sexuality in social and cultural contexts 5 hours | 695 |
| 6 | DSC | UK6DSCENG305 | Trauma Narratives | Examines the representation of trauma in literature and explores how writers use narrative techniques to convey the psychological, emotional and social impact of traumatic | 701 |

| | | | | experiences 5 hours | |
|----|-----|--------------|------------------------------|--|-----|
| 7 | DSC | UK6DSCENG306 | Linguistics | Examines the various levels of linguistic analysis from phonetics to pragmatics 5 hours | 706 |
| 8 | DSE | UK6DSEENG300 | Critical Review for Media | Equips students with the skills and techniques necessary to analyse and articulate critical assessments 5 hours | 711 |
| 9 | DSE | UK6DSEENG301 | Travel Literature | Provides students with the resources required to write about travel. The course highlights the diversity of travel literature 5 hours | 718 |
| 10 | DSE | UK6DSEENG302 | Health Humanities | Equips students to examine health and illness through the lens of literary and cultural studies 4 hours | 724 |
| 11 | DSE | UK6DSEENG303 | Folklore Studies | Examines folklore alongside its modern adaptations. Enables students to understand how their own identities are culturally constructed 4 hours | 730 |
| 12 | DSE | UK6DSEENG304 | Horror Narratives | Explores the subgenres of horror literature and initiates a critical discussion of the different tropes, stock characters, situations and literary techniques used to create horror 4 hours | 735 |
| 13 | DSE | UK6DSEENG305 | Spaces of Women in Cinema | Examines the politics of representation of women in and around cinema 5 hours | 740 |
| 14 | SEC | UK6SECENG300 | Writing for Print Media | Gives insight into print journalism, its evolution and growth, and enables them to pursue careers in | 746 |

| | | | | journalistic writing 4 hours | |
|----|-----|--------------|------------------|---|-----|
| 15 | SEC | UK6SECENG301 | Curating Digital | Provides students with the knowedge and skills necessary to create and curate high quality digital content 4 hours | 752 |

| Sl. No. | | | | | Page No. |
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| 100 | Category | Course Code | Course Title | Course Description | |
| 1 | DSC | UK7DSCENG400 | Cultural Studies | tudies Familiaries students with the theory and practice of cultural studies, enables them to analyse culture in relation to class, gender, caste, nationalism, etc 5 hours | |
| 2 | DSC | UK7DSCENG401 | Research Methodology for Humanities | Introduces the concepts of research and the research methodology applicable to English language and literature 5 hours | 763 |
| 3 | DSC | UK7DSCENG402 | English Language Teaching | Introduces various methods, approaches and techniques used in English language teaching 4 hours | 766 |
| 4 | DSC | UK7DSCENG403 | Translation Studies II | Examines how translation communicates thoughts and values across cultural boundaries. Facilitates understanding across borders 4 hours | 772 |
| 5 | DSC | UK7DSCENG404 | Film Studies | Examines the various elements of cinema as well as the major movements through the discussion of | 780 |

| | | | | major landmark films 4 hours | |
|----|-----|--------------|---------------------------------------|--|-----|
| 6 | DSC | UK7DSCENG405 | Critical Discourse | Examines critical theories that expose and challenge the communication of dominant social, economic and political structures 4 hours | 785 |
| 7 | DSC | UK8DSCENG406 | Academic Writing for Humanities | - | |
| 8 | DSE | UK7DSEENG400 | Speculative Fiction and Fantasy | The course undertakes to introduce students to an array of themes concerning the collective future of humanity as well as imaginary worlds set in mythic backgrounds 5 hours | 796 |
| 9 | DSE | UK7DSEENG401 | Voices of Resistance | Explores resistance literature and directs attention to forms of injustice 5 hours | 802 |
| 10 | DSE | UK7DSEENG402 | Graphic Narratives | Gives an insight into the evolutionary aesthetics of graphic narratives 5 hours | 808 |
| 11 | DSE | UK7DSEENG403 | Narrating the Multiverse | Imparts a comprehensive idea about the multidimensional realities in popular imagination 5 hours | 814 |

| Sl. No. Category Course C | | Course Code | Course Title | | |
|---------------------------|-----|--------------|--------------------|--|--|
| 1 CIP | | UK8CIPENG400 | Internship Project | | |
| 2 | DSC | UK8DSCENG400 | ONLINE | | |
| 3 | DSC | UK8DSCENG401 | ONLINE | | |
| 4 | RPH | UK8RPHENG400 | Research Project | | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | |
|----------------|------------------------|----------------------------------|----------------|-----------|------------|--|--|--|--|--|
| Course Code | UK1ENGDSC100 | | | | | | | | | |
| Course Title | Introduction to Litera | Introduction to Literary Studies | | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | | |
| Semester | Ι | Ι | | | | | | | | |
| Academic | 100 - 199 | 100 - 199 | | | | | | | | |
| Level | | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | | |
| | | per week | per week | per week | Hours/Week | | | | | |
| | 4 | 4 hours | - | - | 4 | | | | | |
| Pre-requisites | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |
| Course | Introduces the variou | s genres and | forms of liter | ature | | | | | | |
| Summary | | | | | | | | | | |

Detailed Syllabus:

| Modu | Uni | Content | Hr | | | | | | |
|------|--|---|----|--|--|--|--|--|--|
| le | t | | S | | | | | | |
| Ι | | Introduction | 12 | | | | | | |
| | 1 | Art form-Oral-Written- Narrative forms- Poetry- Poetic forms- | | | | | | | |
| | 2 Prose- Literary Fiction- Novel-Novella-Short Story-Essays- | | | | | | | | |
| | 3 Drama- Tragedy-Comedy-Tragicomedy-One Act Plays - Melodrama-Opera- | | | | | | | | |
| | Pantomime-Mime-Ballet-Electronic Literature | | | | | | | | |
| | 4 W.H.Hudson – "Chapter 1: Some Ways of Studying Literature - The Nature and | | | | | | | | |
| | | Elements of Literature", An Introduction to the Study of Literature. | | | | | | | |
| II | | Introducing Poetry | 12 | | | | | | |
| | 5 | William Shakespeare – Sonnet 130 "My Mistress' eyes are nothing like the sun" | | | | | | | |
| | | John Keats- "Ode to a Nightingale" | | | | | | | |
| | | Robert Browning – "My Last Duchess" | | | | | | | |
| | | Emily Dickinson- "I felt a Funeral, in my Brain" | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 6 | Jane Kenyon– "Otherwise" | | | | | | | |
| | | https://wordsfortheyear.com/2016/08/22/otherwise-by-jane-kenyon/ | | | | | | | |
| | | | | | | | | | |
| | | E.V.Ramakrishnan – "Mending Shoes" | | | | | | | |
| | | https://www.poetryinternational.com/en/poets-poems/poems/poem/103- | | | | | | | |
| | | 14080_MENDING-SHOES | | | | | | | |

| 1 | | Audre Lorde- "A Woman Speaks" | | | | | | |
|-----|--|--|----------|--|--|--|--|--|
| | | https://www.poetryfoundation.org/poems/42583/a-woman-speaks | | | | | | |
| | | Naomi Shihab Nye- "Kindness" | | | | | | |
| | | https://poets.org/poem/kindness | | | | | | |
| | | | | | | | | |
| III | | Introducing Novel and Short Fiction | 12 | | | | | |
| | 8 | Charles Dickens – A Christmas Carol (novel) | | | | | | |
| | | | | | | | | |
| | | O Henry – "Gift of the Magi" | | | | | | |
| | | https://americanenglish.state.gov/files/ae/resource_files/1- | | | | | | |
| | | the gift of the magi 0.pdf | | | | | | |
| | | | | | | | | |
| | | Fyodor Dostoevsky: "An Honest Thief" | | | | | | |
| | | https://www.gutenberg.org/files/40745/40745-h/40745-h.htm | | | | | | |
| | | | | | | | | |
| | Somerset Maugham – "The Luncheon" https://online.htseden.co.za/wp- | | | | | | | |
| | content/uploads/2021/05/The-Luncheon-Short-story.pdf | | | | | | | |
| | | content/uprodus/2021/05/The Editencial Short story.put | | | | | | |
| | | Kamala Das: "The Smell of the Bird" | | | | | | |
| | | https://www.google.co.in/books/edition/The_Sandal_Trees_and_Other_Stories/z9i | | | | | | |
| | | di608gaUC?hl=en&gbpv=1&dq=kamala+das+stories+in+english&printsec=frontc | | | | | | |
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| | | over | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IV | | | | | | | | |
| | | Introducing One Act Plays | 12 | | | | | |
| 1.4 | 0 | Introducing One Act Plays | 12 | | | | | |
| | 9 | Percival Wilde – <i>Refund</i> | | | | | | |
| V | | Percival Wilde – <i>Refund</i> Introducing Prose | 12 12 | | | | | |
| | 9 10 | Percival Wilde – <i>Refund</i> | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose Francis Bacon- "Of Studies" | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose Francis Bacon- "Of Studies" | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' https://www.nytimes.com/1971/08/22/archives/what-the-black-woman-thinks- | | | | | | |
| | | Percival Wilde – <i>Refund</i> Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' https://www.nytimes.com/1971/08/22/archives/what-the-black-woman-thinks-about-womens-lib-the-black-woman-and.html | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' https://www.nytimes.com/1971/08/22/archives/what-the-black-woman-thinks-about-womens-lib-the-black-woman-and.html Tim Kreider – "I Know What You Think of Me" | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' https://www.nytimes.com/1971/08/22/archives/what-the-black-woman-thinks-about-womens-lib-the-black-woman-and.html Tim Kreider – "I Know What You Think of Me" https://archive.nytimes.com/opinionator.blogs.nytimes.com/2013/06/15/i-know- | | | | | | |
| | | Percival Wilde – Refund Introducing Prose Francis Bacon- "Of Studies" Charles Lamb- "Dream Children: A Reverie" Joseph Addison- "Sir Roger at the Play" Toni Morrison: 'What the Back Woman Thinks About Women's Lib' https://www.nytimes.com/1971/08/22/archives/what-the-black-woman-thinks-about-womens-lib-the-black-woman-and.html Tim Kreider – "I Know What You Think of Me" | | | | | | |

Recommended Reading

Anjaria, Ulka. *A History of Indian Novel in English*, New York, Cambridge University Press, 2015.

Brillenburg Wrth, Kiene and Ann Rigney. *The Life of Texts: An Introduction to Literary Studies*. Amsterdam, Amsterdam University Press, 2019.

Carey, John. A Little History of Poetry. United States, Yale University Press, 2020

Casey, Maryrose. *Creating Space Contemporary Indigenous Theatre*. Brisbane, University of Queensland Press, 2004

Casserto, Leonard and Benjamin Reiss. *The Cambridge History of American Novel*. Cambridge University Press, 2011.

Chaudhuri, Rosinka. *A History of Indian Poetry in English*.Cambridge University Press, 2016 Damrosch, David. What is World Literature?Princeton University Press, 2018

De, Souza, Eunice. Ed. *These my Words* The Penguin Book of Indian Poetry. Penguin Books, 2012.

Fischer-Lichte, Erika, *History of Drama and Theatre*, Routledge, 2002. Frow, John. Genre.UK, Taylor and Francis, 2013.

Geir Farner. Literary Fiction.Bloomsburry. 2014.

Harper, Michael, S, Antony Walton. *The Vintage book of African American Poetry* New York, Knopf Doubleday Publishing Group, 2012.

Hart, Stephen, M. *The Cambridge Companion to Latin American Poetry*, Cambridge, Cmbridge University Press, 2008.

Hosein, Ann. *The History of Theatre*. New York, The Rosen Publishing Group, 2015. Ibsen,

Klarer, Mario. *An Introduction to Literary Studies*. UK, Taylor and Francis, 2005. Lal, Ananda, Theatres of India A Concise Companion.Oxford University Press, 2009. Mason, Bim. Street Theatre and other Outdoor Performance, Routledge, 1992.

Mc Clatchy, J,D. *The Vintage Book of Contemporary World Poetry*.New York, Vintage Books, 1996.

Mc Clatchy, J.D. *The Vintage Book of Contemporary American Poetry*.New York, Vintage Books, 2009.

Moretti, Franco. Atlas of the European Novel 1800-1900. London, Verso, 1998.

Ricks, Christopher. *The Oxford Book of English Verse*, Oxford, Oxford University Press, 1999.

Roy, Rituparna. South Asian Partition Fiction in English, From Khushwant Singh to Amitav Ghosh .Amsterdam UP. 2010.

Styan, John L, John Louis Styan. *The English Stage A History of Drama and Performance*. Cambridge, Cambridge University Press, 1996.

Tickell, Alex. *South-Asian Fiction in English, Contemporary Transformations*. UK, Palgrave Macmillan, 2016.

Turner, Palgrave Francis. *The Golden Treasury*.New York, Steriling Publishing Private Limited. 2005.

Thayil, Jeet, 60 Indian Poets, London, Penguin Books Limted, 2008

W.H Auden- "Stop all the clocks, cut off the telephone" Adrienne Rich- "Power" Rudolph Muller – "A Sixteen Year Old Girl" <u>https://www.lidous.net/2009/01/08/a-sixteen-year-old-</u> Abdushukur Muhammet Qumtur – "An Ear on the Wall" <u>https://modernpoetryintranslation.com/poem/an-ear-on-the-wall/</u>

Billy Collins– "Introduction to Poetry" https://www.poetryfoundation.org/poems/46712/introduction-to-poetry

E-Resources

https://www.poetryfoundation.org/ https://www.poemhunter.com/ https://pabloneruda.net

https://www.poetryinternational.org/pi/home_https://www.pitt.edu/~dash/folktexts.html https://www.gutenberg.org/ebooks/search/?query=poetry&submit_search=Go%21

https://www.gutenberg.org/ebooks/search/?query=one+act+plays&submit_search=Go%21

https://balkhandecollege.com/study/Refund%20B.A.1%20(second%20sem).docx

https://www.nobelprize.org/prizes/lists/all-nobel-prizes-in-literature https://www.thebalancecareers.com/the-man-booker-prize-winners-1968-topresent-2799885 https://www.abebooks.com/books/50-essential-non-fiction-books/index.shtml https://www.gutenberg.org/ebooks/search/?query=novels&submit_search=Go%21 https://www.gutenberg.org/ebooks/search/?query=short+stories&submit_search=G 0%21

https://encyclopedia.ushmm.org/content/en/project/the-holocaust-a-learning-sitefor-students https://www.holocaust.com.au/resources/websites/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|-------------------|
| CO-1 | Develop an awareness of the diversity of world literature, representing different forms, time and space. | U | PSO-1, 2 |
| CO-2 | Familiarize with the nature and characteristics of literature | R, U | 2, 3, 5 |
| CO 3 | Discuss the nature and characteristics of literature | An, Ap | 9, 11, 13 |
| CO4 | Acquire familiarity with key genres of literature | Ap, C | 9, 11, 13,15 |
| CO 5 | Possess a foundational understanding of various literary forms and representations | С | 11, 13, 14, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | e | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|---|-----------------------|-------------------------|------------------|
| | | | | | | |

| | | | | (T) | |
|---|-------------------|--------|---------|-----|--|
| 1 | PSO-1, 2 | U | F, C | | |
| 2 | 2, 3, 5 | R, U | F, C | | |
| 3 | 9, 11, 13 | An, Ap | С, Р | | |
| 4 | 9, 11, 13,15 | Ap, C | С, Р, М | | |
| 5 | 11, 13, 14, 15 | С | М | | |

| F-Factual , | C- Cor | nceptual, P | -Procedural, | M-Metacognitive |
|--------------------|--------|-------------|--------------|-----------------|
|--------------------|--------|-------------|--------------|-----------------|

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |

| CO 6 | - | - | - | 3 | - | - | | | | | | |
|---------|---|---|---|---|---|---|--|--|--|--|--|--|
|---------|---|---|---|---|---|---|--|--|--|--|--|--|

Correlation Levels:

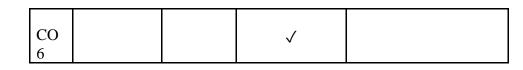
| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |





University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|--|---|---------------|----------------|----------------|--|--|--|--|
| Course Code | UK1DSCENG101 | | | | | | | | |
| Course Title | Reading Cinema | | | | | | | | |
| Type of Course | DSC | | | | | | | | |
| Semester | Ι | | | | | | | | |
| Academic | 100 - 199 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 3 hours | - | 2 | 5 | | | | |
| Pre-requisites | 1. | | | | | | | | |
| | 2. UK102DSC | | | | | | | | |
| Course | The course will help | students to | understand th | ne basic featu | res of cinema. | | | | |
| Summary | The students will also be exposed to the techniques in film production and | | | | | | | | |
| | the way in which cinema is used as medium of entertainment as well as | | | | | | | | |
| | Ũ | communicating social justice. The course also intends to create an interest | | | | | | | |
| | in various careers rel | ated to films | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | BASI | CS | 12 |
| | | Film — film as a cultural artifact — hybrid nature of film – history of cinema different genres of cinema—short films—documentary films – censorship. | |
| II | | TECHNIQUES | 12 |

| | Camera angles, shots and movements – Mis-en-scene —-techniques of editing –montage—30 degree rule —180-degree rule — Focus— Sound—Lighting—Colour | |
|-----|---|----|
| III | Dramatic structure/ narrative techniques | 12 |
| | Novel and film Story/ plot/ narration—motif | |
| | Adaptation (Genre, Fidelity, Types) For Discussion | |
| | Vidheyan (1994) | |
| | The Shining(1980) | |
| | Aadujeevitham (2024) | |
| IV | FILM REVIEW/ CRITICISM | 12 |
| | Film Criticism/ Review: genre—ideology—culture—narration— techniques etc. | |
| | How to write a film review- John Hayward | |
| | https://breakoutenglish.com/b2/how-to-write-film-review/ | |
| V | PRACTICUM | 12 |
| | Films for detailed Study | |
| | Psycho (1960) | |
| | Yavanika (1982) | |
| | Finding Nemo (2003) | |
| | A detailed discussion of the above movies, touching on various aspects | |
| | dealt in the above modules | |

| Compare and contrast the above movies to other movies of the same | |
|---|--|
| genre and make a presentation on that | |
| Students should write a film review by taking a film of their choice, other | |
| than the films mentioned under detailed study. | |
| | |
| | |

Recommended Reading

- Andreu Dix. Beginning Film Studies. Manchester UP. 2008.
- Ascher, Steven. The Filmmaker's Handbook. Penguin, 2012.
- Boggs, Joseph M. *The Art of Watching Films*. Mountain View CA: Mayfield Publishing, 1991.
- Bone, Jan and Ron Johnson. *Understanding the Film: an Introduction to Film Appreciation*. Lincolnwood IL: NTC Publishing, 1997.
- Dix, Andrew. Beginning Film Studies. Manchester University Press, 2013.
- Giannetti, Louis and Scott Eyman. *Flashback: A Brief History of Film, Third Ed.* Englewood Cliffs NJ: Prentice-Hall, 1996.
- Katz, Steve. Film Directing Shot by Shot: Visualizing from Concept to Screen. Focal Press, 1991.
- Saran, Renu. History of Indian Cinema. Diamond Books, 2012.
- Villarejo, Amy. Film Studies: The Basics. Routledge, 2013

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Analyze and understand the world of cinema | R. U | PSO-1,2 |
| CO-2 | Examine the key formal, thematic and contextual features of cinema | U, An | |
| CO 3 | Conceptualize the various techniques and terminologies relating to the field. | An, E | |
| CO 4 | Engage themselves in matters of social/ gender justice though the medium | An, Ap, E | |
| CO 5 | Decode the language of films and use it creatively for job purposes as well | E, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | 3 | R, U | F, C | L | |
| 2 | | 3, 5 | U, An | С | L | |
| 3 | | 5, | An, E | С, Р | L | |

| 4 | 11, 15 | An, Ap, E | Р | L | |
|---|--------|-----------|---|---|--|
| 5 | 15 | E, C | М | L | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | |

Instructions to question paper setters

Questions should not be asked from films given for discussion. It's for discussion in the classroom only.



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|--|---|---------------|----------------|-----------------|--|--|
| Course Code | UK1DSCENG1O2 | | | | | | |
| Course Title | LANGUAGE FOR | MEDIA | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100 - 199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 3 hours | - | 2 hours | 5 | | |
| Pre-requisites | | | | | | | |
| Course | The course is design | ned to enlig | hten the stud | dents about t | he origin and | | |
| Summary | growth of broadcast | media and to | familiarise | them with the | e terms related | | |
| | to broadcast media. | The students | are introduc | ed to the diff | erent types of | | |
| | radio and televisio | radio and television programmes and the steps involved in their | | | | | |
| | production process. The course aims to inform the students regarding the | | | | | | |
| | features, structure, a | nd layout of | f radio and t | elevision scri | pts and equip | | |
| | them to write scripts | for various r | adio and tele | vision progra | immes. | | |
| | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs 75 |
|--------|------|--|-----------|
| Ι | | Introduction to Broadcast Media | 15 |
| | | Mass Media- Definition – Types | |
| | | Functions of Mass Media- Primary Functions and Secondary | |
| | | Functions | |
| | | Broadcast Media- Definition – How it is different from other | |
| | | mass media | |
| | | The Origin and Growth of Broadcast Media- Radio and | |
| | | Television | |
| | | History and Development of Broadcast Media in India | |

| | | T T |
|-----|--|-----|
| | Terms related to Broadcast Media: Anchor, A- Roll, B- Roll, | |
| | Bridge, Bug, Bumpers, Cold Copy, Crawl, Dateline, Follow-Up, | |
| | Jingle, Lead, MOS, On Air, Promo, Rating, Raw video, RJ, Slug | |
| | line, Sting, VJ | |
| | | |
| II | Radio | 15 |
| | Characteristics, Scope, Limitation | |
| | Different types of radio: AM, FM, Amateur Radio, Community | |
| | Radio, Educational Radio, Internet Radio, Satellite Radio | |
| | Components of a Radio Programme – Words, Music, Sound | |
| | effects, Silence | |
| | Types of Radio Programmes: News and Informational | |
| | Programmes, Educational Programmes, Music Programmes, | |
| | | |
| | Radio Plays, Sports Commentary, Talk Shows, Phone-in | |
| | Programmes, Interviews, Comedy Programmes, Advertisements | |
| | Production Process- Pre-Production, Production, Post-Production | |
| | Qualities of an RJ | |
| | Practicum: 1. Role play- Talk show | |
| | | |
| III | Writing for Radio | 15 |
| | Steps for preparing a Radio Script | |
| | Principles/Features of Radio Script | |
| | Structure and Format of Radio Scripts | |
| | 6 C's of a Radio script | |
| | Practicum: | |
| | 1. Prepare a script for any of the following: a) a radio news | |
| | bulletin, b) a short radio play c) a radio spot | |
| | | |
| | | |
| IV | Television | 15 |
| | Characteristics, Scope, Limitation | |
| | Types of Television Programmes: News and Current Affairs, | |
| | Informational Programmes, Educational Programmes, | |
| | Documentaries, Music Programmes, Talk Shows, Talent Hunt | |
| | Shows, Reality Shows, Soap Operas, Children's Programme, | |
| | Films, Advertisements | |
| | Production Process: Pre-Production, Production, Post- Production | |
| | Mise-en-scene: Setting, Light, Props | |
| | Camera Angles: High, Low, Eye–Level, Hip level, Over the | |
| | | |
| | Shouldon Dind's Eve Dutch Angle | |
| | Shoulder, Bird's Eye, Dutch Angle | |
| | Camera Shots: Extreme Close-up, Close- up, Medium Shot, Long | |
| | Camera Shots: Extreme Close-up, Close- up, Medium Shot, Long Shot, Extreme Long Shot | |
| | Camera Shots: Extreme Close-up, Close- up, Medium Shot, Long Shot, Extreme Long Shot Camera Movements: Static, Pan, Whip Pan, Tilt, Dolly: Push in | |
| | Camera Shots: Extreme Close-up, Close- up, Medium Shot, Long Shot, Extreme Long Shot | |

| | Practicum: | | | | | |
|---|---|--|--|--|--|--|
| | 1.Recreate a scene from a popular television programme. | | | | | |
| V | Writing for Television | | | | | |
| | | | | | | |
| | Steps for preparing a TV script | | | | | |
| | Features of a Television Script - Difference between a radio script | | | | | |
| | and a television script | | | | | |
| | Proposal, Treatment, Scripts: Scene Script and Shooting Script, | | | | | |
| | Screenplay, Storyboard | | | | | |
| | Structure and Layout of a Television Script | | | | | |
| | Single Column Format and Double Column Format | | | | | |
| | Technical Instructions: O/c, V/o, SIL, SOT, ENG, VG or Graphis, | | | | | |
| | SL/ESS | | | | | |
| | Practicum: | | | | | |
| | 1. Prepare a television script for a prime-time news bulletin | | | | | |
| | 2. Write a script for a television documentary | | | | | |
| | | | | | | |
| | | | | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Trace the origin and growth of broadcast media. | R, U | |
| CO2 | Identity and understand the terms used in broadcast media. | R | |
| CO3 | Identity different radio and television programmes. | R, U | |
| CO4 | Familiarise themselves with the steps involved in the production of radio and television programmes. | R, U, | |
| CO5 | Understand the features, structure, and layout of radio scripts and will be able to create scripts for various radio genres. | U, Ap, An, E, C | |

| CO6 | Identify the features, structure and layout of television script and will be able to create scripts for various television programmes. | U, Ap, An, C | |
|-----|--|-----------------|--|
| | | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module **Name of the Course:**

Credits: 3:0:2 (Lecture: Tutorial: Practical)

| CO No. | со | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | | | | | | | | | | |

| CO 2 | | | | | | |
|---------|--|--|--|--|--|--|
| CO 3 | | | | | | |
| CO 4 | | | | | | |
| CO 5 | | | | | | |
| CO 6 | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz
- Role playAssignmentSeminar
- Midterm Exam
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|--|---------------|------------|--------------------|---------------------------|
|--|---------------|------------|--------------------|---------------------------|

| CO 1 | \checkmark | | \checkmark |
|------|--------------|--------------|--------------|
| CO 2 | \checkmark | \checkmark | \checkmark |
| CO 3 | \checkmark | \checkmark | \checkmark |
| CO 4 | \checkmark | \checkmark | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark |
| CO 6 | \checkmark | \checkmark | \checkmark |

Reference

Chatterji, P. C. Indian Broadcasting. Sage Publication ,1993.

Hausman, Carl, et al. Modern Radio Production: Production, Programming, and

Performance. 9th ed., Wadsworth Publishing Co In, 2012.

Jereemy, Orlebar. The Television Handbook. Routledge, 2011.

Luthra, H. R. *Indian Broadcasting*. Publication Division, Ministry of Information and Broadcasting, 1986.

Menon, Mridula. Indian Television and Video Programmes. Kanishka Publishers, 2007.

Prabhakar, Navel and Basu Narendra. *Encyclopaedia of Mass media and communication 21st century*. Commonwealth Publisher, 2006

Shrivastava, K. M. Radio and TV Journalism. Sterling Publisher, 1989.

Williams, Rivers Mayfield Pub Co, 1988.

Wills, Edger. *Writing Television and Radio Programmes*. Holt, Rinehart & Winston of Canada Ltd, 1968.

Online Reference

Module 1

https://techwholesale.com/history-of-the-radio.html

https://www.thoughtco.com/the-invention-of-television-1992531

https://open.lib.umn.edu/mediaandculture/chapter/9-1-the-evolution-of-television/

https://prasarbharati.gov.in/growth-development-air/

https://indianmediastudies.com/television-in-india/

Module 2

https://indianmediastudies.com/characteristics-of-radio/

https://www.crunchreviews.com/blog/different-types-of-radio-technology/

https://egyankosh.ac.in/bitstream/123456789/91974/1/Unit-7.pdf (7.3 only)

https://studymasscom.com/radio/formats-of-radio-programs/

https://www.nimcj.org/blog-detail/these-6-qualities-you-need-to-become-a-radio-jockey-rj.html

Module 3

https://egyankosh.ac.in/bitstream/123456789/91974/1/Unit-7.pdf

https://live365.com/blog/how-to-write-a-script-for-your-live-radio-event/

Module 4

https://egyankosh.ac.in/handle/123456789/72936

https://indianmediastudies.com/characteristics-of-television/

https://emilabraham.postach.io/post/television-as-a-medium-characteristics-impacts

Module 5

https://egyankosh.ac.in/bitstream/123456789/86129/1/Unit-8.pdf

Recommended Reading:

https://mmhapu.ac.in/doc/eContent/MJMC/mukeshKumar/Nov2020/Radio%20Formats.pdf



| Discipline | ENGLISH | | | | | | |
|----------------|------------------------|--|----------------|----------------|------------------|--|--|
| Course Code | UK1DSCENG103 | | | | | | |
| Course Title | Art and Literature | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100 - 199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 hours | - | | 4 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | This course explore | es the dynar | nic relations | hip between | literature and | | |
| Summary | visual arts. Through | a side-by-s | ide examinat | tion of works | s of visual and | | |
| | literary art from vari | ious historica | al periods and | d cultural cor | ntexts, students | | |
| | will explore how lite | will explore how literary and artistic movements have shaped each other, | | | | | |
| | exploring the social | , political ar | nd cultural m | ovements th | at inform both | | |
| | mediums. | | | | | | |

Detailed Syllabus:

| Mod | Un | Content | Η | | | | |
|-----|---|--|----|--|--|--|--|
| ule | it | | rs | | | | |
| Ι | | Romanticism | 12 | | | | |
| | | Themes: nature, individualism, imagination, rebellion against tradition, gothic elements | | | | | |
| | 1 John Keats – Ode to a Nightingale https://www.poetryfoundation.org/poems/44479/ode-to-a-nightingale | | | | | | |
| | 2 Caspar David Friedrich – Wanderer above the Sea of Fog (1818), Man and Woman Contemplating the Moon (1818-24) | | | | | | |
| | | | | | | | |
| II | | Realism and the Pre-Raphaelites | 12 | | | | |
| | | Themes: Realism in literature and art, social criticism, emotional identity, external and internal reality | | | | | |

| 1 | | Pre-Raphaelite Movement – medievalism, symbolism, expression of | |
|-----|-----------------|--|----|
| | | emotional intensity through art | |
| | 2 | | |
| | 3 | Vincent Van Gogh – <i>The Bedroom</i> (1888) | |
| | 4 | Charlotte Perkins Gilman – The Yellow Wallpaper | |
| | | https://www.nlm.nih.gov/exhibition/theliteratureofprescription/exhibitio | |
| | | nAssets/digitalDocs/The-Yellow-Wall-Paper.pdf | |
| | 5 | John Everett Millais – Ophelia (1851) | |
| | 6 | Dante Gabriel Rossetti – The Blessed Damozel | |
| | | https://englishverse.com/poems/the_blessed_damozel | |
| | | | |
| III | | Modernism | 12 |
| | | Themes: fragmentation, alientation, experimentation, destruction of | |
| | | form, subjectivity, symbolism | |
| | 7 | Salvador Dali The Persistence of Memory | |
| | 8 | Pablo Picasso Les Demoiselles d'Avignon (1907) | |
| | 9 | T S Eliot – The Love Song of J Alfred Prufrock | |
| | | https://www.poetryfoundation.org/poetrymagazine/poems/44212/th | |
| | | e-love-song-of-j-alfred-prufrock | |
| | | | |
| IV | | The Harlem Renaissance | 12 |
| | | Themes: African American identity, race, struggle, influence of music | |
| | 10 | Shine Walfe Art Meyor anti Harley Densissance Artland Megorine | |
| | 10 | Shira Wolfe. Art Movement: Harlem Renaissance, Artland Magazine. | |
| | 10 | https://magazine.artland.com/art-movement-harlem-renaissance/ | |
| | 10 | https://magazine.artland.com/art-movement-harlem-renaissance/ | |
| | | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - <i>Jeunesse</i> (1934) | |
| | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - <i>Jeunesse</i> (1934) Langston Hughes – "The Negro Speaks of Rivers" | |
| | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - <i>Jeunesse</i> (1934) | |
| | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/Palmer C. Hayden - Jeunesse (1934)Langston Hughes – "The Negro Speaks of Rivers"https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of- | |
| V | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers | 12 |
| V | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - <i>Jeunesse</i> (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of- rivers Postmodernism and Beyond | 12 |
| V | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and | 12 |
| V | <u>11</u> 12 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art | 12 |
| V | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" | 12 |
| V | 11 12 13 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of- rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" https://www.sbs.com.au/theboat/ | 12 |
| V | <u>11</u> 12 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" https://www.sbs.com.au/theboat/ ee cummings – "Anyone Lived in a Pretty How Town" | 12 |
| | 11 | https://magazine.artland.com/art-movement-harlem-renaissance/Palmer C. Hayden - Jeunesse (1934)Langston Hughes – "The Negro Speaks of Rivers"https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of- | |
| V | <u>11</u> 12 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art | 12 |
| V | <u>11</u> 12 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" | 12 |
| V | 11 12 13 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of-rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" https://www.sbs.com.au/theboat/ ee cummings – "Anyone Lived in a Pretty How Town" | 12 |
| V | 11 12 13 | https://magazine.artland.com/art-movement-harlem-renaissance/ Palmer C. Hayden - Jeunesse (1934) Langston Hughes – "The Negro Speaks of Rivers" https://www.poetryfoundation.org/poems/44428/the-negro-speaks-of- rivers Postmodernism and Beyond Themes: linguistic diversity, plurality, experimentation with form and narrative technique, digital art Nam Le – "The Boat" https://www.sbs.com.au/theboat/ | 12 |

Instructions: The central themes highlighted in each module are to be kept in mind while interpreting the art and literary works prescribed.

Recommended Reading:

Berger, John. Ways of Seeing - Chapter 1 https://www.ways-of-seeing.com/ch1

Galitz, Kathryn Calley. "Romanticism: Essay: The Metropolitan Museum of Art: Heilbrunn Timeline of Art History." *The Met's Heilbrunn Timeline of Art History*, 1 Oct. 2004, www.metmuseum.org/toah/hd/roma/hd_roma.htm

History of Modernism.

https://www.mdc.edu/wolfson/academic/artsletters/art_philosophy/humanities/history_of_moder_nism.htm

Postmodernism https://www.tate.org.uk/art/art-terms/p/postmodernism

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Analyse the connections between literary and artistic movements. | | |
| CO-2 | explore the ways in which visual arts inspire and influence literature, and vice versa. | | |
| CO-3 | understand the socio-cultural contexts that shape both literary and artistic movements. | | |
| | | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|--|--|----------|-----------|------------------|--|--|--|--|
| Course Code | UK1DSCENG104 | | | | | | | | |
| Course Title | Reading | Culture | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | |
| Semester | Ι | | | | | | | | |
| Academic Level | 100-199 | | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | | | |
| | | | per week | per week | | | | | |
| | 4 | 4 hours | | | 4 | | | | |
| Pre-requisites | | | | | | | | | |
| Course Summary | Aim To introduce the idea of culture and the allied concepts | | | | | | | | |
| | 1. Give a | Objectives 1. Give an awareness about cultural studies and popular culture 2. Gain a perspective on the debate between high and low cultures. | | | | | | | |

| Modul e | Un it | Content | Hr s |
|------------|----------|--|---------|
| Ι | | Defining Culture | 12 |
| | 1 | Culture and cultural Studies – high and low culture - Culture as ordinary – Power – Hegemony – Subversion - Mass culture - Popular Culture - | |
| | 2 | Meena T Pillai. — 'What is Cultural Studies?' https://popularliterature2acbcss.blogspot.com/2022/03/what-is- cultural-studies-by-dr-meena.html?m=1 | |

| 3 | Pramod K. Nayar. "Extracts from Chapter 1 – Cultural Studies: Scope, Aim, Methods" (Pp. 4-10). An Introduction to Cultural Studies.ui | |
|---|---|---|
| | Popular Culture as Counter Culture | 12 |
| 4 | Counter Culture - Subculture – Consumption practices- Identity- Representation | |
| 5 | | |
| | Strinati, Dominic. "Mass Culture and Popular Culture " An Introduction | |
| | to Theories of Popular Culture. Routledge, 1995, pp. 1-5 | |
| | Williams, Raymond. "Culture." Keywords: A Vocabulary of Culture | |
| | and Society. Oxford UP, 2015, pp. 49-54. | |
| | | |
| | Culture and the Region | |
| | | 12 |
| 6 | Cultural Production- Cultural Appropriation- Cultural Value- Cultural | |
| | Technologies- Cultural Representation- context of Kerala | |
| 7 | | |
| | 4 5 6 | Scope, Aim, Methods" (Pp. 4-10). An Introduction to Cultural Studies.ui Popular Culture as Counter Culture Counter Culture - Subculture – Consumption practices- Identity-Representation Strinati, Dominic. "Mass Culture and Popular Culture " An Introduction to Theories of Popular Culture. Routledge, 1995, pp. 1-5 Williams, Raymond. "Culture." Keywords: A Vocabulary of Culture and Society. Oxford UP, 2015, pp. 49-54. Culture and the Region Cultural Production- Cultural Appropriation- Cultural Value- Cultural Technologies- Cultural Representation- context of Kerala |

| | | Anees TA, Muhammed. "Kuzhimanthi and impurity: Taste of a Food | | | | | | | | |
|----|----|--|----|--|--|--|--|--|--|--|
| | | and a Word in Social Media." Ala, no. 51, 2022, | | | | | | | | |
| | | alablog.in/issues/51/taste-of-food-and-word/ | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 8 | Reading Local Culture: The Context of Keralam - Locate, read and analyse local popular cultural artefacts. Prepare articles and reviews on local cultural sites and icons. | | | | | | | | |
| | | Binny, Malavika, and Rekha Raj. "Rethinking 'Keraleeyatha': | | | | | | | | |
| | | Clothing and the Politics of the Body." Ala, no. 60, 2023, | | | | | | | | |
| | | alablog.in/issues/60/podcast-rethinking-keraleeyatha-clothing-and- | | | | | | | | |
| | | the-politics-of-the-body/ | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| IV | | Culture and/in Cinema | 12 | | | | | | | |
| | 9 | Film and culture – popular films – male and female gaze - cultural appropriation- cultural technologies- cultural representation | | | | | | | | |
| | 10 | Reading Culture in Popular Cinema: | | | | | | | | |
| | | The Girl with the Dragon Tattoo. Dir. David Fincher, 2011. | | | | | | | | |
| | | Devasuram. Dir. I V Sasi, 1993. | | | | | | | | |
| | | Harikrishnan, S. "Between Fact and Fiction: Couple-photographs in | | | | | | | | |
| | | Malayalam Cinema." Ala, no. 32, 2021, alablog.in/issues/32/couple- | | | | | | | | |
| | | photographs-in-malayalam-cinema/ | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | _ | | | | | | | |

| | Everyday culture – local festivals – finances - food – dress - Cultural | |
|----|--|--|
| 11 | consumption – lifestyles – consumer culture – spectacle -mall culture | |
| | – fashion – branding – pop culture and social media | |
| | Nita Mathur – Extracts from the Introduction, <i>Consumer Culture</i> , | |
| 12 | Modernity and Identity." Sage 2014. Pp. ix-xi (3 pages) | |
| | Music bands - Pop Music, Rap Music- Music as Resistance – Popular | |
| 13 | music in regional languages | |
| | Popular Songs: | |
| | Miley Cyrus – "Flowers" | |
| | https://www.youtube.com/watch?v=iawgB2CDCrw | |
| | "So What" — BTS band (Korean) | |
| | https://www.youtube.com/watch?v=66VsKox3itk | |
| | English translation of the lyrics <u>https://genius.com/Genius-english-</u> | |
| | translations-bts-so-what-english-translation-lyrics | |
| | Many Maniith Sithan Kaishnalaman and Midham Jaransi, "Desmathe | |
| | Manu Manjith, Sithara Krishnakumar and Midhun Jayaraj: "Poomathe | |
| | Ponnamma" (Project Malabaricus) https://www.youtube.com/watch?v=6_FImV_TL24 | |
| | <u>https://www.youtube.com/watch?v=0_Philv_PL24</u> | |
| | ThirumaLi. "ThirumaLi - 'Malayali Da' (Official Video) Music Prod. | |
| | By Arcado Malayalam Rap Akkeeran." YouTube, 21 Dec. 2018, | |
| | www.youtube.com/watch?v=dWg-J1Zw_5c. | |
| | | |
| | | |
| | | |

Recommended Reading

Appadurai, A., editor. *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge University Press. 1986.

Attali, J. Noise. *The Political Economy of Music*. Translated by Brian Massumi, University of Minnesota Press, 1985.

Bernstein, J.M. The Culture Industry: Selected Essays on Mass Culture. Routledge, 1993.

Bhabha, H. K. The Location of Culture. Routledge, 1994.

Brooker, Peter. A Glossary of Cultural Theory. Arnold, 2003

Burns, Gary (editor). A Companion to Popular Culture. Wiley Blackwell, 2016.

Du Gay, P. Consumption and Identity at Work. Sage, 1996.

During, Simon. The Cultural Studies Reader. 1999.

John Storey. Cultural Theory and Popular Culture: An Introduction. Pearson, 2014.

Highmore, Ben. Culture. Routledge, 2015.

Khanna, Rakesh (editor). Blaft Anthology of Tamil Pulp Fiction. Blaft Publications, 2008.

Rowling, J.K. Harry Potter and the Philosopher's Stone, Bloomsbury, 2017.

Ryan, Michael (editor). Cultural Studies. An Anthology. Wiley Blackwell, 2008.

Toby Miller, "What it is and what it isn't: Introducing Cultural Studies." A Companion to Cultural

Studies, Blackwell, 2001.

Walton, David. Introducing Cultural Studies. Learning through Practice. Sage, 2008.

E-resources

https://www.thebritishacademy.ac.uk/blog/what-is-cultural-studies/

https://www.studysmarter.co.uk/explanations/english-literature/literary-criticism-and-theory/cultural-studies/

https://www.newyorker.com/books/page-turner/stuart-hall-and-the-rise-of-cultural-studies

https://philosophynow.org/issues/64/Pop_Culture_An_Overview

Grossman, Lev. Literary Revolution in the Supermarket Aisle: Genre Fiction Is Disruptive Technology. 23 May 2012, <u>https://entertainment.time.com/2012/05/23/genre-fiction-is-disruptive-technology/</u>

Khair, Tabish. "Indian Pulp Fiction in English: A Preliminary Overview from Dutt to Dé." *The Journal of Commonwealth Literature*, vol. 43, no. 3, Sept. 2008, pp. 59–74, doi:<u>10.1177/0021989408095238</u>.

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Swirsky, Peter. —Popular and Highbrow Literature: A Comparative View CLCweb: Comparative Literature and Culture. Volume 1 Issue 4 1999. <u>https://docs.lib.purdue.edu/cgi/viewcontent.cgi?article=1053&context=clcweb</u>

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|--|--------------------|------------------|
| CO- 1 | Encourage them to read and think critically about popular culture | U, An | PSO-1, 2 |
| CO- 2 | Understand the categories of the —popular and the —canonical | R, U | 2, 3, 5 |
| CO- 3 | Identify the conventions, formulas, themes and styles of popular cultural artefacts. | U, An | 9, 11, 13 |
| CO- 4 | Evaluate the literary and cultural value of popular cultural artefacts such as dance, music, songs, films, TV shows and cartoons | Ap, E | 9, 11, 13,15 |
| CO- 5 | Sensitise students on how popular culture reflects and engages with questions of gender, identity, ethics and education. | E, C | 11, 13, 14, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial: Practical)

| CO No.CO PO/PSOCognitive LevelKnowledge CategoryLecture (L)/Tutorial (T)Pract (P) | ical |
|---|------|
|---|------|

| 1 | 1, 2 | U, An | F | |
|---|-------------------|-------|------|--|
| 2 | 2, 3, 5 | R, U | F, C | |
| 3 | 9, 11, 13 | U, An | С | |
| 4 | 9, 11, 3,15 | Ap, E | С, Р | |
| 5 | 11, 13, 14, 15 | E, C | М | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PS O1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|----------------|---------|---------|----------------|---------|
| CO 1 | | | | | | | | | | | | |
| CO 2 | | | | | | | | | | | | |
| CO 3 | | | | | | | | | | | | |
| CO 4 | | | | | | | | | | | | |

| | PS O1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|----------------|---------|---------|
| CO 5 | | | | | | | | | | | | |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|-------------|
| - | |
| 1 | |
| 2 | |
| 3 | |

Assessment Rubrics:

- § Assignment/ Quiz/ Discussion / Seminar
- § Midterm Exam
- § Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |

| CO 5 | | |
|------|--|--|
| CO 6 | | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|---|---------------|---------------|---------------|---------------|--|--|
| Course Code | UK1DSCENG105 | UK1DSCENG105 | | | | | |
| Course Title | Artificial Intelligen | ce and Liter | ary Studies | | | | |
| Type of Course | DSC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100-199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 hours | - | - | 4 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | The course is intend | ed to provide | foundationa | l knowledge | on the theory | | |
| Summary | and application of Artificial Intelligence in the field of Literary Studies | | | | | | |
| | and creativity. The course is also designed to develop an inquisitiveness | | | | | | |
| | to learn more about the nuances of the technology in the fields of | | | | | | |
| | literature, language a | and commun | ication using | various AI to | pols. | | |
| | | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | AI – History and Concepts | 12 |
| | 1 | AI- definitions – history – development - Alan Turing - Turing Test | |
| | 2 | Key terms - algorithm – Generative AI – GPT -deep learning—neural | |
| | | networks—data mining—machine learning—prompting—bias— AGI— | |
| | 3 | Generations of AI – Branches of AI - General AI and Narrow AI | |
| | 4 | Role of Humans in the Age of AI – Human-centric AI | |

| II | AI and/in Communication and AI Ethics 12 | | | | | | |
|-----|---|--|----|--|--|--|--|
| | 5 | AI and human language – Impact of AI on communication - AI for | | | | | |
| | | enhancing LSRW skills - AI-driven chatbots and virtual assistants – | | | | | |
| | | Alexa, Google Assistant, Cortana - AI tools for communication | | | | | |
| | | (Grammarly, Crystal, Poised, Zoom.ai, Tact.ai, Chorus.ai, etc.) – AI for | | | | | |
| | | Fact Checking | | | | | |
| | 6 | Moral and ethical issues while using AI (Lack of precision in search | | | | | |
| | | results – Bias – Privacy infringement – threats to security) - Importance of | | | | | |
| | | ethics in AI research and usage – AI ethics—key principles of AI Ethics - | | | | | |
| | | AI and human mind manipulation—Responsible AI | | | | | |
| | 7 | AI in Education | | | | | |
| III | AI and Literary Studies | | | | | | |
| | 8 | Humanities and AI – AI in Literary Studies – AI and Creativity – AI for | | | | | |
| | | Literary Research - | | | | | |
| | 9 | Pranvi Shukla – "The Integration of English Literature in the AI-Driven | | | | | |
| | | World: Preserving Originality" – Medium. | | | | | |
| | https://pranvishukla.medium.com/the-integration-of-english-literature-in- | | | | | | |
| | the-ai-driven-world-preserving-originality-a99a79c4ebc8 | | | | | | |
| IV | | AI Tools for Literary Studies | 12 | | | | |
| | 10 | Major AI Tools - OpenAI - ChatGPT- Wolfram Alpha - Gemini - | | | | | |
| | | Scispace.ai – Chatpdf.ai- xTiles - Gamma.app - Wiseone.ai – Gradescope | | | | | |
| | | - Connected Papers - Pdf.ai - Paperpal – Consensus - Elicit2 - Trinka AI1 | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | 11 | Arpit – "The Intersection of Technology and Literature: How AI is | | | | | |
| | | Changing the Writing and Reading Experience." Medium. | | | | | |
| | | https://medium.com/@arp3348/the-intersection-of-technology-and- | | | | | |
| | | literature-how-ai-is-changing-the-writing-and-reading-4527ab8edc95 | | | | | |
| | 12 | Manu Anthrayose – "Enhancing English Literature Studies with | | | | | |
| | | Generative AI Tools." LinkedIn. | | | | | |
| | | https://www.linkedin.com/pulse/enhancing-english-literature-studies- | | | | | |
| | | generative-ai-tools-anthrayose-732jc/ | | | | | |
| | 13 | Prepare and edit articles and papers using appropriate AI tools. | | | | | |
| V | | AI and Literature – Today and Tomorrow | 12 | | | | |
| v | 14 | Case Studies – Experiments – Upcoming Projects and Research in AI and | | | | | |
| | 11 | Literary Studies | | | | | |
| | 15 | A O Scott. "Literature Under the Spell of A.I. | | | | | |
| | | What happens when writers embrace artificial intelligence as their muse?" | | | | | |
| | | The New York Times. 27 Dec. 2023. | | | | | |
| | | https://www.nytimes.com/2023/12/27/books/review/writers-artificial- | | | | | |
| | | intelligence-inspiration.html | | | | | |

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E-Resources

https://lithub.com/why-novelists-should-embrace-artificial-intelligence/

The Expanding Landscape of Literary Studies in the Age of Artificial Intelligence (bitperfect.pe)

https://www.taylorfrancis.com/books/mono/10.4324/9781410602398/artificial-intelligenceliterary-creativity-selmer-bringsjord-david-ferrucci

https://www.jetir.org/papers/JETIR2308371.pdf

https://timesofindia.indiatimes.com/education/news/ai-cannot-replace-human-beings-in-creating-great-literature-experts/articleshow/105347444.cms

https://openai.com/

https://www.sas.com/en_in/insights/analytics/what-is-artificial-intelligence.html

https://www.sap.com/india/products/artificial-intelligence/what-is-artificial-intelligence.html

https://www.hpe.com/us/en/what-is/artificial-intelligence.html

https://www.acton.org/religion-liberty/volume-34-number-1/ai-and-discipline-humanflourishing?utm_term=artificial%20intelligence&utm_campaign=&utm_source=adwords&utm_ medium=ppc&hsa_acc=9098040689&hsa_cam=21105034464&hsa_grp=165715983811&hsa_a d=694003522452&hsa_src=g&hsa_tgt=kwd-

<u>10592891&hsa_kw=artificial%20intelligence&hsa_mt=b&hsa_net=adwords&hsa_ver=3&gad_s</u> ource=1&gclid=CjwKCAjw8diwBhAbEiwA7i_sJb7pd9FhB6vHnUysYtWzAhVHMdfGRU6yX Iw8cq2k74UFrbRm7NafJBoCu9IQAvD_BwE

https://www.sciencedirect.com/topics/computer-science/artificial-intelligence

https://blog.google/technology/ai/

https://www.carnegiecouncil.org/initiatives-issues/artificial-intelligence-and-

equality?utm_term=problems%20with%20ai&utm_campaign=ai_general&utm_source=google& utm_medium=cpc&hsa_acc=2829230793&hsa_cam=20509360511&hsa_grp=156030468667&h sa_ad=672208741144&hsa_src=g&hsa_tgt=kwd-

628991644019&hsa_kw=problems%20with%20ai&hsa_mt=b&hsa_net=adwords&hsa_ver=3& gad_source=1&gclid=CjwKCAjw8diwBhAbEiwA7i_sJY9kgtVhHT8q_JQMh_NOvZetffZ6LK9 8DOZbffQNzzEaMM4PbYKy2xoCjUUQAvD_BwE

https://chat.openai.com/auth/login

https://www.whitehouse.gov/ostp/ai-bill-of-rights/

https://www.linkedin.com/pulse/5-ai-tools-change-way-you-communicate-james-lusk https://www.teachfloor.com/blog/ai-communication-skills-learn-prompting-techniques https://www.linkedin.com/advice/0/how-can-you-use-ai-enhance-your-communication

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Learn the technology and techniques involved in AI | U | PSO-1,2 |
| CO-2 | Understand the key notions with regards to the area of Specialization, i.e., Literary Studies and AI | R, U | |
| CO-3 | Analyse the scope, ethics and practicality of the techniques and tools for literary studies. | An, Ap | |
| CO-4 | Develop systems that can analyze and produce data driven decisions. | E, C | |
| CO-5 | Ensures enhancement, productivity and creativity by improving quality experience | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | U | F, C | | |
| 2 | | | R, U | Р | | |
| 3 | | | An, Ap | С, Р | | |
| 4 | | | E, C | С, Р, М | | |

| 5 C | М | |
|-----|---|--|
|-----|---|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

Mapping of COs to Assessment Rubrics :



| Discipline | ENGLISH | | | | |
|----------------|--------------|----------|----------|-----------|------------|
| Course Code | UK1MDCENG100 | | | | |
| Course Title | POP CULTURE | | | | |
| Type of Course | MDC | | | | |
| Semester | Ι | | | | |
| Academic | 100 - 199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 3 hours | _ | | 3 |

| Pre-requisites | Have an interest in various aspects of popular culture A critical mind to understand how pop culture reflects the values of |
|----------------|--|
| | our society |
| Course | Introduces students to popular culture through various media and forms of |
| Summary | creative expression, |

Detailed Syllabus:

| Modul | Uni | Content | Hr | | | |
|-------|---|---|----|--|--|--|
| e | t | | S | | | |
| Ι | | Folk/Fairytales | 9 | | | |
| | Defining Popular Culture - Folk Culture - High Culture - Culture Industry | | | | | |
| | 1 | Pop Culture: An Overview- Tim Delaney | | | | |
| | | https://philosophynow.org/issues/64/Pop_Culture_An_Overview | | | | |
| | 2 | Modern Perception of Fairies: From Folklore to Pop Culture- | | | | |
| | | https://mythical-creatures.com/modern-perception-of-fairies-from- folklore-to-pop-culture/ | | | | |
| | | | | | | |
| | 3 | "The Monkey's Heart"- Indian and African | | | | |
| | | https://www.talesofpanchatantra.com/the-monkey-and-the-crocodile | | | | |
| II | Science Fiction and Fantasy | | | | | |
| | Utopias - Dystopias - Time Travel- Cybernetics and SF | | | | | |
| | 4 | "The Seventh Voyage"- Stanislaw Lem | | | | |
| | | .https://www.travesssmalley.com/pdf/Stanislaw_Lem_The_Seventh_Voya ge_1957.pdf | | | | |
| | 5 | Science Fiction vs. Fantasy: How Are Science Fiction and Fantasy Distinct? | | | | |
| | | https://www.masterclass.com/articles/how-are-science-fiction-and- fantasy-distinct | | | | |
| | 6 | The Boy Who Lived - Chapter 1 from Harry Potter and the Sorcerer's Stone, J K Rowling. <u>https://docenti.unimc.it/antonella.pascali/teaching/2018/19055/files/ultima</u> <u>-lezione/harry-potter-and-the-philosophers-stone</u> | | | | |
| III | | Music | 9 | | | |
| | Pop N Wave | Music - Pop music and Classical music- Types - Fandom - K Pop - Hallyu | | | | |

| | 7 | "The Evolution of Popular Music" | |
|-----|-----|---|---|
| | | Chapter 6.2 from Understanding Media and Culture: An Introduction to Mass Communication (Creative Commons Attribution-NonCommercial- ShareAlike 4.0 International License) <u>https://www.palomar.edu/users/lpayn/115/GC115-Understanding-Media- and-Culture-An-Introduction-to-Mass-Communication.pdf</u> | |
| | 8 | Selections from Pop Music | |
| | | "Beat It" by Micheal Jackson https://www.youtube.com/watch?v=oRdxUFDoQe0 | |
| | | PSY – "Gangnam Style" https://www.youtube.com/watch?v=9bZkp7q19f0 | |
| | | BTS – "Butter" https://www.youtube.com/watch?v=WMweEpGlu_U | |
| | | New Jeans – "Gods" https://www.youtube.com/watch?v=C3GouGa0noM | |
| | | https://www.youtube.com/watch?v=C500u0a0h0ivi | |
| | 9 | Korea Centre. "K-Craze in India: How the Hallyu Wave Is Shaking up Language Learning and Inspiring Indian Students." Korea Centre India, 8 Oct. 2023, <u>koreacentre.org/2023/09/20/k-craze-in-india-how-the-hallyu-</u> <u>wave-is-shaking-up-language-learning-and-inspiring-indian-students</u> . | |
| 137 | | Deading the Domence | 0 |
| IV | Rom | Reading the Romance antic fiction and sub genres Romantic films | 9 |
| | 10 | Pop Culture's Romanticism Killed Love by Ryan Gosha | |
| | | https://ryangosha.medium.com/pop-cultures-romanticism-killed-love- ef4031ea34a1 | |
| | 11 | When Dimple Met Rishi. Novel by Sandhya Menon Simon and Schuster 2017 | |
| | 12 | Dilwale Dulhaniya Le Jayenge. Film. (1995) Directed by Aditya Chopra | |
| V | | Comic Multiverses | 9 |
| | Com | ic Multiverse - Superheroes- Indian super hero characters | |
| | 13 | Akira Toriyama – Dragonball Z. Chapter 1-3 | |
| | | https://www.viz.com/shonenjump/chapters/dragon-ball-z | |
| | 14 | https://www.viz.com/shonenjump/chapters/dragon-ball-z Black Panther (2018) Film. Dir. Ryan Coogler | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Develop a comprehensive understanding of the diverse and dynamic nature of popular culture and its significance within contemporary Indian society | R, U | |
| CO-2 | Analyse the role of popular culture in reflecting and influencing social norms, values, ideologies, and collective identities | R, U | |
| CO-3 | Investigate how popular culture reflects and shapes processes of cosmopolitanism with special reference to the Indian context | R, U | |
| CO-4 | Explore the historical and sociocultural contexts in which different forms of popular culture emerge and evolve | U | |
| CO-5 | Explore the intersections between popular culture and other cultural phenomena, including politics, economics, religion, gender, sexuality, race, and identity | U | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| No.LevelCategory(L)/Tutorial (T)(P) | CO No. | СО | PO/PSO | 0 | Knowledge Category | | Practical (P) |
|--|-----------|----|--------|---|-----------------------|--|------------------|
|--|-----------|----|--------|---|-----------------------|--|------------------|

| | | F, C | |
|--|--|------|--|
| | | Р | |
| | | | |
| | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |

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Swirsky, Peter. —Popular and Highbrow Literature: A Comparative View CLCweb: Comparative Literature and Culture. Volume 1 Issue 4 1999. https://docs.lib.purdue.edu/cgi/viewcontent.cgi?article=1053&context=clcweb



| Discipline | ENGLISH | | | | | | |
|----------------|----------------------|---|----------|-----------|------------|--|--|
| Course Code | UK1MDCENG101 | | | | | | |
| Course Title | Gender and Society | | | | | | |
| Type of Course | MDC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100 - 199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 3 hours | - | | 3 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | Explores the concept | Explores the concepts related to gender studies and enables students to | | | | | |
| Summary | break stereotypes | | | | | | |

Detailed Syllabus:

| Modul | Unit | Course Content | Hr |
|-------|------|---|------|
| e | | | S |
| Ι | | Introduction | 9 |
| | 1 | "What is Gender, and Why Should We Study it?" Unit 1 | |
| | | A World of Equals, a Textbook on Gender Ed. Susie Tharu, A. | |
| | | Suneetha, Uma Maheswari Bhrugubanda. Orient Blackswan, 2022. | |
| | | Print. pp.1-6 | |
| II | | Socialisation | 9 |
| | 2 | "Socialisation: Making Women, Making Men" Unit 2 | |
| | | A World of Equals, a Textbook on Gender Ed. Susie Tharu, A. | |
| | | Suneetha, Uma Maheswari Bhrugubanda.Orient Blackswan, 2022, | |
| | | Print. pp. 11-23 | |
| III | | Gender Spectrum | 9 |
| | 3 | "Gender Spectrum: Beyond the Binary" Unit 11 | |
| | | A World of Equals, a Textbook on Gender Ed. Susie Tharu, A. Suneeth | na, |
| | | Uma Maheswari Bhrugubanda.Orient Blackswan, 2022, Print. pp. 106 | -116 |
| IV | | Identifying Harassment | 9 |
| | 4 | "Sexual Harassment: Say No!" Unit 7 | |

| | | A World of Equals, a Textbook on Gender Ed. Susie Tharu, A. Suneetha, Uma Maheswari Bhrugubanda.Orient Blackswan, 2022, Print. pp. | |
|---|---|--|---|
| V | | Gender and Law | 9 |
| | 5 | Dowry Prohibition Act, 1961 | |
| | 6 | Domestic Violence Act, 2005 | |
| | 7 | Sexual Harassment at Workplace (Prevention, Prohibition and | |
| | | Redressal) Act, 2013 | |
| | 8 | Transgender Persons (Protection of Rights) Act, 2019 | |

Recommended Reading

Handbook on Combating Gender Stereotypes. Published by The Supreme Court of India

Agnes, Flavia, Sudhir Chandra and Monmayee Basu. *Women and Law in India*(Omnibus). Oxford UP. 2004.

Basu, Srimati. *The Trouble with Marriage: Feminists Confront Law and Violence in India*. University of California Press. 2015.

Chakravarti, Uma. "Caste, Class and Gender: The Historical Roots of Brahmanical Patriarchy" *Gendering Caste: through a feminist lens.* Sage, 2018 pp.36-62

Crenshaw, Kimberie. "Mapping the Margins: Intersectionality, Identity Politics and Violence Against Women of Color" *Stanford Law Review*, Vol. 43, No. 6 (Jul., 1991), pp. 1241-1299 gh<u>https://blackwomenintheblackfreedomstruggle.voices.wooster.edu/wp-content/uploads/sites/210/2019/02/Crenshaw_mapping-the-margins1991.pdf</u>

Gupta, Charu. "Feminine, Criminal, or Manly? Imaging Dalit Masculinities" *The Gender of Caste: Representing Dalits in Print*. University of Washington Press, 2016. Pp. 111-165

Guru, Gopal. "Dalit Women Talk Differently" *Dalit Feminist Theory: A Reader* Ed. Sunaina Arya and Aakash Singh Rathore. Routledge, 2020

Living Smile Vidya: Interview. A Conversion between Living Smile Vidya and Gee Imaan Semmalar, "Transphobia is a kind of Brahminism" *Gender, Caste and the Imagination of Equality*. Ed. Anupama Rao. pp. 58-75

Mandal, Saptarshi. "The Impossibility of Marital Rape: Contestations Around Marriage, Sex, Violence and the Law in Contemporary India." Australian Feminist Studies 29:81 (2014). pp.255-272.

Paik, Shailaja. "Chhadi Lage Chham Chham, Vidya Yeyi Gham Gham (The Harder the Stick Beats, The Faster the Flow of Knowledge): Dalit Women's Struggle for Education" Gender and Education in India: A Reader. Ed. Nandini Manjrekar, Routledge, 2021. pp. 248-265

Rege, Sharmila. "Debating Dalit Difference" *Dalit Feminist Theory: A Reader* Ed. Sunaina Arya and Aakash Singh Rathore. Routledge, 2020 pp 154-170

Sen, Ilina. "Women and People's Movement: A space within the Struggle". *Readings in Indian Government and Politics*, ed. Manoranjan Mohanty. Pp. 320-337

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Identify the ways gender, powe, privileges and oppression play out across a range of cultures and human experiences. | U | |
| CO-2 | Introduce students to the social construction of gender in various cultural contexts from a variety of disciplinary perspectives. | R, U | |
| CO-3 | Provide a comprehensive awareness of plurality in gender and sexuality | U, An | |
| CO-4 | Educate about the varied laws pertaining to Gender concerns. | R ,U, Ap | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| Internal | Assignm | Project | End Semester |
|----------|---------|------------|--------------|
| Exam | ent | Evaluation | Examinations |

| CO 1 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH | ENGLISH | | | | | | | | |
|----------------|-----------------------|---------------|---------------|----------------|------------|--|--|--|--|--|
| Course Code | UK1MDCENG102 | UK1MDCENG102 | | | | | | | | |
| Course Title | Literature and Envir | onment | | | | | | | | |
| | | | | | | | | | | |
| Type of Course | MDC | MDC | | | | | | | | |
| Semester | Ι | Ι | | | | | | | | |
| Academic | 100 - 199 | 100 - 199 | | | | | | | | |
| Level | | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | | |
| | | per week | per week | per week | Hours/Week | | | | | |
| | 3 | 3 hours | - | 0 | 3 | | | | | |
| Pre-requisites | 1. Have an interest i | n exploring l | iterary texts | representing | nature. | | | | | |
| | 2. Have an awareness | ss about envi | ronmental is | sues and an in | nterest in | | | | | |
| | social change. | | | | | | | | | |

| Course Summary | This multidisciplinary undergraduate course delves into the intersection of literature and the environment, examining how literary works engage |
|-------------------|--|
| | with ecological issues, raise environmental awareness, and shape our understanding of the natural world. Students will explore a range of literary texts from different genres, time periods, and cultural contexts, analysing the ways in which authors represent and respond to |
| | environmental concerns. The course will also incorporate insights from environmental studies, ecology, and other relevant disciplines to provide a comprehensive understanding of the subject matter. |

| Module | Uni | Content | Η | | | | | | |
|--------|---|---|----|--|--|--|--|--|--|
| | t | | rs | | | | | | |
| Ι | | Introduction to Literature and the Environment | 9 | | | | | | |
| | Nature and wilderness- Ecocriticism- Ecofeminism - Bioregionalism - Deep | | | | | | | | |
| | ecolo | ogy, conservation - Anthropomorphism -, sustainability, Literary | | | | | | | |
| | representations of the natural world - Understanding literature as a tool for | | | | | | | | |
| | envir | conmental awareness | | | | | | | |
| | 1 | Trees by Joyce Kilmer | | | | | | | |
| | https://www.poetryfoundation.org/poetrymagazine/poems/12744/trees | | | | | | | | |
| II | 2 Binsey Poplars by Gerard Manly Hopkins | | | | | | | | |
| | https://www.poetryfoundation.org/poems/44390/binsey-poplars | | | | | | | | |
| | 3 "A Mild Attack of Locusts" by Doris Lessing | | | | | | | | |
| | | https://xpressenglish.com/our-stories/attack-of-locusts/ | | | | | | | |
| II | | Human-Nature Relationships | 9 | | | | | | |
| | Envi | ronmental ethics and literature - Anthropocene-Literature and the | | | | | | | |
| | Anth | ropocene | | | | | | | |
| II | 4 | Section 1 -4 of Part I- Stories from The Great Derangement by Amitav | | | | | | | |
| | | Ghosh (excerpt) Penguin Books, 2016 | | | | | | | |
| | https://complit.utoronto.ca/wp-content/uploads/COL1000H_Jagoe_Ghe Storiespdf | | | | | | | | |
| | 5 | Environmental cartoons | | | | | | | |
| | | https://www.greenhumour.com/2013/04/orangutans-and-palm-oil.html | | | | | | | |
| | | https://www.greenhumour.com/2013/06/think-eat-save-world-environment- | | | | | | | |
| | | <u>day.html</u> | | | | | | | |
| | | https://www.greenhumour.com/2013/06/pollinators.html | | | | | | | |

| | | https://www.greenhumour.com/2013/07/delete-folder-permanently.html https://www.greenhumour.com/2017/08/chile-rejects-iron-mine.html https://www.greenhumour.com/2017/10/forests-and-rivers.html http://www.seppo.net/cartoons/displayimage.php?album=19&pid=1524 http://www.seppo.net/cartoons/displayimage.php?album=19&pid=1526 http://www.seppo.net/cartoons/displayimage.php?album=20&pid=1237 http://www.seppo.net/cartoons/displayimage.php?album=20&pid=1415 http://www.seppo.net/cartoons/displayimage.php?album=20&pid=1415 http://www.seppo.net/cartoons/displayimage.php?album=14&pid=707 http://www.seppo.net/cartoons/displayimage.php?album=17&pid=1501 | |
|-----|-------------|--|---|
| | 6 | Indigenous perspectives on nature in literature | |
| | | Small Towns and the River by Mamang Dai https://www.poetryinternational.com/en/poets-poems/poems/poem/103- 17012_SMALL-TOWNS-AND-THE-RIVER | |
| III | <u>a</u> !! | Environmental Crisis and Literature | 9 |
| | | ate change - Literature as a response to environmental degradation and te change -Personal narratives of environmental experience | |
| | 7 | Al Gore at the Opening of the UN Climate Change Conference 2022 (COP27) https://youtu.be/qLTcC7srnLw?si=V3ss9LgrHNMdkeDS | |
| | 8 | Five Years After Fukushima Nuclear Disaster, Survivors Share Their Stories https://blog.nationalgeographic.org/2016/03/08/five-years-after-fukushima- | |
| | - | nuclear-disaster-survivors-share-their-stories/ | |
| | 9 | The many faces of India's Narmada movement By Ashish Kothari <u>https://ecologise.in/2023/02/23/it-did-not-stop-the-dam-but-is-it-a-failure/</u> | |
| IV | | Eco-activism in literature | 9 |
| | | onmental justice narratives - Literary nonfiction and environmental themes | |
| | 10 | The long, dark shadow of Bhopal: still waiting for justice, four decades on by Judah Passow and Tim Edwards <u>https://www.theguardian.com/global-development/2023/jun/14/bhopal- toxic-gas-leak-chemical-environmental-disaster-waiting-for-justice-union- carbide-dow</u> | |
| | 11 | Excerpt from -"The End of Imagination" by Arundhathi Roy Section upto "The Bomb and I" | |

| | | https://www.spokesmanbooks.com/Spokesman/PDF/68roy.pdf | |
|---|----|--|---|
| V | | Speculative Fiction and Environmental Imagination | 9 |
| | - | ulative Fiction - Climate Fiction - Science fiction and ecological dystopias - alypse,Imagining sustainable futures | |
| | 12 | Raipola, Juha. "What is Speculative Climate Fiction?" FAFNIR: NordicJournal of Science Fiction and Fantasy Research. 6.2. Pp 7-10http://journal.finfar.org/articles/what-is-speculative-climate-fiction/ | |
| | 13 | The History of Bees by Maja Lunde https://www.portlandlibrary.com/wp-content/uploads/2019/04/History-of- Bees-web.pdf | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Familiarise with the ways in which literature engages with environmental issues and contributes to environmental consciousness. | U | 1,2 |
| CO-2 | analyse and interpret literary texts that portray the relationship between humans and the natural world. | U,An | 2,3 |
| CO-3 | examine the cultural, historical, and social contexts that shape literary representations of the environment. | An, E | 2,3,4,8,9 |
| CO-4 | explores how literature can inspire environmental activism and promote sustainable practices. | U,Ap | 8,9,10 |
| CO-5 | Develops critical thinking and interdisciplinary approaches to studying literature and the environment. | An, Ap | 9,10,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 3:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|------|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | CO-1 | 1,2 | U | F, C | Т | |
| 2 | CO-2 | 2,3 | U,An | Р | Т | |
| 3 | CO-3 | 2,3,4,8,9 | An, E | С | Т | |
| 4 | CO-4 | 8,9,10 | U,Ap | С | Т | |
| 4 | CO-5 | 9,10,15 | An, Ap | М | Т | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO4 | PS | PSO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|----|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|-----|
| | 1 | 2 | 3 | | 05 | 6 | | | | | | |
| CO | 1 | - | - | - | - | - | 1 | | | | 1 | |
| 1 | | | | | | | | | | | | |
| CO | 2 | 3 | - | - | - | - | 1 | | | | | |
| 2 | | | | | | | | | | | | |
| CO | - | - | 1 | - | - | - | | 3 | | | | |
| 3 | | | | | | | | | | | | |
| CO | - | - | 2 | 3 | - | - | | | | 4 | | 5 |
| 4 | | | | | | | | | | | | |
| CO | - | 1 | - | - | - | - | | | | 5 | | |
| 5 | | | | | | | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Reading reflections and class discussions
- Critical analysis of selected literary texts
- Research paper on a specific environmental theme in literature

- Group project or presentation on an environmental issue
- Midterm Exam
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|----|--------------|--------------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO | \checkmark | | | \checkmark |
| 1 | | | | |
| CO | \checkmark | | | \checkmark |
| 2 | | | | |
| CO | \checkmark | | | \checkmark |
| 3 | | | | |
| CO | | \checkmark | | \checkmark |
| 4 | | | | |
| CO | | \checkmark | | \checkmark |
| 5 | | | | |

Suggested reading:

Garrard, Greg. Ecocriticism.Routledge,2004

Carson, Rachel L. Silent Spring. Penguin,2002

Chakravarthy, Rohan. Green Humour for a Greying Planet

Lunde, Maja. The History of Bees: A Novel. Simon and Schuster, 2017.

Sumathy, U. Ecocriticism in Practice.Sarup Book Publishers, 2009.

Thunberg, Greta. No One is Too Small to Make a Difference.Penguin,2018.

Roy, Arundhati. Greater Common Good. India Book Distributor Ltd., 1999.

Zalasiewicz, Jan, et al., editors. The Anthropocene as a Geological Time Unit: A Guide to the Scientific Evidence and Current Debate. Cambridge UP, 2019.



University of Kerala

| Discipline | English | | | | |
|----------------|-------------------------|----------------|----------------|---------------------------------------|-------------|
| Course Code | UK1AECENG100 | | | | |
| Course Title | Voices of Humanity | 1 | | | |
| Type of Course | AEC | | | | |
| Semester | Ι | | | | |
| Academic | 100-199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | | | | | |
| Course | This course is design | ed to create v | ocabulary ar | ound humani | tarian |
| Summary | concerns/issues, there | eby enhancin | g the English | language coi | mpetency of |
| | first-semester degree | students. Th | rough practic | al exercises a | nd cultural |
| | explorations, students | s will develop | o linguistic p | roficiency and | d critical |
| | thinking abilities arou | - | | • | |
| | education, society and | 1 | 0 | · · · · · · · · · · · · · · · · · · · | , |
| | , source, source, and | | - | | |

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | Environment | 12 |
| | 1 | Environmental degradation - global warming- bio-diversity - sustainability- conservation-climate | |
| | | ."A Requiem to Mother Earth" by O.N.V. Kurup (Poem) | |
| | | https://forest.kerala.gov.in/images/gwarm/poem.pdf | |
| | | Story 2 from <i>The Great Derangement</i> by Amitav Ghosh Suggested Reading | |
| | | Fighting Giants: eco-activist Vandana Shiva on her battle against GM multinationals (The Guardian) | |
| | | https://www.theguardian.com/global-development/2023/apr/28/fighting-giants-eco- | |
| | | activist-vandana-shiva-on-her-battle-against-gm-multinationals | |
| | | Suggested Listening | |
| | | Speech by Greta Thunberg at the European parliament | |

| | | https://www.europarl.europa.eu/resources/library/media/20190416RES41665/20190416 RES41665.pdf | |
|-----|---|---|----|
| | 2 | Practicum: Listening to speeches on environmental issues Speaking on environmental issues Identifying vocabulary related to environment and environmental issues. Writing an essay on environment issues in your City/Village | |
| II | | Gender | 11 |
| 11 | 3 | Gender Sex/Gender- social conditioning-gender fluidity-patriarchy-gender discrimination- gender violence- gender equity "Ain't I A Woman"- Sojourner Truth https://www.commonlit.org/en/texts/ain-t-i-a-woman-1 Gender Equality is My Issue Too- Emma Watson https://www.un.int/iapr/sites/www.un.int/files/IAPR/full-transcript-of-emma-watson.pdf Suggested Reading Subversive Whispers stories of Manasi translated by J Devika Suggested Listening Women's Rights are Human rights- Hilary Clinton https://in.video.search.yahoo.com/search/video?fr=mcafee&ei=UTF- 8&p=Women%E2%80%99s+Rights+are+Human+rights- +Hilary+Clinton&type=E211IN826G0#id=1&vid=60588c9f02113571945aee69ab1152 47&action=click | |
| | 4 | Practicum 1. Listening to various speeches on gender 2. Discussions on gender issues 3. Identifying vocabulary related to gender 4. Writing an essay on gender concerns. | |
| III | | Education | 12 |
| | | | • |

| | 5 | Access-Equity-Inclusion-ICT-Digital Divide-Critical Pedagogy-Active Learning | |
|----|---|---|----|
| | | Malala Yousafzai address United Nations https://in.video.search.yahoo.com/search/video?fr=mcafee&ei=UTF- <u>8&p=%E2%80%9CGirls+Can+Change+The+World+%E2%80%93+But+We+Have+T</u> <u>o+Invest+In+Them+First%E2%80%9D+%E2%80%93+Malala+Yousafzai&type=E211</u> <u>IN826G0#id=3&vid=0a7c13fc343c062d81541a1ec5572550&action=click</u> | |
| | | "Of Studies" Bacon https://www.gutenberg.org/files/56463/56463-h/56463-h.htm | |
| | | Suggested reading "On Education"- Russell | |
| | | Suggested viewing Dead Poets Society- Peter Weir (Dir) 1989 | |
| | 6 | Practicum: 1.Listening to various speeches on education | |
| | | 2.Speaking on the importance of educational issues3.Identifying vocabulary related to education4.Writing an essay on educational journey. | |
| | | | 10 |
| IV | 7 | Society Marginality- class/caste/sexuality/race- agency- cultural conditioning | 13 |
| | | "I Too" by Langston Hughes | |
| | | https://www.poetryfoundation.org/poems/47558/i-too | |
| | | 'Ayyankali and the Sadhujana Paripalana Sangham': the Story of a Freedom Movement by T.H.P. Chentharassery (from <i>The Exercise of Freedom</i> ed by Susie Tharu and Satyanarayana) | |
| | | https://www.academia.edu/11356548/The_Exercise_of_Freedom_An_introduction_to_d alit_writitng_ed_K_Satyanarayana_and_Susie_Tharu | |
| | | Suggested reading Dissent Kunjaman M. Modernity of Slavery: Struggles against Caste Inequality in Colonial Kerala byP. Sanal Mohan | |

| | | Suggested listening Playin' in the Wind Rob Dylan (cong) | |
|---|----|---|----|
| | | Blowin' in the Wind - Bob Dylan (song) https://in.video.search.yahoo.com/search/video?fr=mcafee&ei=UTF- | |
| | | $\frac{\text{intps://int.video.search.yanoo.com/search/video?in=incaree&ei=01r-}{8\&p=blowing+in+the+wind&type=E211IN826G0#id=5&vid=553a8b519110e6f43bc00}$ | |
| | | c50ac524d8b&action=click | |
| | | | |
| | 8 | | |
| | | Practicum: | |
| | | 1.Listening to various speeches on Social issues | |
| | | 2. Speaking on the importance of social issues | |
| | | 3. Identifying vocabulary related to social issues | |
| | | 4.Writing an essay on 'What is Freedom'. | |
| V | | Taskrals | 10 |
| V | 0 | Technology | 12 |
| | 9 | Data-digital literacy- digital divide-network- global village-robotics-automation- | |
| | | algorithm-IT- innovation- hybrid- AI | |
| | | | |
| | | ChatGPT-Amanda Hetler | |
| | | https://www.techtarget.com/whatis/definition/ChatGPT | |
| | | | |
| | | Chapter 1: Introduction to Digital Literacy-Cheryl Brown | |
| | | https://pressbooks.library.torontomu.ca/digcit/chapter/chapter-1/ | |
| | | | |
| | | Suggested Reading | |
| | | Educating in a World of Artificial Intelligence (Interview) | |
| | | https://www.gse.harvard.edu/ideas/edcast/23/02/educating-world-artificial-intelligence | |
| | | Suggested Viewing | |
| | | How do you grow plants in space? BBC News | |
| | | | |
| | | https://www.youtube.com/watch?v=vv6ATRPUjrI | |
| | 10 | | |
| | 10 | Practicum: 1.Listening to various speeches on advancement of technology | |
| | | 2. Speaking on the importance of technology | |
| | | 3.Identifying vocabulary related to technology | |
| | | 4. Writing an essay on the impact of technology in our lives. | |
| | | T. Writing an essay on the impact of technology in our rives. | |

References:

Web Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

10 Tips for Improving Your Public Speaking Skills

https://professional.dce.harvard.edu/blog/10-tips-for-improving-your-public-speaking-skills/

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), https://doi.org/10.1093/oso/9780190925475.001.0001

McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

Strunk, William, and E. B. White. *The Elements of Style*. Macmillan, 1979.

Swan, Michael. Practical English Usage. Oxford University Press, 2020.

Talbot, Fiona. How to Write Effective Business English: The Essential Toolkit for Composing Powerful Letters, e-Mails and More, for Today's Business Needs. Kogan Page, 2010.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|--|--------------------|------------------|
| CO-1 | Identify key information and distinguish main points from supporting details in audio lectures, songs, and short videos | U,R | 1,5 |
| CO-2 | Demonstrate effective delivery techniques for public speaking, including clear pronunciation and appropriate body language. | U, Ap | 1,4,5 |
| CO - 3 | Participate in debates and presentations, applying communication strategies learned in class. | Ар | 5,6,9 |
| CO - 4 | Analyse the structure and purpose of different types of academic texts, including research papers and articles on humanities topics. | An, E | 9,10,11 |
| CO - 5 | Define and use humanities terminology accurately in written and spoken communication. | R, Ap | 6,12,13, |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | 0 | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|---|-----------------------|-------------------------|------------------|
|-----------|----|--------|---|-----------------------|-------------------------|------------------|

| | | | | | (T) | |
|------|---|---------------------------------------|-------|-----|--------------|--|
| CO-1 | Identify key information and distinguish main points from supporting details in audio lectures, songs, and short videos | PO 3,4,5,7 PSO 1,5 | U,R | F,C | L | |
| CO-2 | Demonstrate effective delivery techniques for public speaking, including clear pronunciation and appropriate body language. | PO 2,4,5,6,7 PSO 1,4,5 | U, Ap | С | L | |
| CO-3 | Participate in debates and presentations, applying communication strategies learned in class. | PO 1,2,3,4,5, 8 PSO 5,6,9 | Ар | М | L | |
| CO-4 | Analyse the structure and purpose of different types of academic texts, including research papers and articles on | PO 1,2,3,4,6, 8, PSO | An, E | М | L | |

| | humanities topics. | 9,10,11 | | | |
|------|---|----------------------------------|-------|---|---|
| CO-5 | Define and use humanities terminology accurately in written and spoken communication. | PO 3,4,5,6 PSO 6,12,13, | R, Ap | Р | Р |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | | 3 | | | | 2 | 3 | 1 | |
| CO 2 | 3 | | | 2 | 1 | | | 2 | | 1 | 3 | 2 |
| CO 3 | | | | | 2 | 3 | 3 | 2 | 2 | 1 | 2 | |
| CO 4 | | | | | | | 2 | 1 | 1 | 1 | | 3 |
| CO 5 | | | | | | 2 | | | 3 | 2 | 2 | 1 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

 Quiz / Assignment/ Quiz/ Discussion / Seminar Mapping of COs to Assessment Rubrics :

| - | Rubiics. | | | |
|---------|------------------|----------------|-----------------------|------------------------------|
| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English | | | | | | | | |
|----------------|----------------------|---------------|----------------|-----------------|-----------------|--|--|--|--|
| Course Code | UK1AECENG101 | | | | | | | | |
| Course Title | Literature, Languag | ge and Perfo | rming Arts I | | | | | | |
| Type of Course | AEC | | | | | | | | |
| Semester | Ι | | | | | | | | |
| Academic Level | 100-199 | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | | |
| Pre-requisites | 1. Basic language s | kills in Engl | ish . | | | | | | |
| Course Summary | This course is desig | gned to deve | lop language | proficiency | in English | | | | |
| | tailored to the need | s of students | to explore t | he intersection | on of language, | | | | |
| | literature and perfo | rming arts. | It also aims t | o cultivate in | tellectual, | | | | |
| | imaginative, emotio | onal, and cre | ative skills t | hrough langu | age learning. | | | | |

| Mod | U | Content | Hrs | | | | | | | | |
|-----|-----|--|-----|--|--|--|--|--|--|--|--|
| ule | nit | | | | | | | | | | |
| Ι | | Performing Arts and Language | | | | | | | | | |
| | 1 | "Everybody Is Doing It" by Benjamin Zephaniah <u>https://www.poemhunter.com/poem/everybody-is-doing-it/</u> Making sound visible through Cymatics (TED talk by Evan Grant) <u>https://www.ted.com/talks/evan_grant_making_sound_visible_through_cymatics</u> | | | | | | | | | |
| | | Suggested Listening/Watching 1.Learn English through music- British Council https://learnenglish.britishcouncil.org/english-levels/improve-your- english-level/power-music-how-learn-english-songs 2. BBC 6 Minutes English. Art & Culture https://www.youtube.com/watch?v=2FrA6kHzVQ4 3. BBC 6 Minutes English: Disability in music and theatre https://www.bbc.co.uk/learningenglish/english/features/6-minute- english_2024/ep-240321 4. https://www.youtube.com/watch?v=p0SUyXLS-ME | | | | | | | | | |

| | 2 | Practical: | |
|-----|---|---|----|
| | | 1. Discussion on a. Different types of Performing Arts b. | |
| | | Disability and Performing Arts | |
| | | 2. Write an essay on Cymatics and how they are used in popular | |
| | | culture. | |
| | | 3. Identify key vocabulary related to performing arts | |
| II | | Performing Arts, Gender and Alienation | 12 |
| | 3 | Gender Bias In Theatre and Performing Arts: Male Gaze, Bio- | |
| | | Essentialism, Inclusion | |
| | | https://feminisminindia.com/2022/07/18/gender-bias-in-theatre-and- | |
| | | performing-arts-male-gaze-bio-essentialism- | |
| | | inclusion/#google_vignette | |
| | | | |
| | | Suggested Reading | |
| | | A Hunger Artist: Franz Kafka | |
| | | | |
| | | Suggested Watching/Listening | |
| | | Front Row, Radio by BBC | |
| | | Ted Talk – Importance of Performing arts in Education | |
| | | https://www.ted.com/talks/anonna_guha_importance_of_performing_a | |
| | | rts in education | |
| | 4 | Practical: | |
| | | 1. Group Discussion/Panel Discussion/Speech on Gender Bias in | |
| | | the field of Performing arts | |
| | | 2. describing images, narration of events, group discussions, | |
| | | mock interviews, Debate, | |
| | | 3. Make a Podcast on any performing art | |
| III | | AI & the Artist | 12 |
| | 5 | Artists' Perspective: How AI Enhances Creativity and Reimagines | |
| | | Meaning | |
| | | https://hai.stanford.edu/news/artists-perspective-how-ai-enhances- | |
| | | creativity-and-reimagines-meaning | |
| | | | |
| | | Why theatre is essential to democracy by Oskar Eustis | |
| | | https://www.ted.com/talks/oskar_eustis_why_theater_is_essential_to_ | |
| | | democracy?referrer=playlist- | |
| | | talks_for_theater_geeks&autoplay=true&subtitle=en&language=en | |
| | 6 | Practical: | |
| | | 1. Debate- Art necessary in democracy or not | |
| | | 2. Read latest newspaper articles on leading performing | |
| | | artists and make short paragraphs on them | |
| | | 3. Vocabulary related activities | |
| | | | |
| IV | | Artists on Climate Change and National Integration | 12 |
| | 7 | 12 Artists On: Climate Change | |

| | 1 | | 1 |
|---|----|---|----|
| | | https://www.nytimes.com/2018/08/22/t-magazine/climate-change- | |
| | | art.html | |
| | | | |
| | | National integration through art | |
| | | 1. https://www.youtube.com/watch?v=ErPuZvnYHgE | |
| | | | |
| | | 2. <u>https://www.facebook.com/scmeluru/videos/mile-sur-mera-</u> | |
| | | tumhara-indian-national-integrity-song/1052027005233134/ | |
| | 8 | | |
| | | Practical: 1. Discussion on Art for Different Purposes | |
| | | | |
| | | 2Exercises on Different types of writing | |
| | | | |
| | | 3. Song analysis: Dancing Queen by Mamma Mia | |
| V | | The Artist | 12 |
| v | | | 12 |
| | 9 | Ballerina (animated movie) | |
| | | https://www.youtube.com/watch?v=oArWrZIJqf8 | |
| | | | |
| | | Interview: Marina Abramović | |
| | | https://www.theguardian.com/artanddesign/2010/oct/03/interview- | |
| | | | |
| | 10 | marina-abramovic-performance-artist | - |
| | 18 | | |
| | | Practical | |
| | | 1. Speech – What makes one a better artist? | |
| | | 2. Discussion on Performing Art vs. Performance Art | |
| | | 3. Discussion- Employment Opportunities and Related skills | |
| | | | |
| | | 4. Exercises on perfecting additional skills | |
| 1 | | | |
| 1 | | | |
| | | | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000.

Beck, Andrew, et al. Communication Studies: The Essential Introduction. Routledge, 2002.

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Roach, Peter. English Phonetics and Phonology: A Practical Course. Cambridge University Press, 2018.

Shobha, K N. Lourdes Javani Rayen. Communicative English: A Workbook. UK: Cambridge University Press, 2023.

Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Swan, Michael. Practical English Usage. Oxford University Press, 2020

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Walter, Elizabeth, and Kate Woodford. Collins Easy Learning Writing. HarperCollins, 2015.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand the sounds of English language and pronunciation of words through songs and poetry | U | 1,2 |
| CO-2 | Critically analyse the lack of equality and equal opportunities that exist in the sphere of performing arts | R, U | 2,3,8 |

| CO-3 | Evaluate the importance of performing arts in society | Е | 4,6,9 |
|------|--|----|------------|
| CO-4 | Analyse how art and artists promote awareness about issues of national and global importance | An | 3,13,14,15 |
| CO-5 | Create critical reviews about artists and various art forms | С | 3,11,12,14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognit ive Level | Knowledge Category | Lecture (L)/Tuto rial (T) | Practic al (P) |
|-----------|---|-----------------------------|------------------------|-----------------------|---------------------------------|-------------------|
| CO-1 | Understand the sounds of English language and pronunciation of words through songs and poetry | PO 1,4,7,8 PSO 1,2 | U | F, C | L | |
| CO-2 | Critically analyse the lack of equality and equal opportunities that exist in the sphere of performing arts | PO 1,4,8 PSO 2,3,8 | R, U | F,C | L | |

| CO-3 | Evaluate the importance of performing arts in society | PO 1,2,4,5,6, 7,8 PSO 4,6,9 | Ε | М | L | |
|------|--|---|----|---|---|---|
| CO-4 | Analyse how art and artists promote awareness about issues of national and global importance | PO 3,4,5,8 PSO 3,13,14, 15 | An | М | L | |
| CO-5 | Create critical reviews about artists and various art forms | PO 1,3,4,5,6, 8. PSO 3,11,12,1 4 | С | Р | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | 2 | | | | | 2 | | | 3 | | |

| CO 2 | 2 | 3 | | | 3 | | | 1 | | |
|---------|---|---|---|---|---|---|---|---|---|---|
| CO 3 | | | 3 | 2 | 1 | 3 | | 1 | 2 | 2 |
| CO 4 | | 2 | | | | | 3 | 2 | 2 | |
| CO 5 | | 3 | | | 2 | | 2 | 1 | 2 | 3 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignme | Project | End Semester |
|---------|--------------|----------|------------|--------------|
| | Exam | nt | Evaluation | Examinations |
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | English | | | | | | |
|----------------|------------------------|--------------------------------|---------------|----------------|------------------|--|--|--|
| Course Code | UK1AECENG102 | | | | | | | |
| Course Title | Food, Literature and | Food, Literature and Culture 1 | | | | | | |
| Type of Course | AEC | | | | | | | |
| Semester | Ι | | | | | | | |
| Academic | 100-199 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | | | | | | | | |
| Course | This course is design | ned to enhar | ice the Engli | sh language | competency of | | | |
| Summary | first-semester degree | e students w | hile focusin | g on core li | nguistic skills, | | | |
| | critical reading, acad | emic and exp | ository writi | ng skills whil | e exploring the | | | |
| | nuances of food, lite | rature and ci | ulture. This | will enhance | language skills | | | |
| | around culinary prac | | | | 0 0 | | | |
| | intersectional reading | | | • | - | | | |
| | theoretical study, pra | - | | - | | | | |

| develop the linguistic proficiency and critical thinking abilities necessary |
|--|
| for academic success and effective communication in English. |

| Modul | Uni | Content | Hrs | | | |
|-------|--|---|-----|--|--|--|
| e | t | | ļ | | | |
| I | | Food Safety | 12 | | | |
| | 1 | | - | | | |
| | 1 | Benjamin Zephaniah "Talking Turkeys" (Poem) https://www.youtube.com/watch?v=-1DKCaR9OzQ | | | | |
| | Fighting Giants: Eco-activist Vandana Shiva on Her Battle Against GM Multinationals (The Guardian) <u>https://www.theguardian.com/global-development/2023/apr/28/fighting-giants-eco</u> activist-vandana-shiva-on-her-battle-against-gm-multinationals | | | | | |
| | Suggested Reading/Viewing: Vegetarianism Vs Non-Vegetarianism https://timesofindia.indiatimes.com/life-style/health-fitness/health-news/non-vegetarian-vs-vegetarianism-which-is-a-healthier-alternative/articleshow/106759691.cms#:~:text=These%20components%20co bute%20to%20digestive,pressure%20and%20improved%20cholesterol%20l ls. | | | | | |
| | Food politics: Who makes our food choices? – Marion Nestle https://youtu.be/r4VDp8Yw4tI | | | | | |
| | 2 | Practicum: Listen to more talks on animal rights Collect more articles on food safety and make a podcast on any one item Debate-Vegetarianism Vs Non- vegetarianism Write an essay on Food Politics | | | | |
| II | | Hunger | 12 | | | |
| | 3 | End Hunger Now Ted talk by Josette Sheeran <u>https://www.ted.com/talks/josette_sheeran_ending_hunger_now/transcript</u> Hunger Summit Poster <u>https://www.iowahungersummit.org/documents/filelibrary/documents/iowa_hunger_s</u> | | | | |
| | | ummit/2015 iowa hunger summit/2015 hs slides/HS20158 Launch of the Vote t o End H_3CCC1C933FBCD.pdf | | | | |

| | | Suggested Reading/Watching | |
|-----|----|--|----|
| | | WHO- Hunger | |
| | | https://www.who.int/news/item/12-07-2023-122-million-more-peo | |
| | | ple-pushed-into-hunger-since-2019-due-to-multiple-crisesreveals-un-report | |
| | | | |
| | | A Wake Up Call to Fight Hunger (UN Video- Speech) | |
| | | https://youtu.be/HSup86qC3zg | |
| | | | |
| | | The Hunger Artist by Franz Kafka | |
| | 8 | Practicum: | |
| | | Speech on eradication of hunger and child malnutrition | |
| | | Conduct a survey on the pattern of food consumption around you and make a graphic presentation | |
| | | presentation Make a list of literary works dealing with the theme of hunger and write a critical | |
| | | appreciation on any one | |
| | | Make posters on eradication of hunger and make an exhibition in the campus | |
| III | | Recipes | 12 |
| | 10 | • | |
| | _ | Wizened Lady of the Oak has October Ways | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | https://allpoetry.com/poems/about/recipe | |
| | | https://allpoetry.com/poems/about/recipe | |
| | | | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" <u>https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe</u> | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- cookbook-extract-narnia-marmalade-roll-recipe | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" <u>https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe</u> <u>Suggeasted Reading</u> Food as a Cultural Construction- Taylor & Francis <u>https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926</u> | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- cookbook-extract-narnia-marmalade-roll-recipeSuggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature | |
| | | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- cookbook-extract-narnia-marmalade-roll-recipeSuggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. ShahaniSlow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe https://www.tckpublishing.com/how-to-write-a-recipe/ | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe https://www.tckpublishing.com/how-to-write-a-recipe/ Suggested watching | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe https://www.tckpublishing.com/how-to-write-a-recipe/ Suggested watching Just Add Magic- TV Series | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library- cookbook-extract-narnia-marmalade-roll-recipe <u>Suggeasted Reading</u> Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani <u>Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes</u> by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe https://www.tckpublishing.com/how-to-write-a-recipe/ <u>Suggested watching</u> Just Add Magic- TV Series Ratatouille – Movie | |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha | - |
| | 11 | Kate Young "Novel eating: new recipes from your favourite fiction" https://www.theguardian.com/lifeandstyle/little-library-cafe/2017/oct/06/little-library-cookbook-extract-narnia-marmalade-roll-recipe Suggeasted Reading Food as a Cultural Construction- Taylor & Francis https://www.tandfonline.com/doi/pdf/10.1080/07409710.1987.9961926 Michelle Coghlan "The Art of the Recipe" Chapter 5 from Food and Literature Gitanjali G. Shahani Slow Noodles: A Cambodian Memoir of Love, Loss and family Recipes by Chantha Nguon How to Write a Recipe: The 4 Key Elements of a Great Cookbook Recipe https://www.tckpublishing.com/how-to-write-a-recipe/ Suggested watching Just Add Magic- TV Series | |

| | | Listen to Videos on Cooking and resizes | | | | |
|-----|----|--|----|--|--|--|
| | | Listen to Videos on Cooking and recipes | | | | |
| | | Read different types of writings on Food Property a regime for your favourite dish | | | | |
| | | Prepare a recipe for your favourite dish Case study: Master Chef Australia | | | | |
| IV | | Food Blogs/Vlogs | 12 | | | |
| - • | 13 | How to Become a Food Writer | | | | |
| | | https://www.escoffier.edu/blog/culinary-pastry-careers/how-to-become-a-food-writer/ | | | | |
| | | https://www.instagram.com/keralafoodie/?hl=en | | | | |
| | | Suggested Reading | | | | |
| | | 6 Most loved vloggers of Kerala | | | | |
| | | https://www.thenewsminute.com/kerala/parotta-pulisserry-paayasam-meet-6-food- | | | | |
| | | vloggers-kerala-loves-123647 | | | | |
| | | https://www.instagram.com/eatkochieat/?hl=en (Food Blogs) | | | | |
| | 16 | Practicum: | | | | |
| | | Discussion on the characteristics of a good food blog/ylog | | | | |
| | | Discussion on the characteristics of a good food blog/vlog | | | | |
| | 1 | | | | | |
| | | Create a blog/vlog of your own dealing with food, literature and culture | | | | |
| | | Create a blog/vlog of your own dealing with food, literature and culture | | | | |
| | | Create a blog/vlog of your own dealing with food, literature and culture | | | | |
| V | | Create a blog/vlog of your own dealing with food, literature and culture Food and Technology | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve% 20Efficiency% 20and% 20Reduce% 20Operational,and% 2 Oenables% 20precise% 20resource% 20allocation. How agri-robotics will change the food you eat | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are | 12 | | | |
| V | 17 | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading Food Technology | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading Food Technology https://link.springer.com/journal/13197 | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading Food Technology | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading Food Technology https://link.springer.com/journal/13197 Educating in a World of Artificial Intelligence (Interview) | 12 | | | |
| V | | Food and Technology AI in Food Industry https://throughput.world/blog/ai-in-the-food- industry/#:~:text=Improve%20Efficiency%20and%20Reduce%20Operational,and%2 Oenables%20precise%20resource%20allocation. How agri-robotics will change the food you eat https://www.ted.com/talks/katherine_james_how_agri_robotics_will_change_the_foo d_you_eat?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomsh are Suggested Reading Food Technology https://link.springer.com/journal/13197 Educating in a World of Artificial Intelligence (Interview) https://www.gse.harvard.edu/ideas/edcast/23/02/educating-world-artificial- | 12 | | | |

| Write an essay on how AI can help the food industry | |
|---|--|
| | |

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British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

10 Tips for Improving Your Public Speaking Skills

https://professional.dce.harvard.edu/blog/10-tips-for-improving-your-public-speaking-skills/

Sample Food Blog – Ministry of Curry

https://ministryofcurry.com/

Sample Nutrition Blog - NutritionFacts.org

https://nutritionfacts.org/blog/

Sample Vlog -Indian Street Food

https://www.youtube.com/watch?v=REa6II9mLLs

Descriptive Words for Food: Taste, Texture and Beyond https://www.yourdictionary.com/articles/food-descriptive-words

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Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be able | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Identify key terms and vocabularies related with food and culinary practices, distinguish main points from supporting details in audio lectures, songs, and short videos. | U | 1,3 |
| CO-2 | Understand effective delivery techniques for public speaking, including clear pronunciation and appropriate body language. | U, R | 1,6 |

| CO - 3 | Participate in debates and presentations, applying communication strategies learned in class. | Ap,R | 1,6,13 |
|--------|---|---------|-------------------|
| CO - 4 | Analyse the structure and purpose of different types of texts, including research papers and articles on food and culture . | An, E | 1,2,6,9,13 |
| CO - 5 | Define and use food and culinary terminology accurately in written and spoken communication. | R, Ap,C | 1,4,5,6,12, 13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|--|---------------------------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Identify key terms and vocabularies related with food and culinary practices, distinguish main points from supporting details in audio lectures, songs, and short videos. | PO 4,7,8 PSO 1,3 | U | F,C | L | |
| CO-2 | Understand effective delivery techniques for public speaking, including clear pronunciation | PO 4,5,7 PSO | U, R | С | L | |

| | and appropriate body language. | 1,6 | | | | |
|-----------|---|---|---------|---|---|---|
| CO - 3 | Participate in debates and presentations, applying communication strategies learned in class. | PO 4,5,7 PSO 1,6,13 | Ap,R | М | L | |
| CO - 4 | Analyse the structure and purpose of different types of texts, including research papers and articles on food and culture | PO 1,2,3,4,5, 7,8 PSO 1,2,6,9, 13 | An, E | М | L | |
| CO - 5 | Define and use food and culinary terminology accurately in written and spoken communication. | PO 2,3,4,5,6, 7 PSO 1,4,5,6,1 2,13 | R, Ap,C | С | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| PSO | PSO | PSO | PSO4 | PS | PSO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | | 05 | 6 | | | | | | |

| CO 1 | 3 | | 2 | | | | | | | 3 | | |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|
| CO 2 | 2 | | | | | 3 | | | | 2 | 3 | |
| CO 3 | 1 | | | | | 2 | | | | 1 | 2 | |
| CO 4 | 1 | 3 | | | | 2 | 3 | 2 | 1 | 1 | 1 | |
| CO 5 | | | | | | | | 2 | 3 | 1 | 1 | 2 |
| CO 6 | 1 | | | 3 | 2 | 1 | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English |
|----------------|--------------------------------------|
| Course Code | UK1AECENG103 |
| Course Title | Science Through the Prism of English |
| Type of Course | AEC I |
| Semester | Ι |

| Academic Level | 100-199 | | | | |
|----------------|-----------------------|-----------|----------------|-----------|-----------------|
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course Summary | This dynamic cour | | | | |
| | designed to enhance | 0 | 0 0 1 | • | U |
| | students in the fasci | 0 | | 1 | 1 |
| | the lives of scientia | | | U | |
| | discoveries, the con | | | | U |
| | students. Through | | , | | , |
| | exploration of the la | | , | | |
| | will gain insights in | · · · | L . | | ence, fostering |
| | critical thinking and | communica | tion skills in | English. | |

| Uni | Content | Hrs | | |
|--|---|--|--|--|
| t | | | | |
| | | 12 | | |
| | | | | |
| 1 | 1 | | | |
| | | - | | |
| Questioning Universe (TED talk by Stephen Hawking) | | | | |
| 2 | | | | |
| 2 | laylist-the_most_popular_science_talks&autoplay=true&subtitle=en | | | |
| | | | | |
| | Suggested materials: | | | |
| | Suggested materials. | | | |
| | The Theory of Everything - James Marsh (2014) | | | |
| | The Theory of Everything sumes match (2017) | | | |
| | https://archive.org/details/the-theory-of-everything-2014-english-audio-subtitles | | | |
| | | | | |
| | Origin of Species- Charles Darwin | | | |
| | | | | |
| | https://archive.org/details/originofspecies00darwuoft/page/144/mode/2up | | | |
| | | | | |
| | | - | | |
| | | | | |
| | | | | |
| 5 | | | | |
| | 1 7 1 | | | |
| | white an essay on a major scientific discovery that has revolutionized numan me. | | | |
| | t 1 2 | t Man and Science "The Discovery of Ignorance" Sapiens: A Brief History of Humankind – Excerpt from Chapter 14 https://www.ynharari.com/topic/science-and-religion/ 1 https://www.ynharari.com/topic/science-and-religion/ Questioning Universe (TED talk by Stephen Hawking) https://www.ted.com/talks/stephen_hawking_questioning_the_universe?referrer=p 2 laylist-the_most_popular_science_talks&autoplay=true&subtitle=en 2 Suggested materials: The Theory of Everything - James Marsh (2014) https://archive.org/details/the-theory-of-everything-2014-english-audio-subtitles Origin of Species- Charles Darwin https://archive.org/details/originofspecies00darwuoft/page/144/mode/2up Practicum Discussion based on movie "The Theory of Everything" List out scientific terms used in the Ted Talk by Stephen Hawking | | |

| TT | 1 | | 10 | | |
|-----|--|---|----|--|--|
| II | | Art and Science Paradigm Shifts in Science: Insights from the Arts | 12 | | |
| | | Paradigin Shifts in Science. Insights from the Arts | | | |
| | 6 | https://laskerfoundation.org/paradigm-shifts-in-science-insights-from-the-arts/ | | | |
| | | <u>integration of pulling pulling in second margins from the unit.</u> | | | |
| | | The Art and Science of Leonardo da Vinci - Richard Poss | | | |
| | 7 | | | | |
| | , | https://www.youtube.com/watch?v=76t5EA2xlf8 | | | |
| | | Suggested Materials | | | |
| | | | | | |
| | | Making sound visible through cymatics (TED talk by Evan Grant) | | | |
| | | | | | |
| | | https://www.ted.com/talks/evan_grant_making_sound_visible_through_cymatics | | | |
| | | | | | |
| | | At the Intersection of Art and Science-Jay Last | | | |
| | | https://youtu.be/7GE2PuKH_jQ?si=BPZfpx3mBJsWVQY9 | | | |
| | | | | | |
| | | Science of Dance | | | |
| | | https://gosciencegirls.com/science-of-dance/ | | | |
| | | | | | |
| | | Practicum | | | |
| | | List out the major paintings of Leonardo da Vinci and discuss about its connection | | | |
| | | with science. | | | |
| | | Listening to an Interview/ Blog/ Podcast with a dansuese, on the topic intersection | | | |
| | | of art and science | | | |
| | | Write an essay on how you can use science in everyday art/life | | | |
| | | | | | |
| | | | | | |
| III | | Living Science | 12 | | |
| | | | | | |
| | | Who Was Anna Mani, and How Was She a Pioneer for Women in STEM?-Allison | | | |
| | | Futterman | | | |
| | 10 | https://www.discovermagazine.com/the-sciences/who-was-anna-mani-and-how- | | | |
| | | was-she-a-pioneer-for-women-in-stem | | | |
| | | was she a proneer for women in stem | | | |
| | | | | | |
| | "Light and power", Chapter 1, Prodigal Genius: The Life of Nikola Tesla , Part | | | | |
| | 11 | One, | | | |
| | 11 | https://www.essra.org.cn/upload/202005/132339994729506489.pdf | | | |
| | | <u>nups.//www.cssra.org.cn/uproau/202005/152557774727500407.pur</u> | | | |
| l | I | 1 | | | |

| | | Suggested Reading/ Watching | |
|----|----|---|----|
| | | The Man Who Knew Infinity Full Movie (English) - Srinivasa Ramanujan's Biographic Movie <u>https://www.youtube.com/watch?app=desktop&v=npcmIC-I7Ec</u> | |
| | 12 | Hidden Figures | |
| | 12 | https://archive.org/details/hidden-figures-2016 | |
| | | E.K.Janaki Ammal https://www.ias.ac.in/public/Resources/Initiatives/Women_in_Science/Contributo rs/janaki_ammal.pdf | |
| | 13 | Practicum Discussion on "Hidden Figures" Speech on the lack of visibility of women in the field of science. Read about a prominent scientist in India and make a presentation on their contributions. Attempt a biographical sketch on your favourite scientist. | |
| IV | | Writing Science | 12 |
| | 14 | Ultimate Writing Challenge: Science Writing for Kids <u>https://sciencecommunicationbreakdown.wordpress.com/2012/11/01/writing-for-kids/</u> | |
| | 15 | The Practice of Science: An Introduction to Research Methods-Anthony Carpi and Anne E. Egger <u>https://www.visionlearning.com/en/library/Process-of-Science/49/The-Practice-of-Science/148</u> | |
| | | Suggested Reading/Viewing | |
| | | Newton's third law-Prof. Walter Lewin https://www.youtube.com/watch?v=ruBfXIVSYZ8 | |
| | 16 | How the Pandemic Remade Science Journalism- Tanya Lewis | |
| | | https://www.scientificamerican.com/article/how-the-pandemic-remade-science-journalism/ | |
| | | Practicum | |
| | | | |

| | | Describe the scientific process involved in the demonstration of Newton's third law by Walter Lewin Group Discussion on ways to make science classes interesting Read newspaper articles on science topics and discuss the style and content. | |
|---|----|---|----|
| V | | Literature and science | 12 |
| | 18 | When I Heard the Learn'd Astronomer - Walt Whitman <u>https://www.poetryfoundation.org/poems/45479/when-i-heard-the-learnd-</u> <u>astronomer</u> | |
| | 19 | Frankenstein Graphic Novel <u>https://drive.google.com/file/d/0B87DgazKRnbjbXgtcXBtT2pfUWc/view?resourc</u> <u>ekey=0-9NcLJBgDMufMAibjplyP9A</u> | |
| | 20 | Suggested Reading/ Wonder Works: Exploring the Science of Literature-Angus Fletcher <u>https://www.youtube.com/watch?v=bOTm1QmvRSA</u> The Star-splitter - Robert Frost <u>https://www.poetryfoundation.org/poems/44273/the-star-splitter</u> | |
| | | Practicum List out the 25 inventions that Angus Fletcher tells in his video Can you be scientific and poetic at the same time?: Debate Write an appreciation of the poem "The Star-Splitter" | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: <u>https://learnenglish.britishcouncil.org/</u>

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

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https://youtu.be/1P3ZgLOy-w8?si=eGisfWAyjlvGZ3ac

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Mishra, Devendra, and Dheeraj Shah. The Art and Science of Writing a Scientific Paper. CBS Publishers, 2020.

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Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

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Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addresse d | Name of the Course: Credits: |
|------|---|--------------------|----------------------|---------------------------------------|
| CO-1 | Understand English language with special focus on the language used in scientific narratives | U | 1,2 | 4:0:0 |
| CO-2 | Remember and recall the language used in scientific works and identify its difference from other narratives | R | 1,2,4 | |
| CO-3 | Differentiate the use of language employed in different fields of narration ,based on the study of scientific language. | R,Ap | 4,9 | |
| CO-4 | Analyse the nuances of the language used in the narration of different fields of study | An | 9,11 | |
| CO-5 | Create your own narratives based on your understanding of narratives in language | С | 6,12,14 | |

(Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|---------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand English language with special focus on the language used in | PO 1,4,7,8 | U | F, C | L | |

| | scientific narratives | PSO 1,2 | | | | |
|---|---|---|------|-----|---|---|
| 2 | Remember and recall the language used in scientific works and identify its difference from other narratives | PO 1,2,4,5,6, 7,8 PSO 1,2,4 | R | C,M | L | |
| 3 | Differentiate the use of language employed in different fields of narration ,based on the study of scientific language. | PO 1,2,5,6,7, 8 PSO 4,9 | R,Ap | M,C | L | |
| 4 | Analyse the nuances of the language used in the narration of different fields of study | PO 1,2,4,8 PSO 9,11 | An | М | L | |
| 5 | Create your own narratives based on your understanding of narratives in language | PO 3,4,5,6,8 | C | Р | | Р |

| PSO | | |
|---------|--|--|
| 6,12,14 | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 2 | | | 3 | | |
| CO 2 | 3 | 1 | | 2 | | | 1 | 2 | | 1 | 3 | 2 |
| CO 3 | | | | 3 | | | 3 | 2 | | | 1 | 2 |
| CO 4 | | | | | | | 1 | 1 | | 2 | | |
| CO 5 | | | | | | 2 | | | 3 | 1 | 2 | 2 |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar .
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | | | | |
|----------------|--|--------------|----------|-----------|------------|--|--|--|
| Course Code | UK1AECENG104 | | | | | | | |
| Course Title | Business Commun | ication I | | | | | | |
| Type of Course | AEC | | | | | | | |
| Semester | Ι | | | | | | | |
| Academic Level | 100-199 | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | 1. Basic knowledge | e in English | | | | | | |
| Course Summary | This course is designed to develop proficiency in English communication skills relevant to the field of commerce, to enhance grammatical accuracy and fluency in spoken and written English, To introduce students to basic literary concepts and their relevance to business communication and also to cultivate an understanding of human values and ethical considerations in commercial contexts. | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Module 1 | 12 |
| | 1 | The Business Man- Short Story by Edgar Allan Poe | |
| | 2 | 10 Tips for Improving Your Public Speaking Skills | |
| | | https://professional.dce.harvard.edu/blog/10-tips-for-improving-your- | |
| | | public-speaking-skills/ | |
| | 3 | Elements of Communication, Effective Communication, Barriers to | |
| | | Communication, Active Listening, Barriers to Effective Listening, | |
| | | Standard English, Varieties of English – American, Indian, Mother | |
| | | Tongue Interference | |
| | | | |
| | 4 | Practicum: | |
| | | Practice lessons from the link given below. Minimum of 10 should be | |
| | | done in the class | |
| | | https://learnenglish.britishcouncil.org/skills/listening/a1-listening | |
| | | | |
| II | | Module 2 | 12 |
| | 5 | The Power of Metaphors in Business Strategy- Aaron Hall | 14 |
| | 5 | The Fower of Metaphors in Busiless Strategy- Adron Han | |
| | | | |

| | | https://aaronhall.com/insights/the-power-of-metaphors-in-business- | |
|-----|----|---|----|
| | | strategy/ | - |
| | 6 | A Short story About Wealth Creation: Dave Nixon | |
| | | https://medium.com/@dave_54590/a-short-story-about-wealth-creation- | |
| | | <u>58df6f041d60</u> | |
| | 7 | Speaking Skills (techniques, barriers, and effective speaking), Speaking for different purposes and at different occasions | |
| | 8 | Practicum: Self-introduction in different contexts, describing images, narration of events, group discussions Reference | |
| | | https://www.pearsonhighered.com/assets/preface/0/1/3/4/0134624009.pdf | |
| III | | Module 3 | 12 |
| | 9 | Managing Business Communication in virtual era: Use of Google Meet, Zoom, Slack, Trello, Tettra, Microsoft teams, Ring Central, Speakap, Clariti, Flowdock | |
| | 10 | Copy Writing for E- Commerce: Language as a tool for building brands and boosting sales. https://brandmasteracademy.com/branding-tools/ | |
| | 11 | Skimming, Scanning, Intensive and Extensive Reading, Reading between the lines, Note Making | |
| | 12 | Practicum: Reading Comprehension, Reading between the lines, Skimming and Scanning Practice exercises. Minimum 10 to be done in class <u>https://learnenglish.britishcouncil.org/skills/reading</u> | |
| IV | | Module 4 | 12 |
| ŢĂ | 13 | Business Communication: Verbal, Non-Verbal, Written, Electronic, Upward, Downward, Formal, Informal, | |
| | 14 | Business English: -Business Correspondence: business letters, letter of complaint-letter of enquiry-Emails-Memos-Agenda-Minutes-Reports- Negotiations: Negotiating language- process, negotiating with suppliers and clients-job applications-resumes-cover letters- preparing for interviews | |
| | 15 | Practicum: | |
| | | Write letters for different business purposes- at least 10 | |

| | | https://www.blairenglish.com/extras/exercise_menu.html | |
|---|----|--|----|
| V | | Module 5 | 12 |
| | 16 | What films can teach us about Business Ethics | |
| | | https://www.aspeninstitute.org/blog-posts/films-teach-business-ethics/ | |
| | 17 | The Blind Man and Advertising Writing | |
| | | https://www.bedtimeshortstories.com/the-blind-man-and-advertising- | |
| | | story | |
| | 18 | Why the Gender gap in International trade needs to close faster | |
| | | https://www.ey.com/en_gl/insights/global-trade/why-the-gender-gap-in- | |
| | | international-trade-needs-to-close-faster | |
| | 19 | Practicum: | |
| | | Conduct a group discussion on ethical and unethical practices in business. | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000.

Beck, Andrew, et al. Communication Studies: The Essential Introduction. Routledge, 2002.

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020.

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Roman, Kenneth, and Joel Raphaelson. Writing That Works: How to Communicate Effectively in Business: E-Mail, Letters, Memos, Presentations, Plans, Reports, Proposals, Resumes, Speeches. HarperCollins, 2000.

Shobha, K N. Lourdes Javani Rayen. Communicative English: A Workbook. UK: Cambridge University Press, 2023.

Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Swan, Michael. Practical English Usage. Oxford University Press, 2020.

Talbot, Fiona. How to Write Effective Business English: The Essential Toolkit for Composing Powerful Letters, e-Mails and More, for Today's Business Needs. Kogan Page, 2010.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Walter, Elizabeth, and Kate Woodford. Collins Easy Learning Writing. HarperCollins, 2015.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|--|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences | U | 1,6 |

| CO-2 | Identify key science related vocabulary, analyse sentence structure, and comprehend complex texts on Commerce topics | R, U | 1,6,9 |
|------|--|------|-------------|
| CO-3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | Ар | 1,6,11 |
| CO-4 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments on topics related to Commerce and Business | An | 1,4,6,12,13 |
| CO-5 | Write clear and concise paragraphs in various styles, compose reports based on data and visuals, and draft effective emails and letters | R,C | 1,6,12,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|--|---------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences | PO 4,5,7 PSO 1,6 | U | F | L | |

| 2 | Identify key science related vocabulary, analyse sentence structure, and comprehend complex texts on Commerce topics | PO 1,2,4,5,7, 8 PSO 1,6,9 | R, U | C | L | |
|---|---|--|------|---|---|---|
| 3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | PO 1,4,5,7,8 PSO 1,6,11 | Ар | М | L | |
| 4 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments on topics related to Commerce and Business | PO 2,3,4,5,6, 7 1,4,6,12, 13 | An | М | L | |
| 5 | Write clear and concise paragraphs in various styles, compose reports | PO 3,4,5,6,7, | R,C | Р | | Р |

| draft effective emails and letters |
|--|
|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | - | - | - | - | 3 | | | | 3 | 2 | |
| CO 2 | 3 | | - | - | - | 2 | 3 | 2 | | 1 | | |
| CO 3 | 2 | - | | - | - | 3 | 1 | | | 2 | 3 | |
| CO 4 | 1 | - | | 2 | - | 3 | | 3 | 2 | 1 | 1 | 1 |
| CO 5 | 3 | | - | - | - | 2 | | | 3 | 2 | 1 | 1 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English |
|----------------|---|
| Course Code | UK1AECENG105 |
| Course Title | Reflections on Language, Literature and Society I |
| Type of Course | AEC: |
| Semester | Ι |
| Academic | 100-199 |
| Level | |

| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
|----------------|---|----------|----------|-----------|------------|--|
| | | per week | per week | per week | Hours/Week | |
| | 3 | 2 hours | - | 2 hours | 4 | |
| Pre-requisites | 1. Basic understanding of English language | | | | | |
| | | | | | | |
| Course | This foundational course offers an interdisciplinary exploration of the | | | | | |
| Summary | intricate relationship between language, literature, and society. Through | | | | | |
| | critical analysis and | | 00 | | | |
| | multifaceted dimensions of language and its impact on various societal | | | | | |
| | aspects including equality, education, race, caste, human rights, | | | | | |
| | environment, and mig | gration. | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hr |
|--------|------|---|---------|
| I | | Language | s 12 |
| | | English you are a language" by Pablo Neruda | 12 |
| | | In our rapidly changing world what is the future of the English Language?-Mina Patel https://www.britishcouncil.org/voices-magazine/our-rapidly-changing-world- what-future-english- language#:~:text=For%20the%20foreseeable%20future%20English%20will%20r | |
| | | <pre>emain%20the,stable%20or%20rise%20in%20the%20next%20ten%20years. Suggested Reading Malayalam's Ghazal-Jeet Thayil</pre> | |
| | | https://www.poetryinternational.com/en/poets-poems/poems/poems/poem/103- 27821_MALAYALAM-8217-S-GHAZAL Are you Smart Because you know English Language- TEDx Talk | |
| | | https://www.ted.com/talks/julie_le_are_you_smart_because_you_know_english? utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomshare | |
| | 2 | Practicum Discussion on English as a global language Debate on imparting education in mother tongue Write an essay on the difficulties you faced while learning the English language | |
| II | | Diversity and Equity | 12 |

| | 3 | We Should All be Feminists - Adichie <u>https://www.ted.com/talks/chimamanda_ngozi_adichie_we_should_all_be_femin</u> <u>ists?language=en</u> | | | | |
|-----|---|--|----|--|--|--|
| | | A Seat at the Table isn't the Solution for gender Equality-Lilly Singh equality/transcriptalks/lilly singh a seat at the table isn t the solution for gender_equity?language=en | | | | |
| | | Suggested Listening/Reading: <u>https://youtu.be/iRr9v_shgbY</u> (Emma Watson's Speech on Gender Equality) | | | | |
| | | 2. "I Have a Dream" – Martin Luther King Jr https://www.npr.org/2010/01/18/122701268/i-have-a-dream-speech-in-its- entirety | | | | |
| | 4 | Practicum | | | | |
| | | Group discussion on Equity Issues | | | | |
| | Collect newspaper reports on gender rights violations | | | | | |
| | | Conduct a case study highlighting the positioning of diverse categories in literary texts/ movies | | | | |
| III | | Race , Caste and Human rights | 12 | | | |
| 111 | 5 | "Freedom" by Langston Hughes | 12 | | | |
| | U | https://www.poetryfoundation.org/poems/151031/freedom-5d7a48504dcd5 | | | | |
| | | (Poem) | | | | |
| | | We too are Human by Ambedkar (From The Exercise of Freedom by Susie Taru and Satyanarayana | | | | |
| | | | | | | |
| | | https://www.academia.edu/11356548/The_Exercise_of_Freedom_An_introduction_n_to_dalit_writitng_ed_K_Satyanarayana_and_Susie_Tharu | | | | |
| | | | | | | |
| | | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading | | | | |
| | | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael_o_flaherty_how_can_we_place_human_right | | | | |
| | | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael_o_flaherty_how_can_we_place_human_right s_at_the_heart_of_our_actions?utm_campaign=tedspread&utm_medium=referral | | | | |
| | | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael o flaherty how can we place human right s_at the heart of our actions?utm_campaign=tedspread&utm_medium=referral &utm_source=tedcomshare | | | | |
| | 6 | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk <u>https://www.ted.com/talks/michael o flaherty how can we place human right</u> <u>s at the heart of our actions?utm campaign=tedspread&utm medium=referral</u> <u>&utm_source=tedcomshare</u> Practicum | | | | |
| | 6 | n to dalit writitng ed K Satyanarayana and Susie_Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael_o_flaherty_how_can_we_place_human_right s_at_the_heart_of_our_actions?utm_campaign=tedspread&utm_medium=referral &utm_source=tedcomshare Practicum Speech on your concept of Freedom | | | | |
| | 6 | n to dalit writitng ed K Satyanarayana and Susie Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael o flaherty how can we place human right s at the heart of our actions?utm_campaign=tedspread&utm_medium=referral &utm_source=tedcomshare Practicum Speech on your concept of Freedom Make an analytical write up on caste and class issues in India | | | | |
| IV | 6 | n to dalit writitng ed K Satyanarayana and Susie_Tharu Suggested Reading Chapter 1 from <i>Dissent</i> by M. Kunjaman How can we Place Human rights at the Heart of Our Actions TEDx Talk https://www.ted.com/talks/michael_o_flaherty_how_can_we_place_human_right s_at_the_heart_of_our_actions?utm_campaign=tedspread&utm_medium=referral &utm_source=tedcomshare Practicum Speech on your concept of Freedom | 12 | | | |

| | 7 | One Earth - Environmental Short Film-Romain Pennes https://www.youtube.com/watch?v=QQYgCxu988s | |
|---|---|---|----|
| | | I dont know what will kill us first: The Race War or What We have done to the Earth: Fatimah Asghar <u>https://poets.org/poem/i-dont-know-what-will-kill-us-first-race-war-or-what-weve-done-earth</u> | |
| | | UN on Refugees https://www.unhcr.org/us/news/press-releases/unhcr-calls-urgent-global-action- cop28-highlighting-climate-change-s-impact | |
| | | Suggested Reading/ Listening | |
| | | Case Study on humanitarian crisis – "Global migration, by the numbers: who migrates, where they go and why" <u>https://www.weforum.org/agenda/2020/01/iom-global-migration-report-international-migrants-2020/</u> | |
| | | Changing the Discourse on Environmental Migration <u>https://www.ted.com/talks/natalie_haas_changing_the_discourse_on_environmen_tal_migration?utm_campaign=tedspread&utm_medium=referral&utm_source=te_dcomshare</u> | |
| | 8 | Practicum Listen to more speeches on Environmental and migratory issues Discussion on voluntary and forced migrations Speak on any environmental issue around you Collect different narratives on environment and migration and make a podcast on any one issue | |
| V | | Technology | 12 |
| | 9 | The Future of AI: Here's What You Need to Know in 2024-John Terra https://pg-p.ctme.caltech.edu/blog/ai-ml/the-future-of-ai-a-comprehensive-guide | |
| | | How Emerging Technologies Will Change Work <u>https://www.ted.com/talks/robin_brown_how_emerging_technologies_will_chan_ge_work_and_society?utm_campaign=tedspread&utm_medium=referral&utm_s_ource=tedcomshare</u> | |
| | | Suggested Reading/Watching | |
| | | H0w Will Artificial Intelligence Affect Jobs 2024-2030 | |
| | | https://www.nexford.edu/insights/how-will-ai-affect-jobs | |

| | Transcendence (2014) by Wally Pfister India's Space Mission <u>https://www.isro.gov.in/</u> | |
|----|--|--|
| 10 | Practical Debate on Artificial Intelligence- Bane/Boon Panel Discussion: Future of Humanity Make a Write up on The latest Space Mission of India | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

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McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

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Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

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Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook.* UK: Cambridge University Press, 2023

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks. | R, ,U, | 1,2 |
| CO-2 | Identify key vocabulary, analyse sentence structure, and comprehend complex texts on different topics. | U, An | 1,2,4 |
| CO-3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | U, Ap | 4,5,6 |
| CO-4 | Apply basic punctuation rules, analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | U, Ap ,E | 6,12 |
| CO-5 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- | An, E,C | 6,12,13 |

| supported arguments. | |
|----------------------|--|
| | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PS O | Cognitive Level | Knowledge Category | Lecture (L)/Tuto rial (T) | Practical (P) |
|-----------|---|---|--------------------|-----------------------|---------------------------------|------------------|
| 1. | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks. | PO 1,4,7,8 PSO 1,2 | R, ,U, | F, C | L | |
| 2. | Identify key vocabulary, analyse sentence structure, and comprehend complex texts on different topics. | PO 1,2,4,5, 6,7,8 PSO 1,2,4 | U, An | F,M | L | |
| 3. | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | PO 2,3,4,5, 6,7, PSO 4,5,6 | U, Ap | M,C | L | |
| 4. | Apply basic punctuation rules, analyse sentences | РО | U, Ap ,E | M,P | L | |

| | for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | 4,5,6 PSO 6,12 | | | |
|----|---|---------------------------------|---------|-----|---|
| 5. | Critically analyse information from various sources such as videos, articles, talks, stories, and form well-supported arguments. | PO 3,4,5,6 PSO 6,12,13 | An, E,C | M,P | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 1 | | | 3 | | |
| CO 2 | 2 | 1 | | 3 | | | 2 | 3 | | 2 | 2 | 1 |
| CO 3 | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| CO 4 | | | | | | 1 | | | | 1 | 3 | 2 |
| CO 5 | | | | | | 2 | | | 3 | 2 | 1 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | | | | |
|------------|--------------|--|------------------|-----------------|-------------------------|--|--|--|
| Course | UK1AECI | ENG106 | | | | | | |
| Code | | | | | | | | |
| Course | English fo | r Social Sciences | Ι | | | | | |
| Title | | | | | | | | |
| Type of | AEC | | | | | | | |
| Course | | | | | | | | |
| Semester | Ι | | | | | | | |
| Academic | 100-199 | | | | | | | |
| Level | | | | | | | | |
| Course | Credit | Lecture per | Tutorial | Practical | Total Hours/Week | | | |
| Details | | week | per week | per week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre- | 1. Basic un | nderstanding of E | nglish languag | ge | | | | |
| requisites | 2. | | | | | | | |
| Course | | This course provides a foundation in English language skills for learners of the | | | | | | |
| Summary | | U | 1 0 | | listening and speaking | | | |
| | skills, as w | vell as reading and | l writing skills | with a focus or | n diverse socialscapes. | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hrs |
|-------|-----|--|-----|
| e | t | | |
| Ι | | Language Dilemma | 12 |
| | 1 | English as an unphonetic language– Differences in pronunciation- Introducing the Sounds of English – Vowels and Consonants | |
| | | "Hints on Pronunciation for Foreigners"-(poem) | |
| | | https://www.wrightenglish.com/blog/pronunciationpoem | |
| | | 'Malayalam's Ghazal' by Jeet Thayil (Audio- 2 minutes) https://www.poemhunter.com/poem/malayalam-s-ghazal- 2/ | |
| | | Suggested Viewing German Coast Guard Trainee- YouTube <u>https://www.youtube.com/watch?v=yR0lWICH3rY</u> | |

| | 1 | | |
|----|---|--|----|
| | | (50 second video) | |
| | | Suggested Reading | |
| | | | |
| | | Three Blind men Describe an Elephant- E. Santhosh | |
| | | Kumar | |
| | | Kullia | |
| | | | |
| | | https://indianreview.in/fiction/malayalam-short-stories- | |
| | | three-blind-men-describe-an-elephant-by-e-santhosh- | |
| | | kumar/ | |
| | | | |
| | | | |
| | | | |
| | 2 | Practicum | |
| | | 1. Listening to short YouTube videos on The Sounds | |
| | | of English by the channel BBC Learning English | |
| | | 2. Identifying and reproducing sounds in RP | |
| | | 3. Exercise on vocabulary, such as antonyms, | |
| | | | |
| | | synonyms, frequently mistaken terms, etc. | |
| | | 4. Writing an article on the influence of mother | |
| | | tongue on English language use. | |
| II | | The Magic of Speeches | 12 |
| | 3 | Speaking Skills – Effective Speaking – Barriers to | |
| | 5 | | |
| | | Speaking, speaking for different purposes and at different | |
| | | occasions | |
| | | | |
| | | Barack Obama's Election Victory Speech, 2008 | |
| | | | |
| | | | |
| | | https://www.npr.org/2008/11/05/96624326/transcript-of- | |
| | | barack-obamas-victory-speech | |
| | | burdek obulitus vietory speech | |
| | | | |
| | | TED's secret to great public speaking - Chris Anderson | |
| | | | |
| | | https://www.youtube.com/watch?v=-FOCpMAww28 | |
| | | | |
| | | Suggested Viewing/Hearing | |
| | | 88 8 | |
| | | 1. My philosophy for a happy life: Sam Berns (Ted Talk- | |
| | | 12 Minutes) | |
| | | | |
| | | https://www.youtube.com/watch?v=36m1o-tM05g | |
| | | | |
| | | | |
| | | Suggested Deading | |
| | | Suggested Reading | |
| | | 2. Abraham Lincoln's "Gettysburg Address" | |
| | | | |
| | | https://www.owleyes.org/text/gettysburg- | |
| | | address/read/text-of-lincolns-speech#root-2 | |
| | | | |
| 1 | 1 | | |

| 4 | Practicum: Listening to Speeches made by motivating personalities Speaking exercise on the topic 'My Personal Philosophy' (3 minutes) Passage for Reading comprehension and identifying and finding meanings for new words from the passage Writing the script for a speech to be delivered in college as a student representative on a relevant | |
|---|--|--|
| | topic | |
| 5 | Reading Skills- Types of Reading - Effective reading - Barriers to Reading Derek Walcott: "A Far Cry From Africa" <u>https://poets.org/poem/far-cry-africa</u> Charlie Chaplin's Own Story <u>https://www.kellscraft.com/CharlieChaplinBio/CharlieChaplinCh01.html</u> Suggested Reading Short Story "In my Head" – Jhumpa Lahiri (Anthology – | 12 |
| | Dalit Women as Political Agents: A Kerala Experience- Rekha Raj. pg 56-58 | |
| 6 | Practicum Listening to podcast on a social issue Converting two pages of any reading material into audio format Reading a work of prose and a poem based on the same theme. Writing reviews of the prose and the poem | |
| 7 | Writing Nature Writing Skills- Types of writing and for different | 12 |
| | 5 | 1. Listening to Speeches made by motivating personalities 2. Speaking exercise on the topic 'My Personal Philosophy' (3 minutes) 3. Passage for Reading comprehension and identifying and finding meanings for new words from the passage 4. Writing the script for a speech to be delivered in college as a student representative on a relevant topic Reading Lives 5 Reading Skills- Types of Reading - Effective reading – Barriers to Reading Derek Walcott: "A Far Cry From Africa" https://poets.org/poem/far-cry-africa Charlie Chaplin's Own Story https://www.kellscraft.com/CharlieChaplinBio/CharlieCh aplinCh01.html Suggested Reading Short Story "In my Head" – Jhumpa Lahiri (Anthology – Whereabouts) (1 page) Dalit Women as Political Agents: A Kerala Experience-Rekha Raj. pg 56-58 6 Practicum 1. Listening to podcast on a social issue 2. Converting two pages of any reading material into audio format 3. Reading a work of prose and a poem based on the same theme. 4. Writing reviews of the prose and the poem |

| | r | 1 | |
|---|---|---|----|
| | | Poem: Jane Hirshfield – "Let them not say" | |
| | | https://poets.org/poem/let-them-not-say | |
| | | | |
| | | | |
| | | Article - A Pale Blue Dot – Carl Sagan (1 page) | |
| | | https://genius.com/Carl-sagan-a-pale-blue-dot-annotated | |
| | | interior gennasie en regar a pare orac det announed | |
| | | | |
| | | Suggested Reading | |
| | | | |
| | | Our Planet: David Attenborough speech at premiere | |
| | | | |
| | | https://www.youtube.com/watch?v=zlKkqQHCCCs | |
| | | | |
| | | https://scrapsfromtheloft.com/movies/david- | |
| | | attenborough-a-life-on-our-planet-transcript/ | |
| | | | |
| | | Suggested Watching/Listening | |
| | | Greta Thunberg Speech at UN Climate change COP24 | |
| | | conference 2018 | |
| | | https://youtu.be/VFkQSGyeCWg?si=I6IAQGW7BrylaSy | |
| | | W | |
| | 8 | Practicum | |
| | 0 | 1. Listen to documentaries on David Attenborough | |
| | | 1. Listen to documentaries on David Attenbolough | |
| | | | |
| | | https://www.imdb.com/list/ls505125668/ | |
| | | | |
| | | 2. Speaking exercise on the floods and landslides in | |
| | | Kerala | |
| | | 3. Identify new vocabulary pertaining to | |
| | | environment and climate change | |
| | | 4. Write an essay on Climate Change | |
| V | | The Leap Across | 12 |
| | 9 | Inequality – Bridging the Divide – Essay | |
| | | | |
| | | https://www.un.org/en/un75/inequality-bridging-divide | |
| | | | |
| | | How can we place human rights at the heart of our | |
| | | actions: Michael O' Flaherty (Ted Talk- 12 Minutes) | |
| | | (red fulk 12 minutes) | |
| | | https://www.youtube.com/watch?v=8whLrQsTUy4 | |
| | | https://www.youtube.com/waterr?v=6withtQs10y4 | |
| | | Suggested Deeding | |
| | | Suggested Reading | |
| | | AT Chould Assessment Human Let all a search Net De 1 - It | |
| | | AI Should Augment Human Intelligence, Not Replace It- | |
| | | David De Cremer and Garry Kasparov | |
| | | | |

| | https://hbr.org/2021/03/ai-should-augment-human- intelligence-not-replace-it | |
|----|--|--|
| | 'Digital Disruption of Human Rights'- Eileen Donahoe | |
| | https://www.justsecurity.org/30225/digital-disruption- human-rights/ | |
| | | |
| 10 | Practicum Film appreciation – "A Beautiful Mind" directed by Ron Howard Discussions on AI Identifying key terms related to social sciences Writing an article on topics like intolerance, human rights, etc. | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines. HarperPerennial, 2024.

Jones, Daniel, et al. Cambridge English Pronouncing Dictionary. Cambridge University Press, 2015.

- Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>
 - McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Roach, Peter. English Phonetics and Phonology: A Practical Course. 4th ed., Cambridge; New York,

Cambridge University Press, 2009.

Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

Moothathu, V K. Concise English Grammar. 26 Jan. 2013.

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook.* UK: Cambridge University Press, 2023

V, Syamala. A Textbook of English Phonetics and Structure for Indian Students. Sharath Ganga Publications, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitiv e Level | PSO addressed |
|----------|---|------------------------|------------------|
| CO- 1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences. | U | 1,2 |
| CO- 2 | Identify key social science-related vocabulary, analyse sentence structure, and comprehend complex texts on social science topics. | U,R | 2,3,4 |

| CO- 3 | Apply basic punctuation rules, analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | Ap,An | 1,2,6 |
|----------|---|-------|-------------------|
| CO- 4 | Evaluate information from various sources and form well- supported arguments on social science topics dealing with contemporary and relevant issues so that they become responsible social citizens. | E | 8,10,13,14, 15 |
| CO- 5 | Create their own videos, articles, talks, stories or any form of social expression | С | 6,12,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|--|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences. | PO 1,4,7,8 PSO 1,2 | U | C,F | L | |
| 0.2 | Identify key social science-related vocabulary, analyse sentence structure, and comprehend complex texts on social science topics. | PO 1,2,4,5,6 7,8 PSO 2,3,4 | U,R | C,F | L | |
| 0. 3 | Apply basic punctuation rules, analyse sentences | PO 1,4,5,7,8 | Ap,An | М | L | |

| | for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | PSO 1,2,6 | | | | |
|---------|--|---|---|-----|---|---|
| 0.4 | Evaluate information from various sources and form well-supported arguments on social science topics dealing with contemporary and relevant issues so that they become responsible social citizens. | PO 1,2,3,4,5 ,6,8 PSO 8,10,13, 14,15 | E | C,M | L | |
| 0. 5 | Create their own videos,articles,talks, stories or any form of social expression | PO 3,4,5,6,8 PSO 6,12,15 | С | Р | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PS O1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| CO 1 | 3 | 2 | | | | | 3 | | | 2 | | |
| CO 2 | | 3 | 2 | 1 | | | 1 | 3 | | 1 | 2 | 2 |
| CO 3 | 1 | 2 | | | | 3 | 2 | | | 2 | 3 | |

| CO 4 | | | | 2 | 2 | 3 | 2 | 1 | 2 |
|---------|--|--|---|---|---|---|---|---|---|
| CO 5 | | | 2 | | | 2 | 1 | 2 | 3 |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | | |
|--------------------------|--|---------------------|----------------------|--------------------|---------------------|--|
| Course Code UK1AECENG107 | | | | | | |
| Course Title | Language for Developmental Studies I | | | | | |
| Type of Course AEC | | | | | | |
| Semester | Ι | | | | | |
| Academic Level | 100-199 | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | |
| | 3 | 2 hours | - | 2 hours | 4 | |
| Pre-requisites | | | | | | |
| Course Summary | The course aims to empower students with the linguistic and analytical tools necessary to engage thoughtfully and actively in discussions and debates surrounding key issues in sustainable development, poverty reduction, health promotion, climate action, and gender equity. Through a combination of theoretical exploration, practical application, and critical reflection, students will develop the language proficiency and critical thinking abilities needed to contribute meaningfully to ongoing dialogues and efforts aimed at advancing global development goals and social justice. | | | | | |

Detailed Syllabus:

| M o d | U ni t | Content | H ou rs |
|-------------|--------------|--|---------------|
| 1. | | Sustainable Development | |
| | 1. | "The Pedestrian"- Ray Bradbury <u>https://www.riversidelocalschools.com/Downloads/pedestrian%20short%20story.pdf</u> "The Fish" - Elizabeth Bishop <u>https://poets.org/poem/fish-2</u> Suggested Watching/Listening Red Alert - How to meet the Sustainable Development Goals together SDG Moment United Nations, (You Tube video) <u>https://youtu.be/wXASRXbjR08?si=uAG7f77KebbG3VgK</u> The SDG Report 2023: Special Report (You Tube Video) <u>https://youtu.be/zF361a019zA?si=mgrgcUIvgE0qQAkG</u> | |
| | 2. | Practicum Poster design and group presentation on sustainable development and its goals. Organize a group discussion on the consequences of technological advancements in society and the environment. Watch the suggested YouTube videos on sustainable development and reflect on the key messages presented in the video. Create a list of key vocabulary words related to sustainable development based on the study materials prescribed. | |
| 2 | | Zero Poverty and Hunger | 11 |

| Poverty, Hunger, Food security & insecurity, Malnutrition "Song of the shirt" - Thomas Hood https://poets.org/poem/song-shirt "The Cop and the Anthem" - O. Henry https://americanenglish.state.gov/files/ae/resource_files/the-cop-and-the-anthem.pdf Suggested Reading: Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser https://www.youtube.com/watch?v=j7KKZ6v5o34 "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks https://www.youtube.com/watch?v=VasJyDmMafA 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. | |
|---|----|
| https://poets.org/poem/song-shirt "The Cop and the Anthem" - O. Henry https://americanenglish.state.gov/files/ae/resource_files/the-cop-and-the-anthem.pdf Suggested Reading: Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser https://www.youtube.com/watch?v=j7KKZ6v5o34 "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks https://www.youtube.com/watch?v=VasJyDmMafA 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| "The Cop and the Anthem" - O. Henry https://americanenglish.state.gov/files/ae/resource_files/the-cop-and-the-anthem.pdf Suggested Reading: Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser https://www.youtube.com/watch?v=j7KKZ6v5o34 "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks https://www.youtube.com/watch?v=VasJyDmMafA 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| https://americanenglish.state.gov/files/ae/resource_files/the-cop-and-the-anthem.pdf Suggested Reading: Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser https://www.youtube.com/watch?v=j7KKZ6v5o34 "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks https://www.youtube.com/watch?v=VasJyDmMafA 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on gloissues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| anthem.pdf Suggested Reading: Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser <u>https://www.youtube.com/watch?v=j7KKZ6v5o34</u> "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks <u>https://www.youtube.com/watch?v=VasJyDmMafA</u> 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| Poor Economics: A Radical Rethinking of the Way to Fight Glob Poverty - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser <u>https://www.youtube.com/watch?v=j7KKZ6v5o34</u> "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks <u>https://www.youtube.com/watch?v=VasJyDmMafA</u> 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| <i>Poverty</i> - Abhijit V. Banerjee and Esther Duflo Suggested Watching/Listening: "Ending Poverty and Hunger" - UN Short Film ser <u>https://www.youtube.com/watch?v=j7KKZ6v5o34</u> "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks <u>https://www.youtube.com/watch?v=VasJyDmMafA</u> 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| "Ending Poverty and Hunger" - UN Short Film ser <u>https://www.youtube.com/watch?v=j7KKZ6v5o34</u> "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks <u>https://www.youtube.com/watch?v=VasJyDmMafA</u> 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on glo issues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | al |
| <u>https://www.youtube.com/watch?v=j7KKZ6v5o34</u> "What we're getting wrong in the fight to end hunger" - Jasmine Cro TedTalks <u>https://www.youtube.com/watch?v=VasJyDmMafA</u> 4. Practicum Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on gloissues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| Organize student-led activities aimed at raising awareness about hunger. Assign each student or group to research and prepare a presentation on globissues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| Assign each student or group to research and prepare a presentation on globissues of poverty and hunger. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. Make a list of prominent authors on hunger and poverty. Read the works | |
| issues of poverty and hunger. 3. Write a short story, poem, or reflective essay inspired by the themes a messages of the provided resources. 4. Make a list of prominent authors on hunger and poverty. Read the works | |
| messages of the provided resources.4. Make a list of prominent authors on hunger and poverty. Read the works | al |
| | nd |
| any author of your choice and prepare 3-minute speeches. | of |
| 3 Health | 12 |

| | 5 | Health, Disease, Well-being, public health, mental health "Of Regiment of Health" - Francis Bacon <u>http://www.esp.org/books/bacon/essays/html/index.p.31.html#:~:text=</u> <u>For%20strength%20of%20nature%20in,fit%20the%20rest%20to%20i</u> <u>t.</u> "The Guest House" - Rumi | | | | |
|---|---|--|----|--|--|--|
| | | https://www.scottishpoetrylibrary.org.uk/poem/guest-house/ Suggested Reading: | | | | |
| | | "The Silent Epidemic — The Health Effects of Illiteracy" - Erin N. Marcus <u>https://www.uc.pt/fluc/gigs/GeoHealthS/doc_apoio/iliteracy_and_heal</u> <u>th.pdf</u> "Mental Health" - Maria Julwin De Guzman (pg. 59) <u>https://www.un.org/en/healthy-workforce/files/Sauti.pdf</u> | | | | |
| | | Suggested Watching <i>A Beautiful Mind</i> - film by Ron Howard | | | | |
| | 6 | Practicum 1. Compare and contrast the perspectives on health presented in Francis Bacon's essay, Rumi's poem, and the provided readings on illiteracy and mental health. 2. Writing assignments on the importance of physical and mental health. 3. Identify key vocabulary words from each text and understand their meanings. | | | | |
| 4 | | Climate | 13 | | | |

| 7 | Global warming, Carbon footprint, Renewable energy, Anthropocene "Protecting our Planet" - Speech by Leonardo Di Caprio <u>https://www.youtube.com/watch?v=a1nvnY2csUw</u> "The Anthropocene: a new epoch of geological time?" - Jan Zalasiewicz et.al. <u>https://royalsocietypublishing.org/doi/10.1098/rsta.2010.0339</u> Suggested Watching/Listening | |
|---|---|----|
| | • "Earth Song" - Micheal Jackson | |
| | https://youtu.be/XAi3VTSdTxU?si=ht59tuYLkpIBNHIK | |
| | • 2040 (2019) - Film by Damon Gameau | |
| 8 | Practicum Organize debates and discussions to negotiate solutions and address challenges related to climate change. Create climate-related multimedia presentations, infographics, or posters to illustrate key concepts and raise awareness about climate change Create a list of climate-related vocabulary words based on the materials prescribed in the module. Assign writing tasks such as essays, or research papers on climate-related topics. | |
| | Gender | 12 |
| 9 | Sex, Gender, Sexuality, Sexual identity, Sexual orientation, patriarchy 1 Nivedita Menon: —India: Section 377: How Natural is Normal? <u>http://www.sacw.net/SexualityMinorities/nivedita01Jan2004.html</u> "Eve to her Daughters" - Judith Wright <u>https://geetpurvak.art.blog/2023/02/21/eve-to-her-daughters-judith-wright-earth-poems/</u> Suggested Reading <i>At Five in the Afternoon</i> - Film by Samira Makhmalbuf | |

| | • "Learning to be a Mother: - Shashi Deshpande (Essay) | |
|-----|--|--|
| 1 0 | Practicum 1. Listen to a speech on gender and analyse the speaker's use of language, tone, and delivery, and assess how well they convey their message to the audience. 2. Assign readings from the materials prescribed and analyze the key concepts and themes presented. 3. Read and analyze the poem "Eve to her Daughters" by Judith Wright and identify the poet's use of language, imagery, and symbolism to convey themes related to gender. 4. Do a Powerpoint Presentation on the representation of gender in media. | |

Recommended Readings

A global hunger crisis: How did we get here? - CARE

https://www.youtube.com/watch?v=nw0BKZCFq7M

Agony - Anil Gharai

https://literistic.blogspot.com/2024/05/anil-gharai-that-is-tale-told-with.html

Belmont CA: Technology Communication Behavior, Wordsworth Publication, New

Delhi, 2001.

50 Key concepts in Gender Studies, Jane Pilcher and Imelda Whelehan, Sage Publications, 2005

Rogers Everett: Communication and Development- Critical Perspective, Sage, New

Delhi, 2000

Srinivas R. Melkote & H. Leslie Steeves: Communication for Development in The

Third World, Sage Publications, 2001

What Do We Mean By Development: An Article by Nora C Quebral in International

Development Review, Feb, 1973, P-25.

| No. | Upon completion of the course the graduate will be able to | U | PSO addressed |
|------|---|------|------------------|
| CO-1 | Familiarise business terminology accurately in written and spoken communication | U | 1,4 |
| CO-2 | Memorise effective delivery techniques for public speaking, including clear pronunciation and appropriate body language | R, U | 1,4,6 |
| CO-3 | Able to write with clarity and precision in the academic, professional and practical contexts | Ар | 1,4,6,10 |
| CO-4 | Facilitate a scientific approach to write, rewrite, document, edit, publish and present papers | An | 2,4,6,13 |
| CO-5 | Able to synthesize, interpret and develop data or information | E,C | 6,10,13,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture: Tutorial: Practical)

| CO No. | со | | 0 | U | | Practical (P) |
|-----------|--|----|---|---|---|------------------|
| 1 | Familiarise business terminology | РО | U | F | L | |

| | in written and spoken communicat | 2,4,5,6,7, PSO 1,4 | | | | |
|---|--|---|------|-----|---|--|
| 2 | effective delivery techniques for public speaking, including | PO 2,4,5,6,7 PSO 1,4,6 | R, U | F,C | L | |
| 3 | write with clarity and precision in | PSO | Ар | М | L | |
| 4 | scientific approach to write, rewrite,doc ument,edit, publish and | PO 1,2,3,4,5,6, 7,8, PSO 2,4,6,13 | An | M,P | L | |

| | present papers | | | |
|---|-------------------|-----|---|---|
| 5 | | E,C | Р | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 | PSO6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | | | 2 | | | | 3 | | 2 | 1 | 1 |
| CO 2 | 1 | | | 2 | | 3 | | 1 | | 2 | 3 | 2 |
| CO 3 | 2 | | | 3 | | 1 | | 2 | 3 | 1 | 1 | 1 |
| CO 4 | | 3 | | 1 | | 2 | 3 | 2 | 2 | 1 | 1 | 3 |
| CO 5 | | | | | | 1 | | 1 | 1 | 3 | 2 | 2 |

Correlation Levels:

| Level | Correlation |
|-------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics:

| | Internal Exam | Assignment | Project Evaluation | End Examinations | Semester |
|------|---------------|--------------|-----------------------|---------------------|----------|
| CO 1 | \checkmark | | | \checkmark | |
| CO 2 | \checkmark | | | \checkmark | |
| CO 3 | \checkmark | | | \checkmark | |
| CO 4 | | \checkmark | | \checkmark | |
| CO 5 | | \checkmark | | \checkmark | |
| CO 6 | | | \checkmark | | |



University of Kerala

| Discipline | ENGLISH | | | | | |
|--------------|---|--|--------------|---------------|-------------|--|
| Course | UK1AECENG1 | 08 | | | | |
| | UNIALCENUI | 08 | | | | |
| Code | | | | | | |
| Course Title | Literature, Lang | uage and C | Culture 1 | | | |
| Type of | AEC | | | | | |
| Course | | | | | | |
| Semester | Ι | | | | | |
| Academic | 100-199 | | | | | |
| Level | | | | | | |
| Course | Credit | Lecture | Tutorial | Practical | Total | |
| Details | | per | per | per | Hours/W | |
| | | week | week | week | eek | |
| | 3 | 2 hours | - | 2 hours | 4 | |
| Pre- | 1. Basic knowled | lge in Eng | lish | | | |
| requisites | | | | | | |
| Course | This foundation | al course | explores t | the intricat | e interplay | |
| Summary | between literatur | re, languag | ge, and cul | ture, offerin | ng students | |
| | a comprehensiv | e introduc | ction to th | ne dynamic | e world of | |
| | humanities. Th | humanities. Through an interdisciplinary approach, | | | | |
| | students will delve into the rich tapestry of human | | | | | |
| | expression, exan | nining hov | w literature | e reflects, s | shapes, and | |
| | is shaped by cult | ural conte | xts and lin | guistic nua | nces. | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | The Symphony of English | 12 |
| | 1 | English as a global language –English as a second language – Varieties of English – local English - Mother tongue interference | |
| | | "An Introduction" – Kamala Das (poem) | |
| | | "The Importance of English Language Skill" - Shesha Preetika. https://www.linkedin.com/pulse/importance-english-language-skills-shesha- preetika/ | |
| | | Suggested Reading | |
| | | Gerard Nolst Trenité – "The Chaos" (Poem) | |
| | | https://people.cs.georgetown.edu/nschneid/cosc272/f17/a1/chaos.html | |
| | | Suggested Listening | |
| | | All Sounds-BBC | |
| | | https://youtu.be/QxQUapA-2w4?si=ihSLg9NbVCDETF7W | |
| | | https://learnenglish.britishcouncil.org/skills/listening | |
| | 2 | Practicum: Listening to nursery rhymes, popular songs and identify sounds and pronunciation. Preparing and conducting roleplays, discussions and interpersonal communications. Reading short articles and stories of your choice Writing short essays on interesting topics | |
| | | | 12 |
| II | 4 | Culture | |
| | 4 | Culture and cultural identity – cultural differences – culture and language | |
| | | "Goodbye Party for Miss Pushpa T.S." - Nissim Ezekiel https://www.english-for-students.com/Goodbye-Party.html | |
| | | "I Have a Dream"- Martin Luther King (speech) | |
| | 5 | Suggested Reading | |

| | T | | |
|-----|----------|---|----|
| | | "Where I'm From" - George Ella Lyon | |
| | | Suggested Viewing: Formal English and informal English - BBC English Master class- <u>https://youtu.be/hdKYl8Tg_FQ?si=9Q4OJnMdV5I5xJ9j</u> How to give instructions in English – British Council Learn English <u>https://youtu.be/LLvGYEjutWo?si=XsPZIYBuYBbxkvi3</u> – | |
| | | | 12 |
| | 6 | Practicum: Listening to Speeches and Podcasts on Culture and cultural identities Speaking on Cultural Identities (Speeches, Panel and Group Discussions) Searching, finding and reading newspaper and magazine articles about various cultures and cultural differences. Writing an essay about the cultural aspects of any Indian State. | |
| | | | |
| | <u> </u> | | |
| III | 7 | Society Society and Individuals – Social norms and morals – society and human | |
| | | Rights The Lottery – Shirley Jackson Short Story (1948) Animal Farm – George Orwell (Chapter 10) Suggested Listening Practice English Listening for Beginners - Improve your Listening Skills every day <u>https://www.youtube.com/watch?v=pZR5Ox8duog</u> | |
| | | Suggested Watching Tips for public speaking - an English for Life lesson - British Council <u>https://youtu.be/D40j0y_U4og?si=IVA5fx7DoYPqO1nl</u> | |
| | 8 | Practicum: Listening to podcasts dealing with contemporary social issues Speaking on a socially relevant topic Preparing a reading list of authors dealing with social issues and disparities and identify vocabulary related to social issues. Writing an article about any socially relevant topic around you. | |
| | | | |

| IV | | Gender | 12 |
|----|----|---|----|
| | 9 | Sex and Gender- patriarchy and social conditioning-gender fluidity- gender violence and discrimination – gender equity | |
| | | Still I Rise - Maya Angelou (poem) https://www.poetryfoundation.org/poems/46446/still-i-rise | |
| | | Women's Rights are Human rights- Hilary Clinton (Speech) https://in.video.search.yahoo.com/search/video?fr=mcafee&ei=UTF- 8&p=Women%E2%80%99s+Rig hts+are+Human+rights- +Hilary+Clinton&type=E211IN826G0#id=1&vid=60588c9f02113571945aee 69ab115247&action=click | |
| | | Suggested Reading Gender Equality is My Issue Too- Emma Watson https://www.un.int/iapr/sites/www.un.int/files/IAPR/full-transcript-of-emma-wa tson.pdf | |
| | | Suggested Watching Academic Insights – 9 top tips for academic writing - <u>https://youtu.be/LEi8Cs2z0Q4?si=-GxjppMfuxavZTlw</u> | |
| | 10 | Practicum: 1. Listening to various speeches and discussions on gender 2. Conducting Group Discussions on gender issues 3. Identifying vocabulary related to gender 4. Writing an essay on gender concerns in Kerala context | |
| | | | |
| V | | Humanity | 12 |
| | 11 | Humans – self – behaviour – emotions – spirituality – social animal Extract from Hamlet - Act II, Scene II "What a piece of work is a man" – William Shakespeare. https://www.theatrefromtheground.org/blog/what-a-piece-of-work-is-man | |
| | | Yuval Noah Harari - Excerpt from Part 1 - Sapiens: A Brief History of Humankind <u>https://www.ynharari.com/topic/power-and-imagination/</u> | |
| | | Suggested Reading "The Purple Dress" – O Henry (Short Story) | |
| | | Suggested Watching 6 communication truths that everyone should know Antoni Lacinai TEDxVasa | |

| | https://youtu.be/zvcbn6WtJvQ?si=S4vha_Ke-48WEe- | |
|----|---|--|
| 12 | Practicum Listening to podcasts and discussions on human related issues Conducting debates on human related issues Reading stories and articles dealing with humanity and human relationships Writing an essay on "Humanity in the Current Age" | |
| | | |
| | | |

Essential/recommended readings:

Bhatia, R. L. 1984. Developing Presentation Skills. New Delhi: Wheeler.

Balasubramanian, T. A Textbook of English Phonetics for Indian Students. New Delhi: Macmillan, 1981. Print.

Bansal, R.K. and J.B. Harrison. *Spoken English for India: A Manual of Speech and Phonetics*. Hyderabad: Orient Blackswan, 2013. Print.

Baker, C.L. English Syntax. Cambridge, MA: MIT Press, 1995. Print.

Carr, Philip. *English Phonetics and Phonology: An Introduction*. Blackwell, 1999. Print. Gimson, A.C. *An Introduction to the Pronunciation of English*. London: Edward Arnold, 1980. Print.

Carnie, Andrew. Syntax: A Generative Introduction. Wiley-Blackwell, 2012. Print. Crystal, D. Linguistics. Harmondsworth: Penguin, 1978. Print.

Gleason, H.A. An Introduction to Descriptive Linguistics. New Delhi: Oxford and IBH, 1970. Print.

Grady, et al. *Contemporary Linguistics: An Introduction*. New York: St. Martin's Press, 1991. Print.

Goodale, Malcom. 2005. Professional Presentations. Cambridge: Cambridge University Press.

Hockett, C. A Course in Modern Linguistics. New Delhi: Oxford and IBH, 1970. Print.

Huddleson, R. *An Introduction to English Transformational Syntax*. London: Longman, 1976. Print.

Jones, D. An Outline of English Phonetics. Cambridge: Cambridge University Press, 1997. Print.

______. *English Pronouncing Dictionary*. Cambridge: Cambridge University Press, 2012. Print. O'Connor, J D. *Better English Pronunciation*. ELBS and Cambridge University Press, 2000. Print.

Roach, Peter. *English Phonetics and Phonology: A Practical Course*. Cambridge: Cambridge University Press, 2000. Print.

Turk, Christopher. 2007. Effective Speaking: Communicating in Speech. New York: Spon Press.

Fromkin, V., R. Rodman, and N. Hyams. *An Introduction to Language*, 8th ed. Boston: Thomson Wadsworth, 2007. Print.

Lyons, J. An Introduction to Theoretical Linguistics. Cambridge: Cambridge University Press, 1971. Print.

_____. *Language and Linguistics*. Cambridge: Cambridge University Press, 1981. Print. Palmer, F. *Grammar*. London: Longman and ELBS, 1985. Print.

Quirk, R., S. Greenbaum, G. Leech, and J. Svartvik. A Comprehensive Grammar of English. London: Longman, 1982. Print.

Verma, S.K. and Krishnaswamy, N. *Modern Linguistics – An Introduction*. New Delhi: Oxford University Press, 1989. Print.

Yule, George. *The Study of Language*. Cambridge: Cambridge University Press, 1997. Print.

E-Resources

Own Your Behaviours, Master Your Communication, Determine Your Success | Louise Evans – <u>https://www.youtube.com/watch?v=4BZuWrdC-9Q</u>

https://www.facebook.com/bbclearningenglish.multimedia/videos/how-to-make-acomplaint/537702400211089/ -

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|---|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | Understand language skills required for cultural, literary and social activities. | U | 1 |

| CO-2 | Enable the students to work in a multicultural, gender inclusive social situation. | R, U | 1,3 |
|-------|--|------|-----------------|
| CO-3 | Apply the language skills in appropriate cultural, academic and literary context or any other social situation. | Ар | 1,3,4,6 |
| CO -4 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments based on the context. | An,E | 4,8,9, |
| CO-5 | Make use of the acquired language skills for creative literary expression and cultural representation. | Ар,С | 12,13,14,1 5 |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|-----------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand language skills required for cultural, literary and social activities. | PO 4,7 PSO 1 | U | F,C | L | |
| 2 | Enable the students to work in a multicultural, gender inclusive social situation. | PO 4,7,8 PSO | R, U | С | L | |

| | | 1,3 | | | | |
|---|---|---|------|-----|---|---|
| 3 | Apply the language skills in appropriate cultural, academic and literary context or any other social situation. | PO 2,4,5,6,7, 8, PSO 1,3,4,6 | Ар | М | L | |
| 4 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments based on the context. | PO 1,2,5,6,7, 8 PSO 4,8,9 | An,E | M,P | L | |
| 5 | Make use of the acquired language skills for creative literary expression and cultural representation. | PO 3,4,5,6,8 PSO 12,13,14, 15 | Ap,C | M,P | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | | | | | | | | | 3 | | |
| CO 2 | 2 | | 3 | | | | | | | 2 | | |
| CO 3 | 1 | | 2 | 3 | | 2 | | 3 | | 1 | 2 | 2 |
| CO 4 | | | | 2 | | | 3 | 2 | | | 2 | 1 |
| CO 5 | | | | | | | | | 3 | 2 | 2 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English |
|-------------------|-------------------------------|
| Course Code | UK1AECENG109 |
| Course Title | Literature, Law and Culture 1 |
| Type of Course | AEC |
| Semester | Ι |

| Academic Level | 100 -199 | | | | | |
|--------------------|--|-------------------------------|-------------------|--------------------|------------------|--|
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | |
| | 3 | 2 hours | - | 2 hours | 4 | |
| Pre- requisites | 1. Basic K | 1. Basic Knowledge in English | | | | |
| Course Summary | This course is interdisciplinary in nature and equips the learners with the essential communication skills needed for an interface in connection with the Language and Literature in the Legal domain. It looks at the importance of looking at literary texts as a reflection of, and a critique of the institutions of law and justice. Both legal and literary texts are embedded within larger cultural contexts. The students will be able to apply their communication skills in simulated legal scenarios, and craft persuasive legal arguments, thereby sharpening their communication prowess. The learners will examine communication strategies used in select literary works to gain insights relevant to legal themes and issues. | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|------------------|-----|
| Ι | | Language and Law | 12 |

| | 1 | Importance of Language in Law – Legal language – Use of language in Law- Legal Vocabulary – Moot Court | |
|----|---|---|----|
| | | Required Texts | |
| | | "Beyond Words: Breaking the Barriers of Legal Language" Natalie Ohana. TedX Talks. <u>https://www.youtube.com/watch?v=-</u> Ydrf7DljfQ | |
| | | "Significance of Language in the Life of a Law Student" Law and Language. Apple Podcasts. <u>https://podcasts.apple.com/us/podcast/significance-of-language-in-the-life-of-a-law-student/id1543653836?i=1000503927280</u> | |
| | | | |
| | | Suggested Texts | |
| | | "The Language of Law" song by <i>The Bar and the Grill</i> singers. https://www.youtube.com/watch?v=ecrcsRJhM | |
| | | Legal Glossary https://legislative.gov.in/legal-glossary/ | |
| | 2 | Practicum | |
| | | Identify any 20 commonly used Legal terms that are from Latin. For instance, ad hoc, affidavit. | |
| | | Initiate discussions in the classroom based on the materials prescribed for study, in this module. | |
| II | | Literature and Law | 12 |
| | 3 | Literary representations - Fiction- Poetry- Story- Drama - Law and Justice in literary imagination | |
| | | Required Texts | |
| | | William Shakespeare – <i>Merchant of Venice</i> – Act IV Scene I Courtroom Scene | |
| | | Kahlil Gibran: "On Laws" | |
| | | https://poets.org/poem/laws#:~:text=Then%20the%20lawyer%20sa id%2C%20But,then%20destroy%20them%20with%20laughter. | |
| | | Suggested Texts | |

| | | Guy de Maupassant: "Rosali Prudent" <u>https://americanliterature.com/author/guy-de-maupassant/short-</u> <u>story/rosalie-prudent</u> W. H Auden- "Law like Love" <u>https://web.mit.edu/cordelia/www/Poems/law_like_love.html</u> Posner, Richard A. <i>Law and Literature</i> Harvard: Harvard University Press, 2009. Print. | |
|-----|---|--|----|
| | 4 | PracticumWrite a critical appreciation of the Courtroom Scene in The Merchant of Venice. | |
| | | Present the Courtroom Scene in <i>The Merchant of Venice</i> as Moot Court. | |
| | | Plan and present a theatrical performance based on the text prescribed | |
| III | | Law and Visual Culture | 12 |
| | 5 | Visual representation - Art and social critique - Screen space and Law - Law and Audience's reception | |
| | | Required Texts | |
| | | Robert Mulligan (Dir.) To Kill a Mockingbird. 1962. 129' | |
| | | Aniruddha Roy Chowdhury (Dir): Pink. 2016. India, 136' | |
| | | Suggested Texts | |
| | | Johnny Depp versus Amber Heard defamation trial. YouTube. | |
| | | Harper Lee. To Kill a Mockingbird. 1960. | |
| | | Chaitanya Tamhane (Dir): Court, 2014. India, 116' | |
| | 6 | Practicum | |

| IV | 7 | Watch the movies prescribed in this module, and discuss the representation of law, lawyers and justice on screen. Share your responses, initiate a classroom discussion. Write reviews of any other movie pertaining to law and related concerns Prepare subtitles in English for one of the movies (any 5 minutes) given for suggested viewing. Humanizing Law Discrimination - Crime against humanity - Freedom of expression - Affirmative action - Human rights Required texts "Can a Good Lawyer be a Good Person?" Ronald Sullivan TEDxBeaconStreet https://www.youtube.com/watch?v=UY2tyuSOcyo Bob Dylan: "Hurricane" https://www.youtube.com/watch?v=bpZvg_FjL3Q Suggested Texts Bahia Shehab "A Thousand Times No" TEDGlobal 2012 https://www.ted.com/talks/bahia_shehab_a_thousand_times_no?ref errer=playlist-the_pursuit_of_justice&autoplay=true Suhaiymah Manzoor-Khan: "If You Need Me To Prove My Humanity, I'm Not The One Who's Not Human" https://www.huffpost.com/entry/suhaiymah-manzoor-khan-slam- poet_n_595d26c9e4b0da2c7326cf5c | 12 |
|----|---|--|----|
| | 8 | Practicum Collect details of at least 5 affirmative actions worldwide. Prepare posters on Human rights concerns. Present a moot court argument on the need for human element in law practice | |
| V | | Law and Everyday | 12 |

| 9 | Court - Lawsuits - Discipline - Power - Punishment - Law in | |
|----|--|--|
| | Everyday life | |
| | Required Texts | |
| | Gardner, A. G. "On the Rule of the Road" | |
| | Lisa Riordan Seville: "Prison is Where Families Go" https://medium.com/vantage/prison-is-where-families-go- 7ae22b47e800#.ac4uutrul | |
| | Recommended Texts | |
| | Jill Marshall: "Law everyday spaces and objects, and being human" <i>Law, Humanities and the COVID Crisis</i> Eds. Carl F. Stychin, University of London Press, 2023. Print. Pp. 231-250 | |
| | Sarat, Austin and T R Kearns. <i>Law in Everyday Life</i> . U of Michigan P 2009. | |
| 10 | Practicum | |
| | Make a list of 10 laws that everyone should be aware of. | |
| | Prepare a legal case study on minor traffic violations. | |
| | | |

References

Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press,

2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

M.A. Yadugiri and Geeta Bhaskar. English for Law. Foundation Books, 2005.

Devika Panikar- Courtroom Language and the Common Man <u>https://devikapanikar.com/courtroom-language-and-the-common-man/</u>

Devika Panikar- Legal English https://devikapanikar.com/legal-english/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitiv e Level | PSO addressed |
|------|--|------------------------|------------------|
| CO-1 | Comprehend literary and legal concepts and terms | U | 1, |
| CO-2 | Comprehend the interface of Language, Literature and Law vis a vis society and community | R,U. | 1,9 |
| CO-3 | Interpret various reading materials, legal documents, news reports, movies, poems, short stories, articles ,Ted Talks etc. | U, Ap, | 9,10,11 |
| CO-4 | Analyse and critically examine narratives of literature from a legal perspective and also the literary representations of Law. | An | 11,13,15 |
| CO-5 | Compose legal documents such as case reports, summaries, and essays, adhering to proper legal writing principles and vocabulary. | R, C | 6,9,11,13, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cogniti ve Level | Knowledg e Category | Lecture (L)/Tuto rial (T) | Practical (P) |
|-----------|--|-------------------------------------|------------------------|---------------------------|---------------------------------|------------------|
| 1 | Comprehend literary and legal concepts and terms | PO 4,7 PSO 1 | U | F | L | |
| 2 | Comprehend the interface of Language, Literature and Law vis a vis society and community | PO 1,2,4,7,8 PSO 1,9 | R,U. | F,C | L | |
| 3 | Interpret various reading materials, legal documents, news reports, movies, poems, short stories, articles ,Ted Talks etc. | PO 1,2,3,4,6,8 PSO 9,10,11 | U, Ap, | C,M | L | |
| 4 | Analyse and critically examine narratives of literature from a legal perspective and also the literary representations of Law. | PO 1,3,4,5,8 PSO 11,13,15 | An | M,P | L | |

| summaries, and essays, adhering to proper legal | ,4,5,8 1,13,15 | Р | | Р |
|---|-------------------|---|--|---|
|---|-------------------|---|--|---|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|----------------|---------|---------|
| CO 1 | 3 | - | - | - | - | - | | | | 3 | | |
| CO 2 | 2 | | - | - | - | - | 3 | 2 | | 1 | | |
| CO 3 | - | - | | - | _ | _ | 1 | 2 | 3 | 2 | | 1 |
| CO 4 | - | - | | | - | - | 1 | | 2 | 2 | 3 | |
| CO 5 | - | | _ | _ | - | 3 | 2 | 2 | 1 | 1 | 2 | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- · Quiz / Assignment/ Quiz/ Discussion / Seminar
- · Midterm Exam
- Programming Assignments
- · Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|--|--|-----------------|-----------------|----------------|--|--|
| Course Code | UK1AECENG110 | | | | | | |
| Course Title | Reading Literature I | | | | | | |
| Type of Course | AEC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100 - 199 | 100 - 199 | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours | 4 | | |
| Pre-requisites | 1. Basic understanding of English language | | | | | | |
| Course | This Ability Enhancement Course equips undergraduate students with | | | | | | |
| Summary | essential communicat | essential communication skills, using literary texts as a tool. The learners are | | | | | |
| | also enriched with va | rious human | istic values tl | nrough the lite | erary content. | | |

Detailed Syllabus:

| Modul | Unit | Content | Hr |
|-------|------|---|----|
| e | | | S |
| Ι | | Module I - Language Acquisition through Listening | 12 |

| | 1 | What is Listening? Difference between listening and hearing – active listening –barriers to listening – academic listening - listening for details - listening and note-taking. 1. The Post Master by Tagore <u>https://librivox.org/stories-from-tagore-by-rabindranath-tagore/</u> 2. Do not love half-lovers - Khalil Gibran <u>https://www.youtube.com/watch?v=-5tfadddgoY</u> | |
|----|---|--|----|
| | | Suggested Listening 1. Jamaica Kincaid reading 'Girl' https://www.youtube.com/watch?v=AHr1HYW0mKE 2. 1. Biography of Charlie Chaplin https://www.youtube.com/watch?v=Oo4KXZVApsQ | |
| | 2 | Practicum Listen to more short stories in English on librivox Create audio content for other listeners using free platforms like librivox, youtube etc. Create a vocabulary bank based on the digital content prescribed in the module. Listen to the biography of a social reformer on youtube and take down notes. | |
| II | | | 12 |

| 3 | Module II - Language Acquisition through Speaking | |
|---|--|----|
| | Speaking Skills – Types, Effective Speaking, Speaking for different occasions and purposes. Interactive nature of communication – communicational ethics. 1. Speech by Barack Obama https://www.youtube.com/watch?v=PGUdWfB8nLg | |
| | 2. Shirley and the British Kisses – Speech by Kamala Das https://www.youtube.com/watch?v=NS6jNUvkVyw | |
| | Suggested Listening Three Stories from my Life – Speech by Steve Jobs https://www.youtube.com/watch?v=3SXBFej2akQ We should all be feminists by Adichie https://www.youtube.com/watch?v=hg3umXU_qWc | |
| 4 | Practicum Listen to some of the most celebrated speeches in human history. Prepare notes on the essential qualities of speaking you have noticed in the above speeches Do a group discussion on some of the famous orators in history. Attempt a speech of your own in any topic of choice. | |
| | Module – III Language Acquisition through Reading | 15 |

| | 5 | The Reading Process – Types of Reading – Skimming, Scanning, Extensive Reading, Intensive Reading - Methods to Improve Reading - Strengthening Your Vocabulary - Previewing, Reading in Thought Groups, Avoiding the re-reading of the Same Phrases, Barriers to Reading, Skills for Speed Reading. 1. "The Necklace" by Guy de Maupassant | |
|---|---|---|----|
| | | https://www.eastoftheweb.com/short-stories/UBooks/Neck.shtml | |
| | | 2. Mother's Day by J B Priestley | |
| | | https://ncert.nic.in/textbook/pdf/kesp103.pdf | |
| | | Suggested Reading | |
| | | 1. The voice of the mountain by Mamang Dai | |
| | | http://howeverhow2archive.lib.buffalo.edu/archive/online_archive/v2_4_ 2006/current/indian/pdfs/Dai.pdf | |
| | | 2. The Last Leaf by O Henry | |
| - | | https://www.eastoftheweb.com/short-stories/UBooks/LasLea.shtml | |
| | 6 | Practicum | |
| | | 1. Prepare a bucket list of must-read travelogues. | |
| | | 2. Create a vocabulary bank based on the news words familiarized by the literary texts prescribed in the module. | |
| | | 3. Do a group discussion on the need to do away with gender roles as highlighted by Priestley in Mother's Day. | |
| | | 4. Read any two short stories by Maupassant and discuss its plot summary in the class. | |
| - | | Module – IV Language Acquisition through Writing | 12 |

| 7 | The craft of writing - planning a text – organizing paragraphs – | |
|---|---|----|
| | introduction – body – conclusion – functional use of writing – | |
| | personal, academic and business writing – creative use of writing. | |
| | Why I Write by Joan Didion https://lithub.com/joan-didion-why-i-write/ | |
| | 2. The Science of Strong Business Writing by Bill Birchard https://hbr.org/2021/07/the-science-of-strong-business-writing | |
| | Suggested Reading | |
| | 1. An Ideal for which I am prepared to die by Nelson Mandela | |
| | https://www.theguardian.com/world/2007/apr/23/nelsonmandela | |
| | 2. Night of the Scorpion by Nissim Ezekiel | |
| 0 | https://allpoetry.com/Night-of-the-Scorpion | |
| 8 | Practicum | |
| | 1. Attempt a personal essay, narrating the memory of an unforgettable day in life. | |
| | 2. Prepare the model of a business advertising billboard, capturing the ideas put forward by Bill Birchard | |
| | 3. Do a group discussion on the power of language in business writing. | |
| | 4. Prepare a diary entry, highlighting the important incidents that happened in a particular day. | |
| | Module – V English for Every Day | 12 |
| 9 | Written and Spoken/Oral Communication – Indian English – Challenges and Possibilities – Methods to improve language – Listen, Imitate, Read, Reflect, Prepare, Speak and Practice | |

| | | 1. Kindly Adjust to Our English by Shashi Tharoor |
|---|----|--|
| | | https://www.theweek.in/columns/shashi-tharoor/2018/05/25/kindly- adjust-to-our- |
| | | english.html?fbclid=IwAR3IhtdXqvuV4ySECn9S7SA6HmCEYISyd |
| | | <u>1QHd3BlwKgiNKKwdkeSg3qWp-U/</u> |
| | | 2. A Shadow by R K Narayan |
| | | https://www.scribd.com/document/718044269/A-Shadow-R-K-Narayan- Text |
| | | Suggested Reading |
| | | |
| | | 1. The Night Train at Deoli by Ruskin Bond |
| | | https://megawp.ru/articles/72-the-night-train-at-deoli-ruskin-bond.html |
| | | 2. Love Poem for a Wife by A K Ramanujan |
| | | https://poemanalysis.com/a-k-ramanujan/love-poem-for-a-wife/ |
| | 10 | Practicum |
| | | 1. Prepare a vocabulary bank based on the literary texts prescribed in the module. |
| | | 2. Do a group discussion on the methods to improve your language skills. |
| | | 3. Read out short stories by Indian writers |
| | | 4. Attempt a short story/poem, foregrounding the mundane life in contemporary society. |
| I | | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Strunk, William, and E. B. White. *The Elements of Style*. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Roach, Peter. English Phonetics and Phonology: A Practical Course. 4th ed., Cambridge;

New York, Cambridge University Press, 2009.

Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

Moothathu, V K. Concise English Grammar. 26 Jan. 2013.

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

V, Syamala. A Textbook of English Phonetics and Structure for Indian Students. Sharath Ganga Publications, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Identify and categorize the different vowel and consonant sounds in English and explain the concept of phonetics in English | U | 1,2 |
| CO-2 | Distinguish between formal and informal speaking styles and will be able to deliver presentations or speeches using appropriate vocal variety and body language | R, U, Ap | 1,6 |
| CO-3 | Compare and contrast different reading techniques and evaluate the effectiveness of their reading comprehension strategies. | U, E | 1,4,6 |
| CO-4 | Evaluate the various literary and non-literary texts to imbibe values transacted through the works so that they develop into socially responsible citizens | U, Ap, | 3,4,8,9 |
| CO-5 | Compose a short piece of writing in a chosen style, following proper grammar and mechanics. | U, Ap, C | 6,12,14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PS O | 0 | Knowledge Category | Lecture (L)/Tutori al (T) | Practical (P) |
|-----------|----|------------|---|-----------------------|---------------------------------|------------------|
| | | | | | ai (1) | |

| 1 | Identify and categorize the different vowel and consonant sounds in English and explain the concept of phonetics in English | PO 1,4,7,8 PSO 1,2 | U | F, C | L | |
|---|---|-------------------------------------|----------|------|---|--|
| 2 | Distinguish between formal and informal speaking styles and will be able to deliver presentations or speeches using appropriate vocal variety and body language | PO 4,5,7 PSO 1,6 | R, U, Ap | M,C | L | |
| 3 | Compare and contrast different reading techniques and evaluate the effectiveness of their reading comprehension strategies. | PO 2,4,5,6, 7 PSO 1,4,6 | U, E | C,M | L | |
| 4 | Evaluate the various literary and non-literary texts to imbibe values transacted through the works so that they develop into socially responsible citizens | PO 1,2,5,6, 7,8 PSO | U, Ap, | M,P | L | |

| | | 3,4,8,9 | | | |
|---|--|---------------------------------------|----------|---|---|
| 5 | Compose a short piece of writing in a chosen style, following proper grammar and mechanics. | PO 3,4,5,6, 8 PSO 6,12,14 | U, Ap, C | Р | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | 2 | | | | | 3 | | | 2 | | |
| CO 2 | 2 | | | | | 3 | | | | 2 | 3 | |
| CO 3 | 1 | | | 3 | | 2 | | 3 | | 1 | 2 | 2 |
| CO 4 | | | 3 | 2 | | | 2 | 1 | | | 1 | 3 |
| CO 5 | | | | | | 2 | | | 3 | 1 | 2 | 1 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar •
- Midterm Exam •
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH | | | | | | |
|----------------|--|----------|----------|-----------|------------|--|--|
| Course Code | UK1AECENG111 | | | | | | |
| Course Title | Technology, Science and Imagination 1 | | | | | | |
| Type of Course | AEC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100-199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours | 4 | | |
| Pre-requisites | 1. Basic Knowledge in English | | | | | | |
| | | | | | | | |
| Course | This Ability Enhancement Course in English equips students with the | | | | | | |
| Summary | necessary communication skills to succeed in their academic and | | | | | | |
| | professional careers. The course covers important points of intersection | | | | | | |
| | between the sciences and the humanities through exposure to a variety of | | | | | | |
| | texts from different disciplines. | | | | | | |

Detailed Syllabus:

| Modul | Unit | Content | Hr | |
|-------|------|--|----|--|
| e | | | S | |
| Ι | | Society and Science | | |
| | | Technology and society – social responsibility – how science can be | | |
| | 1 | applied to real life social issues | | |
| | | When I Heard the Learn'd Astronomer – Walt Whitman <u>https://www.poetryfoundation.org/poems/45479/when-i-heard-the-learnd-astronomer</u> "How PC Mahalanobis devised a survey that has helped India measure | | |
| | | inequality for decades" <u>https://scroll.in/article/843983/how-pc-mahalanobis-devised-a-survey-</u> <u>that-has-helped-india-measure-inequality-for-70-years</u> | | |
| | | Suggested viewing: Why We Need Engineers Now More Than Ever Elanor Huntington https://www.youtube.com/watch?v=WOAgllKD-90 | | |

| | | | 1 |
|-----|---|--|----|
| | | Impact of Technology on Society https://www.geeksforgeeks.org/impact-of-technology-on-society/ | |
| | | Practicum: 1. Speaking on the relationship between technology and society 2. Listening to talks/speeches about what it means to be an engineer 3. Writing an essay about the way scientists have contributed to the betterment of society 4. Reading articles and essays regarding technology and society | |
| II | | Gender and the Sciences | 12 |
| 11 | | | 12 |
| | | Gender discrimination and bias – gender equity – patriarchy – | |
| | | Planetarium – Adrienne Rich https://www.poetryfoundation.org/poems/46568/planetarium- 56d2267df376c | |
| | | Neil Gaiman – The Mushroom Hunters https://www.themarginalian.org/2017/04/26/the-mushroom-hunters-neil- gaiman/ | |
| | | Suggested viewing: Hidden Figures (2016) | |
| | | Suggested Reading: "Why do so many women leave the field?" by Susan S Sibley, Harvard Business Review. <u>https://hbr.org/2016/08/why-do-so-many-women-who-study-engineering-leave-the-field</u> | |
| | 8 | Practicum: 1. Writing an essay about how the STEM field can become a more inclusive one 2. Speaking about the contributions of a woman or a member of a marginalised gender community to technology 3. Developing a vocabulary of inclusivity within the STEM field 4. Listening to the experiences of women in STEM | |
| III | | Science, Technology and the Future | 12 |
| | | The industrial revolution – mechanisation of daily life – Changes in | |
| | | quality of life brought by technology – the future of technological | |
| | | advancement – how technology has changed over the years | |
| | | auvalicement – now teenhology has changed over the years | |

| | All the Small Things – Dana Martens | |
|-------------|--|----|
| | https://danamartens.tech/2016/08/30/all-the-small-things-a-short-story- | |
| | on-the-evils-of-technology/ | |
| | | |
| | Letter to Someone Living Fifty Years from Now – Matthew Olzman | |
| | https://poets.org/poem/letter-someone-living-fifty-years-now | |
| | | |
| | Suggested Reading | |
| | The Man in Asbestos – Stepehen Leacock | |
| | https://gutenberg.net.au/ebooks06/0602131h.html | |
| | | |
| | Suggested Viewing | |
| | The Future of Humanity – Yuval Noah Harari | |
| | https://www.youtube.com/watch?v=XOmQqBX6Dn4 | |
| | | |
| | Practicum: | |
| | 1. Speaking on the impact of technology on the future of humanity | |
| | 2. Reading works that discuss how technology can be beneficial and | |
| | | |
| | deadly. | |
| | 3. Listening to speeches about the ways that the sciences affect future life. | |
| | 4. Writing a short essay on one way that technology has impacted | |
| | humanity | |
| | | |
| TX 7 | | 10 |
| IV | Science, Technology and the Environment | 12 |
| IV | Impact of scientific advancements on the environment – sustainable | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental | 12 |
| IV | Impact of scientific advancements on the environment – sustainable | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan <u>https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace</u> | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters"All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-GraceGreta Thunberg's speech at the UN Climate Action Summit 2019 | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan <u>https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace</u> Greta Thunberg's speech at the UN Climate Action Summit 2019 <u>https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs-</u> | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters"All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-GraceGreta Thunberg's speech at the UN Climate Action Summit 2019 | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan <u>https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace</u> Greta Thunberg's speech at the UN Climate Action Summit 2019 <u>https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs-</u> | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs-speech-at-the-u-n-climate-action-summit | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs- speech-at-the-u-n-climate-action-summit Suggested Viewing | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs-speech-at-the-u-n-climate-action-summit | 12 |
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| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs- speech-at-the-u-n-climate-action-summit Suggested Viewing Nausicaa of the Valley of the Wind (1984) Suggested Reading: | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs- speech-at-the-u-n-climate-action-summit Suggested Viewing Nausicaa of the Valley of the Wind (1984) Suggested Reading: Deepwater Horizon Oil Spill - | 12 |
| IV | Impact of scientific advancements on the environment – sustainable development – coexistence of technology and nature – environmental crises – global warming – environmental disasters "All Watched Over By Machines of Loving Grace" – Richard Brautigan https://allpoetry.com/All-Watched-Over-By-Machines-Of-Loving-Grace Greta Thunberg's speech at the UN Climate Action Summit 2019 https://www.npr.org/2019/09/23/763452863/transcript-greta-thunbergs- speech-at-the-u-n-climate-action-summit Suggested Viewing Nausicaa of the Valley of the Wind (1984) Suggested Reading: | 12 |
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| | Write an essay on how advancements in technology can be beneficial to the environment Listen to discussions on climate change and other environmental concerns Speak about an environmental issue being faced in one's locality Reading articles about various events that have had significant impact on the environment | |
|---|--|----|
| V | Perceiving Our Planet | 12 |
| | Space Exploration – the Space Race - Space Travel – The Earth's place in the universe | |
| | | |
| | Third Rock from the Sun –Dorianne Laux | |
| | https://poets.org/poem/third-rock-sun | |
| | A Pale Blue Dot – Carl Sagan | |
| | https://www.planetary.org/worlds/pale-blue-dot | |
| | Suggested Viewing | |
| | Apollo 13 (1995) | |
| | Mission Mangal (2019) | |
| | Practicum: | |
| | 1. Write an essay on the history of mankind's aspirations to the stars | |
| | 2. Read about the experiences of astronauts who have travelled to space | |
| | 3. Speak about the challenges and promises of space exploration in the future | |
| | 4. Develop a vocabulary of various terms based on space exploration | |
| | | |
| | | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: <u>https://learnenglish.britishcouncil.org/</u>

TED Talks: <u>https://www.ted.com/</u>

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

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New York, Cambridge University Press, 2009.

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Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

V, Syamala. A Textbook of English Phonetics and Structure for Indian Students. Sharath Ganga Publications, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Identify and analyse various barriers to effective listening in spoken communication | U, R, An | 1,6 |
| CO-2 | Apply effective listening skills for different purposes and demonstrate proper communication etiquette for different situations. | R, U, Ap, | 2,5,6 |
| CO-3 | Enhance their analytical writing skills through real life practical situations | U, An, | 6,9,12 |
| CO-4 | Develop an understanding of the multidisciplinarity of science and the humanities | An, Ap | 2,9,11 |
| CO-5 | Create pieces of writing which proves the multidisciplinarity of language. | An, Ap,C | 6,12,13, |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PS O | Cognitiv e Level | Knowled ge Category | Lecture (L)/Tuto rial (T) | Practical (P) |
|-----------|---|-------------|---------------------|---------------------------|---------------------------------|------------------|
| CO-1 | Identify and analyse various barriers to effective listening in spoken communication | PO 4,5,7 | U, R, An | F, C | L | |
| | | PSO | | | | |
| | | 1,6 | | | | |

| CO-2 | Apply effective listening skills for different purposes and demonstrate proper communication etiquette for different situations. | PO 1,3,4,5, 8 PSO 2,5,6 | R, U, Ap, | P,M | L | |
|------|--|--|-----------|-----|---|---|
| CO-3 | Enhance their analytical writing skills through real life practical situations | PO 1,2,4,5, 6,8 PSO 6,9,12 | U, An, | С | L | |
| CO-4 | Develop an understanding of the multidisciplinarity of science and the humanities | PO 1,2,4,8 PSO 2,9,11 | An, Ap | Р | L | |
| CO-5 | Create pieces of writing which proves the multidisciplinarity of language. | PO 3,4,5,6 PSO 6,12,13, | An, Ap,C | | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PS O6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | | | 3 | | | | 2 | 3 | |
| CO 2 | | 2 | | | 3 | 1 | 3 | | 2 | 1 | 2 | |
| CO 3 | | | | | | 2 | 2 | 1 | | 2 | 1 | 3 |
| CO 4 | | 3 | | | | | 2 | 3 | | 1 | | |
| CO 5 | | | | | | 3 | | | 3 | 2 | 1 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignmen t | Project Evaluation | End Semester Examinations |
|------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|---|--|-----------------|---------------|-----------------|--|--|
| Course Code | UK1AECENG112 | UK1AECENG112 | | | | | |
| Course Title | English Grammar and | l Communic | ation I | | | | |
| Type of Course | AEC | | | | | | |
| Semester | Ι | | | | | | |
| Academic | 100-199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours | 4 | | |
| Pre-requisites | 1. Basic understandin | g of the Eng | lish language | ; | | | |
| Course | This comprehensive | English con | nmunication | course equip | s the learners | | |
| Summary | with the tools to speal | k, listen, read | l, and write ef | fectively. Th | e learners will | | |
| | get an in depth understanding of the foundation of sounds (vowels, | | | | | | |
| | diphthongs, consonants). The learners will get an idea on the different | | | | | | |
| | aspects of communic | aspects of communication and gain mastery in all the language skills | | | | | |
| | enabling them to com | municate eff | fectively. | | | | |

Detailed Syllabus:

| Mo | Uni | Content | Hrs | | | |
|-----------|--|--|-----|--|--|--|
| dule I | t | | 12 | | | |
| 1 | | Module 1 – Beginning Grammar | 12 | | | |
| | | Introduction to Grammar – Phonology, Morphology, Syntax, Semantics. | | | | |
| | | The 11 Rules of Grammar | | | | |
| | | https://www.yourdictionary.com/articles/grammar-basics-rules | | | | |
| | | Suggested viewing | | | | |
| | | 30 Common Grammar Mistakes to Avoid | | | | |
| | https://www.grammarly.com/blog/30-grammar-mistakes-writers-should-avoid/ | | | | | |
| | | Practicum | | | | |
| | | 1.Prepare a list of common grammatical errors you have encountered. | | | | |
| | | 2. Identify the areas in which you are more likely to make a mistake. | | | | |
| II | | Module 2 – Phonology | 12 | | | |
| | | English sound system – Speech mechanism and organs of speech – Classification of Sounds – Vowels, Consonants, Diphthongs – Syllable structure – Suprasegmental features – Pitch, stress, intonation. | | | | |
| | | Practicum | | | | |
| | | 1. Watch the youtube video listed below and prepare a table of all the sounds in English RP | | | | |
| | | https://www.youtube.com/watch?v=Ft17a7tyjMM | | | | |
| | | 2. Create a table containing sounds of English RP with sample words containing them for classroom presentation | | | | |
| | | 3. Listen to the youtube video and prepare a table of monosyllabic, disyllabic and polysyllabic words you come across in day to day use of English language. | | | | |

| | https://www.youtube.com/watch?v=Vu6UVwkUgzc | | | | | | |
|-----|---|----|--|--|--|--|--|
| III | Module 3 – Building Sentences | 12 | | | | | |
| | Introduction to syntax – Clauses and Phrases – Sentences – Sentence structure – Subject and Predicate – Sentence Patterns – Types of sentences – declarative, exclamatory, imperative, and interrogatory – Sentence types on the basis of clauses – Simple, Complex and Compound sentences – Affirmative and Negative Sentences. | | | | | | |
| | Practicum | | | | | | |
| | 1. Watch the youtube video listed below and prepare yourself for a class room presentation on the topic "English Sentence Structures". | | | | | | |
| | https://www.youtube.com/watch?v=jul2urONzOQ&list=PLD6t6ckHsruY_i7_rZhKcR BmXDdawiqUM | | | | | | |
| | 2. Prepare a table containing examples of simple, complex and compound sentences. | | | | | | |
| | 3. Prepare a table containing samples of all the basic sentence patterns in English language. | | | | | | |
| | 4. Attempt transforming a set of 12 affirmative sentences to negative sentences and vice versa. | | | | | | |
| IV | Module 4 – The Elements of Sentence Making | 12 | | | | | |
| | Introduction to Parts of Speech – Nouns – Pronouns – Verbs – Adjectives – Adverbs – Prepositions – Conjunctions – Articles – Interjections. | | | | | | |
| | Practicum | | | | | | |
| | 1. Watch the youtube video listed below and prepare a table of the parts of speech in English with examples. | | | | | | |
| | https://www.youtube.com/watch?v=6Dna4Tl_YlA&list=PLD6t6ckHsruY_i7_rZhKcR BmXDdawiqUM&index=15 | | | | | | |
| | 2. Attempt peer teaching sessions in class, explaining the various elements of Parts of Speech in English language. | | | | | | |

| V | Module 5 – The Fundamentals of Grammar | 12 |
|---|--|----|
| | Tenses – Concord – Degrees of comparison – Direct and Indirect Speech – Active Voice & Passive Voice – Remedial grammar – Sentence correction | |
| | Practicum | |
| | 1. Watch the youtube video listed below and prepare a table of all the tenses in English with sample sentences. | |
| | https://www.youtube.com/watch?v=zBzUJlOo930&list=PLD6t6ckHsruY_i7_rZhKcR BmXDdawiqUM&index=17 | |
| | 2. Download the pdf from the link listed below and attempt answering all the remedial English grammar questions. Consult your teacher for any assistance/guidance. | |
| | https://www.scribd.com/document/466602116/ENGLISH-REMEDIAL-EXAM- PRACTICE | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines*. HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

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V, Syamala. *A Textbook of English Phonetics and Structure for Indian Students*. Sharath Ganga Publications, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Gain a solid foundation in English pronunciation, covering vowels, diphthongs, and consonants and learn to identify sounds that are commonly mispronounced, silent, or non-silent. | R, U, E | 1,3 |
| CO-2 | Employ various communication styles, including | U, An, AP | 1,4,6,8 |

| | intrapersonal, interpersonal, group, mass communication, written, and oral communication and develop strong communication skills for real-world scenarios making them speak up against issues making them responsible citizens. | | |
|------|---|----------------|----------|
| CO-3 | Utilize effective writing mechanics to construct clear and concise paragraphs for various purposes. | U, An, Ap | 9,12,13 |
| CO-4 | Practice active listening skills to comprehend different types of spoken communication and identify key information. | U, Ap, An | 6,11 |
| CO-5 | Develop essential communication skills through practical exercises in letter writing, email composition, report writing, and basic blogging. | U, An, E, C | 10,11,12 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:2 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitiv e Level | Knowle dge Categor y | Lecture (L)/Tuto rial (T) | Practic al (P) |
|-----------|--|---------------------------|---------------------|-------------------------------|---------------------------------|-------------------|
| CO-1 | Gain a solid foundation in English pronunciation, covering vowels, diphthongs, and consonants and learn to identify sounds that are commonly mispronounced, silent, or non-silent. | PO 4,7,8 PSO 1,3 | R, U, E | F,C | L | |
| CO-2 | Employ various communication styles, including intrapersonal, interpersonal, group, mass | PO 1,2,4,5,6, 7,8 | U, An, Ap | C,M | L | |

| | communication, written, and oral communication and develop strong communication skills for real-world scenarios making them speak up against issues making them responsible citizens. | PSO 1,4,6,8 | | | | |
|------|--|---|----------------|-----|---|---|
| CO-3 | Utilize effective writing mechanics to construct clear and concise paragraphs for various purposes. | PO 1,2,3,4,5, 6,8 PSO 9,12,13 | U, An, Ap | M,C | L | |
| CO-4 | Practice active listening skills to comprehend different types of spoken communication and identify key information. | PO 1,4,5,8 PSO 6,11 | U, Ap, An | P,M | L | |
| CO-5 | Develop essential communication skills through practical exercises in letter writing, email composition, report writing, and basic blogging. | PO 1,2,3,4,6, 8 PSO 10,11,12 | U, An, E, C | M,P | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | 3 | | | | | | | 2 | | |
| CO 2 | 1 | | | 4 | | 2 | 2 | 3 | | 1 | 2 | 3 |
| CO 3 | | | | | | | 2 | 1 | 3 | 2 | 3 | 1 |
| CO 4 | | | | | | 3 | 3 | | | 2 | 2 | |
| CO 5 | | | | | | | 2 | 2 | 3 | 2 | | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|-----------------------|---------------|----------------|----------------|-----------------|
| Course Code | UK1AECENG113 | | | | |
| Course Title | Listening and Speak | ing in Englis | sh | | |
| Type of Course | AEC | | | | |
| Semester | Ι | | | | |
| Academic | 100-199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 | | 2 | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | This course aims to | o enhance li | stening and | speaking ski | ills in English |
| Summary | through contextual | activities ce | entred aroun | d appropriate | e audio video |
| | material. Vocabulary | y and gramm | nar will recei | ve additional | implicit focus |
| | throughout. Activitie | es are to be | performed ir | n pairs and gi | roups, and this |
| | will lead to skill | integration, | promoting | reading and | d writing too |
| | incidentally, prepari | ng for a subs | equent cours | e entirely on | those skills. |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---------|-----|

| Ι | | Sounds of English | 12 |
|-----|---|--|----|
| | 1 | The sounds of English - vowels, diphthongs, consonants - English sounds | |
| | | vs Malayalam sounds | |
| | 2 | The sounds of English - the phonetic alphabet - RP based transcription | |
| | | practice | |
| II | | Pronunciation Practice | 12 |
| | 3 | Pronunciation practice - word stress - weak forms of function words | |
| | 4 | Pronunciation practice - sentence stress accent and rhythm in connected | |
| | | speech - (During practice in class a neutral, intelligible accent will be the | |
| | | aim, rather than RP as such. There should be an awareness of the | |
| | | dominant varieties of English, but no insistence on following any one in | |
| | | particular) | |
| III | | Listening to and Narrating Stories | 12 |
| | 5 | Listening text: The Old Man and the Sea (1999) animated story by | |
| | | Aleksandr Petrov, based on the novel by Ernest Hemingway | |
| | | https://archive.org/details/the-old-man-and-the-sea-1999, and one or two | |
| | | relevant audio extracts on topics of interest to initiate activities. Listening | |
| | | to be scaffolded by pre, while and post-listening activities. | |
| | | Speaking task: Speaking practice on a whole class basis with students | |
| | | working in pairs and group. Activities for this to be planned by the | |
| | | teacher around simple, attainable, familiar and contextual topics of | |
| | | discussion. Each activity should lead to discussions in pairs and groups | |
| | | using only English, ending in the creation of a new story or a different version of an existing one. | |
| | | | |
| | 6 | Listening text: Harry Potter and the Philosophers Stone, JK Rowling, | |
| | | Audio version Chapter 1 <u>https://archive.org/details/HP1-Audio/HP1+-</u> | |
| | | +CH01.mp3, and one or two relevant audio extracts on topics of interest | |
| | | to initiate activities. Listening to be scaffolded by pre, while and post- | |
| | | listening activities. | |
| | | Speaking task: Speaking practice on a whole class basis with students | |
| | | working in pairs and group. Activities for this to be planned by the | |
| | | teacher around simple, attainable, familiar and contextual topics of | |
| | | discussion. Each activity should lead to discussions in pairs and groups | |
| | | using only English, ending in the creation of a new story or a different version of an existing one. | |
| | | | |
| IV | | Discussing Poems | 12 |
| | 7 | Listening text: 1 "Daffodils" William Wordsworth, audio version | |
| | | https://archive.org/details/wandered_lonely_as_a_cloud_librivox/wandered_ | |

| | 1 | | |
|---|---|--|----|
| | | <u>d_lonely_wordsworth_gw.mp3</u> Listening to be scaffolded by pre, while | |
| | | and post-listening activities. | |
| | | Listening text: 2 Charles North's Commentary on "Daffodils" | |
| | | | |
| | | https://archive.org/details/NorthDaffodils/north2_commentary.mp3 | |
| | | Listening to be scaffolded by pre, while and post-listening activities. | |
| | | Speaking task : Speaking practice on a whole class basis with students | |
| | | working in pairs and group. Activities for this to be planned by the | |
| | | teacher around simple, attainable, familiar and contextual topics of | |
| | | discussion. Each activity should lead to discussions in pairs and groups | |
| | | using only English, ending in a few written sentences created jointly | |
| | | within the group/pair. | |
| | | within the group/pan. | |
| | 8 | Listening text: "Let My Country Awake" Tagore, sung by Swara Oza | |
| | 0 | https://www.youtube.com/watch?v=C_vKeRTAxnU&t=185s | |
| | | Listening to be scaffolded by pre, while and post-listening activities. | |
| | | Listening to be scartolice by pre, while and post-fistening activities. | |
| | | Speaking task : Speaking practice on a whole class basis with students | |
| | | working in pairs and group. Activities for this to be planned by the | |
| | | teacher around simple, attainable, familiar and contextual topics of | |
| | | | |
| | | discussion. Each activity should lead to discussions in pairs and groups | |
| | | using only English, ending in a few written sentences created jointly | |
| | | within the group/pair. | |
| | | | |
| V | | Discussing a speech | 12 |
| V | | Discussing a speech | 12 |
| V | 8 | | 12 |
| V | 8 | Listening text: "Tell India's Story" Palki Sharma | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma https://www.youtube.com/watch?v=-Z9b_v612QQ | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma <u>https://www.youtube.com/watch?v=-Z9b_v612QQ</u> Listening to be scaffolded by pre, while and post-listening activities. | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma https://www.youtube.com/watch?v=-Z9b_v612QQ Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma <u>https://www.youtube.com/watch?v=-Z9b_v612QQ</u> Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the | 12 |
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| v | 8 | Listening text: "Tell India's Story" Palki Sharma <u>https://www.youtube.com/watch?v=-Z9b_v612QQ</u> Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the teacher around simple, attainable, familiar and contextual topics of discussion. Each activity should lead to discussions in pairs and groups | 12 |
| v | 8 | Listening text: "Tell India's Story" Palki Sharma <u>https://www.youtube.com/watch?v=-Z9b_v612QQ</u> Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the teacher around simple, attainable, familiar and contextual topics of discussion. Each activity should lead to discussions in pairs and groups using only English, ending in a few written sentences created jointly | 12 |
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| | | Listening text: "Tell India's Story" Palki Sharma https://www.youtube.com/watch?v=-Z9b_v612QQ Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the teacher around simple, attainable, familiar and contextual topics of discussion. Each activity should lead to discussions in pairs and groups using only English, ending in a few written sentences created jointly within the group/pair. Listening text: "Britain Does Owe Reparations" Sashi Tharoor https://www.youtube.com/watch?v=f7CW7S0zxv4 Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the | 12 |
| | | Listening text: "Tell India's Story" Palki Sharma https://www.youtube.com/watch?v=-Z9b_v612QQ Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the teacher around simple, attainable, familiar and contextual topics of discussion. Each activity should lead to discussions in pairs and groups using only English, ending in a few written sentences created jointly within the group/pair. Listening text: "Britain Does Owe Reparations" Sashi Tharoor https://www.youtube.com/watch?v=f7CW7S0zxv4 Listening to be scaffolded by pre, while and post-listening activities. Speaking task: Speaking practice on a whole class basis with students working in pairs and group. Activities for this to be planned by the teacher around simple, attainable, familiar and contextual topics of | 12 |
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Recommended Reading

Hancock, Mark. English Pronunciation in Use. Cambridge UP, 2003.

Hewings, Martin. Pronunciation Practice Activities: A Resource Book for Teaching English Pronunciation. Cambridge UP, 2004.

McCarthy, Michael, and Felicity O'Dell. *English Vocabulary in Use. Upper-Intermediate*. CUP, 2001.

Roach, Peter. English Phonetics and Phonology: A Practical Course. Cambridge UP, 2010.

Sinha, Thakur. Better English Pronunciation. Vijay Nicole, 2005.

Video lessons on English Pronunciation (Units 1 & 2)

Organs of speech: https://youtu.be/Mh4tvCJbHh0?si=DQ2vgcraJtCUGZ-H

Stress and Intonation: https://youtu.be/O5nRy-AKaVw?si=T0so0AWT2tuuS_tF

Vowels of English: https://youtu.be/26khXMeWt68?si=CcUcaSNuhSjWEKxJ

Diphthongs of English: https://youtu.be/eBQLz9QJn8E?si=wY5lbBrMLlROXNkV

Consonants of English: https://youtu.be/JqZmCX0DQrY?si=Z8amoiv5MkHFaUvQ

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand the sounds of English. | U | 1 |
| CO-2 | Remember the pronunciation of sounds through practice | R | 1 |
| CO-3 | Apply listening and Speaking skills | Ар | 1,6 |

| CO-4 | Discuss poems through active listening and evaluate the knowledge gained | Ε | 1,6,13 |
|------|--|----------|--------|
| CO-5 | create own speeches based on the knowledge acquired. | U,R,Ap,C | 1,6,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|--|----------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand the sounds of English. | PO 4,7 PSO 1 | U | F | L | |
| 2 | Remember the pronunciation of sounds through practice | PO 4,7 PSO 1 | R | F | L | |
| 3 | Apply listening and Speaking skills | PO 4,5,7. PSO 1,6 | Ар | С | L | |
| 4 | Discuss poems through active listening and evaluate the | PO 3,4,5,7, | Е | М | L | |

| | knowledge gained | PSO 1,6,13 | | | |
|---|---|--------------------------------|----------|---|---|
| 5 | create own speeches based on the knowledge acquired . | PO 3,4,5,7 PSO 1,6,13 | U,R,Ap,C | Р | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|----------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | | | | | | | | | 3 | | |
| CO 2 | 3 | | | | | | | | | 2 | | |
| CO 3 | 1 | | | | | 3 | | | | 1 | 3 | |
| CO 4 | 1 | | | | | 2 | | | 3 | 1 | 2 | |
| CO 5 | 2 | | | | | 1 | | | 3 | 1 | 2 | |

Correlation Levels:

| Lev | Correlation |
|-----|-------------|
| el | |
| | |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | √ | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

SEMESTER 2



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|----------------------|-----------------|--------------|--------------|----------------|
| Course Code | UK2DSCENG100 | | | | |
| Course Title | The Art of Storyte | lling | | | |
| Type of Course | DSC | | | | |
| Semester | II | | | | |
| Academic | 100 - 199 | | | | |
| Level | | | | | - |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2- | 5 |
| Pre-requisites | 1. | | | | |
| | 2. UK102DSC | | | | |
| Course | Introduces students | to the histo | ory and rele | vance of sto | ry telling and |
| Summary | familiarises them wi | th its differen | nt elements | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|--|----|
| e | t | | S |
| Ι | | Origin and Evolution of Storytelling as a Cultural Practice | 15 |
| | 1 | Definition of storytelling – kinds of stories - storytelling in different cultures | |
| | 2 | oral and written modes of storytelling - Storytelling in other media – personal narratives | |
| | 3 | transmedia storytelling – digital storytelling - business storytelling – Storytelling in the corporate sector | |
| | 4 | Charlemae Rollins. "StoryTelling: Its Value and Importance." Creative Writing and Story Telling for Today's Schools Vol. 34, No. 3, (MARCH, 1957), National Council of Teachers of English, pp. 164-166 (3 pages). <u>https://www.jstor.org/stable/41384579</u> | |
| | | | |
| II | | Features and Relevance of Storytelling | 15 |
| | 5 | Benefits of storytelling | |

| | 6 | key features of a well-told story | |
|------------|----|--|----|
| | 7 | selection of stories for narration - Rules and steps for storytelling | |
| | 8 | Sarah Dillon. "The Function of Stories." https://royalsociety.org/- | |
| | 0 | /media/policy/projects/reimagining-science/Narrative/The-Function-of- | |
| | | Stories-Dr-Sarah-Dillon.pdf | |
| | | <u>Stones-Di-Saran-Dinon.pur</u> | |
| | | | |
| III | | Storytelling, Sound and Movement | 15 |
| | 9 | Narrator's voice - Rhythm – Rhyme | |
| | 10 | Music – Songs – audiobooks | |
| | 11 | Telling story as performance | |
| | 12 | dance – theatre – opera - puppetry | |
| | 13 | Bharat Dhiman. "The Rise and Power of Audio Storytelling in the 21st | |
| | | Century: A Critical Review." April 2023. | |
| | | DOI:10.36227/techrxiv.22697422.v1 | |
| | 14 | Dolly Parton – "Coat of Many Colors." | |
| | | https://www.youtube.com/watch?v=KFbYFHaigSk (Storytelling through | |
| | | song) | |
| | | | |
| IV | | Storytelling, Images and the Visual Culture | 15 |
| | 15 | Narrative Images and Objects | _ |
| | 16 | picture books – cartoons and comics - Graphic Novels | |
| | 17 | visual media - Films – video games - digital media | |
| | 18 | Mitchell McDonald-Roberts. "Visual Narrative: The Art of Storytelling in | |
| | _ | Still Images." https://www.linkedin.com/pulse/visual-narrative-art- | |
| | | storytelling-still-images-mcdonald-roberts/ | |
| | | | |
| X 7 | | T-11 - T-1- | 15 |
| V | 10 | Tell a Tale | 15 |
| | 19 | Practicing Story telling | |
| | 20 | Present stories in oral and written formats | |
| | 21 | Present stories as images, performance, videos and digital contents. | |

Reading List

- Boyd, Brian. "The evolution of stories: From mimesis to language, from fact to fiction." *Wiley interdisciplinary reviews. Cognitive science* 9(1) May 2017, DOI: <u>10.1002/wcs.1444</u>
- Boyd, Brian. On the Origin of Stories: Evolution, Cognition and Fiction. Harvard: Harvard University Press, 2009.
- Chatman, Seymour. *Story and Discourse: Narrative Structure in Fiction and Film.* Cornell University Press, 1980.
- Currie, Gregory. Narrative and Narrators: A Philosophy of Stories. OUP, 2010.

Katerynych, Petro. Vita Goian and Oles Goian. "Exploring the Evolution of Storytelling in

the Streaming Era: A Study of Narrative Trends in Netflix Original Content." *Communication Today* 14(2):28-41 Nov. 2023. DOI:10.34135/communicationtoday.2023.Vol.14.No.2.3

E-resources

https://www.trueeditors.com/blog/the-evolution-of-storytelling/

https://hbr.org/2017/09/great-storytelling-connects-employees-to-their-work

https://www.researchgate.net/publication/341592543_Story_Telling

https://atelierkristel.medium.com/the-art-of-storytelling-narratives-in-visual-art-7533af9fc320

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Describe the impact stories can have on individuals | R, U | 2, 3 |
| CO-2 | Think critically about stories and their performance contexts | An | 3, 9, 14 |
| CO 3 | Analyse stories and place them culturally | An, Ap | 2, 6, 11 |
| CO 4 | Communicate perceptions into forms of cultural expression | E, C | 7, 9 |
| CO 5 | Demonstrate the ability to identify and target specific audiences | С | 5, 13, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2, 3 | R, U | F, C | L | |
| 2 | 2 | 3, 9, 14 | An | С | L | |
| 3 | 3 | 2, 6, 11 | An. Ap | С, Р | L | |
| 4 | 4 | 7, 9 | E, C | С, М | L | |
| 5 | 5 | 5, 13, 15 | С | М | Т | |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |
| CO 4 | - | - | | | - | - | | | | | | |
| CO 5 | - | | - | - | - | - | | | | | | |

| CO 6 | - | - | - | | - | - | | | | | | |
|---------|---|---|---|--|---|---|--|--|--|--|--|--|
|---------|---|---|---|--|---|---|--|--|--|--|--|--|

Correlation Levels:

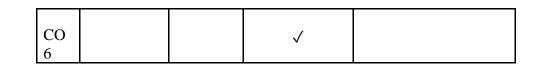
| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |





University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|-----------------|----------|----------|-----------|------------|--|--|--|--|
| Course Code | UK2DSCENG101 | | | | | | | | |
| Course Title | MEDIA PRACTICES | | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | |
| Semester | П | | | | | | | | |
| Academic | 100-199 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 3 hours | _ | 2 | 5 | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Understanding the Media | 15 |
| | 1 | Mass Media, Mass Communication, Advertising, Broadcasting, Cybernetics, Propaganda, Censorship, Visual literacy, Media Convergence, Media Bias. | |
| | 2 | Different kinds of Media: Print media such as Newspaper, magazines, etc and Broadcast Media like television, Radio programmmes, Podcast Cyber Media such as WhatsApp. Facebook, Twitter, instagram, YouTube, blogs, E.mail and websites – Out-of-Home Media (OOH) such as Billboards, E-posters, Transit advertising, Wallscapes, Digital OOH and Cyber laws, Indian Cyber laws | |

| II | | Introduction to Mass Media | 15 | | | | | |
|-----|---|--|----|--|--|--|--|--|
| | 3 | Definitions, Different forms of Mass Media: Journalism, Social | | | | | | |
| | | Media, Films, Photography, Brochures, E-Books and Journals | | | | | | |
| | | Basic characteristics of Mass Media | | | | | | |
| | 4 | New Media: Old Media V/s New Media, examples, New Media Skills, | | | | | | |
| | 5 | Career opportunities in New Media Impact of Mass Media : Theories of Media such as Audience Reception | | | | | | |
| | 5 | Theory, Cultivation Theory, Media Dependency theory and the New | | | | | | |
| | | Media theory | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| III | | Introduction to Advertising | 15 | | | | | |
| | 6 | Definition, History and Evolution of Advertising | | | | | | |
| | 7 | Elements- and Functions of Advertising- Structure and style of | | | | | | |
| | 8 | Advertising Agencies Types of Advertising- Characteristics and techniques of Advertising- | | | | | | |
| | 0 | Evaluation of Advertising | | | | | | |
| | 9 New Trends in Advertising, Traditional V/S modern types of Advert | | | | | | | |
| | | with emphasis on Online Advertising, Convert Advertising, User- | | | | | | |
| | | Generated Advertising, Surrogate Advertising, Niche Advertising etc | | | | | | |
| | | | | | | | | |
| IV | 10 | Writing for Media | 15 | | | | | |
| | 10 | Writing for Print Media: Hard News, Feature stories The Inverted Pyramid with examples, 5Ws and 1H, Different styles of | | | | | | |
| | | News writing -Leads, Language and Narrative Structure | | | | | | |
| | 11 | Writing for Advertising: Methods of Advertising, Classified | | | | | | |
| | | Advertising and Commercial Advertising, | | | | | | |
| | | Layout and Design of Advertising, Language of Advertising, Tips of | | | | | | |
| | | Effective Advertising | | | | | | |
| | 12 | Web Writing: Various Forms of Web Writing, Basic Principles of Web | | | | | | |
| | | Writing, Elements of Good Web Writing, Tips for content creation, etc | | | | | | |
| | | Major Tools used for Web Writing such as MS Word, Google Docs, | | | | | | |
| | | Reedsy, iA Writer, Storyist etc | | | | | | |
| | | Practice Sessions | | | | | | |
| | | Create content for Ads | | | | | | |
| | | • Conduct GD or Debate on Impact of Advertising | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Digital Posture/Brochure making | | | | | | |
| | | • Posting in digital platforms like Instagram, twitter | | | | | | |
| | | • Content creation for Websites etc | | | | | | |

Writing Blogs

Recommended Reading

E-Resources

- <u>https://authory.com/blog/30-content-writing-examples-from-top-content-writers-journalists-marketers</u>
- <u>https://intactone.com/advertising-effectiveness-evaluation-importance-difficulties-and-methods-of-measuring-advertising-effectiveness/</u>
- <u>https://managementstudyguide.com/broadcast-advertising.htm</u>
- https://opentextbc.ca/mediastudies101/back-matter/glossary/
- <u>https://testbook.com/history-</u> <u>of/advertising#:~:text=It%20began%20with%20simple%20printed,create%</u> 20persuasive%20and%20effective%20campaigns.
- https://www.advergize.com/advertising/different-types-of-advertising/
- <u>https://www.indeed.com/career-advice/career-development/types-of-media</u>
- <u>https://www.mbaknol.com/marketing-management/elements-of-an-advertising-layout/</u>
- <u>https://www.seattleu.edu/web/content/writing/</u>
- <u>https://www.studysmarter.co.uk/explanations/social-studies/the-</u> <u>media/media-theories/3_https://managementstudyguide.com/broadcast-</u> <u>advertising.htm</u>

Books

- Keval J Kumar. Mass Communication in India, Mumbai, Jaico Publishing House, 2013 2.
- Seema Hassan. Mass Communication Principles and Concepts (second edition) CBS Publishers and Distributers, 2013. 3.
- M V Kamath. Professional Journalism, New Delhi, Vikas Press, 1980.
- Understanding Media and Culture: An Introduction to Mass Communication: University of Minnesota Libraries Publishing Edition, 2016.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Explain various terminologies related to media | R | PSO-1 |
| CO-2 | Define the concepts of media | U, An | PSO-1 |
| CO-3 | Explain the modalities and functions of advertising | U, Ap | PSO-1 |
| C0-4 | Impart the skills in professional writing | С | PSO-2,3 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| Name of the Courses | Credits: 4:0:0 (Lecture:Tu | utorial:Practical) |
|---------------------|----------------------------|--------------------|
|---------------------|----------------------------|--------------------|

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1 | R | F, C | L | - |
| 2 | 2 | 1 | U,An | F,C | L | - |
| 3 | 3 | 1 | U,Ap | C,P | L/T | - |
| 4 | 4 | 2,3 | An | C,P | L/T | - |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PSO 5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO 6 | |
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|---------|--|
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|---------|--|

| CO 1 | 1 | _ | _ | _ | _ | _ | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 2 | 1 | - | - | - | - | - | | | |
| CO 3 | 2 | - | - | - | - | - | | | |
| CO 4 | - | 2 | 3 | | _ | _ | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | \checkmark | \checkmark |
|------|--------------|--------------|--------------|
| CO 4 | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGL | ISH | | | | | |
|-------------------------------|---|----------------------|---|-------------|-------------------|--|--|
| | UK2DSCENG102 | | | | | | |
| Course Code | | | | | | | |
| Course Title | Popular Literature | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | II | | | | | | |
| Academic Level | 100-199 | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | |
| | | | per week | per week | | | |
| | 4 | 4 hours | | | 4 | | |
| Pre-requisites | | | | | | | |
| | This co | ourse gives students | an understa | anding of p | opular literature | | |
| Course Summary | which cuts across genres. The students will be able to understand | | | | | | |
| | | | popular and the canonical and will gain | | | | |
| the ability to think critical | | | y about the | factors wh | ich bring about | | |
| | such a differentiation. | | | | | | |

| Module | Unit | Content | Hrs |
|--------|--------------------|---|-----|
| Ι | Popular Literature | | 12 |
| | 1 | Popular Literature- Growth, Development, Characteristics - genres and subgenres - folk tales - fairy tales-ballads-romances- periodicals-detective fiction- sci-fi, fantasy-horror-chick lit- Children's literature-cartoon/comic strips | |

| | | Arshad Ahammad A. — "Popular Fiction: A Short Introduction." | | | | |
|-----|--------------------------------|--|----|--|--|--|
| | 2 | https://popularliterature2acbcss.blogspot.com/2022/03/popular- | | | | |
| | | fiction-short-introduction-by.html | | | | |
| | | Popular Genres: Crime Fiction | | | | |
| II | r optime Genress erinie riedon | | | | | |
| | | Gavin Holman – "What is the Appeal of Detective Fiction?" | | | | |
| | 3 | https://www.researchgate.net/publication/322539719_What_Is_Th | | | | |
| | | e_Appeal_Of_Detective_Fiction | | | | |
| | | Detective Story | | | | |
| | 4 | | | | | |
| | | Sir Arthur Conan Doyle. "The Second Stain." https://www.arthur- | | | | |
| | | conan-doyle.com/index.php/The_Adventure_of_the_Second_Stain | | | | |
| | Рори | lar Genres: Children's Literature, Fantasy, Fairy-tale and Pulp | | | | |
| III | • | Fiction | 15 | | | |
| | | Children's Literature | | | | |
| | 5 | | | | | |
| | | Ruskin Bond – "The Cherry Tree" (short story for children) | | | | |
| | | http://englishories.blogspot.com/2014/02/the-cherry-tree-ruskin- | | | | |
| | | bond.html | | | | |
| | | Folk-tale | | | | |
| | 6 | | | | | |
| | | Somdev Bhatt: — "Three Suitors and Somprabha <u>"</u> (Vikram-Betaal | | | | |
| | | Story) | | | | |
| | | http://vikrambetalstory.blogspot.com/ | | | | |
| | | Fairy Tale | | | | |
| | 7 | | | | | |
| | | The Story of Aladdin; or, The Wonderful Lamp. | | | | |
| | | https://americanliterature.com/author/arabian-nights/short- | | | | |
| | | story/the-story-of-aladdin-or-the-wonderful-lamp | | | | |
| | | "The Shoes That Were Danced to Pieces" by Jacob and Wilhelm | | | | |
| | | Grimm https://www.pitt.edu/~dash/grimm133.html | | | | |
| | 0 | | | | | |
| | 8 | Pulp/Romance Fiction | | | | |
| | | Swagata Pradhan "A Tale of Two Strangers" - Love Stories that | | | | |
| | | Touched my Heart edited by Ravinder Singh | | | | |
| | | https://akshaygurnani.wordpress.com/wp- | | | | |
| | | content/uploads/2016/09/love-stories-that-touched-my-heart- | | | | |
| | | ravinder-singh_ebook4in-blogspot-com-1.pdf | | | | |
| | | inter singh_cook in blogspor com 1.pur | | | | |
| IV | | Novels | 9 | | | |
| | | | | | | |
| | 9 | Stephen King – Carrie. Doubleday, 1974. (Horror Novel) | | | | |
| | | | | | | |

| | Christian Lax. <i>The Red Mother with Child</i> . 2020. <u>https://www.zipcomic.com/the-red-mother-with-child-issue-tpb</u> (Graphic Novel) Creative Non- Fiction | 12 |
|----|---|----|
| 10 | Robert Atwan . "Of Memoir and Memory: Making a Case for a New Type of Literary Criticism." <u>https://www.creativenonfiction.org/online-reading/memoir-and-</u> <u>memory</u> Gwen Francis-Williams - "Asian Pears and Red Azaleas." <u>https://www.hippocampusmagazine.com/2016/09/asian-pears-and-</u> <u>red-azaleas-by-gwen-francis-williams/</u> | 1 |
| 11 | Blog Post Anne Pinkerton – "Precious" <u>https://truescrawl.com/2019/08/29/precious/#more-2411</u> | |

Recommended Reading

Atwood, Margaret. The Handmaid's Tale, McClelland and Stewar, 1985.

Christie, Agatha. The Murder of Roger Ackroyd. (Novel)

Cain, James M. Postman always Rings Twice. (Novel)

Dozois, Gardner (editor). The Mammoth Book of Best New SF 26. Robinson, 2013.

Highmore, Ben. Culture. Routledge, 2015.

Horne, Philip (editor). *Tales from a Master's Notebook: Stories Henry James Never Wrote*. Vintage, 2018.

Khanna, Rakesh (editor). Blaft Anthology of Tamil Pulp Fiction. Blaft Publications, 2008.

Pawling, Christopher. "Popular Fiction: Ideology or Utopia?" *Popular Fiction and Social Change*. Basingstoke: Macmillan, 1985.

Rowling, J.K. Harry Potter and the Philosopher's Stone, Bloomsbury, 2017.

Suvin, Darco, —On Teaching SF Critically^{||}, Positions and Presuppositions in Science Fiction. Kent, Ohio: Kent State University Press. 1989

Todorov, Tzevetan. —The Typology of Detective Fiction^{II}. *The Poetics of Prose*. Ithaca: Cornell UP, 1995.

Verne, Jules. *Twenty Thousand Leagues Under the Seas*. 1872, Wordsworth Editions, 1992. Yei Theodora Ozaki. "The Ogre of Rashomon." *Japanese Fairy Tales*. *https://etc.usf.edu/lit2go/72/japanese-fairy-tales/4847/the-ogre-of-rashomon/*

E-resources

•

Grossman, Lev. Literary Revolution in the Supermarket Aisle: Genre Fiction Is Disruptive Technology. 23 May 2012, <u>https://entertainment.time.com/2012/05/23/genre-fiction-is-disruptive-technology/</u>

Khair, Tabish. "Indian Pulp Fiction in English: A Preliminary Overview from Dutt to Dé." *The Journal of Commonwealth Literature*, vol. 43, no. 3, Sept. 2008, pp. 59–74, doi:10.1177/0021989408095238.

Lee , L. J. Guilty Pleasures: Reading Romance Novels as Reworked Fairy Tales . Marvels & Tales 22 (1) 2008. <u>https://www.muse.-jhu.edu/article/247497</u>

Swirsky, Peter. —Popular and Highbrow Literature: A Comparative View CLCweb: Comparative Literature and Culture. Volume 1 Issue 4 1999. <u>https://docs.lib.purdue.edu/cgi/viewcontent.cgi?article=1053&context=clcweb</u>

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|--|--------------------|------------------|
| CO- 1 | Encourage to think critically about popular literature. | U, An | PSO-1, 2 |
| CO- 2 | Understand the categories of the —popular∥ and the —canonical | R, U | 2, 3, 5 |

| CO- 3 | Identify the conventions, formulas, themes and styles of popular genres such as detective fiction, the science fiction and fantasy, and children 's literature. | An | 9, 11, 13 |
|----------|---|-------|----------------|
| CO- 4 | Evaluate the literary and cultural value of popular tales, novels and creative non-fiction writings | Ap, E | 9, 11, 13,15 |
| CO- 5 | Sensitize students to the ways in which popular fiction reflects and engages with questions of gender, identity, ethics and education. | E, C | 11, 13, 14, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | со | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|----------------|--------------------|-----------------------|-----------------------------|------------------|
| 1 | | 1, 2 | U, An | F | | |
| 2 | | 2, 3, 5 | R, U | F, C | | |
| 3 | | 9, 11, 13 | An | С | | |
| 4 | | 9, 11, 3,15 | Ap, E | С, Р | | |

| 5 11, 13, E, C M | |
|------------------|--|
|------------------|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PS O1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| CO 1 | | | | | | | | | | | | |
| CO 2 | | | | | | | | | | | | |
| CO 3 | | | | | | | | | | | | |
| CO 4 | | | | | | | | | | | | |
| CO 5 | | | | | | | | | | | | |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|-------------|
| - | |

| 1 | |
|---|--|
| 2 | |
| 3 | |

Assessment Rubrics:

- § Assignment/ Quiz/ Discussion / Seminar
- § Midterm Exam
- § Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |
| CO 5 | | | | |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH |
|----------------|---|
| Course Code | UK2DSCENG103 |
| Course Title | Narratives of Social Struggle, Resistance and Justice |
| Type of Course | DSC |
| Semester | II |

| Academic Level | | | | | | |
|-------------------|--|--|--|---|---|--|
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 4 hours | - | - | 4 | |
| Pre-requisites | Basic proficiency in language use Awareness of contemporary events | | | | | |
| Course Summary | This course explores social justice advoca language in understan child welfare, mental community developm and critical analysis, against human rights advocacy. | icy. Participa nding and ad health, hum nent. Throug students will | ants will dely dressing pre- han rights, int h a combina develop the | ve into the n ssing issues s ternational so tion of educa skills to ident | uanced use of uch as justice, cial work, and tion, research, ify and defend | |

Detailed Syllabus:

| Modul e | l Unit | | Content | Hr s |
|------------|--------|-----------------|--|---------|
| Ι | Nai | | l narratives - Metanarratives- Privilege- Power- Hegemony- stance- Narratives of social justice –Narratives of Struggle-Inclusion | 12 |
| | 1 | | wish - "Identity Card" | |
| | 2 | | oemhunter.com/poem/identity-card/ on risks to broader implications: Human rights expert breaks down Assange case | |
| | 3 | https://news.ur | of resistance? | |
| | 5 | | setdoc.org/story/challenging-monopoly-state-representation-public-spaces/ | |
| II | | | Gender | 12 |
| | | 1 . | -violence prevention – empowerment – gender identity- intersectionality - tersex-preferred pronouns | |

| | 4 | We Are Everything – Kalki Subramaniam | |
|-----|----|--|----|
| | | https://pipewrenchmag.com/kalki-subramaniam-apart-yet-alike/ | |
| | 5 | We should all be feminists Chimamanda Ngozi Adichie TEDxEuston | |
| | | https://www.youtube.com/watch?v=hg3umXU_qWc | |
| | 6 | News paper article on Janaki Ammal – the pioneering Indian female botanist | |
| | | https://timesofindia.indiatimes.com/city/chennai/she-broke-caste-gender-barriers-with- | |
| | | science/articleshow/62876921.cms | |
| III | | Ecology | 12 |
| | | Environmental activism – climate change- land and resource rights- environmental refugees- global environmental governance | |
| | 8 | Photo- activism: Photography with purpose | |
| | | https://medium.com/@weanimalsmedia/photo-activism-photography-with-purpose- | |
| | | 87737285a36c#:~:text=Throughout%20history%2C%20photographers%20have%20covered,or%20 | |
| | 9 | | |
| | | Greta Thunberg's Speech at the UN Climate Conference | |
| | | https://youtu.be/11FCyUB81rI?si=WqC6vKdo4u3F2JoU | |
| | 10 | Locker – Short film | |
| | | https://youtu.be/yNw1X5u7k9g?si=tuu0vgV5-JGvg3xo | |
| | | | |
| | | | |
| IV | | Indigenous/Marginalized/ Refugee/ Tribal/ Disabled | 12 |
| | | | |

| | r | | | | | | | |
|---|----|--|----|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | 12 | Shishu _ Mahasweta Devi | | | | | | |
| | 13 | Nadugadhika- K J Baby | | | | | | |
| | 14 | The laughter of hunger (Paikinjana Chiri) -Leela Santhosh, Sindhu Viswanath | | | | | | |
| | | https://youtu.be/5wPyMyb70ZU | | | | | | |
| | 15 | | | | | | | |
| | | "Home" by Warsan Shire | | | | | | |
| | | | | | | | | |
| | | https://www.facinghistory.org/resource-library/home-warsan-shire | | | | | | |
| | | | | | | | | |
| | 16 | Disability stereotypes in the media | | | | | | |
| | | https://www.aruma.com.au/about-us/blog/run-forest-run-disability-stereotypes-in-the- | | | | | | |
| | | media/ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| V | | Resistance movements from across the world | 12 | | | | | |
| | | | | | | | | |
| | 17 | Decolonisation | | | | | | |
| | | | | | | | | |
| | | Frantz Fanon – The Wretched of the Earth (A Summary) | | | | | | |
| | | | | | | | | |
| | | https://monoskop.org/images/6/6b/Fanon_Frantz_The_Wretched_of_the_Earth_1963.pdf | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 18 | Dalit Resistance and Anit-caste movements | | | | | | |
| | | | | | | | | |
| | | Jaydeep Sarangi – Writing as Resistance | | | | | | |
| | | | | | | | | |
| | | Margin Speaks: Indian Dalit Literature. A Review of Writing as Resistance: Literature of | | | | | | |
| | | Emancipation, ed. Jaydeep Sarangi (New Delhi: Gnosis, 2011) | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 10 | And Design a Disch Lines Metter | | | | | | |
| | 19 | Anti-Racism : Black Lives Matter | | | | | | |
| | | An interview with the foundame of District Matter (All C. D. C. H. | | | | | | |
| | | An interview with the founders of Black Lives Matter Alicia Garza, Patrisse Cullors, | | | | | | |
| | | Opal Tometi | | | | | | |
| | | https://www.wowtube.com/wotch?w_thicAmeVVtN/ | | | | | | |
| | | https://www.youtube.com/watch?v=tbicAmaXYtM | | | | | | |
| | | | | | | | | |

Recommended Reading

- Lewis, T. Literature as Resistance: the Hudson Review, 60 (4), 655-664. <u>www.jstor</u>.org/stable/20464787
- Mibang ,tamo, M. C. Behera. Tribal Studies: Emerging Frontiers of Knowledge , Mittal Publications, 2007
- Goswami, Shivani and Rakesh Kumar Handa. "The Peril of Acid Attacks in India and Susceptibility of Women", Journal of Victimology and Victim Justice, Vol 3,Issue 1, 2020 https://doi.org/10.1177/2516606920927247
- Wong, Alice. Disability Visibility: First Person Stories from the Twenty- first Century, Vintage, 2020

Jacques, Juliet. Trans: A Memoir, Verso 2015

E-Resources

Module 1

https://www.purplepencilproject.com/resistance-literature-in-india/

https://www.bbc.com/news/world-us-canada-68282613

https://www.researchgate.net/publication/318330847_The_Street_Art_of_Resistance

Module 2

https://www.uua.org/lgbtq/identity/queer

https://www.un.org/en/un-chronicle/lack-gender-equality-science-everyone%E2%80%99sproblem#:~:text=Their%20work%20is%20underrepresented%20in,national%20science% 20academies%20are%20women. https://www.ijtrd.com/papers/IJTRD28293.pdf

Module 3

https://www.un.org/en/climatechange/what-is-climatechange#:~:text=The%20consequences%20of%20climate%20change,catastrophic%20stor ms%20and%20declining%20biodiversity.

https://www.degruyter.com/document/doi/10.7312/obri18265-004/html?lang=en

wearewater.org/en-in/insights/locker-a-life-goes-into-every-water-ration/

Module 4

https://www.journalcra.com/article/tale-dispossessed-mahasweta-devi%E2%80%99s-littleones#:~:text=Her%20short%20story%2C%20Little%20Ones,of%20extreme%20poverty %20and%20scarcity.

https://www.pursuits.mercycollege.edu.in/pdf/articles/ROSE-4.pdf

https://www.newindianexpress.com/entertainment/malayalam/2020/Apr/15/kerala-tribal-filmmaker-fights-to-reclaim-indigenous-narratives-2130578.html

Module 5

https://www.gradesaver.com/the-wretched-of-the-earth/study-guide/summary

https://en.wikipedia.org/wiki/Black_Lives_Matter

https://www.outlookindia.com/national/tracing-the-movement-magazine-309532

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|---------------------|
| CO-1 | Able to identify themes of resistance in different forms and genres of literature | U | PSO-1, 2 |
| CO-2 | Understand the interconnection between various genres in manifesting struggle and resistance | R, U | 2, 3, ,4,56,7 |
| CO 3 | To create awareness of the language use in understanding justice, child welfare, mental health, human rights, international social work and community development | An, Ap | 8, 9, 12, 13, 14 |
| CO4 | To understand and practice literature and language to identify and defend human rights violation | Ap, C | 12, 13, 14, 15 |
| CO 5 | To acquire skills of social work intervention in social issues | С | 5, 6, 9, 10 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | PSO-1, 2 | U | F, C | | |
| 2 | | 2, 3, 4,5 | R, U | F, C | | |
| 3 | | 6,7,9, 11, 13 | An, Ap | С, Р | | |

| 4 | 8, 9, 11, 13,15 | Ap, C | С, Р, М | |
|---|--------------------|-------|---------|--|
| 5 | 11, 13, 14, 15 | С | М | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH | | | | |
|----------------|--------------------------|---------------|-------------|---------------|-----------------|
| Course Code | UK2DSCENG104 | | | | |
| Course Title | Climate Narrative | S | | | |
| Type of Course | DSC | | | | |
| Semester | II | | | | |
| Academic | 100 - 199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 | 5 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | This focus on the | possibilities | and challer | nges of using | g literature to |

on individuals, communities, and ecosystems.

disseminate information about climate change, to engage readers in scientific and literary debate, and to promote climate activism. Helps Students will analyze how literature portrays the impact of climate change

Detailed Syllabus:

Summary

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | Introduction to Climate Narratives | 15 |
| | 1 | Defining cli-fi: History, characteristics, and themes- | |
| | 2 | The Parable of the Sower, Octavia Butler | |
| | 3 | Poetry | |
| | | Frogless, Margaret Atwood <u>https://www.latimes.com/archives/la-xpm-1995-09-24-bk-49294-</u> <u>story.html</u> Ice coming - Helen Dunmore <u>https://www.thereader.org.uk/featured-anthology-earth-shattering-helen-</u> <u>dunmore/</u> The Dead Seal (a prose poem) - Robert Bly <u>https://www.ronnowpoetry.com/contents/bly/DeadSeal.html</u> | |
| 1 | 4 | | |

| II | | Climate Change and the Anthropocene | 15 |
|--------------|----|--|----|
| | 5 | Anthropocene and its consequences | |
| | 6 | Bong Joon-ho (Dir) Snowpiercer (2013) | |
| | | | |
| | 7 | Three foxes by the edge of the field by twilight - Jane Hirshfield | |
| | | https://poets.org/poem/three-foxes-edge-field-twilight | |
| | | For a coming extinction - WS Merwin | |
| | | https://www.poetryfoundation.org/poems/57936/for-a-coming-extinction- | |
| | | <u>56d23be1c33a8</u> | |
| | | All the weather you can think of Phillip Gross | |
| | | https://www.philipgross.co.uk/sample-poems.php | |
| | | | |
| | 8 | Girish Kasaravalli (Dir)- <i>Dweepa</i> (2002) | |
| III | 0 | Apocalyptic Narratives | 15 |
| 111 | 9 | Introduction- natural disasters-epidemics-nuclear wars-themes of survival- | 15 |
| | 9 | moral dilemmas- societal breakdown-resilience of humanity | |
| | | | |
| | | | |
| | 10 | Emily St. John Mandel- Station Eleven | |
| | 11 | Roland Emmerich (Dir) The Day After Tomorrow (2004) | |
| | | | |
| IV | | Indigenous Perspectives on Climate Change | 15 |
| - ' | 12 | Declaration of Indigenous Peoples on Climate Change., Australian | |
| | | Indigenous Law Reporter 7.1 (2002): pp. 97-101 | |
| | | | |
| | | | |
| | 13 | Louise Erdrich: Future Home of the Living God | |
| | 14 | Avialan Liberana (Dir) Kaan ang of the Water (Decumentary) | |
| | 14 | Ayelen Liberona (Dir)- Keepers of the Water (Documentary) | |
| | | | |
| | | | |
| \mathbf{V} | | Practicum | 15 |
| | 15 | Write a research paper on exploring the interconnectedness of local and | |
| | | global concerns through climate narratives | |
| | 16 | Observe and discuss local examples of climate change. | |
| | | | |
| | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand the impact of climate narratives on individuals | R, U | 2, 3 |
| CO-2 | Think critically about climate narratives | An | 3, 9, 14 |
| CO 3 | .Provide a critical awareness of natural and man made disasters. | An, Ap | 2, 6, 11 |
| CO 4 | Comprehend indigenous knowledge systems related to the environment | E, C | 7,9 |
| CO 5 | Engage in environment sensitive everyday practices | С | 5, 13, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2, 3 | R, U | F, C | L | |
| 2 | 2 | 3, 9, 14 | An | С | L | |
| 3 | 3 | 2, 6, 11 | An. Ap | C, P | L | |
| 4 | 4 | 7, 9 | E, C | С, М | L | |
| 5 | 5 | 5, 13, 15 | С | М | Т | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |

| CO 2 | | | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 3 | - | - | | - | - | - | | | |
| CO 4 | - | - | | | - | - | | | |
| CO 5 | - | | - | - | - | - | | | |
| CO 6 | - | - | - | | - | - | | | |

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm ExamProgramming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|---------|--------------|---------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | |
|----------------|-----------------------|--------------------------------|----------------|-------------|-----------------|--|--|--|--|--|
| Course Code | UK2DSCENG105 | | | | | | | | | |
| Course Title | Language for Speci | Language for Specific Purposes | | | | | | | | |
| Type of Course | DSC | | | | | | | | | |
| Semester | II | | | | | | | | | |
| Academic | 100 - 199 | | | | | | | | | |
| Level | | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | | |
| | | per week | per week | per week | Hours/Week | | | | | |
| | 4 | 4 hours | - | - | 4 | | | | | |
| Pre-requisites | 1. | | | | | | | | | |
| | 2. UK102DSC | | | | | | | | | |
| Course | Gives competence | in the specia | alised langua | age used in | various fields. | | | | | |
| Summary | Equips students to ta | ake on differe | ent job roles. | | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|--|----|
| e | t | | S |
| Ι | | English for Specific Purposes | 12 |
| | 1 | Definition of English for Specific Purpose- Characteristics of ESP- | |
| | | Importance of ESP -English for General Purpose (EGP)-EGP vs. ESP | |
| | | Importance of learning ESP. | |
| | 2 | Types of ESP-EAP and EOP- Brief history and | |
| | | development of ESP - EST | |
| | 3 | Common abbreviations in ESP-BE, EAP, ELP, | |
| | | EMP, EOP, EST, EVP, IELTS, TEEP, TOEFL | |
| | | | |
| II | | English for Science and Technology (EST) | 12 |
| | 5 | Use of English in scientific publications, textbooks, technical reports | |
| | | https://englishlive.ef.com/en/blog/career-english/science-vocabulary/ | |
| | 6 | Technical Vocabulary for describing machines/gadgets; procedure & | |
| | | processes | |
| | 7 | Communicating in the Technical Workplace: discussions of processes; | |
| | | technical problems & solutions; safety instructions (Basic Level) | |
| | | | |
| III | | Business English | 12 |
| | 9 | Business English: -Business Correspondence: business letters, letter of | |
| | | complaint-letter of enquiry-Emails-Memos-Agenda-Minutes | |
| | 10 | Negotiations: Negotiating language- process - negotiating with suppliers | |
| | | and clients. | |
| | 11 | Job applications-resumes-cover letters- preparing for interviews | |
| IV | | English for Logistics | 12 |
| | 12 | Logistics - Job roles in Logistics - English for Logistics - Essential | |
| | | vocabulary- commonly used terms and abbreviations | |
| | | https://wheels.report/Resources/Whitepapers/45f26183-d7a6-4491-b458- | |
| | | <u>3f7e7f26b290_C.pdf</u> (Theme 1 Pp. 5-17) | |
| | | | |
| V | 1 | Legal and Medical English | 12 |
| | 13 | Job Roles in Legal Sector - English for Legal Affairs – key terms - | |
| | | vocabulary for court procedure - commonly used terms and abbreviations. | |
| | | https://englishlive.ef.com/en/blog/career-english/insurance-legal-english/ | |
| | 14 | Job Roles in Medical sector - Medical English – medical vocabulary – | |
| | | common words | |
| | | https://promova.com/english-vocabulary/hospital-and-medical-vocabulary | |
| | | | |
| | 1 | | 1 |

Suggested Reading

Alred, Gerald J., Charles T. Brusaw, and Walter Oliu. Handbook of Technical Writing. 6th ed. Boston: Bedford/St. Martin's, 2000.

Anthony, Laurence. Introducing English for Specific Purposes. 2018 Dudley-Evans Tony, Maggie Jo Saint John, Developments in English for Specific Purposes:

A Multidisciplinary Approach. 2011.

- Kourilova, Magda. "Teaching English For Specific Purposes." *The British Medical Journal*, vol. 2, no. 6187, 1979, pp. 431–433. *JSTOR*, <u>www.jstor.org/stable/25433614</u>.
 Paltridge Brian and Sue Starfield, *The Handbook of English for Specific Purposes*. 2012 Talbot, Fiona. *How to write effective Business English?* 2009
- Thorn, Michael and Alan Badrick. An Introduction to Technical English. Harlow: Prentice Hall Europe, 1993.

Waters, Alan and Tom Hutchinson, *English for Specific Purposes: A Learning Centered Approach.* 1988

E-resources

https://multilingualpedagogy.lmc.gatech.edu/english-for-specific-purposes-esp/

https://busyteacher.org/20571-7-turn-taking-strategies-boost-student-speaking.html

English for Science and Technology

https://www.youtube.com/watch?v=jhRzdo2gl1k

https://www.atlantis-press.com/article/25840524.pdf

https://www.slideshare.net/deepikavaja/english-for-science-and-technology

Business English

https://www.englishclub.com/business-english/negotiations-process.html

https://www.thesuccessfactory.co.uk/blog/the-ultimate-guide-to-chairing-meetingseffectively#s3

https://www.fluentu.com/blog/business-english/english-for-logistics-vocabulary/

Medical English

https://www.cambridgescholars.com/resources/pdfs/978-1-4438-9578-1-sample.pdf https://www.englishclub.com/english-for-work/medical-vocabulary.php https://englishclassviaskype.com/blog/how-to-learn-english/medical-english-vocabulary

https://english-at-home.com/vocabulary/medical-vocabulary/

https://www.vocabulary.com/lists/270426

https://englishclassviaskype.com/blog/how-to-learn-english/medical-english-vocabulary

Legal English

https://www.britannica.com/dictionary/eb/3000-words/topic/legal-english

https://amilawfirm.com/wp-content/uploads/2019/05/4.-Legal-English.pdf

https://english.legal/legal-english-guide

English for Logistics

https://www.fluentu.com/blog/english/english-for-logistics-vocabulary/#toc_9

https://www.linkedin.com/pulse/essential-logistics-vocabulary-business-english-learners-kau%C3%AA-sousa/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-------|---|--------------------|------------------|
| CO-1 | Understand ESP and differentiate English for General Purpose and English for Specific Purpose | U | PSO-1,2 |
| CO-2 | Be able to speak and write English for various specific purposes | R, U | |
| CO-3 | Enable to meet their professional needs like effective inter-personal skills | U, Ap | |
| CO- 4 | Familiarize with the vocabulary and language of Business English, Technical English, Medical English, Legal English, English for Logistics, etc. | An, E | |

| CO- 5 Develop strategies and tactics that busin scientists, legal and medical professiona need in order to communicate successfu | and others |
|--|------------|
|--|------------|

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | U | F, C | | |
| 2 | | | R, U | Р | | |
| 3 | | | U, Ap | С, Р | | |
| 4 | | | An, E | С, Р | | |
| 5 | | | С | М | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |

| CO 4 | - | - | 2 | 3 | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 5 | - | 1 | - | - | - | - | | | |
| CO 6 | - | - | - | 3 | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|---|----------------|---------------|---------------|------------------|--|--|
| Course Code | UK2MDCENG100 | | | | | | |
| | | | | | | | |
| Course Title | COMICS AND GRA | APHIC FIC | ION | | | | |
| Type of Course | MDC | | | | | | |
| Semester | II | | | | | | |
| Academic | 100 - 199 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 3 hours | - | | 3 | | |
| Pre-requisites | 1. | | | | | | |
| - | 2. | | | | | | |
| Course | The course intends t | o introduce t | the genres of | comics and | graphic fiction. | | |
| Summary | The course will prov | vide a histori | cal perspecti | ve of these g | enres and | | |
| - | explore how they have become powerful tools of expression. it will | | | | | | |
| | analyze different types of comics and graphic fiction and will help | | | | | | |
| | students in understa | | 01 | | 1 | | |
| | images. | | | a anough wo | i ao ana | | |
| | mages. | | | | | | |

Detailed Syllabus:

| Module | Uni | Content | Hrs |
|--------|-----|--------------------|-----|
| | t | | |
| Ι | | How to Read Comics | 9 |

| | | lution of comics - Cartoons - Comic strips - Comic books | |
|-----|---|---|---|
| | | genres - War comics - Horror comics- Humor comics - Superhero comics - | |
| | 1 | Debiographical comics McCloud, Scott. Understanding Comics. "Chapter 1: Introduction". New York: Harper, 1994. | |
| | | https://owenroberts.github.io/commlab/readings/understanding-comics- excerpt.pdf | |
| | 2 | McCloud, Scott. Understanding Comics. "Chapter 2: The Vocabulary of Comics". New York: Harper, 1994. | |
| | | https://owenroberts.github.io/commlab/readings/understanding-comics- excerpt.pdf | |
| | 3 | McCloud, Scott. "Chapter 1: Writing with Pictures". Making Comics. New York: Harper, 2006 https://www.yorku.ca/yamlau/readings/Making_Comics.pdf | |
| TT | | Coming | |
| II | 4 | Comics | |
| | 4 | "The Queen's Necklace" from A Collection Of Jataka Tales by Amar Chitra Katha | |
| | 5 | Wilson, G Willow. <i>Ms Marvel: No Normal</i> . New York: Marvel Worldwide. 2014. | |
| | 6 | Asterix, the Gaul by René Goscinny | |
| | | https://pubhtml5.com/krqt/wcml/01Asterix_the_Gaul/ | |
| III | | Graphic Fiction | 9 |
| | 7 | "A Brief Account of Graphic Narratives in India" | |
| | | Dhriatbrata Bhattacharjya Tato | |
| | | https://www.sahapedia.org/brief-account-of-graphic-narratives-india | |
| | 8 | Taneja, Rachita. Selections from Sanitary Panels. https://idronline.org/webcomic-some-of-our-favourite-sanitary-panels/ | |
| | 9 | "Book I - Water" from Bhimayana: Incidents in the Life of Bhimrao Ramji Ambedkar Srividya Natarajan, Durgabai Vyam, Subhash Vyam. Bhimayana: Incidents in the Life of Bhimrao Ramji Ambedkar. Navayana 2011. | |
| | | | |

| IV | | Webtoons/Manga | 9 |
|----|----|---|---|
| | 10 | Cho, Heekyoung. "The Webtoon: A New Form for Graphic Narrative." The Comics Journal; <u>http://www.tcj.com/the-webtoon-a-new-form-for-graphic-narrative/</u> . | |
| | 11 | QTT - Ghost Teller – The Story of the Woman https://www.webtoons.com/en/horror/ghost-teller/list?title_no=1307 | |
| | 12 | Supul Amarakoon (Papadamn). This Fluffy Love. (Chapter 1 - 4) Webtoons. <u>https://tapas.io/series/This-Fluffy-Love/info</u> | |
| V | | Manga | 9 |
| | 13 | Flood, Alison. "Ghouls, Demon Slayers and Socially Anxious Students: How Manga Conquered the World." The Guardian. 1 Nov 2022. https://www.theguardian.com/books/2022/nov/01/ghouls-demon-slayers- and-socially-anxious-students-how-manga-conquered-the-world | |
| | 14 | Hiromu Arakawa. Fullmetal Alchemist Vol 1 | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Develop the ability to critically analyse and interpret visual storytelling techniques used in graphic fiction | R, U | |
| CO-2 | Gain an understanding of the historical development, cultural significance, and global impact of various kinds of graphic fiction | R, U | |
| CO-3 | Explore a variety of genres, styles, and formats within the medium | R, U | |
| CO-4 | Examine the impact of digital technologies and online platforms on the creation, distribution, and consumption of comics, webtoons, manga, and graphic novels | U | |
| CO-5 | Find interdisciplinary connections between various kinds of graphic fiction and other fields of study | U | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | | PSO | PSO4 | PS | | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|-----|---|-----|------|----|---|-----|-----|-----|-----|-----|-----|
| | 1 | 2 | 3 | | 05 | 6 | | | | | | |
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

References:

.

Abbott, H. Porter. The Cambridge Introduction to Narrative. 2nd edition only. Cambridge: Cambridge UP, 2008'

Chute, Hillary. "Comics as Literature? Reading Graphic Narrative." PMLA, vol. 123, no. 2, 2008, pp. 452–65. JSTOR, http://www.jstor.org/stable/25501865. Accessed 23 Apr. 2024.

Duncan, Randy and Matthew J. Smith, eds. The Power of Comics: History, Form, & Culture. London: Bloomsbury, 2009.

History of Indian Comics. https://blog.artlounge.in/blog/2022/10/14/history-of-indian-comics

Meskin, Aaron. "Defining Comics?" The Journal of Aesthetics and Art Criticism, vol. 65, no. 4, 2007, pp. 369–79. JSTOR, http://www.jstor.org/stable/4622260. Accessed 23 Apr. 2024.

Prince, Gerald. A Dictionary of Narratology. 2nd edition only. Lincoln: U of Nebraska P, 2003.

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University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|------------------------|----------------|----------------|----------------|----------------|
| Course Code | UK2MDCENG101 | | | | |
| Course Title | Travel Writing | | | | |
| Type of Course | MDC | | | | |
| Semester | II | | | | |
| Academic | 100 - 199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 3 hours | - | | 3 |
| Pre-requisites | 1. Have an interest in | n travel narra | atives. | | |
| | 2. Have an interest in | n writing trav | vel narratives | 5. | |
| Course | The course intends | to introduce | the genre o | f travel writi | ng to students |
| Summary | through reading of | of texts fro | om differen | t historical | and cultural |
| | backgrounds. | | | | |

Detailed Syllabus:

| Modul | Unit | | Hr | | | |
|-------|----------------|--|----|--|--|--|
| e | | | S | | | |
| Ι | | Ruminations | 9 | | | |
| | Types | of travel - explorations- pilgrimage- adventure- tourism- migration | | | | |
| | 1 | "Why I Travel"- Pico Iyer | | | | |
| | | https://picoiyerjourneys.com/2000/03/18/why-we-travel/ | | | | |
| | | | | | | |
| | 2 | For the Traveler- John O'Donohue | | | | |
| | | https://www.awakin.org/v2/read/view.php?tid=2191 | | | | |
| II | Travel Writing | | | | | |
| | Types | Types of travel writing- Evolution of travel writing: Ptolemy - Marco Polo- Huan | | | | |
| | Tsang | - Captain James Cook- S K Pottekkad - Bill Bryson- Paul Theroux | | | | |
| | 3 | "Excerpt from Ibn Battutta's Travels in Asia and Africa 1325-1354" | | | | |
| | | World history commons | | | | |
| | | https://worldhistorycommons.org/excerpt-ibn-battutas-travels-asia-and- | | | | |
| | | <u>africa-1325-1354</u> | | | | |
| | 4 | "The Local to Rameswaram" from The Great Railway Bazaar by Paul | | | | |
| | | Theroux | | | | |
| | 5 | "Excerpt from An African Journey"- Paul Zacharia | | | | |

| | | https://www.jstor.org/stable/26791471 | |
|-----|--------|---|---|
| III | | Travel Movies | 9 |
| | Types | of travel movies- Adventures - Road movies - Inspirational - Historical | |
| | travel | | |
| | 6 | Eat, Pray and Love- Directed by Ryan Murphy 92010) | |
| | 7 | Wild- Directed by Jean-Marc Vallée (2014) | |
| IV | | Travel Blogs | 9 |
| | Trave | journalism - Travel blogging - Travel vlogging | |
| | 8 | "What It Takes To Be A Travel Writer The Quintessential Qualities" | |
| | | from Travel Writing by Don George | |
| | | https://media.lonelyplanet.com/shop/pdfs/guide-travel-writing.pdf | |
| | | | |
| | | | |
| | 9 | "Inspiring Women I Met in Bhutan- and What "Happiness" Means to | |
| | | Them"- Shivya Nath | |
| | | | |
| | | https://the-shooting-star.com/bhutan-happiness/ | |
| | | | |
| | | Suggested reading: | |
| | | 12 Things I'd Tall Any New Travelor | |
| | | 12 Things I'd Tell Any New Traveler | |
| | | Traval blog by Namadia Matt | |
| | | Travel blog by Nomadic Matt | |
| | | https://www.nomadicmatt.com/travel-blogs/new-traveler-advice/ | |
| | | https://www.holhadichiau.com/uaver-blogs/new-uaver-radvice/ | |
| V | | Writing Travel | 9 |
| • | Trave | l features- Travel reviews - Travel journalism | , |
| | 10 | | |
| | 10 | How to Write Creative Nonfiction: Writing About Place" from On | |
| | | Writing Well by William Zinsser. 116-132 | |
| | | | |
| | | | |
| | | | |
| | 11 | "9 Creative Writing Tactics to Enrich Your Travel Writing" by Priyanka | |
| | | Gupta. | |
| | | https://www.onmycanvas.com/creative-writing-about-travel/ | |
| | | | |
| | | | |
| | | Exercise in Travel Writing to a recent place visited. | |
| | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand how the genre has evolved | U | 2 |
| CO-2 | Approach and Analyse Travel as both a physical and philosophical activity | U | 2,3 |
| CO-3 | Appreciate classics from the genre and its history | R, U, An | 2,4 |
| CO-4 | Understand various and new age manifestations/challenges of travel and travel writing | U, An | 5,9 |
| CO-5 | Enable students to comprehend aspects of language, value, thought processes and cultural exchanges in travel. | U, Ap, Cr | 13,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 3:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | | Practical (P) |
|-----------|--|--------|--------------------|-----------------------|---|------------------|
| CO-1 | Understand how the genre has evolved | 2 | U | F | Т | |
| CO-2 | Approach and Analyse Travel as both a physical and philosophical activity | 2,3 | U | С | Т | |
| CO-3 | Appreciate classics from the genre and its history | 2,4 | R, U, An | С | Т | |
| CO-4 | Understand | 5,9 | U, An | С | Т | |

| | various and new age manifestations/c hallenges of travel and travel writing | | | | | |
|------|---|-------|-----------|---|---|--|
| CO-5 | Enable students to comprehend aspects of language, value, thought processes and cultural exchanges in travel. | 13,15 | U, Ap, Cr | Μ | Τ | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | | | | | 2 | | | | | |
| CO 2 | | 1 | 1 | | | | 1 | | | 1 | | |
| CO 3 | | 1 | | 1 | | | | | | | | |
| CO 4 | | | | | 1 | | 1 | 1 | | | | |
| CO 5 | | | | | | | | | 2 | 1 | 1 | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| _ | Nil |

| 1 | Slightly / Low |
|---|----------------|
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |

Recommended Reading

Bhattacharji, Shobhana ed. Travel Writing in India. New Delhi: Sahitya Akademi, 2008.

Blanton, Casey. Travel Writing: the Self and the World. New York: Twayne Publishers. London: Prentice Hall International, 1997.

Ghose, Indira. Women Travellers in Colonial India: The Power of the Female Gaze. Delhi: Oxford University Press, 1998.

Greenblatt, Stephen, ed. New World Encounters. Berkeley: University of California Press, 1993.

Huggan, Graham. Extreme Pursuits: Travel/writing in an Age of Globalization. USA: University of Michigan Press, 2009.

Hulme, Peter, and Tim Youngs, eds. The Cambridge Companion to Travel Writing. London: Cambridge University Press, 2002.

Kaplan, Caren. Questions Of Travel: Postmodern Discourses of Displacement. Durham: Duke University Press, 1996.

Mills, Sara. Discourses of Difference: An Analysis of Women's Travel Writing and Colonialism. London: Routledge, 1991

Pratt, Mary Louise. Imperial Eyes: Travel Writing and Transculturation. London: Routledge, 1992.

Youngs, Tim. The Cambridge Introduction to Travel Writing. Cambridge: Cambridge University Press, 2013.



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|----------------------|--------------|---------------|-----------------|-----------------|--|--|--|
| Course Code | UK2MDCENG102 | UK2MDCENG102 | | | | | | |
| Course Title | New Media and Soc | iety | | | | | | |
| Type of Course | MDC | | | | | | | |
| Semester | II | II | | | | | | |
| Academic | 100 - 199 | 100 - 199 | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 3 hours | - | | 3 | | | |
| Pre-requisites | | | | | | | | |
| | | | | | | | | |
| Course | Introduces digital m | edia and ena | bles students | s to create eff | fective content | | | |
| Summary | for them | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hr s | | |
|--------|----------------------------------|---|---------|--|--|
| Ι | | Key Concepts | 9 | | |
| | 1 | Forms of Media - Digital media, new media, social media | | | |
| | | Siapera, Eugenia. "Preface". <i>Understanding New Media</i> . Sage Publications Ltd., 2018. | | | |
| | 2 | Characteristics of Digital Media - Interactivity, Convergence, Immersion | | | |
| | | Suggested Reference: Miller, Vincent. <i>Understanding Digital Culture</i> . Sage Publications Ltd., 2020. | | | |
| | 3 | Streaming Services: OTT Platforms, Spotify, Audible | | | |
| | | https://centermil.org/2020/09/18/media-inside-out-episode-48/ | | | |
| | | (Video Episode on The Influence of Streaming Services) | | | |
| II | | Media, Representation and Audience | 9 | | |
| | 4 | Representation, Construction, Stereotypes Representation of Age, Gender, Class, Social Roles in cinemas, web series and YouTube vlogs. Tokenism and Stereotyping in visual content Sample Videos: <u>https://youtu.be/vmLCfFZiCAc?si=gdXL73uf1- hCUJ5</u> | | | |
| | | (from <i>Never Have I Ever</i>) Suggested Reference: Manovich, Lev. <i>The Language of New Media</i> . MIT Press, 2001. | | | |
| | 5 | Social Media and Audience: Influencers, Trolling, Hate comments and Cyber bullying | | | |
| | | Suggested Reference: | | | |
| | | de Seta, Gabriele. "Trolling, and other Problematic Social Media Practices". <i>The Sage Handbook of Social</i> Media. Eds. Jean Burgess, et.al. Sage, 2018. | | | |
| III | New media: Influence on Language | | | | |
| | 6 | Linguistic strategies – abbreviations, acronyms, emojis | 1 | | |
| | 7 | Hashtags and online communities | | | |
| | | https://lithub.com/what-can-a-hashtag-do/ | | | |

| | | Suggested Reference: | |
|---------|----------------|---|-------|
| | | Losh, Elizabeth. Hashtag. Bloomsbury, 2019. | |
| | 8 | Memes and Visual Language | |
| | | https://www.bbc.com/future/article/20220928-the-surprising-power-of- internet-memes | |
| | | Bouman, Margot. "Memes". A Concise Companion to Visual Culture. Eds. A. Joan Saab, et.al., Wiley Blackwell, 2021. | |
| | | https://doi.org/10.1002/9781119415480.ch18 | |
| | | Suggested References: | |
| | | Baron, Naomi S. "Are Instant Messages Speech? The World of IM". Always on: Language in an Online and Mobile World. OUP, 2008 Danesi, Marcel. The Semiotics of Emoji: The Rise of Visuals Language in the Age of the Internet. Bloomsbury Academic, 2016. | |
| | | | |
| IV | | Writing for New Media | 9 |
| IV | 9 | ~ | 9 |
| IV | 9 10 | Vlog Script Writing | 9 |
| IV | 9 10 11 | ~ | 9 |
| IV V | 10 | Vlog Script Writing Blog Writing | 9 |
| | 10 | Vlog Script Writing Blog Writing Podcast Script Writing | |
| | 10 11 | Vlog Script Writing Blog Writing Podcast Script Writing New Media and Literature "What's Your Reading Vibe?" – Book Clubs by celebrities (Reese's Book Club, Oprah's Book Club, Belletrist, Service95) and their influence on literature https://www.theguardian.com/books/2022/dec/12/legally-bookish-reese- | |
| | 10 11 | Vlog Script Writing Blog Writing Podcast Script Writing New Media and Literature "What's Your Reading Vibe?" – Book Clubs by celebrities (Reese's Book Club, Oprah's Book Club, Belletrist, Service95) and their influence on literature | |
| | 10 11 | Vlog Script Writing Blog Writing Podcast Script Writing New Media and Literature "What's Your Reading Vibe?" – Book Clubs by celebrities (Reese's Book Club, Oprah's Book Club, Belletrist, Service95) and their influence on literature https://www.theguardian.com/books/2022/dec/12/legally-bookish-reese- | |
| | 10 11 12 | Vlog Script Writing Blog Writing Podcast Script Writing New Media and Literature "What's Your Reading Vibe?" – Book Clubs by celebrities (Reese's Book Club, Oprah's Book Club, Belletrist, Service95) and their influence on literature https://www.theguardian.com/books/2022/dec/12/legally-bookish-reese-witherspoon-and-the-boom-in-celebrity-book-clubs | |

| 14 | Social publishing platforms – Medium, Facebook novels | |
|----|---|--|
| | Analysis and Practicum | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed | |
|------|--|--------------------|------------------|--|
| CO-1 | Understand the concepts related to New Media Studies | U | | |
| CO-2 | Analyse the ways in which media, culture and society influence each other by citing examples | U, Ap, An | | |
| CO-3 | Evaluate the latest trends in language introduced by social media and analyse its influence on communication | E, An | | |
| CO-4 | Apply the knowledge acquired to frame journalistic pieces of various nature | Ap, C | | |
| CO-5 | Evaluate the influence of social media in promoting literature and visibility | An, E | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | ENGLISH | | | | | |
|----------------|----------------------|----------|----------|-----------|------------|--|--|
| Course Code | UK2AECENG100 | | | | | | |
| Course Title | Voices of Humanity | 2 | | | | | |
| Type of Course | AEC | | | | | | |
| Semester | II | | | | | | |
| Academic | 100-199 | 100-199 | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours | 4 | | |
| Pre-requisites | 1. Voices of Humanit | ty II | | | | | |

| Course | This course is designed to enhance the English language competency of |
|---------|--|
| Summary | second-semester degree students while focusing on core linguistic skills, |
| | critical reading, academic and expository writing skills on some key social |
| | concerns. Through a combination of theoretical study, practical exercises, |
| | and cultural exploration, students will develop the linguistic proficiency and |
| | critical thinking abilities necessary for academic success and effective |
| | communication in English. It will help build a critical vocabulary around |
| | narratives of disability, mental health, and diverse life experiences. |
| | |

Detailed Syllabus:

| Modul | Unit | Content | Hr |
|-------|------|---|----|
| e | | | S |
| Ι | | Life Narratives | 12 |
| | 1 | Self writing- autobiography- self representation- personal storytelling- lived experience | |
| | | Oprah Winfrey's Golden Globes Speech | |
| | | https://edition.cnn.com/2018/01/08/entertainment/oprah-globes-speech- | |
| | | transcript/index.ht | |
| | | Waiting for a Visa by B R Ambedkar - section 1 | |
| | | Suggested Reading | |
| | | Ace Against Odds by Sania Mirza | |
| | | "My immigration story" Tan Le TEDxWomen 2011December 2011 | |
| | | https://www.ted.com/talks/tan_le_my_immigration_story?referrer=playlist- | |
| | | personal_tales_from_the_edge_o&autoplay=true | |
| | 2 | Practicum: | |
| | | 1. Listening to life narratives | |
| | | 2. Identifying and responding to personal narratives | |
| | | 3. Identifying vocabulary related to different life experiences. | |
| TT | | 4. Writing an essay on a defining moment in your life. | 10 |
| II | 2 | Disability Narratives | 12 |
| | 3 | Ableism- disability vs impairment- integration vs inclusion- inclusive language- | |
| | | assistive technology | |
| | | My Philosophy of a Happy Life- Sam Berns, TedX Talks | |
| | | https://youtu.be/36m1o-tM05g?si=lOtVUK5sVsOJ7VLN | |

| | Dax. "Workplace Wheels: Yet Another Short Story." <i>Diary of a Disabled Person</i>, 8 Aug. 2019, <u>https://diaryofadisabledperson.blog/2019/08/08/workplace-wheels-yet-another-short-story/</u> Suggested Reading Empowering the Blind- Tiffany Brar, Tedx Talk <u>https://www.youtube.com/watch?v=dr63smfdKNM</u> Allyship and Education to Combat Disability Bias <u>https://included.libsyn.com/36-allyship-and-education-against-disability-bias</u> | |
|-----|---|----|
| | Practicum | |
| 4. | Listening to Disability narratives Identifying and sensitively responding to disability narratives Identifying vocabulary and concepts related to experiences of disability Writing an essay on various facets of disability. | |
| III | Art and culture | 12 |
| | Ritual art, , performing art, folk art, cultural capital, culturality "Theyyam: The Indian trance where men become gods" by Tim Bird https://www.bbc.com/travel/article/20230628-theyyam-the-indian-trance-where-men- become-gods Interview with Mallika Sarabhai - Arya U R https://www.newindianexpress.com/cities/kochi/2023/Jan/10/interview-we-have- made-ourphilosophies-religionsso-debilitatedmallika-sarabhai-2536179.html Suggested Reading Sandra Saenz on the art of makeup https://podcasts.apple.com/gb/podcast/sandra-saenz-on-the-art-of- makeup/id1549041471?i=1000641818237 "A Culture that Dominates is no Culture at All" T.M Krishna's Magsasy Address https://thewire.in/rights/tm-krishna-magsaysay-award-speech Varied Narratives of the Many Ramayanas: Outlook India https://www.outlookindia.com/national/varied-narratives-of-the-many-ramayanas- magazine-325535 | |

| | 6 | Practicum | | | | | |
|-----|---|--|----|--|--|--|--|
| | | Practicum: | | | | | |
| | | 1. Listening to expressions on Art and Culture | | | | | |
| | | 2. Experiencing and Speaking on various art forms | | | | | |
| | | 3. Identifying vocabulary related to art and culture | | | | | |
| IV | | 4. Preparing an appreciation/review/interview Mental Health Narratives | 12 | | | | |
| 1 V | 7 | | 12 | | | | |
| | / | Key Words: Anxiety, Depression, Dementia, Emotional and behavioral disorders, Therapy | | | | | |
| | | "Barin Bhowmick's Ailment" The Collected Short Stories: Satyajit Ray | | | | | |
| | | https://dn790006.ca.archive.org/0/items/the-school-for-good-and-evil- | | | | | |
| | | books/The%20Collected%20Short%20Stories%20by%20Ray%2C%20Satyajit.pdf | | | | | |
| | | | | | | | |
| | | Mental Health of Adolescents | | | | | |
| | https://www.who.int/news-room/fact-sheets/detail/adolescent-mental-health | | | | | | |
| | | Suggested Watching | | | | | |
| | | A Beautiful Mind (2001) - movie by Ron Howard | | | | | |
| | | Inside Out (2015) -animation by Pete Doctor | | | | | |
| | 8 | Practicum 1. Listening to narratives on mental health and well-being 2. Sharing narratives of mental health 3. Identifying vocabulary related to mental health and well-being 4. Writing down the understandings and observations regarding mental health. | | | | | |
| V | | Commemoration | 12 | | | | |
| · | 9 | Revisit – Ravi Shankar – A Life in Music <u>https://grammymuseum.org/museum-at-home/revisit-ravi-shankar-a-life-in-music/</u> | 12 | | | | |
| | | Frida Kahlo - A Life of Pain - Biographical Documentary | | | | | |
| | | https://www.youtube.com/watch?v=vEt0f2xzB54 | | | | | |
| | | Suggested Reading | | | | | |
| | | | | | | | |
| | | Powerful Storytelling Through Photography | | | | | |
| | | https://markbrion.com/powerful-storytelling-through-photography/ | | | | | |
| | | interstation control story terming through photography, | | | | | |
| | | "Yesterdays". A Childhood in Malabar: A Memoir by Kamala Das | | | | | |
| | | Practicum | - | | | | |

| 10. 1. Comprehending the varied narrative forms of personal storytelling 2. Sharing the reading experience 3. Prepare a memoir narrating a significant incident in your life. 4. Prepare an infographic on the life and works of an artist of your choice |
|---|
| |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: <u>https://www.ted.com/</u>

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Writing Academically: Academic Style

https://libguides.hull.ac.uk/writing/style Paragraphs https://writingcenter.unc.edu/tips-and-tools/paragraphs/ Top 10 Content Writing Best Practices https://iimskills.com/top-10-content-writing-best-practices/

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Identify key sounds in English and extract specific and general information from lectures related to humanities. | U | 1,5 |
| CO-2 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations. | U, R | 4,5,6 |
| CO-3 | Apply key humanities-related vocabulary, sentence structure, and comprehend complex texts on humanities topics. | Ар | 5,9,11 |
| CO-4 | Analyse complex humanities concepts presented in various formats such as documentary, book excerpt, and short story. | An | 6,10,13 |
| CO-5 | Write clear and concise paragraphs in various styles, compose reports based on data and visuals | С | 6,10,12 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PS O | Cognitive Level | Knowledge Category | Lecture (L)/Tuto rial (T) | Practic al (P) |
|-----------|---|--|--------------------|-----------------------|---------------------------------|-------------------|
| CO-1 | Identify key sounds in English and extract specific and general information from lectures related to humanities. | PO 3,4,5,7 PSO 1,5 | U | F,C | L | |
| CO-2 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations. | PO 2,3,4,5, 6,7 PSO 4,5,6 | U, R | C,M | L | |
| CO-3 | Apply key humanities- related vocabulary, sentence structure, and comprehend complex texts on humanities topics. | PO 1,2,3,4, 5,8 PSO 5,9,11 | Ар | М | L | |
| CO-4 | Analyse complex humanities concepts presented in various formats such as documentary, book excerpt, and short story. | PO 2,3,4,5, 6 PSO 6,10,13 | An | М | L | |

| CO-5 | Write clear and concise paragraphs in various styles, compose reports based on data and visuals | PO 2,3,4,5, 6 | С | Р | Р |
|------|---|---------------------|---|---|---|
| | | PSO 6,10,12 | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | | 3 | | | | 3 | 2 | 1 | |
| CO 2 | | | | 2 | 1 | 3 | | 3 | 1 | 1 | 2 | 2 |
| CO 3 | | | | | 2 | | 3 | 2 | 2 | 1 | 2 | |
| CO 4 | | | | | | 2 | | 1 | 1 | 3 | 2 | 2 |
| CO 5 | | | | | | 2 | | 2 | 2 | 1 | 1 | 3 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English | | | | | | | | |
|----------------|---|--------------|--------------|-----------|------------|--|--|--|--|
| Course Code | UK2AECENG101 | UK2AECENG101 | | | | | | | |
| Course Title | Literature, Languag | ge and Perfo | rming Arts I | I | | | | | |
| Type of Course | AEC | | | | | | | | |
| Semester | II | | | | | | | | |
| Academic Level | 100-199 | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | | |
| Pre-requisites | 1.AEC 1 | | | | | | | | |
| Course Summary | 1.AEC 1 This course is designed to develop language proficiency in English tailored to the needs of students in music, dance, theatre, film, and other performing arts, to explore the intersection of language, literature and performing arts. It also aims to explore the intersection of language and expression in various performing arts forms and also to cultivate intellectual, imaginative, emotional, and creative skills through language learning. | | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs | | | | |
|--------|--------------------|--|-----|--|--|--|--|
| Ι | | Arts and Pandemic | 12 | | | | |
| | 1 | Economic Impact on art & culture of UK- SheffieldUniversity | | | | | |
| | | https://www.sheffield.ac.uk/news/covid-19s-impact-arts-culture-and-heritage- | | | | | |
| | | sector-revealed-landmark-report | | | | | |
| | Suggested Reading: | | | | | | |
| | | 1.Covid and marketing of Performing Arts- ResearchGate | | | | | |
| | | https://www.researchgate.net/publication/361689725_THE_IMPACT_OF_COVID | | | | | |
| | | -19_PANDEMIC_ON_THE_MARKETING_OF_THE_PERFORMING_ARTS | | | | | |
| | | 2. How Pandemic affected Performing artists Taylor & Francis | | | | | |
| | | Article https://www.tandfonline.com/doi/full/10.1080/09548963.2023.2227865 | | | | | |
| | | 3. Impact of Covid on India's Creative Industry- British council | | | | | |
| | | https://www.britishcouncil.in/sites/default/files/ttt_report_1_0.pdf | | | | | |
| | 2 | Practicum: | | | | | |
| | | 1. Case study: How Covid- 19 affected artists of Kerala? | | | | | |
| | | 2. Fill in the Blanks, Correction Exercises, Choose the correct answer | | | | | |
| II | | Art& Minority Rights | 12 | | | | |
| | 3 | 1. Minority rights and the power of art and protest amidst the pandemic | | | | | |

| | 1 | | |
|-----|----|--|----|
| | | https://www.ohchr.org/en/stories/2021/03/minority-rights-and-power-art-and- | |
| | | protest-amidst-pandemic | |
| | | | |
| | | Suggested Watching: | |
| | | The true power of the performing arts - Ben Cameron | |
| | | https://www.youtube.com/watch?v=pbIas5MAQn0 | |
| | 4 | Practicum: | |
| | | 1. Discussion on the representation of the minority in Arts | |
| | | 2. 2. Interchange of tenses and sentences | |
| | | 3. Adding question tags | |
| III | | Art & New Media | 12 |
| | 5 | What Is New Media Art? – How Modern Technology Influences Art | |
| | | https://artfilemagazine.com/what-is-new-media-art/ | |
| | | | |
| | | Suggested Reading | |
| | | 1. UNESCO reports persistent gender inequalities in cultural and creative | |
| | | industries- https://www.unesco.org/en/articles/unesco-reports-persistent- | |
| | | gender-inequalities-cultural-and-creative-industries | |
| | | <u>Sondor moquantios cartarar and creative industries</u> | |
| | 6 | Practicum : Fill in the blanks and other exercises based on Concord. Comparing | |
| | | people, things, ideas, performances | |
| IV | | Scripting for Performances | 12 |
| | 7 | What Is a Script? Basic Elements of Screenplays and Playscripts | |
| | | https://www.masterclass.com/articles/script-writing-explained | |
| | 8 | Practicum: | |
| | | 1. Script writing for Performances | |
| | | | |
| V | | Performance Art & Cinema | 12 |
| | 9 | Film: Black Swan (2010) | |
| | | Film: Billy Elliot (2000) | |
| | 10 | Practical: | |
| | | Film appreciation of different movies dealing with art in general and performing | |
| | | arts in particular | |
| | 1 | I manual de la construcción de l | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000.

Beck, Andrew, et al. Communication Studies: The Essential Introduction. Routledge, 2002.

Boal, Augusto. Theatre of the Oppressed. Pluto Press, 2019.

Egri, Lajos. The Art of Dramatic Writing. Must Have Books, 2019.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020.

Harold, James (ed.) (2023). The Oxford handbook of Ethics and Art. New York, NY: Oxford University Press.

Howard, David, and Edward Mabley. The Tools of Screenwriting: A Writer's Guide to the Craft and Elements of a Screenplay. St. Martin's Griffin, 1995.

KAYE, Nick. Postmodernism and Performance. MacMillan Press, 1994.

King, Stephen. Stephen King on Writing a Memoir on the Craft. SIMON AND SCHUSTER, 2000.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

McConachie, Bruce A., and Tobin Nellhaus. Theatre Histories: An Introduction. Routledge, 2016.

Roach, Peter. English Phonetics and Phonology: A Practical Course. Cambridge University Press, 2018.

Shepherd, Simon, and Mick Wallis. Understanding Drama: An Introduction. Arnold, 1998.

Shobha, K N. Lourdes Javani Rayen. Communicative English: A Workbook. UK: Cambridge University Press, 2023.

Swan, Michael. Practical English Usage. Oxford University Press, 2020

Walter, Elizabeth, and Kate Woodford. Collins Easy Learning Writing. HarperCollins, 2015.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand how economic policies and disasters impact performing arts | U | 1,2 |
| CO-2 | Evaluate art as a tool of protest against social injustices | E | 3,9 |
| CO-3 | Analyse the novel forms of art that have emerged in the digital age | An | 3,5,7, |
| CO-4 | Critically analyse the important elements of script writing | An, Ap, C | 5,9,12 |
| CO-5 | Create scripts and screenplays for performances and write critical reviews of various performances | С | 6,12,13 |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| CO No. | СО | PO/PSO | Cognit ive Level | Knowledge Category | Lecture (L)/Tuto rial (T) | Practic al (P) |
|-----------|---|---------------|------------------------|-----------------------|---------------------------------|-------------------|
| CO-1 | Understand how economic policies and | PO 1,4,7,8 | U | F, C | L | |

| | disasters impact performing arts | PSO 1,2 | | | | |
|------|---|--|--------------|-----|---|---|
| CO-2 | Evaluate art as a tool of protest against social injustices | PO 1,2,8 PSO 3,9 | E | F,C | L | |
| CO-3 | Analyse the novel forms of art that have emerged in the digital age | PO 3,4,5,7,8 PSO 3,5,7 | An | М | L | |
| CO-4 | Critically analyse the important elements of script writing | PO 1,2,3,4,5, 6,8 PSO 5,9,12 | An, Ap, C | М | L | |
| CO-5 | Create scripts and screenplays for performances and write critical reviews of various performances | PO 3,4,5,6 ,8. PSO 6,12,13 | С | Р | | Р |

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 3 | | | 2 | | |
| CO 2 | | | 3 | | | | 2 | 3 | | | | |
| CO 3 | | | 1 | | 3 | | | | 3 | 1 | 2 | |
| CO 4 | | | | | 2 | | 1 | 2 | 1 | 2 | 2 | 3 |
| CO 5 | | | | | | 3 | | | 2 | 1 | 3 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

Mapping of COs to Assessment Rubrics :



University of Kerala

| D: | ENGLIGH | | | | | | | |
|----------------|------------------------|---|-----------------|----------------|---------------|--|--|--|
| Discipline | ENGLISH | | | | | | | |
| Course Code | UK2AECENG102 | UK2AECENG102 | | | | | | |
| Course Title | Food, Literature and | Culture II | | | | | | |
| Type of Course | AEC | | | | | | | |
| Semester | II | | | | | | | |
| Academic | 100-199 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | AEC1 | | | | | | | |
| | | | | | | | | |
| Course | This course is design | ed to enhanc | e the English | language cor | npetency of | | | |
| Summary | second-semester degr | second-semester degree students while focusing on core linguistic skills, | | | | | | |
| - | critical reading, acad | emic and exp | ository writing | ng skills, and | exploring the | | | |
| | nuances of food, liter | 1 | • | 0 | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hrs |
|-------|-----|--|-----|
| e | t | | |
| Ι | | Food and Climate change | 12 |
| | 1 | "The Food Sack" by Rumi | |
| | | | |
| | | https://www.facebook.com/theadamsiddiq/videos/rumi-the-food- | |
| | | <u>sack/1711685529133571/</u> | |
| | | Food and Climate Change: Healthy Diets for a Healthier Planet | |
| | | https://www.un.org/en/climatechange/science/climate-issues/food | |
| | | Suggested Reading/Watching | |
| | | https://m.economictimes.com/small-biz/sustainability/how-climate-change-threatens- | |
| | | global-agriculture/articleshow/105920461.cms | |
| | | Eating Our Way to Extinction (2021) Documentary | |
| | | https://eating2extinction.com/ | |
| | | Practicum | |
| | 2 | 1. Panel discussion on climate change and its impact on food production and distribution | |
| | | 2. Debate- Do our food habits lead to climate change? | |
| | | 3. Prepare a podcast on Food and Climate change: | |
| | | 4. Prepare a newspaper article on how climate change affects food production in | |
| | | Kerala | |
| II | | Food and Gender | 12 |
| | 3 | A Man in the Kitchen – A Poem | |
| | | https://www.creativeexiles.com/2023/05/a-man-in-the-kitchen-a-poem/ | |
| | | Boys have to Study Home Science in Schools (Newspaper article) | |
| | | https://www.indiatoday.in/education-today/news/story/home-science-1025926-2017- | |
| | | 07-24 | |
| | 4 | Suggested Reading | - |
| | | Gender disparity in Indian Culinary Industry | |
| | | https://www.deccanherald.com/education/tackling-gender-disparity-in-the-indian- | |
| | | culinary-industry-976662.html | |

| | | Gender inequality in the Culinary professions https://www.researchgate.net/publication/378227643_Gender_inequality_in_the_culi nary_profession_in_tourism_from_the_perspective_of_university_students_with_wor king_experiences_in_culinary | |
|-----|---|--|----|
| | | Practicum | |
| | 5 | Discussion on Gender Disparity at home (especially in Cooking and Care Work) | |
| | 5 | Speech on gender disparity in Swiggy and Zomato | |
| | | Role play | |
| | | Prepare a power-point presentation on 5 successful women entrepreneurs related to food industry | |
| III | | Gastronomy | 12 |
| | 6 | <i>The Martyr's Corner</i> by R.K. Narayan (short story) | |
| | | | |
| | | Evolution of Indian Gastronomy: A Tale of Fusion | |
| | | https://indianculture.gov.in/food-and-culture/evolution-indian-gastronomy/evolution- | |
| | | indian-gastronomy-tale-fusion | |
| | | Suggested Watching/ Reading | |
| | | Flavours of Kerala | |
| | | https://www.euronews.com/travel/2023/12/06/flavours-of-kerala-a-marination-of- | |
| | | spices-and- | |
| | | cultures#:~:text=The%20Moplah%2DMalabar%20cuisine%20of,three%20regional% | |
| | | 20styles%20of%20food. | |
| | | Practicum | |
| | 7 | Discussion on | |
| | | Evolution on Indian Gastronomy | |
| | | A case study on the evolution of different food habits in Kerala Foreign influences in the evolution of Indian gastronomy | |
| | | Make a list of the vocabulary items related to Indian gastronomy | |
| IV | | At the Dining table | 12 |
| - ' | 8 | "A Miracle for Breakfast" – Poem by Elizabeth Bishop | |
| | | A Miracle For Breakfast - A Miracle For Breakfast Poem by Elizabeth Bishop | |
| | | (poemhunter.com) | |
| | | Lewis Carrol- Alice in Wonderland Chapter 7, "A Mad Tea-Party" | |
| | | Suggested Reading/Watching | |
| | | At the Dinner Table | |
| | | https://youtu.be/Aeh0BsjYJok?si=DZ0PHP1qglMqL0Mj | |
| | | | |

| | | A Full Course Meal <u>https://home.binwise.com/blog/what-is-a-full-course-</u> <u>meal#:~:text=Three%2Dcourse%20meals%20have%20an,entr%C3%A9e%2C%20de</u> | |
|---|----|---|----|
| | | ssert%2C%20and%20cheese | |
| | | Practicum | |
| | 9 | Discussion on | |
| | | Table Manners | |
| | | Courses of Meals | |
| | | Prepare a script for an imaginary dinner party | |
| | | | |
| | | Suggested Reading: | |
| | | | |
| V | | All About Food and Success | 12 |
| | 9 | Life's Work: An Interview with Alain Ducasse | |
| | | https://hbr.org/2014/05/alain-ducasse | |
| | | India's greatest Food chain | |
| | | https://www.5paisa.com/finschool/ritesh-agarwal- | |
| | | journey/#:~:text=Ritesh%20Agarwal%20%3A%20Success%20Story%20of%20CEO | |
| | | 0/ 20of0/ 20India/a0/ 20Piggoat0/ 20Pig | |
| | | %20of%20India's%20Biggest%20Hot | |
| | | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai | |
| | | | |
| | | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai | |
| | | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai re,was%20just%2021%20years%20old. | |
| | | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai re,was%20just%2021%20years%20old. Suggested Viewing: 1. Hotel Transylvania- animation by Genndy Tartakovsky 2. Charley and the Chocolate Factory- movie by Tim Burton | |
| | | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai re,was%20just%2021%20years%20old. Suggested Viewing: 1. Hotel Transylvania- animation by Genndy Tartakovsky | |
| | 10 | el%20Chain%20OYO&text=Ritesh%20Agarwal%2DThe%20Youngest%20Billionai re,was%20just%2021%20years%20old. Suggested Viewing: 1. Hotel Transylvania- animation by Genndy Tartakovsky 2. Charley and the Chocolate Factory- movie by Tim Burton | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Carbon Farming: A Climate Solution Under our Feet <u>https://www.youtube.com/watch?v=rvHJKqU-mZo</u>

Grace before eating

http://essays.quotidiana.org/lamb/grace_before_meat/#:~:text=It%20is%20not%20otherwise%20 easy,and%20good%20things%20of%20existence

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines. HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Strunk, William, and E. B. White. *The Elements of Style*. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|--|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | Identify key sounds in English related to food and culinary practices, comprehend different varieties of accents, and extract specific and general information | R,U | 1 |

| | from lectures, and talks. | | |
|------|--|--------|-----------|
| CO-2 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations related to food , literature and culture | U, Ap | 1,6,9 |
| CO-3 | Apply key humanities-related vocabulary in matters related to food, analyse sentence structure, and comprehend complex texts related to culinary practices | Ap, An | 1,6,11 |
| CO-4 | Evaluate information from various sources such as videos, articles, talks, stories, and form well-supported arguments. | An,E | 1,6,11,13 |
| CO-5 | Write clear and concise paragraphs in various styles, compose reports based on data and visuals, and draft effective recipes and blogs | E,C | 1,6,9,12 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|-----------------------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Identify key sounds in English related to food and culinary practices,compr ehend different varieties of accents, and extract specific and general information | PO 4,7 PSO 1 | R,U | F,C | L | |

| | from lectures, and talks. | | | | | |
|------|---|--|--------|-----|---|--|
| CO-2 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations related to food , literature and culture | PO 1,2,4,5,7, 8. PSO 1,6,9 | U, Ap | C,M | L | |
| CO-3 | Apply key humanities- related vocabulary in matters related to food, analyse sentence structure, and comprehend complex texts related to culinary practices | PO 1,4,5,7,8 PSO 1,6,11 | Ap, An | М | L | |
| CO-4 | Evaluate information from various sources such as videos, articles, talks, stories, and form well- supported arguments. | PO 1,3,4,5,7, 8. PSO 1,6,11, 13 | An,E | М | L | |

| CO-5 | Write clear and | РО | E,C | Р | Р |
|------|-------------------------------|----------|-----|---|---|
| | concise paragraphs in | 1,2,4,5, | | | |
| | various styles, | 6,7,8, | | | |
| | compose reports based on data | | | | |
| | and visuals, and | PSO | | | |
| | draft effective recipes and | 1,6,9,12 | | | |
| | blogs | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | | | | - | - | | | | 3 | | |
| CO 2 | 2 | | | | - | 3 | 3 | 2 | | 1 | | |
| CO 3 | 1 | | | | - | 2 | 1 | | | 1 | 3 | |
| CO 4 | 2 | | | | | 2 | 2 | | 3 | 2 | 1 | |
| CO 5 | 3 | | | | | 1 | 1 | 2 | | 1 | 3 | |

Correlation Levels:

| Lev | Correlation |
|-----|-------------|
| el | |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English | | | | | |
|----------------|--|----------------|--------------|---------------|----------------|--|
| Course Code | UK2AECENG103 | | | | | |
| Course Title | Science Through th | e Prism of E | nglish II | | | |
| Type of Course | AEC | | | | | |
| Semester | II | | | | | |
| Academic Level | 100-199 | | | | | |
| Course Details | Credit Lecture Tutorial Practical Total | | | | | |
| | | per week | per week | per week | Hours/Week | |
| | 3 | 2 hours | - | 2 hours | 4 | |
| Pre-requisites | 1. | | | | | |
| | 2. | | | | | |
| Course Summary | This dynamic course | e is designed | to enhance E | nglish langua | ge proficiency | |
| | while immersing students in the fascinating world of science. With a | | | | | |
| | special emphasis on popular science and science oriented narratives, the | | | | | |
| | course aims to cultivate a scientific outlook among students. Students are | | | | | |
| | also familiarised wit | th the special | ised languag | e of science. | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| Ι | | Popular Science | 12 |
| | 1 | A Beginner's Guide to Writing a Popular Science Article, by a Teacher- Lakshmana Rao <u>https://science.thewire.in/the-sciences/a-beginners-guide-to-writing-a-popular-science-article-by-a-teacher/</u> | |
| | | Visualizing Science: Illustration and Beyond- Jen Christiansen <u>https://www.scientificamerican.com/blog/sa-visual/visualizing-science-</u> <u>illustration-and-beyond/</u> | |
| | | Suggested Reading "One voice in the cosmic fugue", Cosmos, Chapter II -Carl Sagan https://archive.org/details/cosmos_201910/mode/1up | |

| | 2 | Suggested Viewing 146 Years of Popular Science https://www.youtube.com/watch?v=iSzWdDHD19E Practicum Listen to popular science talks Hold discussions about ways to make science appealing Read and summarise the points of the chapter 2 of Cosmos Write about any scientific concept in language that would appeal to laymen | |
|----|---|--|----|
| II | 4 | Life Science Do trees really stay in touch via a 'wood-wide web'? Here's what the evidence says- The Conversation | 12 |
| | | https://theconversation.com/do-trees-really-stay-in-touch-via-a-wood- wide-web-heres-what-the-evidence-says- 199806#:~:text=Through%20the%20connections%20in%20the,the%20w ood%2Dwide%20web | |
| | | "The Mushroom Hunters" by Neil Gaiman https://chrissysenecal.com/the-mushroom-hunters-by-neil- gaiman/#:~:text=%E2%80%9CThe%20Mushroom%20Hunters%2C%E2 %80%9D%20a%20poem%20by%20Neil%20Gaiman%2C,several%20of %20which%20I%20have%20featured%20stories%20about. | |
| | | Suggested Reading Mushroom Hunters audio and article <u>https://www.themarginalian.org/2017/04/26/the-mushroom-hunters-neil-gaiman/</u> Suggested Viewing Secret Lives of Cells– Life Sciences <u>https://youtu.be/fwW86e3tFv4?si=pUimAS6EJtZb-Vx6</u> | |

| | 4 | Practicum | |
|-----|---|--|----|
| | | 1. Listen to podcasts on life sciences | |
| | | 2. Have a discussion about the importance of observing varied life | |
| | | forms. | |
| | | 3. Read articles on life sciences | |
| | | 4. Write about any life form that interests you | |
| III | | Imagined Apocalypse | 12 |
| | 5 | Ice Coming- Hellen Dunmore | |
| | c | https://www.thereader.org.uk/featured-anthology-earth-shattering-helen- | |
| | | dunmore/ | |
| | | The Road - John Hillcoat (Dir) 2009 | |
| | | https://www.youtube.com/watch?v=x6arDlAAF4Y&list=PL3C96EBF7B | |
| | | 0A92CC1 (Parts 1-8) | |
| | | | |
| | | Suggested Reading | |
| | | Oryx and Crake by Margaret Atwood (Novel) | |
| | | Apocalypse When - BBC graphic story | |
| | | https://www.bbc.com/future/bespoke/20141215-apocalypse- | |
| | | when/index.html | |
| | | | |
| | | | |
| | 6 | Practicum | |
| | | Listen to discussions on the fate of our planet | |
| | | Speech on the Future of Humanity | |
| | | Make a Reading List of famous Sci Fi stories | |
| | | Write an analytical Essay on any one of the stories listed | |
| IV | | Science Fiction | 12 |
| | 7 | " A Sound of Thunder" Ray Bradbury | |
| | | https://www.astro.sunysb.edu/fwalter/AST389/ASoundofThunder.pdf | |
| | | | |
| | | Lucy(2014) - by Luc Besson | |
| | | https://www.youtube.com/watch?v=04fZKG1HAIo | |
| | | | |
| | | | |
| | | | |
| | | Suggested Reading | |
| | | 1. "The Last Question" by Isaac Asimov | |
| | | | |
| | | https://users.ece.cmu.edu/~gamvrosi/thelastq.html | |
| | | Suggested Watching | |
| | | <i>ET</i> - Steven Spielberg Dir (1982) | |
| | | https://www.exect.hes.com/www.hese.ches.com/hese.com/he | |
| | | https://www.youtube.com/watch?v=9MNUeLGjecs | |
| | 0 | Dreation | |
| | 8 | Practicum | |
| | | 1.Listen to interviews of scientists where they talk about future possilities | |

| | 2.Speak about a scientific invention that you wish for | |
|--------|--|----|
| | 3. Read science fiction stories | |
| | 4.Write a film review of any sci fi movie of your choice | |
| ·····V | Scientific Vocabulary | 12 |
| | 9 When I encountered language barriers in my career, here's how I broke through <u>https://www.science.org/content/article/when-i-encountered-language-barriers-my-career-here-s-how-i-broke-through</u> "Mute dancers: How to Watch a Hummingbird" <u>https://www.nytimes.com/1994/05/29/magazine/mute-dancers-how-to-watch-a-hummingbird.html</u> | |
| | Suggested Viewing Jargon: An insular community of science- Ethan Gysbertsen <u>https://youtu.be/qRmY_N3t7FM?si=rRCk8mo-5eRwVoQG</u> That's a Mouthful: The Pitfalls of Scientific Jargon | |
| | https://youtu.be/3Vu3dQWAYuM?feature=shared | _ |
| | 10 Practicum Listen to science podcasts Collect more terms related to Science | |
| | Discuss scientific terms that are confusing to you Write a summary of a science talk you listened to | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000.

Beck, Andrew, et al. Communication Studies: The Essential Introduction. Routledge, 2002.

Cambridge Phrasal Verbs Dictionary. Cambridge University Press, 2016.

Greene, Anne E. Writing Science in Plain English. Univ. of Chicago Press, 2013.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

Shobha, K N. Lourdes Javani Rayen. Communicative English: A Workbook. UK: Cambridge University Press, 2023.

Swan, Michael. Practical English Usage. Oxford University Press, 2020.

Walter, Elizabeth, and Kate Woodford. Collins Easy Learning Writing. HarperCollins, 2015.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

Course Outcomes

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand English language with special focus on the language used in scientific narratives | U | 1,2 |
| CO-2 | Remember and recall the language used in scientific works and identify its difference from other narratives | R | 1,2,4 |
| CO-3 | Differentiate the use of language employed in different fields of narration ,based on the study of scientific language. | R,Ap | 4,9 |
| CO-4 | Analyse the nuances of the language used in the narration of different fields of study | An | 9,11 |
| CO-5 | Create your own narratives based on your understanding of narratives in language | С | 6,12,14 |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|-----------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand English language with special focus on the language used in scientific narratives | PO 1,4,7,8 PSO 1,2 | U | F, C | L | |
| 2 | Remember and recall the language used in scientific | PO 1,2,4,5,6, | R | C,M | L | |

| | works and identify its difference from other narratives | 7,8 PSO 1,2,4 | | | | |
|---|---|-------------------------------------|------|-----|---|---|
| 3 | Differentiate the use of language employed in different fields of narration ,based on the study of scientific language. | PO 1,2,5,6,7, 8 PSO 4,9 | R,Ap | M,C | L | |
| 4 | Analyse the nuances of the language used in the narration of different fields of study | PO 1,2,4,8 PSO 9,11 | An | М | L | |
| 5 | Create your own narratives based on your understanding of narratives in language | PO 3,4,5,6,8 PSO 6,12,14 | С | Р | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PS O6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 2 | | | 3 | | |
| CO 2 | 3 | 1 | | 2 | | | 1 | 2 | | 1 | 3 | 2 |
| CO 3 | | | | 3 | | | 3 | 2 | | | 1 | 2 |
| CO 4 | | | | | | | 1 | 1 | | 2 | | |
| CO 5 | | | | | | 2 | | | 3 | 1 | 2 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | |
|----------------|---------------------------|----------|----------|-----------|------------|
| Course Code | UK2AECENG104 | | | | |
| Course Title | Business Communication II | | | | |
| Type of Course | AEC | | | | |
| Semester | II | | | | |
| Academic Level | 100-199 | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |

| Pre-requisites | 1. |
|----------------|--|
| | 2. |
| Course Summary | This course is designed to develop proficiency in English |
| | communication skills relevant to the field of commerce, to enhance |
| | grammatical accuracy and fluency in spoken and written English, To |
| | introduce students to basic literary concepts and their relevance to |
| | business communication and also to cultivate an understanding of |
| | human values and ethical considerations in commercial contexts. |
| | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Module 1 | 12 |
| | 1 | The Moment: Margaret Atwood | |
| | | https://genius.com/Margaret-atwood-the-moment-annotated | |
| | 2 | Networking skills- tact- diplomacy-assertiveness | |
| | | | |
| | | 7 Networking Skills, Their Importance, & Tips on How to | |
| | | Develop Them- Krati Joshi | |
| | | | |
| | | https://emeritus.org/blog/best-networking-skills/ | |
| | 3 | Practicum: Role-Play: interaction with team members, employers, | |
| | 5 | employees | |
| II | | Module 2 | 12 |
| | 4 | E-Commerce platforms bridges the digital gender divide in | |
| | | Rwanda | |
| | | https://www.unwomen.org/en/news-stories/feature- | |
| | | story/2023/09/e-commerce-platform-bridges-the-digital-gender- | |
| | | divide-in-rwanda | |
| | 5 | Indra Nooyi Talks About Her Indian Roots, Breaking The Glass | |
| | | Ceiling In US Business Today | |
| | | | |
| | | https://www.youtube.com/watch?si=pykxILMZjVtbehYI&v= | |
| | | WfcWqu0TwvQ&feature=youtu.be | |
| | | | |
| | 6 | Practicum:, mock interviews, business pitches | |
| III | | Module 3 | 12 |
| | 7 | What is effective Professional Writing and How Can it Improve | |
| | , | Team Productivity? | |
| | | https://www.grammarly.com/business/learn/effective- | |
| | | professional-writing/ | |
| | 8 | How to Write an Effective Business Proposal | |

| | | https://www.forbes.com/advisor/business/how-write-business- | |
|----|----|---|----|
| | | proposal/ | |
| | 9 | Practicum: Drafting business proposals | |
| IV | | Module 4 | 12 |
| | 10 | What Exactly is Ethical E-Commerce? https://www.eclipsegroup.co.uk/what-exactly-is-ethical- ecommerce/ | |
| | 11 | Business etiquettes, netiquettes virtual and interpersonal communication <u>https://youtu.be/qWbWL0l3ySk?si=CI5chVF4tYW9pUis</u> Communicating virtually with employers <u>https://youtu.be/gUCFs5dnMTI?si=m_2zwYNm1qZ-i9SK</u> | |
| | 12 | Practicum: Role play- Imagine that you are meeting 1)Japanese business team 2) American business team , and bring out the cultural differences related to business interactions. | |
| V | | Module 5 | 12 |
| | 15 | Environmental Concerns for Business https://www.safetystratus.com/blog/top-4-environmental- concerns-for-business/ | |
| | 16 | How Things Work- Gary Soto <u>https://www.poetryfoundation.org/poems/42998/how-things-work</u> | |
| | | How businesses are using Artificial Intelligence in 2024 https://www.forbes.com/advisor/business/software/ai-in-business/ | |
| | 17 | Practicum: Conduct a group discussion on environment friendly business practices. | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

British Council: https://learnenglish.britishcouncil.org/apps/learnenglish-sounds-right

Texts and Journal Articles:

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000.

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D., Tata J R, et al. J.R.D. Tata: Orations on Business Ethics. Rupa Publications India, 2019.

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020.

Fernando, A. C., et al. Business Ethics: An Indian Perspective. Pearson India, 2019.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

Roman, Kenneth, and Joel Raphaelson. Writing That Works: How to Communicate Effectively in Business: E-Mail, Letters, Memos, Presentations, Plans, Reports, Proposals, Resumes, Speeches. HarperCollins, 2000.

Shobha, K N. Lourdes Javani Rayen. Communicative English: A Workbook. UK: Cambridge University Press, 2023.

Swan, Michael. Practical English Usage. Oxford University Press, 2020.

Talbot, Fiona. How to Write Effective Business English: The Essential Toolkit for Composing Powerful Letters, e-Mails and More, for Today's Business Needs. Kogan Page, 2010.

Walter, Elizabeth, and Kate Woodford. Collins Easy Learning Writing. HarperCollins, 2015.

Zinsser, William. On Writing Well. Harper Paperbacks, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|-----|--|-----------|-----------|
| | able to | Level | addressed |

| CO-1 | Understand ethical business practices, networking skills and the importance of gender equity in business. | U | 3,7, 8 |
|------|---|-----|--------------------|
| CO-2 | Remember and recall the vocabulary and sentence patterns of the English language employed for various situations. | R | 1,6,12 |
| CO-3 | Apply communication and networking skills in appropriate situations | Ар | 1,6,7,11,12 |
| CO-4 | Evaluate and create environment friendly business practices. | Е | 8,9,10 |
| Co-5 | Create effective business proposals and practices. | E,C | 1,4,6,7,12, 13. |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|--------------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand ethical business practices,networ king skills and the importance of gender equity in business. | PO 1,7,8. PSO 3,7, 8 | U | С | L | |
| 2 | Remember and recall the vocabulary and sentence patterns of the English language | PO 4,5,6,7 PSO 1,6,12 | R | F,C | L | |

| | employed for various situations | | | | | |
|---|--|---|-----|---|---|---|
| 3 | Apply communication and networking skills in appropriate situations | PO 1,4,5,7,8 PSO 1,6,7,11, 12 | Ар | М | L | |
| 4 | Evaluate and create environment friendly business practices. | PO 1,2,3,6,8 PSO 8,9,10 | Ε | М | L | |
| 5 | Create effective business proposals and practices. | PO 2,3,4,5, 6,7. PSO 1,4,6,7, 12,13. | E,C | Р | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | 3 | | | | 3 | | | | | |
| CO 2 | 3 | | | | | 2 | | | | 3 | 2 | 1 |
| CO 3 | 3 | | | | | 2 | 3 | | | 2 | 1 | |
| CO 4 | | | | | | | 1 | 3 | 2 | | | |
| CO 5 | | | | | | | | | | | | |
| CO 6 | 1 | | | 3 | | 2 | | 1 | 2 | 1 | 1 | 3 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments

Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|------------------------|----------------|----------------|---------------|----------------|
| Course Code | UK2AECENG105 | | | | |
| Course Title | Reflections on Langu | lage, Literati | ure and Socie | ty 1I | |
| Type of Course | AEC | | | | |
| Semester | II | | | | |
| Academic | 100-199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. | | | | |
| | | | | | |
| Course | This foundational co | ourse offers | an interdisci | plinary explo | oration of the |
| Summary | intricate relationship | between lan | iguage, litera | ture, and soc | iety. Through |
| | critical analysis and | reflective er | ngagement, s | tudents will | delve into the |

| multifaceted dimensions of language and its impact on various societal |
|--|
| aspects including travel, food, people, life and mind |

Detailed Syllabus:

| Mo dule | Uni | Content | Hrs |
|------------|-----|--|-----|
| I | t | Travel | 12 |
| | 1 | SONG OF THE OPEN ROAD BY WALT WHITMAN | |
| | | https://www.intrepidscout.com/poems-about-travel/ | |
| | | Chai Chai: Bishwanath Gosh | |
| | | Suggested Listening | |
| | | The Thoughtful Travel Podcast https://podcasts.apple.com/us/podcast/the-thoughtful-travel-podcast/id1269489 | |
| | | <i>The Catch Me If You Can</i> by Jessica Nabongo https://d-pdf.com/electronic-book/3982 | |
| | 2 | Practical1.Listen to travel podcasts and identify the common terms related to travel2.Make a List of the most popular travelogues, blogs, channels and publications in theworld and make a presentation based on any one3.Attempt a brief travelogue related to one of your journeys | |
| II | | Food | 12 |
| | 3 | "Inviting a Friend to Supper" by Ben Jonson | |
| | | https://www.poetryfoundation.org/poems/50672/inviting-a-friend-to-supper | |
| | | 'Do Mothers Have Sundays'? from A World of Equals Ed. Susie Tharu (pp 35-38) | |
| | | Suggested Reading/Hearing Gender Inequalities in Food and Agriculture https://news.un.org/en/story/2023/04/1135597 | |
| | | Exploring Gender Differences in Media's Portrayal of Chefs https://scholarworks.calstate.edu/downloads/j9602281r?locale=en | |
| | 4 | Practical:1.Discussion on the advertisements related to food and cooking2.Speech on gender disparity in Food Industry | |

| | | 3.Prepare a video of your cooking, describing the recipe | |
|-----|---|---|----|
| III | | Home | 12 |
| | 5 | "Home" by Warsan Shire <u>https://www.facinghistory.org/resource-library/home-warsan-shire</u> <i>Home</i> by George Saunders <u>https://www.newyorker.com/magazine/2011/06/13/home-george-saunders</u> Suggested Reading/Watching | |
| | | "Reading the Odyssey Far From Home" by Azareen Van Der Vliet Oloomi "Home"- by Anne Bronte | |
| | 6 | Practica 1.Discuss the concept of nation as a home 2."Is it to comparative safety that we migrate?"- Debate 3.Collect newspaper reports on people who come to Kerala for work and the issues they face. 4.Write a journal on your favourite moments at home | |
| IV | | Biases | 12 |
| | 7 | Eve's Diary by Mark Twain (short story) https://www.gutenberg.org/files/8528/8528-h/8528-h.htm | |
| | | How Prejudiced Are You?TEDx talk https://www.ted.com/talks/jennefer_witter_how_prejudiced_are_you_recognizing_and_combating_unconscious_bias | |
| | | Suggested Reading/Viewing Pride and Prejudice by Jane Austen https://www.gutenberg.org/files/1342/old/pandp12p.pdf Defeating Prejudice TEDx talk https://www.ted.com/talks/simon_ives_defeating_prejudice | |
| | 8 | Practical: 1.List out terms/words related to the concept of bias 2.Discussions on formation of biases(race, caste, religion, gender, disability, ethnicity, nationality) and the ways to overcome. 3.Write an essay on societal prejudices that we encounter in daily life | |

| | Wellness of Mind | 12 |
|---|--|----|
| | "The Brain is Wider Than the Sky" by Emily Dickinson | |
| | https://www.poetry.com/poem/12159/the-brain%E2%80%94is-wider-than-the-sky | |
| | 'The Important Things in Life'-Anthony Huntley | |
| | https://medium.com/@anthuntley/beautiful-short-story-the-important-things-in-life- | |
| | <u>4b086c45969b</u> | |
| | Suggested Reading/Writing | |
| | A Healthy Mind Resides in a Healthy Body. (2023, September 16). GradesFixer. | |
| | Retrieved April 30, 2024, from https://gradesfixer.com/free-essay-examples/a- | |
| | healthy-mind-resides-in-a-healthy-body/ | |
| | A Well Educated Mind vs a Well Formed Mind: Dr Shashi Tharoor | |
| | https://www.youtube.com/watch?v=kcW4ABcY3zI | |
| | Change your mindset, change the game -Dr. Alia Crum | |
| | https://www.youtube.com/watch?v=0tqq66zwa7g | |
| 1 | | |
| | 1.Speak about your daily practices to maintain your mental health. | |
| | 2. Write an essay about the importance of mental health among teenagers | |
| | 3.Mindfulness Excercise | |
| | https://mindfulnessexercises.com/wp-content/uploads/2018/09/body- | |
| | <u>scan.pdf?_ga=2.32191294.1079021815.1546914213-1876994156.1546404699</u> | |
| | 4.Pick out 5 Taylor Swift lyrics that speak on mental wellness. | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: <u>https://learnenglish.britishcouncil.org/</u>

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

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Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

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New York, Cambridge University Press, 2009.

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Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook.* UK: Cambridge University Press, 2023

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed | |
|-----|---|--------------------|------------------|--|
|-----|---|--------------------|------------------|--|

| CO-1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks | R, ,U, | 1,2 |
|------|---|----------|---------|
| CO-2 | Identify key vocabulary, analyse sentence structure, and comprehend complex texts on various topics | U, An | 1,2,4 |
| CO-3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations. | U, Ap | 4,5,6 |
| CO-4 | Apply basic punctuation rules, analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | U, Ap ,E | 6,12 |
| CO-5 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments on different topics. | An, E,C | 6,12,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:2 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|--|-----------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1. | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks. | PO 1,4,7,8 PSO 1,2 | R, ,U, | F, C | L | |

| 2. | Identify key vocabulary, analyse sentence structure, and comprehend complex texts on different topics. | PO 1,2,4,5,6, 7,8 PSO 1,2,4 | U, An | F,M | L | |
|----|--|---|----------|-----|---|---|
| 3. | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | PO 2,3,4,5,6, 7, PSO 4,5,6 | U, Ap | M,C | L | |
| 4. | Apply basic punctuation rules, analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | PO 4,5,6 PSO 6,12 | U, Ap ,E | M,P | L | |
| 5. | Critically analyse information from various sources such as videos, articles, talks, stories, | PO 3,4,5,6 PSO 6,12,13 | An, E,C | M,P | | Р |

| and form wel supported arguments. | l- | | | | |
|---|----|--|--|--|--|
|---|----|--|--|--|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 1 | | | 3 | | |
| CO 2 | 2 | 1 | | 3 | | | 2 | 3 | | 2 | 2 | 1 |
| CO 3 | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| CO 4 | | | | | | 1 | | | | 1 | 3 | 2 |
| CO 5 | | | | | | 2 | | | 3 | 2 | 1 | 2 |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | ENGLISH |
|------------|--------------------------------|
| Course | UK2AECENG106 |
| Code | |
| Course | English for Social Sciences II |
| Title | |
| Type of | AEC |
| Course | |
| Semester | П |

| Academic Level | 100-199. | | | | | | | |
|--------------------|--|---|-------------------|--------------------|------------------|--|--|--|
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre- requisites | | | | | | | | |
| Course Summary | specificall communic living. Rea on underst also offer | This comprehensive Ability Enhancement Course in English, designed specifically for semester two students, aims to equip them with the critical communication and analytical skills needed for academic success and social living. Readings on social issues and literature will be analysed, with a focus on understanding complex sentence structures and effective writing. The course also offers opportunities to develop public speaking and debate skills, all important for future careers. | | | | | | |

Detailed Syllabus:

| Mod | Un | Content | Hrs |
|-----|----|---|-----|
| ule | it | | |
| Ι | | Environment | 12 |
| | 1 | | |
| | | "There will come soft rains" – Poem- Sara Teasdale | |
| | | https://poets.org/poem/there-will-come-soft-rains | |
| | | <i>Time Capsule found on the Dead Planet</i> by Margaret Atwood <u>https://www.scribd.com/document/409646097/Atwood-Intermediate</u> Suggested Reading | |
| | | Sounds I Like to Hear by Ruskin Bond (Anthology: A Time For All | |
| | | Things: Collected Essays And Sketches) | |
| | | https://zoboko.com/text/15rrnvr2/a-time-for-all-things-collected- essays-and-sketches/17 | |
| | | Suggested Watching | |
| | | Nature Is Speaking – Julia Roberts is Mother Nature - Conservation | |
| | | International (CI) | |
| | | https://youtu.be/WmVLcj-XKnM?si=2OYHpmDexdUy8_vP | |
| | 2 | Practicum | |
| | | 1. Listening to speeches and podcasts on nature | |
| | | 2. Conversation Exercise on an environment issue | |
| | | 3. Reading articles on environment and nature and identifying | |
| | | form class and function class words, and using them in sentences of their own. | |

| | | 4. Writing a poem/article/short story/essay on an element of | | | | | | | |
|-----|---|---|----|--|--|--|--|--|--|
| II | | nature. Life | 12 | | | | | | |
| | 3 | "The Guest House" Jalaludeen Rumi | 12 | | | | | | |
| | | https://www.scottishpoetrylibrary.org.uk/poem/guest-house/ | | | | | | | |
| | | <i>Thank You Ma'am</i> by Langston Hughes <u>https://www.chino.k12.ca.us/cms/lib/CA01902308/Centricity/Domain/</u> <u>1689/Thank%20You%20%20Ma%20am.pdf</u> | | | | | | | |
| | | Suggested Viewing Molly Wright: How every child can thrive by five <u>https://www.youtube.com/watch?v=aISXCw0Pi94</u> | | | | | | | |
| | | The surprising habits of original thinkers https://www.youtube.com/watch?v=fxbCHn6gE3U | | | | | | | |
| | 4 | Practicum Listening to audio on life lessons and philosophies. Conversation exercise on a classroom or family situation, with use of question tags Reading passages and identifying the different tense forms of verbs and using them in sentences. Write an anecdote on second chances in life | | | | | | | |
| III | | Socialscapes | 12 | | | | | | |
| | 5 | The Immigrant's Song- Tishani Doshi https://www.poetryfoundation.org/poems/56734/the-immigrants-song | | | | | | | |
| | | Sea Prayer -Khaled Hosseini https://fliphtml5.com/njbrj/mooq/basic | | | | | | | |
| | | Suggested Reading "On Caste",Dr. Babasaheb Ambedkar Writings and Speeches Vol.I, pp5-22 | | | | | | | |
| | | https://www.mea.gov.in/Images/attach/amb/Volume_01.pdf | | | | | | | |
| | | Suggested Listening/Watching | | | | | | | |
| | | The Fight Against Child Labour- UN | | | | | | | |
| | | https://www.youtube.com/watch?v=ckz4qccSVpY | | | | | | | |

| | | The Esther (2020 film) | [|
|-----|---|--|----|
| | | The Father (2020 film) | |
| | | | |
| | | | |
| | 6 | Practicum | |
| | | 1. Listening to speeches and passages on migration | |
| | | 2. Speaking exercise (or debate) on comparing ideas, people, | |
| | | things, processes. | |
| | | 3. Reading fiction/non-fiction on social issues and identifying the | |
| | | concepts involved. Identifying concord and degrees of | |
| | | comparison in the passage and using them in new utterances.4. Write an article/essay on geriatric issues in kerala society. | |
| IV | | | 12 |
| 1 V | 7 | Mindscapes | 14 |
| | | "Tied Together With A Smile"- Taylor Swift | |
| | | https://www.azlyrics.com/lyrics/taylorswift/tiedtogetherwithasmile.htm | |
| | | | |
| | | | |
| | | Mental Health- WHO | |
| | | https://www.who.int/news-room/fact-sheets/detail/mental-health- | |
| | | strengthening-our-response | |
| | | | |
| | | | |
| | | Suggested Reading | |
| | | "Ode on a Distant Prospect of Eton College"- Thomas Gray (poem) | |
| | | https://www.poetryfoundation.org/poems/44301/ode-on-a-distant- | |
| | | prospect-of-eton-college | |
| | | Suggested Listening/Watching | |
| | | Futures of Education Report Explained- UNESCO- YouTube video | |
| | | (15 minutes) | |
| | | https://youtu.be/7T4GKVKXeoU?si=vuxOYwiA4q1eSkkJ | |
| | | | |
| | 8 | Practicum: | |
| | | Listening to passages on learning in the contemporary world | |
| | | Conversation exercise on topics related to education/learning, | |
| | | converting the dialogues to reported speech. | |
| | | Reading newspaper reports and identifying vocabulary related | |
| | | to mental health and education | |
| | | Writing reports using passive voice, converting sentences to | |
| | | active voice. | |
| V | | Ruminations | 12 |
| | 9 | "Introduction", Development as Freedom- Amartya Sen | |
| | | | |

| | | https://archive.org/details/amartya-kumar-sen-development-as- | |
|---|----|--|--|
| | | freedom-alfred-aknopf-inc2000/page/3/mode/2up | |
| | | Noam Chomsky - On Being Truly Educated | |
| | | https://www.youtube.com/watch?v=eYHQcXVp4F4 | |
| | | Suggested Reading | |
| | | Looking at War- Susan Sontag. The New Yorker 9Dec 2002. Pg 82-98 https://thecharnelhouse.org/wp- content/uploads/2014/07/sontag_looking_at_war.pdf | |
| | | Suggested Watching | |
| | | Humanitarian Crisis: Why We Should Care <u>https://www.youtube.com/watch?v=3Fkwa_KA-zw</u> (16.57 minutes) | |
| _ | 10 | PracticumListening to speeches on humanity, in the international and Indian context.Discussion on the liberating influences of education Reading passages on emerging social concerns in the 21st century | |
| | | Critically evaluate the concept of freedom in the present age | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines. HarperPerennial, 2024. Jones, Daniel, et al. Cambridge English Pronouncing Dictionary. Cambridge University Press, 2015.

- Leben, William R., Brett Kessler, and Keith Denning, English Vocabulary Elements: A Course in the Structure of English Words, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023),
 - McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

Prose, Francine. *Reading Like a Writer: A Guide for People Who Love Books and for Those Who Want to Write Them.* Union Books, 2012.

Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Roach, Peter. English Phonetics and Phonology: A Practical Course. 4th ed., Cambridge; New York,

Cambridge University Press, 2009.

Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

Moothathu, V K. Concise English Grammar. 26 Jan. 2013.

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook.* UK: Cambridge University Press, 2023

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|---|--------------------|------------------|
| CO- 1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences. | R | 1,2 |
| CO- 2 | Understand complex sentence structures and effective writing. | U,R | 1,6 |

| CO- 3 | Apply basic punctuation rules, analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | U, Ap | 1,6,8 |
|----------|---|--------|-----------|
| CO- 4 | Critically analyse information from various sources which contributes in making a person socially responsible. | Ap, An | 8,9,13,14 |
| CO- 5 | Communicate effectively,make public speeches and participate in debates. | E,C | 6,8,13,14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|-----------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks related to social sciences. | PO 1,4,7,8 PSO 1,2 | R | C,F | L | |
| 0. 2 | Understand complex sentence structures and effective writing. | PO 4,5,7 PSO 1,6 | U,R | C,F | L | |
| 0. 3 | Apply basic punctuation rules, | PO 1,4,5,7,8 | U, Ap | C,M | L | |

Name of the Course: Credits: 2:0:2 (Lecture:Tutorial:Practical)

| | analyse sentences for subject-verb agreement, identify parts of speech, and utilize articles and conjunctions effectively. | PSO 1,6,8 | | | | |
|---------|--|---|--------|-----|---|---|
| 0.4 | Critically analyse information from various sources which contributes in making a person socially responsible. | PO 1,2,3,4,5 ,8 PSO 8,9,13,1 4 | Ap, An | M,P | L | |
| 0. 5 | Communicate effectively,make public speeches and participate in debates. | PO 1,3,4,5,8 PSO 6,8,13,1 4 | E,C | M,P | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PS O1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|----------------|---------|---------|---------|---------|
| CO 1 | 3 | 2 | | | | | 3 | | | 2 | | |
| CO 2 | 2 | | | | | 3 | | | | 3 | 2 | |
| CO 3 | 1 | | | | | 2 | 2 | | | 2 | 3 | |

| CO 4 | | | | 1 | 2 | 3 | 2 | 1 | 1 | |
|---------|--|--|---|---|---|---|---|---|---|--|
| CO 5 | | | - | - | 1 | | 3 | 2 | 2 | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | English | English | | | | | | | | | |
|--------------------|---|---------------------|----------|-----------|---------------------|--|--|--|--|--|--|
| Course Code | UK2AECENG107 | | | | | | | | | | |
| Course Title | Language for Developmental Studies II | | | | | | | | | | |
| Type of Course | AEC | AEC | | | | | | | | | |
| Semester | П | | | | | | | | | | |
| Academic Level | 100-199 | 100-199 | | | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | | | | | |
| | | | per week | per week | | | | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | | | | |
| Pre- requisites | | | | | | | | | | | |
| Course Summary | The course aims to empower students with the linguistic and analytical tools necessary to engage thoughtfully and actively in discussions and debates surrounding key issues in sustainable development, poverty reduction, health promotion, climate action, and gender equity. Through a combination of theoretical exploration, practical application, and critical reflection, students will develop the language proficiency and critical thinking abilities needed to contribute meaningfully to ongoing dialogues and efforts aimed at advancing global development goals and social justice. | | | | | | | | | | |

Detailed Syllabus:

| Mod ule | Un it | Content | H rs |
|------------|----------|---|---------|
| 1 | | Un/Golden Prospects | 12 |
| | 1 | Gold - Global economy, Consumerism, cultural practices, dowry system, media influence The Legend of the Golden Snail https://www.youtube.com/watch?v=sDUDo4BClWI World gold prices, dowry and death in India https://cepr.org/voxeu/columns/world-gold-prices-dowry-and-death-india Suggested Reading The Treasure of the Sierra Madre - B Traven (novel) | |
| | 2 | Practicum : Ask students to retell the legend of the golden snail in their own words, either orally or in writing Panel Discussion on the domestic and economic consumption of gold. Debate on Dowry deaths in India. Essay writing on The Role of Jewelry Advertisements in Media and their impact on consumerism | |
| II | | Unemployment and Migration | 12 |

| | l | | |
|-----|---|---|----|
| | 3 | Unemployment, Migration, Refugees, Brain drain, Diaspora, Globalization effect | |
| | | • "Home" - Warsan Shire (poem) | |
| | | https://www.amnesty.ie/wp-content/uploads/2016/06/home-by-warsan- shire.pdf | |
| | | • "Interpreter of Maladies" - Jhumpa Lahiri | |
| | | https://iblit2013.wordpress.com/wp-content/uploads/2013/08/lahiri- interpreter-of-maladies-full-text.pdf | |
| | | Suggested Reading | |
| | | How the García Girls Lost Their Accents - Julia Alvarez (novel) | |
| | | | |
| | | | |
| | | | |
| | | Practicum | |
| | 4 | 1. Prepare a presentation focusing on migration patterns in India and related issues. Utilize visual aids such as charts and diagrams to illustrate key points and present relevant data. | |
| | | 2. Organize and facilitate a discussion about the economic impact of diaspora communities. | |
| | | 3. Conduct an analysis of the employment situation in India and compile a report summarizing significant discoveries, emerging patterns, and obstacles concerning unemployment. | |
| | | 4. View a Documentary on the Refugee Crisis and Compose an Analysis | |
| III | | Race and Caste | 12 |
| | | | |

| | 5 | Discrimination, Inequality, Prejudice, Social hierarchy, Oppression "I have a Dream" – Martin Luther King (Speech) https://www.btboces.org/Downloads/I%20Have%20a%20Dream%20by%20Martin%20Luther%20King%20Jr.pdf <i>"Dalit Girl"</i> - Mou Mukherjee Das (poem) https://www.btboces.org/Downloads/I%20Have%20a%20Dream%20by%20Martin%20Luther%20King%20Jr.pdf | |
|----|---|---|----|
| | | Suggested Reading Growing up untouchable in India - Vasant Moon (Autobiography) "Still I Rise" - Maya Angelou https://www.poetryfoundation.org/poems/46446/still-i-rise | |
| | 6 | Practicum : Listen to speeches by any two prominent leaders on Casteism in India Examine the potency of language employed to communicate messages by the authors prescribed in the module. Create multimodal presentations (combining text, images, audio, and video) that explore the themes of discrimination, equality, and social justice. | |
| IV | | Ethics | 12 |

| | 7 | Morality, Integrity, Responsibility, Ethical reasoning, Etthical behaviour "A Poison Tree" - William Blake https://www.poetryfoundation.org/poems/45952/a-poison-tree "Politics and the English Language" - George Orwell https://bioinfo.uib.es/~joemiro/RecEscr/PoliticsandEngLang.pdf Suggested Watching/Listening: Ethics: Yes, Even When Nobody is Watching Dawne Ware TEDxFairfieldUniversity https://www.youtube.com/watch?v=ohmOCHYz530 A Civil Action (1998) - Film by Steven Zaillian | 12 |
|---|---|---|----|
| | 8 | Practicum: . 1. Facilitate a discussion on the importance of ethical behavior and personal integrity 2. Compile a list of key vocabulary words related to ethics and morality from the provided materials 3. Organize a debate or panel discussion on ethical dilemmas raised in the film <i>A Civil Action</i>. | |
| V | | Inspirations | 12 |

| | Aspiration, Perseverance, Goal-setting, Resilience |
|----|--|
| | • <i>Dangal</i> - Film by Nitesh Tiwari |
| 9 | • Steve Jobs: Stanford Speech |
| | https://www.youtube.com/watch?v=1i9kcBHX2Nw |
| | Suggested Reading |
| | • Success stories |
| | https://yourstory.com/2014/03/inspiring-stories |
| | • What Makes You Unique? - |
| | https://www.ted.com/talks/richard_janes_what_makes_you_unique |
| | • How Great Leaders Communicate by Carmie Gallo, <i>Harvard Business Review</i> |
| | https://hbr.org/2022/11/how-great-leaders-communicate |
| | Practicum |
| 10 | 1. Watch the film <i>Dangal</i> and write a summary of the plot, characters, and themes |
| | 2. Listen to Steve Jobs' Stanford speech and identify the rhetorical devices used by Jobs to engage and inspire the audience. Also reflect on the personal anecdotes shared by Jobs and their relevance to the audience. |
| | Read success stories from the provided link and summarize the key lessons or insights gained. |
| | 4. Write a brief analysis of a leader's communication style based on the concepts presented in the article. |

Suggestive readings:

Language and Power: An Introduction to Institutional Discourse - Andrea Mayr, Continuum, 2008

The Force of Language - Jean-Jacques Lecercle, Denise Riley, Palgrave Macmillan, 2005

Wilbur Schramm: Mass Media and National Development- the role of information

in developing countries, UNESCO/ Stanford University Press, 1964.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | U | PSO addressed |
|------|---|------|------------------|
| CO-1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks. | U | 1,4 |
| CO-2 | Familiarize learners with varied presentation tools | R, U | 1,4,6 |
| CO-3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | - | 1,4,6,10 |

| Critically analyse information from various sources such as videos, articles, talks, stories, and form well- supported arguments on topics related to business | An | 2,4,6,13 |
|--|-----|------------|
| Write clear and concise paragraphs in various styles, compose reports based on data and visuals, and draft effective emails and letters | E,C | 6,10,13,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture: Tutorial: Practical)

| CO No. | со | PO/PSO | - | 0 | | Practical (P) |
|-----------|---|---------------------------------|------|---|---|------------------|
| CO-1 | Identify key sounds in English, comprehend different varieties of accents, and extract specific and general information from lectures, and talks. | 2,4,5,6,7 PSO | U | F | L | |
| CO-2 | Familiarize learners with varied presentation tools | PO 2,4,5,6,7 PSO 1,4,6 | R, U | С | L | |

| CO-3 | Describe visuals, narrate, participate in group discussions, and adapt communication styles for various situations | PO 2,3,4,5,6 ,7 PSO 1,4,6,10 | Ap | М | L | |
|------|---|--|-----|---|---|---|
| CO-4 | Critically analyse information from various sources such as videos, articles, talks, stories, and form well-supported arguments on topics related to business | 1,2,3,4,5 ,6,7,8, | An | М | L | |
| CO-5 | Write clear and concise paragraphs in various styles, compose reports based on data and visuals, and draft effective emails and letters | 2,3,4,5,6 | E,C | С | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 | PSO6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | 3 | | | | 2 | | 1 | 3 | 2 |
| CO 2 | 2 | | | 1 | | 3 | | 1 | | 2 | 2 | 3 |
| CO 3 | 2 | | | 2 | | 2 | | 2 | 3 | 2 | 1 | 1 |
| CO 4 | | 3 | | 1 | | 1 | 3 | 2 | 2 | 2 | 1 | 1 |
| CO 5 | | | | | | 2 | | 2 | 2 | 3 | 2 | 2 |

Correlation Levels:

| Level | Correlation |
|-------|-----------------------|
| _ | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Examinations | Semester |
|------|---------------|--------------|-----------------------|---------------------|----------|
| CO 1 | \checkmark | | | \checkmark | |
| CO 2 | \checkmark | | | \checkmark | |
| CO 3 | \checkmark | | | \checkmark | |
| CO 4 | | \checkmark | | \checkmark | |
| CO 5 | | \checkmark | | \checkmark | |
| CO 6 | | | \checkmark | | |



University of Kerala

| Discipline | ENGLISH |
|----------------|-------------------------------------|
| Course Code | UK2AECENG108 |
| Course Title | Literature, Language and Culture II |
| | |
| Type of Course | AEC |
| Semester | II |

| Academic | 100-199 | | | | |
|----------------|---|----------|----------|-----------|------------|
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1.AEC 1 | | | | |
| | 2. | | | | |
| Course | | | | | |
| Summary | This foundational course explores the intricate interplay between | | | | |
| | literature, language, and culture, offering students a comprehensive | | | | |
| | introduction to the dynamic world of humanities. Through an | | | | |
| | interdisciplinary approach, students will delve into the rich tapestry of | | | | |
| | human expression, examining how literature reflects, shapes, and is | | | | |
| | shaped by cultural contexts and linguistic nuances. | | | | |

| | Uni | Content | Hrs |
|-------------|------|---|-----|
| | t | | |
| Ι | Life | | |
| Modul Ie | 1 | A Visit - Margaret Atwood (Poem) <u>https://www.poetryverse.com/margaret-atwood-poems/visit</u> "Never Never Nest" - Cedric Mount- (One Act Play) Suggested Viewing | |
| | | Contentment and satisfaction with work and life: Greg Gianforte at TEDxBozeman – <u>https://youtu.be/H7Mctx-W7oE?si=lnzeST-QldImyQLJ</u> | |
| | 2 | Practicum: 1.Listening to various speeches on human life 2.Speaking on the importance of life skills 3.Identifying vocabulary related to life skills 4. Writing an essay on "Life and its Values" | |
| II | | Hunger | 12 |
| | 3 | "Refugee mother and child" - Chinua Achebe <u>https://sueddie.wordpress.com/2014/02/02/refugee-mother-and-child-a-poem-by-chinua-achebe/</u> "The Pie and the Tart "– Hugh Chesterman (One-Act Play) | |

| | | Suggested Reading "A Man." – Vaikkom Muhammed Basheer. <i>Poovan Banana and Other Stories</i> . Trans. V Abdulla. Orient Longman. (Short Story) | |
|-----|---|---|----|
| | | Suggested Viewing: Ending hunger now – Tedx talk https://www.ted.com/talks/josette_sheeran_ending_hunger_now?language=en | |
| | | What we're getting wrong in the fight to end hunger Jasmine Crowe – TEDX <u>https://youtu.be/VasJyDmMafA?si=P1irvSOZyRwtt8yC</u> | |
| | 4 | Practicum: 1.Listening to various speeches on poverty and hunger 2. Speaking on the various strategies for eradication of hunger and poverty 3.Identifying vocabulary related to poverty and other human related issues. 4.Writing an essay on 'What is Hunger'. | |
| | | | |
| | | | |
| | | | |
| TIT | | Rights | 12 |
| III | 5 | Rights Equality – Maya Angelou (Poem) https://www.kera.org/wp-content/uploads/2017/01/First_Prize_Lauren_Moore.pdf | 12 |
| III | 5 | Equality – Maya Angelou (Poem) <u>https://www.kera.org/wp-</u> | 12 |
| III | 5 | Equality – Maya Angelou (Poem) <u>https://www.kera.org/wp-</u> content/uploads/2017/01/First_Prize_Lauren_Moore.pdf | 12 |
| III | 5 | Equality – Maya Angelou (Poem) <u>https://www.kera.org/wp-content/uploads/2017/01/First_Prize_Lauren_Moore.pdf</u> "The Barber's Trade Union" – Mulkraj Anand (short story). Suggested Reading "Human Rights: General Introduction" - Leah Levin. <i>Human Rights: Questions and Answers.</i> Pp. 19-24. UNESCO Publishing. | 12 |
| III | 5 | Equality – Maya Angelou (Poem) <u>https://www.kera.org/wp-</u> <u>content/uploads/2017/01/First_Prize_Lauren_Moore.pdf</u> "The Barber's Trade Union" – Mulkraj Anand (short story). Suggested Reading "Human Rights: General Introduction" - Leah Levin. <i>Human Rights: Questions</i> <i>and Answers</i> . Pp. 19-24. UNESCO Publishing. <u>https://unesdoc.unesco.org/ark:/48223/pf0000219091</u> Suggested Viewing 2030- SDG 5- Gender Equality- Ted talks – | 12 |

| | | | 10 |
|-------------|---|--|----|
| TX 7 | | NTo 4-reso | 12 |
| IV | 7 | Nature "A Fable for Tomorrow" (Extracts from Silent Spring) – Rachel Carson. | |
| | / | A rable for romonow (Extracts from shent spring) – Kacher Carson. | |
| | | Chief Seattle's Speech <u>https://suquamish.nsn.us/home/about-us/chief-seattle-speech/</u> | |
| | | Suggested Reading "The Earth is Our Friend (Garden of Creation)" - Yasus Afari (Poem) | |
| | | Suggested Viewing Greta Thunberg's full speech at UN Climate Change COP25 - Climate Emergency Event- <u>https://youtu.be/EomxvGnq8?si=fJUqZRT4CabJAoc3</u> | |
| | | Harmonising with Nature Gauranga Das TEDxIITIndore – https://youtu.be/Gf27FVPfibM?si=j5wmNjOFDp5O_OWS | |
| | 8 | Practicum: Listening to speeches and podcasts on environmental issues Speaking on environmental issues/conducting debates on factors affecting Nature. Identifying vocabulary related to nature and environmental issues and natural calamities. Writing an essay on environment issues in your locality | |
| V | | Women | 12 |
| v | 9 | A Flowering Tree- A.K Ramanujan (short story) | 14 |
| | | https://publishing.cdlib.org/ucpressebooks/view?docId=ft067n99wt;brand=ucpres | |
| | | "Poetry is a way for women to survive: Canadian poets in conversation by Canisia Lubrin and Sina Queyras", December 6, 2018 - (Article) <u>https://rabble.ca/feminism/poetry-way-women-survive/</u> | |
| | | Suggested Reading "The Story of an Hour" - Kate Chopin (Short Story) <u>https://www.owleyes.org/text/the-story-of-an-hour/read/chopins-short-story#root-</u> <u>36</u> | |
| | | Suggested Viewing | |
| | | | |

| | Respect for women, respect between humans Virginia Fara Pennisi TEDxAOSR Youth https://youtu.be/xEBo2fUUThU?si=1P980N45h5m98xLg |
|----|--|
| | Respect my space, sincerely, the 1 in 5 Clare Sheedy TEDxAmherst – <u>https://youtu.be/IK4g9gPmM10?si=FQ6OzQ6QFccxEaAa</u> |
| 10 | Practicum:1. Listening to Podcasts by women dealing with women's issues2. Conducting debates on gender roles and gender equity3. Note-taking and note-making from articles about women's concerns4. Writing an essay on women's issues in contemporary society |

Suggested readings:

Wollstonecraft, Mary. A Vindication of the Rights of Woman. New York: Norton,

1988.

Woolf, Virginia. A Room of One's Own. New York: Harcourt, 1957.

11209

Elaine Showalter: 'Introduction', A Literature of Their Own: British Women

Novelists from Bronte to Lessing, 1977.

Simone de Beauvoir: 'Introduction', The Second Sex

Damrosch, David. 'Goethe Coins a Phrase', What is World Literature?. Princeton UP, 2003. pp 1-36

Cheah, Pheng. 'The New World Literature: Literary Studies Discovers Globalization', What is a World?: On Postcolonial Literature as World Literature. Duke University Press, 2015. pp 23-45

Moretti, Franco. 'Conjectures on World Literature', NLR 1, Jan-Feb. 2000. pp 54-68

Chaudhari, Rosinka. 'Viśvasāhitya: Rabindranath Tagore's Idea of World Literature', The Cambridge History of World Literature. ed. Debjani Ganguly,

Cambridge UP, 2021. pp 261-278

Sinfield, Alan. 'Literature and Cultural Production', Literature, Politics, and Culture in Postwar Britain. Berkley and Los Angeles: University of California Press, 1989. pp 23–38

Heaney, Seamus. 'The Redress of Poetry', The Redress of Poetry. London: Faber, 1995. pp 1–16

Waugh, Patricia. 'Culture and Change: 1960-1990', The Harvest of The Sixties:

English Literature And Its Background, 1960-1990. Oxford: OUP, 1997.

E-Resources

Consciously Reclaiming the Feminine & Masculine Within Each of Us | Sarah Poet, M.Ed | TEDxAsheville <u>https://youtu.be/H0vU4RiD_Yo?si=JedpesapxilJoO8D</u>

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand the contexts of literatures in English language belonging to different nations.Remind the students of the socio-historic, economic, cultural and political context of these literatures. | U,R | 1,2,3 |
| CO-2 | Apply the knowledge objectively in debate, seminar, panel and group discussion . | Ар | 2,3,4 |
| CO-3 | Analyse the various literary forms, techniques and theories in the literary works. | An | 2,6,8,11 |
| CO-4 | Evaluate and distinguish various literary genres like, poetry, autobiography, short stories, novels, etc, and distinguish the characterization based on its context. | E | 2,8,11,15 |
| CO_5 | Creatively express thoughts and ideas through various literary genres | С | 2,6,8,11, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | 2 | 3 | - | - | - | 3 | | | 2 | | |
| CO 2 | | 3 | 1 | 2 | - | - | | 3 | | 2 | 2 | 1 |
| CO 3 | - | 2 | | - | - | 3 | 1 | | | 2 | 3 | |
| CO 4 | - | 2 | | | - | - | | 2 | | | | |
| CO 5 | - | 1 | - | - | - | 2 | 2 | | 3 | 1 | 2 | |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| Internal | Assignme | Project | End Semester |
|----------|----------|------------|--------------|
| Exam | nt | Evaluation | Examinations |

| CO 1 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English |
|-------------------|--------------------------------|
| Course Code | UK2AECENG109 |
| Course Title | Literature, Law and Culture II |
| Type of Course | AEC |
| Semester | П |
| Academic Level | 100 -199 |

| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | | |
|--------------------|-------------------------------|--|----------|-----------|------------------|--|--|--|
| | | | per week | per week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre- requisites | 1. Basic Knowledge in English | | | | | | | |
| Course Summary | to law. It a | This course aims to familiarise the students with the various domains connected to law. It also aims to give practice to the students in creating and composing materials pertaining to global legal issues. | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| I | | Law and Popular Culture | 12 |
| | 1 | Law in Literature – Popular authors – Courtroom dramas – Perry Mason series – John Grisham – Adaptations into series and movies – Lawtoons | |
| | | Required text Tolstoy, Leo. "God Sees the Truth, But Waits" | |
| | | NCSC The Case of Jury Duty. Justice Case Files 3. https://www.ncsc.org/data/assets/pdf_file/0024/15198/justice- case-files-03.pdf | |
| | | Suggested Reading Voelker, John D. <i>Anatomy of a Murder</i> . 1958. <i>Anatomy of a Murder</i> (1959 film) Directed by Otto Preminger | |
| | | Giddens, Thomas. <i>Graphic Justice: Intersections of Comics and Law</i> . Routledge. 2015 | |
| | 2 | Practicum | |
| | | Write an essay on how Legal affairs are represented in popular culture, with specific reference to one of the texts prescribed for study in this module. | |

| | | Attempt a moot court presentation based on a case you are familiar with. | |
|-----|--------------------|---|----|
| II | J | Law and Gender | 12 |
| | 3 I | Gender equality – Gender Justice – Non-discrimination before Law – Social ordering – Legal legitimacy – Human Rights and gender – Feminist Jurisprudence – Intersectionality | |
| | ע <u>ו</u> | Required Text UNICEF Gender Action Plan 2022 – 2025. https://www.unicef.org/gender-equality/gender-action-plan-2022- 2025 | |
| | <u>h</u> | Lorde, Audre. "A Litany for Survival" https://www.poetryfoundation.org/poems/147275/a-litany-for- survival | |
| | ע <u>ו</u> | Suggested Text UNICEF Gender Policy 2020 – 2030. https://www.unicef.org/media/117706/file/Gender%20Policy%20 2030.pdf | |
| | I V <u>I</u> | Handbook on Combating Gender Stereotypes. Supreme Court of India. 2023. Vasanthi, N. "Gender and Law". Unit 3. https://egyankosh.ac.in/bitstream/123456789/3840/1/MWG-002- B4-U3.pdf | |
| | | Practicum Draft a policy on Gender non-discrimination in Law. | |
| | H () | Refer "Images Exploring What It's Like to be Part of India's Queer Community" (<u>https://www.vice.com/en/article/3k44bw/images-exploring-</u> <u>what-its-like-to-be-part-of-indias-queer-community-v25n2</u>) and prepare a photo essay on Inclusivity. | |
| III | | Law and Conflict | 12 |
| | | Conflicts – Conflict Resolution – Conflict of laws – Laws and conflict resolution | |

| | | Required Text Cummins, K. E. "On UNDRIP". https://hellopoetry.com/K_E_Cummins/ Hoaglund, Linda. "Nakamura Hiroshi". Protest Art in1950s Japan: The Forgotten Reportage Painters" <u>https://visualizingcultures.mit.edu/protest_art_50s_japa</u> n/anp1_essay02.html Suggested Text "War" by Bob Marley https://www.youtube.com/watch?v=loFDn94oZJ0 T. J. Gnanavel (Dir). Jai Bhim. 2021. India. 165' | |
|----|---|---|----|
| | 6 | Practicum Prepare a write up on "Guernica" by Picasso, by gathering points from various sources. Prepare a photo folder with famous paintings of conflict – such as Vietnam war or Atomic bombing – with brief write-ups about how conflict is represented in each photograph. | |
| IV | 7 | Law and Social Justice Law and Society – Justice – Jurisdiction – Legal dilemmas Required Text Asghar, Fatimah. "If they Come for Us" https://www.poetryfoundation.org/poetrymagazine/poems/92374/ if-they-should-come-for-us Bacon, Francis. "Of Judicature" Recommended Text Sarabhai, Mallika. "Dance to Change the World". TEDIndia 2009. https://www.ted.com/talks/mallika sarabhai dance to change t he_world?language=en Sinha, Anubhav (Dir). Article 15. 2019. India. 130' | 12 |

| | 8 | Practicum Write a review of one of the movies in the Recommended list of this module about the representation of Legal affairs. Prepare a list of 10 commonly discussed legal dilemmas. | |
|---|----|---|----|
| V | | Law and Ecology | 12 |
| | 9 | Environmental legislation – Environmental justice – Indigenous Legislation – Climate laws – Climate justice – Sustainable practices Required text S. Gopalakrishnan. "Environomy#6: A Challenge Across Generations." <u>http://bit.ly/3VBIMwz</u> OR <u>http://bit.ly/3wXjTB5</u> "Local and Indigenous Knowledge Systems and Climate Change". UNESCO. <u>https://www.unesco.org/en/climate- change/links</u> Suggested Text Britt, Clinton, Andrea Clabough and David Goldwyn. "Four Things to Know about Environmental Justice". <u>https://www.jstor.org/stable/resrep31087</u> Jones, Van. "The Great Pacific Garbage Patch". TEDx Talks. <u>https://www.youtube.com/watch?v=3WMgNIU_vxQ</u> | |
| | 10 | Practicum | |
| | | Prepare a list of major laws pertaining Climate Justice. | |
| | | Write 10 – 15 slogans pertaining to Environmental Justice. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|--------------------|
| CO-1 | Get an awareness about the representations of Law in various forms of popular culture and also universal trends in geopolitical applications of Law | U, R | 1,2,3 |
| CO-2 | Identify techniques and tools used in literary and artistic expressions pertaining to legal concepts. | U, R. | 2,3,5 |
| CO-3 | Apply the various domains of law based on the cultural context | Ар | 8,9,10 |
| CO-4 | Appreciate and analyse interfaces of legal and cultural dimensions in literary and artistic expressions. | An,E | 9,11,13 |
| CO-5 | Create academic documents reflecting intersections of legal and socio-political and cultural domains. | E,C | 10,12,13,14, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledg e Category | Lecture (L)/Tut orial (T) | Practical (P) |
|-----------|---|--------|--------------------|------------------------|---------------------------------|------------------|
| 1 | Get an awareness about the representations of | | U, R | F, C | L | |

| | Law in various forms of popular culture and also universal trends in geopolitical applications of Law | PO 1,4,7,8 PSO 1,2,3 | | | | |
|---|--|-------------------------------------|-------|-----|---|---|
| 2 | Identify techniques and tools used in literary and artistic expressions pertaining to legal concepts. | PO 1,3,4,5,8 PSO 2,3,5 | U, R. | С | L | |
| 3 | Apply the various domains of law based on the cultural context | PO 1,2,3,6,8 PSO 8,9,10 | Ар | М | L | |
| 4 | Appreciate and analyse interfaces of legal and cultural dimensions in literary and artistic expressions. | PO 1,2,3,4,5,8 PSO 9,11,13 | An,E | M,P | L | |
| 5 | Create academic documents | РО | E,C | Р | | Р |

| reflecting intersections of legal and socio- political and cultural domains. | 2,3,4,5,6,8 PSO | | |
|--|--------------------|--|--|
| | 10,12,13, 14,15 | | |

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|-------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| CO 1 | 3 | - | - | 2 | - | - | 3 | | | 2 | | |
| CO 2 | | 2 | 3 | - | 1 | - | 1 | | 3 | 2 | 1 | |
| CO 3 | - | - | | - | _ | _ | 1 | 2 | 2 | | | 3 |
| CO 4 | - | - | | | - | - | 2 | 3 | 2 | 2 | 3 | |
| CO 5 | - | | - | - | - | - | | 1 | 1 | 2 | 2 | 3 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- · Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- · Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|--|--|------------------|------------------|-----------------|--|
| Course Code | UK2AECENG110 | | | | | |
| Course Title | Reading Literature I | [| | | | |
| Type of Course | AEC | | | | | |
| Semester | II | | | | | |
| Academic | 100 - 199 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 3 | 2 hours | - | 2 | 4 | |
| Pre-requisites | | | | | | |
| Course | The Ability Enhance | ement Cours | e offered in | semester II | aims to equip | |
| Summary | students with the four | ndational ski | lls necessary | for effective of | communication | |
| | and critical thinking, | while reading | g literature. It | emphasizes b | oth written and | |
| | spoken communicati | | | | | |
| | proficiency., group, and mass communication. The course will explore | | | | | |
| | creative writing throu | creative writing through the literary pieces imparting humanistic values and | | | | |
| | contemporary awarer | less in the lea | arners. | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hrs | | | |
|-------|-----|---|-----|--|--|--|
| e | t | | | | | |
| Ι | | Module 1 – An Introduction to Syntax | | | | |
| | 1 | Syntax – Basic components of Syntax – Words, Phrases and Idioms– Synonyms, Antonyms & Phrasal verbs – Basic sentence structures. | | | | |
| | | Blackberry Picking by Seamus Heaney <u>https://www.poetryfoundation.org/poems/50981/blackberry-picking</u> A Pair of Mustachios by Mulk Raj Anand <u>https://ncert.nic.in/ncerts/1/keww102.pdf</u> | | | | |

| | | Suggested Reading | |
|----|---|---|----|
| | | 1. A Song of Hope by Oodgeroo Noonuccal | |
| | | https://www.wordslikethis.com.au/a-song-of-hope/ | |
| | | 2. Nehru's Letter to Indira on her Birthday, dated Oct 26 1930 | |
| | | https://www.brainkart.com/article/A-Birthday-Letter_42228/ | |
| | 2 | Practicum | |
| | | 1. Prepare a vocabulary bank of new words you have encountered in the above literary works | |
| | | 2. Create a table of words, phrases, idioms and phrasal verbs you have come across in the literary works suggested above. | |
| | | 3. Create a table of twenty words and their antonyms from words chosen from the above texts. | |
| | | 4. Discuss the issues faced by aboriginal communities. | |
| II | | Module II – An Introduction to Word Classes | 12 |
| | 3 | Classification of Words – Form Class and Function class words – Form class words | |
| | | 1. Good Advice is Rarer than Rubies by Salman Rushdie | |
| | | https://www.scribd.com/document/95843292/Good-Advice-is-Rarer- | |
| | | <u>Than-</u> Rubies#:~:text='Good%20advice%20is%20Rarer%20Than,them%20w | |
| | | hen%20they%20would%20open. | |
| | | 2. The Story of an Hour by Kate Chopin | |
| | | https://archive.vcu.edu/english/engweb/webtexts/hour/ | |
| | | | |

| | | Suggested Reading | |
|-----|---|---|----|
| | | 1. A Question of English by Ramachandra Guha | |
| | | https://ramachandraguha.in/archives/a-question-of-english-the- telegraph.html | |
| | | 2. The Lumber Room by H H Munro | |
| | | https://s3.amazonaws.com/exploros-shared- media/OER/ELA/Grade+8/ELA8.2.05.passages.pdf | |
| | 4 | Practicum | |
| | | 1. Prepare a vocabulary bank of new words you have encountered in the above literary works | |
| | | 2. Create a table of all the prepositions, conjunctions and auxiliary words you came across in the texts. | |
| | | 3. Do a reading of any other story by H H Munro and discuss the plot summary in class. | |
| | | 4. Prepare short biographies of the historical figures mentioned by Ramachandra Guha in his article. | |
| III | | Module III – Types of Sentences | 12 |
| | 5 | Kinds of sentences- Contextual usage of these sentences – Clauses- Simple, Compound and Complex sentences. | |
| | | 1. When Free Speech is Truly Free by Sundar Sarukkai | |
| | | https://www.thehindu.com/opinion/lead/when-free-speech-is-truly- free/article26601160.ece | |
| | | 2. The Stolen Bacillus by H G Wells | |
| | | https://www.gutenberg.org/files/12750/12750-h/12750- h.htm#link2H_4_0001 | |
| | | Suggested Reading | |

| | | 1. Mrs Dutta Writes a Letter by Chithra Banerjee Divakaruni | |
|----|---|--|----|
| | | https://www.theatlantic.com/magazine/archive/1998/04/mrs-dutta- writes-a-letter/377092/ | |
| | | 2. Father and I by Pär Lagerkvist | |
| | | https://www.theatlantic.com/magazine/archive/1952/09/father-and- i/641744/ | |
| | 6 | Practicum | |
| | | 1. Prepare a vocabulary bank of new words you have encountered in the above literary works | |
| | | 2. Create a table to list down examples of simple, complex and compound sentences from the texts prescribed above. | |
| | | 3. Do a group discussion on the major writers of science fiction in modern times. | |
| | | 4. Read any other story by H G Wells and discuss the plot summary in the class. | |
| IV | | Module IV - An Introduction to Sentence Styles | 12 |
| | 7 | Sentence styles – Loose sentence, Periodic Sentence, Balanced Sentence – Common errors in sentence making. | |
| | | 1. A Nice Cup of Tea by George Orwell | |
| | | https://orwell.ru/library/articles/tea/english/e_tea | |
| | | 2. The Patriot by Nissim Ezekiel | |
| | | https://www.poemhunter.com/poem/the-patriot-10/ | |
| | | Suggested Reading | |

| | | 1. The Model Millionaire by Oscar Wilde | |
|---|---|--|----|
| | | https://www.wilde-online.info/the-model-millionaire.html | |
| | | 2. A Day's Wait by Ernest Hemingway | |
| | | https://hayfield.k12.mn.us/sherryweaver/wp- | |
| | | content/uploads/sites/85/2021/09/Grade-7A-Days-Wait-by-Ernest- Hemingway-1.pdf | |
| | 8 | | |
| | | Practicum | |
| | | 1. Prepare a vocabulary bank of new words you have encountered in the above literary works | |
| | | 2. Create a table to list down samples of loose, periodic and balanced sentences from the texts prescribed for study. | |
| | | 3. Do a group discussion on the notion of patriotism questioned by Nissim Ezekiel in his poem The Patriot. | |
| | | 4. Ezekiel in his poem "The Patriot" mimics the erroneous English spoken in India. Do an analysis of the common errors in Indian English speech highlighted by the poet. | |
| V | | Module V – An Introduction to Figures of Speech | 12 |
| | 9 | Woulde v – An Introduction to Figures of Speech | |
| | , | Sentences for creative writing – Understanding the figures of speech – Simile, Metaphor, Personification, Hyperbole, Irony, Pun and Euphemism | |
| | | 1. The Gold Frame by R K Laxman | |
| | | https://fybaenglish.blogspot.com/2018/12/the-gold-frame-r-k- laxman.html | |
| | | 2. The Mark of Vishnu by Khushwant Singh | |
| | | https://www.scribd.com/document/597403154/The-Mark-of-Vishnu | |
| | | Suggested Reading | |

| | 1. Refund by Fritz Karinthy <u>https://egyankosh.ac.in/bitstream/123456789/27478/1/Unit-4.pdf</u> 2. Christmas Day in the Morning by Pearl S Buck <u>https://www.plough.com/en/topics/culture/christmas-day-in-the-morning</u> | |
|----|--|--|
| 10 | Practicum 1. Prepare a vocabulary bank of new words you have encountered in the above literary works 2. Create a table of the figures of speech you have identified from the texts prescribed above 3. Do a group discussion on the concept of superstition highlighted by Khushwant Singh in his story The Mark of Vishnu 4. Prepare a biographical note of R K Laxman including mention of some of his most famous cartoons and caricatures. | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: https://www.ted.com/

Oxford Free English Lessons: Free English Lessons - Oxford Online English

Texts and Journal Articles:

Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

Jones, Daniel, et al. *Cambridge English Pronouncing Dictionary*. Cambridge University Press, 2015.

Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

McWhorter, Kathleen T. *The Writer's Express: A Paragraph and Essay Text with Readings*. Houghton Mifflin Co., 2001.

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Strunk, William, and E. B. White. The Elements of Style. Macmillan, 1979.

Wallace, Catherine. Critical Reading in Language Education. Palgrave Macmillan, 2005.

Roach, Peter. English Phonetics and Phonology: A Practical Course. 4th ed., Cambridge;

New York, Cambridge University Press, 2009.

Bhatnagar, Nitin. Effective Communication and Soft Skills. Pearson, 2011.

Moothathu, V K. Concise English Grammar. 26 Jan. 2013.

Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

 $https://ethics introduction.weebly.com/uploads/4/4/6/2/44624607/bertrand_russell_the_functions_of_a_teacher.pdf$

Course Outcomes

| No. | Upon completion of the course the grad - uate will | Cognitive | PSO |
|-----|--|-----------|-----|
| | | | |

| | be able to | Level | addressed |
|------|---|-------|------------|
| CO-1 | Understand the impact of mother tongue interference on pronunciation and identify commonly mispronounced words in English. | U,R | 1,2 |
| CO-2 | Apply the words and literary expressions in specific contexts to embellish the language . | Ар | 2,4,5,6 |
| CO-3 | Analyse the central themes and underlying messages presented in the literary pieces and connect themes to broader social contexts so that it leads to the growth of the learner into a socially responsible citizen. | An | 4,6,8,9,10 |
| CO-4 | Evaluate the effectiveness of different communication styles for various purposes. | Е | 11,13,15 |
| CO-5 | Compose pieces of writing following grammatical and structural rules of the language. | С | 6,12, 13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|-----------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | Understand the impact of mother tongue interference on pronunciation and identify commonly mispronounced words in English. | PO 1,4,7,8 PSO 1,2 | U,R | F, C | L | |

| 2 | Apply the words and literary expressions in specific contexts to embellish the language . | PO 1,2,3,4,5, 6,7,8 PSO 2,4,5,6 | Ар | C,M | L | |
|---|---|--|----|-----|---|---|
| 3 | Analyse the central themes and underlying messages presented in the literary pieces and connect themes to broader social contexts so that it leads to the growth of the learner into a socially responsible citizen. | PO 1,2,4,5,6, 7,8 PSO 4,6,8,9, 10 | An | C,M | L | |
| 4 | Evaluate the effectiveness of different communication styles for various purposes. | PO 1,3,4,5,8, PSO 11,13,15 | Ε | M,P | L | |
| 5 | Compose pieces of writing following grammatical | PO 3,4,5,6, | С | Р | | Р |

| and structural rules of the language. | PSO 6,12, 13 | | | | |
|---|-----------------|--|--|--|--|
|---|-----------------|--|--|--|--|

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | | | | | 2 | | | 3 | | |
| CO 2 | | 1 | | 3 | 2 | 2 | 1 | 3 | 2 | 1 | 2 | |
| CO 3 | | | | 1 | | 2 | 1 | 2 | | 2 | 1 | 3 |
| CO 4 | | | | | | | 2 | | 1 | 2 | 3 | |
| CO 5 | | | | | | 3 | | | 2 | 3 | 1 | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | |
|-------------------|---|---------------------|----------------------|--------------------|-------------------------|
| Course Code | UK2AECENG111 | | | | |
| Course Title | Technology, Science | and Imagina | tion 2 | | |
| Type of Course | AEC | | | | |
| Semester | II | | | | |
| Academic | 100-199 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Wee k |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. 2. | | | | |
| Course Summary | This Ability Enhancement Course in English equips students with the necessary communication skills to succeed in their academic and professional careers. The course covers important points of intersection between the sciences and the humanities through exposure to a variety of texts from different disciplines. | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|--|----|
| e | t | | S |
| Ι | | Lives in the Sciences | 12 |
| | | Important figures in the sciences - biography - challenges of marginalised figures | |
| | | "Chapter 1: Modern Prometheus" from <i>Tesla: Man Out of Time</i> by Margaret Cheney (pp $1 - 5$) | |
| | | "Evolution" by Linda Bierds https://www.poetryfoundation.org/poems/152070/evolution- 5e0f6d77b22f4 | |
| | | Suggested Viewing The Man Who Knew Infinity (2015) | |

| | Suggested Reading Chapter 16 – Leaders - from Wings of Fire, the autobiography of Dr A.P.J. Abdul Kalam Practicum 1. Read about the lives of scientists and engineers 2. Speak about the contributions of any scientist or engineer who has made an impact on you 3. Write a short biographical piece 4. Develop a vocabulary of life writing in the sciences | |
|-----|--|----|
| II | Science Fiction | 12 |
| | Science Fiction Science Fiction Impact of technology – alien encounters – otherness – humanity and identity – consequences of human actions Excerpt from <i>The Hitchhiker's Guide to the Galaxy</i> : "Chapter 1" https://park.academies.aspirationsacademies.org/wp- content/uploads/sites/12/2020/06/Yera-8-English-Creative-Writing-3- Hitchikers-guide-to-the-galaxy.pdf "The Star" by Isaac Asimov https://sites.uni.edu/morgans/astro/course/TheStar.pdf Suggested Viewing Star Trek (2009) | |
| | Practicum: 1. Speak about some of the themes of humanity that are discussed in science fiction works 2. Read works of science fiction that imagine utopian and dystopian futures 3. Identify new vocabulary related to science fiction writing 4. Write a short science fiction piece | |
| III | Artificial Intelligence | |
| | Defining AI – technological singularity – different forms of AI – the uses and dangers of AI How AI is already changing engineering – and the role of the engineer https://www.imeche.org/news/news-article/feature-how-ai-is-already- changing-engineering-and-the-role-of-the-engineer "Tomorrow is Waiting" Holli Mintzer http://strangehorizons.com/fiction/tomorrow-is-waiting/ | |

| | Suggested Viewing: Her (2013) | |
|----|---|----|
| | Practicum:1. Read about the ethical concerns regarding AI2. Identify vocabulary related to AI3. Speak about the way that AI can make a positive impact on our lives4. Write an essay outlining the pros and cons of the advancement of AI | |
| IV | Innovation | 12 |
| | Creativity and problem solving – disruptive technologies – accessibility and human centric design - sustainability | |
| | Steve Jobs Commencement Address at Stanford https://news.stanford.edu/2005/06/12/youve-got-find-love-jobs-says/ | |
| | "The Innovator's DNA: Mastering the Five Skills of Disruptive Innovators" by Jeff Dyer, Hal Gregersen, and Clayton M. Christensen <u>https://hbr.org/2009/12/the-innovators-dna</u> | |
| | Suggested Listening Scott Berkun – The Myths of Innovation <u>https://www.youtube.com/watch?v=amt3ag2BaKc</u> | |
| | Suggested Reading 7 Science Innovations that are Changing Conservation https://blog.nature.org/2017/04/17/7-science-innovations-changing- conservation/ | |
| | Practicum1. Read about the importance of innovation2. Identify vocabulary and terms related to innovation3. Speak about the ways in which innovators think differently4. Write an essay about the qualities of great innovators | |
| V | Science, Technology and Humanism | 12 |
| | Ethical considerations – humanism – responsible use of emerging technologies – societal impact of technology – the rapid speed of progress | |
| | Living Humanist Values: The Ten Commitments By Kristin Wintermute <u>https://thehumanist.com/magazine/september-october-</u> 2019/features/living-humanist-values-the-ten-commitments | |

| Suggested Reading: Robert L Sinheimer Humanism and Science https://calteches.library.caltech.edu/361/3/humanism.pdf Suggested Viewing Steven Pinker – The Case for Reason, Science, Humanism and Progress https://www.youtube.com/watch?v=cz_fh1TJqNo Practicum 1. Reading about the ethical and moral considerations of scientific advancement | |
|---|--|
| 2. Speaking about the importance of humanism in scientific thinking 3. Writing about the ways in which the sciences are impacted by the humanities 4. Develop a vocabulary of humanism and the sciences | |

References:

Online Links:

Purdue Online Writing Lab (OWL): <u>https://owl.purdue.edu/</u>

British Council Learn English: https://learnenglish.britishcouncil.org/

TED Talks: <u>https://www.ted.com/</u>

Oxford Free English Lessons: Free English Lessons - Oxford Online English

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Crystal, David. A Dictionary of Linguistics and Phonetics. Shang Wu Yin Shu Guan, 2002.

Foster, Thomas C. *How to Read Literature like a Professor: A Newly Expanded, Lively, and Entertaining Guide to Reading between the Lines.* HarperPerennial, 2024.

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Leben, William R., Brett Kessler, and Keith Denning, *English Vocabulary Elements: A Course in the Structure of English Words*, 3rd edn (New York, 2023; online edn, Oxford Academic, 19 Jan. 2023), <u>https://doi.org/10.1093/oso/9780190925475.001.0001</u>

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Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

V, Syamala. *A Textbook of English Phonetics and Structure for Indian Students*. Sharath Ganga Publications, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Identify and analyse various barriers to effective listening in spoken communication | U, R, An | 1,6 |

| CO-2 | Apply effective listening skills for different purposes and demonstrate proper communication etiquette for different situations. | R, U, Ap, | 2,5,6 |
|------|--|-----------|----------|
| CO-3 | Enhance their analytical writing skills through real life practical situations | U, An, | 6,9,12 |
| CO-4 | Develop an understanding of the multidisciplinarity of science and the humanities | An, Ap | 2,9,11 |
| CO-5 | Create pieces of writing which proves the multidisciplinarity of language. | An, Ap,C | 6,12,13, |

| R-Remember, U | U-Understand. | Ap-Apply. | An-Analyse. | E-Evaluate. | C-Create |
|---------------|---------------|-----------|-------------------|--------------------|-----------------|
| | c chacibtana, | | 1111 111111119009 | Li Li alaacey | C CICALC |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|---------------------------------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Identify and analyse various barriers to effective listening in spoken communication | PO 4,5,7 PSO 1,6 | U, R, An | F, C | L | |
| CO-2 | Apply effective listening skills for different purposes and demonstrate proper communication etiquette for different situations. | PO 1,3,4,5,8 PSO 2,5,6 | R, U, Ap, | P,M | L | |

| CO-3 | Enhance their analytical writing skills through real life practical situations | PO 1,2,4,5,6, 8 PSO 6,9,12 | U, An, | C | L | |
|------|--|--|----------|---|---|---|
| CO-4 | Develop an understanding of the multidisciplinar ity of science and the humanities | PO 1,2,4,8 PSO 2,9,11 | An, Ap | Ρ | L | |
| CO-5 | Create pieces of writing which proves the multidisciplinar ity of language. | PO 3,4,5,6 PSO 6,12,13, | An, Ap,C | | | Р |

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | | | 3 | | | | 2 | 3 | |
| CO 2 | | 2 | | | 3 | 1 | 3 | | 2 | 1 | 2 | |
| CO 3 | | | | | | 2 | 2 | 1 | | 2 | 1 | 3 |

| CO 4 | 3 | | | 2 | 3 | | 1 | | |
|---------|---|--|---|---|---|---|---|---|---|
| CO 5 | | | 3 | | | 3 | 2 | 1 | 2 |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | English | | | | | | | | |
|-------------------|---|---|--|--|--|--|--|--|--|
| Course Code | UK2AECENG112 | | | | | | | | |
| Course Title | English Grammar and Communication II | | | | | | | | |
| Type of Course | AEC | | | | | | | | |
| Semester | II | | | | | | | | |
| Academic Level | 100-199 | | | | | | | | |
| Course Details | CreditLectureTutorialPracticalTotalper weekper weekper weekper weekHours/Week | | | | | | | | |
| | 3 2 hours - 2 hours 4 | | | | | | | | |
| Pre-requisites | requisites | | | | | | | | |
| Course Summary | English for academic strong foundation in p covers various topi mispronounced work American and Indian through prefixes and a abbreviations. Lesson voices, reported spe grammatical skills of under B2 level. The less skills for academic a through various chann will be imparted to th techniques for extern | 3 2 hours - 2 hours 4 This undergraduate course aims to enhance communication skills in English for academic and professional success. The learners will gain a strong foundation in pronunciation, grammar, and vocabulary. The course covers various topics such as correct pronunciation of commonly mispronounced words and understanding varieties of English like American and Indian English. The learners will be taught word formation through prefixes and suffixes along with the proper use of contractions and abbreviations. Lessons on various grammatical concepts such as tenses, voices, reported speech will be dealt with in detail enhancing the grammatical skills of the students enabling them to write passages that fall under B2 level. The learners will be taught presentation and report writing skills for academic and professional settings. Effective communication through various channels, including verbal and non-verbal communication will be imparted to the learners. Emphasis will be given to public speaking techniques for extemporaneous speaking, debates, and group discussions. Through practical exercises, presentations, and discussions, the learners | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hr |
|--------|------|----------------------------------|----|
| | | | s |
| Ι | | | 12 |
| | | Module 1 – The Basics of Writing | |
| | | | |

| | Language and its importance – Methods to improve language – Significance of vocabulary – Methods to improve vocabulary – Word building – Hyphenated words, Portmanteau words, Rhyming words – Synonyms, Antonyms and Phrasal verbs. | |
|---|---|----|
| | Practicum 1. Prepare a table of frequently used words, their synonyms and antonyms. | |
| | 2. Watch the youtube video given below and list down all the phrasal verbs presented with their respective meaning. | |
| | <u>https://www.youtube.com/watch?v=JntXxLHTO5U&list=PLD6t6ckHsrubjvZ</u> <u>w-5k2mjkvKWkS_Mhg0&index=20</u> | |
| | 3. Watch the youtube video given below and make a presentation in the class on the topic "Methods to Improve Vocabulary" | |
| | https://www.youtube.com/watch?v=jK0IHubzHZo&list=PLD6t6ckHsrubjvZ w-5k2mjkvKWkS_Mhg0&index=15 | |
| | | |
| Π | Module 2 – Write Rightly | 12 |
| Ш | Module 2 – Write Rightly Writing as a skill – Its importance - Mechanism of writing – Building and structuring paragraphs – The three C's of writing – Clarity, Coherence & Conciseness – Basics of Punctuation – Editing and Proof-reading. | 12 |
| Ш | Writing as a skill – Its importance - Mechanism of writing – Building and structuring paragraphs – The three C's of writing – Clarity, Coherence & | 12 |
| Ш | Writing as a skill – Its importance - Mechanism of writing – Building and structuring paragraphs – The three C's of writing – Clarity, Coherence & Conciseness – Basics of Punctuation – Editing and Proof-reading. | 12 |
| Ш | Writing as a skill – Its importance - Mechanism of writing – Building and structuring paragraphs – The three C's of writing – Clarity, Coherence & Conciseness – Basics of Punctuation – Editing and Proof-reading. Practicum 1. Visit the website provided here and attempt all the punctuation practice questions. You can check the answer afterwards and may consult | 12 |
| Π | Writing as a skill – Its importance - Mechanism of writing – Building and structuring paragraphs – The three C's of writing – Clarity, Coherence & Conciseness – Basics of Punctuation – Editing and Proof-reading. Practicum 1. Visit the website provided here and attempt all the punctuation practice questions. You can check the answer afterwards and may consult your teacher for clarifications. | 12 |

| III | 3. Write a paragraph on any topic of your choice and check whether you have learned the mechanics of writing. | 12 | | | |
|-----|---|----|--|--|--|
| | Module 3 – The Art of Writing | | | | |
| | Writing process – Planning a text – Finding materials – Drafting – Revising – Editing – Methods to improve the craft of writing – The use of figures of speech – Simile, Metaphor, Irony, Hyperbole and Oxymoron – Subjective and Objective approach to writing. | | | | |
| | Practicum | | | | |
| | 1. Prepare a table of figures of speech in English with sample sentences. | | | | |
| | 2. Prepare an objective essay on a topic of your choice. Follow the mechanics of planning the text, finding materials, drafting, revising and editing. Share the final output with your teacher and collect feedbacks. | | | | |
| IV | Module 4 – Writing for a Purpose | | | | |
| | Writing for various purposes – Writing letters – Personal & formal letters – Writing e-mails – Job application letters – Writing reports – Writing dialogues. | | | | |
| | Practicum | | | | |
| | 1. Watch the youtube video provided here and prepare a table on the formal and informal use of language while writing letters. | | | | |
| | https://www.youtube.com/watch?v=wxq5NwX1sRE&t=74s | | | | |
| | 2. Watch the youtube video provided here and make a presentation in the class on the topic "How to Write an Email" | | | | |
| | https://www.youtube.com/watch?v=xay5TeJVSC0&list=PLD6t6ckHsruZjc3Z m_XOz59FsOTuU1wPd&index=4 | | | | |
| | 3. Team up with your friends, give yourself a situation and attempt an exchange of dialogues in English. You may ask your teacher to monitor the performance and give feedback. | | | | |
| V | Module 5 – Speaking for a Purpose | 12 | | | |

| The purpose of speaking – Inform, Persuade & Entertain – Introduction to Soft Skills – Verbal & Non-verbal skills – Interpersonal skills – Presentation skills – Preparation of audio-visual aids for presentation. |
|---|
| Practicum |
| 1. Watch the youtube video listed below and prepare a table on all the necessary soft-skills you need. |
| https://www.youtube.com/watch?v=hZSARM4VaVs |
| 2. Prepare powerpoint slides on any topic of social importance and make a presentation of the same in your classroom. You may ask your peers and teacher for feedback. |

References:

Online Links:

Purdue Online Writing Lab (OWL): https://owl.purdue.edu/

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TED Talks: https://www.ted.com/

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Texts and Journal Articles:

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Bakshi, Raj N. A Course in English Grammar. India: Orient Black Swan, 2000

Fernandez, Agna. Generic Skills for Employability. UK: Cambridge University Press, 2020

Shobha, K N. Lourdes Javani Rayen. *Communicative English: A Workbook*. UK: Cambridge University Press, 2023

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Students will be able to identify and explain the common errors in pronunciation caused by mother tongue interference. | R, U, Ap | 1,3 |
| CO-2 | Students will be able to compare and contrast different varieties of English (e.g., American and Indian English) and critically assess their impact on communication. | R, U, An | 1,4 |
| CO-3 | Students will be able to develop presentations on academic topics using clear structure and persuasive language | R, U, Cr | 5,6,11 |
| CO-4 | Students will be able to demonstrate proper use of tenses and sentence structures by constructing grammatically accurate sentences in various writing contexts | R, U, Cr | 6,12 |
| CO-5 | Students will be able to critically analyse and | R, U, An | 6,13,14 |

| various communication methods (e.g., public speaking, group discussions) while actively managing potential communication barriers. |
|--|
|--|

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|--|----------------------------------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Students will be able to identify and explain the common errors in pronunciation caused by mother tongue interference. | PO 4,7,8 PSO 1,3 | R, U, Ap | F,C | L | |
| CO-2 | Students will be able to compare and contrast different varieties of English (e.g., American and Indian English) and critically assess their impact on communication. | PO 2,4,5,6,7, PSO 1,4 | R, U, An | M,C | L | |
| CO-3 | Students will be able to develop presentations on academic topics using clear structure and persuasive language | PO 1,3,4,5,8 PSO 5,6,11 | R, U, Cr | P,M | L | |
| CO-4 | Students will be | РО | R, U, Cr | M,C | L | |

| | able to demonstrate proper use of tenses and sentence structures by constructing grammatically accurate sentences in various writing contexts | 4,5,6 PSO 6,12 | | | |
|------|--|---------------------------------|----------|-----|---|
| CO-5 | Students will be able to critically analyse and effectively communicate complex ideas through various communication methods (e.g., public speaking, group discussions) while actively managing potential communication barriers. | PO 3,4,5,8 PSO 6,13,14 | R, U, An | P,M | Р |

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | 3 | | | | | | | 3 | | |
| CO 2 | 2 | | | 3 | | | | 3 | 2 | | 1 | 1 |

| CO 3 | | | 3 | 2 | 2 | 2 | 1 | 3 | |
|---------|--|--|---|---|---|---|---|---|---|
| CO 4 | | | | 2 | | | 2 | 1 | 3 |
| CO 5 | | | | 3 | | 2 | 2 | 2 | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | | |
|------------|--------------|---------------------|-----------------|-----------------|-------------------------|--|--|--|--|--|--|
| Course | UK2AECENG113 | | | | | | | | | | |
| Code | | | | | | | | | | | |
| Course | Reading an | d Writing in Engl | ish | | | | | | | | |
| Title | | | | | | | | | | | |
| Type of | AEC | | | | | | | | | | |
| Course | | | | | | | | | | | |
| Semester | II | | | | | | | | | | |
| Academic | 100-199. | | | | | | | | | | |
| Level | | | | | | | | | | | |
| Course | Credit | Lecture per | Tutorial | Practical | Total Hours/Week | | | | | | |
| Details | | week | per week | per week | | | | | | | |
| | | 2 | | 2 | 4 | | | | | | |
| Pre- | 1. | | | | | | | | | | |
| requisites | 2. | | | | | | | | | | |
| Course | This cours | se aims to enhan | ce reading an | d writing skill | s in English through | | | | | | |
| Summary | | | | • | d extracts on relevant | | | | | | |
| | - | • | U U | | ditional implicit focus | | | | | | |
| | 0 | | 1 | 1 0 | ups, and this will lead | | | | | | |
| | | | | | incidentally, preparing | | | | | | |
| | for a subse | quent course entire | ely on those sk | ills. | | | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs | | | | | | |
|--------|------|---|-----|--|--|--|--|--|--|
| Ι | | Describing processes and events | 12 | | | | | | |
| | 1 | Reading text : "How to Eat a Poem" by Eve Merriam, supported by one or two relevant extracts on topics of interest to initiate activities | | | | | | | |
| | | Functions: Describing processes and sequences | | | | | | | |
| | | Grammar focus: Concord | | | | | | | |
| | | Vocabulary: Related to the text and required for the functions | | | | | | | |
| | | Writing task: Short descriptions of processes | | | | | | | |
| | 2 | Reading text : "If" by Kipling, supported by one or two relevant extracts on topics of interest to initiate activities. There will be greater focus on the interpreting and appreciating the poem than in Unit 1 | | | | | | | |

| | | 1 | | | | | |
|---|---|--|--|--|--|--|--|
| | Functions: Describing events and expressing opinions | | | | | | |
| | Grammar focus: Nouns and adjectives | | | | | | |
| | Vocabulary: Related to the text and required for the functions | | | | | | |
| | Writing task: Paragraph writing | | | | | | |
| | Interpreting and reporting | 12 | | | | | |
| 3 | Reading text : "On the Rule of the Road" by A G Gardiner, supported by one or two relevant extracts on topics of interest to initiate activities. There will be greater focus on the reading text and more activities to understand it on different levels. | | | | | | |
| Functions: Interpreting signs, drawing inferences | | | | | | | |
| | Grammar focus : Auxiliaries and adverbs, appropriate use of tense forms | | | | | | |
| | Vocabulary: Related to the text and required for the functions | | | | | | |
| | Writing task: Interpreting graphs and diagrams. | | | | | | |
| 4 | Reading text : "A Day's Wait" by Ernest Hemingway, supported by one or two relevant extracts on topics of interest to initiate activities. More advanced activities centred around the reading text structured around English for social use. | | | | | | |
| | Functions : Niceties of language in every day use: enquiring, requesting, complaining, apologising | | | | | | |
| | Grammar focus: Reported speech | | | | | | |
| | Vocabulary: Related to the text and required for the functions | | | | | | |
| | Writing task: Writing emails | | | | | | |
| | Discursive Passages | 12 | | | | | |
| 5 | Reading text : 'Humanities vs Sciences' by Dr S Radhakrishnan, supported by one or two relevant extracts on topics of interest to initiate activities. Detailed activities focussed on reading and understanding a cognitively demanding text. | | | | | | |
| | Functions : Use language for explaining abstract ideas, beliefs and thoughts. | | | | | | |
| | Grammar focus: Simple, complex and compound sentences | | | | | | |
| | Vocabulary: Related to the text and required for the functions | | | | | | |
| | · 1 | | | | | | |
| | 4 | Grammar focus: Nouns and adjectives Vocabulary: Related to the text and required for the functions Writing task: Paragraph writing 3 Reading text: "On the Rule of the Road" by A G Gardiner, supported by one or two relevant extracts on topics of interest to initiate activities. There will be greater focus on the reading text and more activities to understand it on different levels. Functions: Interpreting signs, drawing inferences Grammar focus: Auxiliaries and adverbs, appropriate use of tense forms Vocabulary: Related to the text and required for the functions Writing task: Interpreting graphs and diagrams. 4 Reading text: "A Day's Wait" by Ernest Hemingway, supported by one or two relevant extracts on topics of interest to initiate activities. More advanced activities centred around the reading text structured around English for social use. Functions: Niceties of language in every day use: enquiring, requesting, complaining, apologising Grammar focus: Reported speech Vocabulary: Related to the text and required for the functions Writing task: Writing emails Discursive Passages 5 Reading text: 'Humanities vs Sciences' by Dr S Radhakrishnan, supported by one or two relevant extracts on topics of interest to initiate activities. Detailed activities focussed on reading and understanding a cognitively demanding text. Functions: Use language for explaining abstract ideas, beliefs and thoughts. | | | | | |

| IV | and environment, which are very close to the lives of the students presented through contextual activities developed by the teacher. Functions: Use language for discussing travel experiences Grammar focus: Prepositions, conjunctions and punctuation Vocabulary: Related to the text and required for the functions Writing task: Travel Writing Language for the Media | | | | | |
|----|---|--|----|--|--|--|
| | 7 | | 12 | | | |
| | 7 | Reading text : Travel brochures, blog posts, product reviews. Activities structured around the language for presenting products attractively | | | | |
| | | Functions: Use language for marketing products, writing blogs | | | | |
| | | Grammar focus: Active and passive voice | | | | |
| | | Vocabulary: Related to the text and required for the functions | | | | |
| | | Writing task: Creating advertisement brochures, creating a blog, writing product reviews | | | | |
| V | | Creating a Report | 12 | | | |
| | | | | | | |
| | 8 | Reading text: Extracts from different kinds of reports | | | | |
| | | Functions : Use language for collecting, collating and presenting information | | | | |
| | | Grammar focus : Appropriate blend of grammatical items covered in the previous 7 units | | | | |
| | | Vocabulary: Related to the text and required for the functions | | | | |
| | | Writing task: Creating a short report on a given topic | | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed | |
|-----|---|--------------------|------------------|--|
|-----|---|--------------------|------------------|--|

| CO- 1 | Understand the processes and sequences of the language focusing on concord and structure.Understand a text at different levels by focussing on different aspects of grammar | U | 1,2 |
|----------|---|------|---------|
| CO- 2 | Remember the rule of the language through the use of texts of different types. | U,R | 1,2,3,6 |
| CO- 3 | Apply the knowledge to read, write and recognise the idea conveyed through the language. | Ар | 1,6,13 |
| CO- 4 | Analyse a text focusing on the rules of grammar including punctuation, capitalisation etc. | R,An | 1,6,12 |
| CO- 5 | Make use of the language while conveying and presenting information; and also for all the practical purposes of life | R,C | 6,13,14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| C O No | СО | PO/PSPO/PS O | Cognitiv e Level | Knowledg e Category | Lecture (L)/Tutori al (T) | Practic al (P) |
|--------------|--|-----------------------------|---------------------|---------------------------|---------------------------------|-------------------|
| 1 | Understand the processes and sequences of the language focusing on concord and structure.Understand a text at different levels by focussing on different aspects of grammar | PO 1,4,7,8 PSO 1,2 | U | F,C | L | |
| 2 | Remember the rule of the language through the use of texts of different types. | PO 1,4,5,7,8, PSO | U,R | С | L | |

| | | 1,2,3,6 | | | | |
|---|--|---------------------------------|------|-----|---|---|
| 3 | Apply the knowledge to read, write and recognise the idea conveyed through the language. | PO 3,4,5,7 PSO 1,6,13 | Ap | М | L | |
| 4 | Analyse a text focusing on the rules of grammar including punctuation,capitalisati on etc. | PO 4,5,6,7 PSO 1,6,12 | R,An | M,P | | Р |
| 5 | Make use of the language while conveying and presenting information; and also for all the practical purposes of life | PO 3,4,5,8 PSO 6,13,14 | R,C | Р | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|---------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| CO 1 | 3 | 2 | | | | | 1 | | | 2 | | |
| CO 2 | 1 | 1 | 2 | | | 3 | 3 | | | 1 | 2 | |
| CO 3 | 2 | | | | | 1 | | | 3 | 1 | 1 | |

| CO 4 | 1 | | | 2 | | | 3 | 2 | 1 |
|---------|---|--|--|---|--|---|---|---|---|
| CO 5 | | | | 1 | | 3 | 2 | 1 | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

SEMESTER 3



| Discipline | ENGLISH | | | | | | | |
|----------------|------------------------|--------------|----------|-----------|------------|--|--|--|
| Course Code | UK3DSCENG200 | UK3DSCENG200 | | | | | | |
| Course Title | SOUTH ASIAN LIT | TERATURE | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | III | | | | | | | |
| Academic | 200-299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 4 | - | | 4 | | | |
| Pre-requisites | | | | | | | | |
| Course | SOUTH ASIAN LITERATURE | | | | | | | |
| Summary | | | | | | | | |

Detailed Syllabus:

| Module | Unit | INTRODUCTION | Hrs |
|--------|------|--|-----|
| Ι | | | 12 |
| | 1. | Namitha Gokhale and Malashri Lal: "South Asian Literatures: Beyond Borders, Across Boundaries" (pages 236-248, <i>India International</i> <i>Centre Quarterly</i>) | |
| | | Elaborate upon the historical, political and social backgrounds of South Asian Literature - major writers from the region - the present context of South Asian Literature. | |
| | | | |
| II | | | 12 |
| | 1. | Tarfia Faizullah: "The Poem You Have Been Waiting For" The PoemYou've Been Waiting For by Tarfia Faizullah Poetry Magazine(poetryfoundation.org) | |
| | 2. | Imtiaz Dharkar: "At the Lahore Karhai" Imtiaz Dharker | |

| | 3. | Yuyutsu Sharma: "Mules" <u>Mules - Mules Poem by Yuyutsu Sharma</u> (poemhunter.com) | |
|-----|----|---|----|
| | 4. | Nillanthan: "Pina Koorai" | |
| | 5. | Dom Moraes: "Absences" dom_moraes_2012_3.pdf (poemhunter.com) | |
| | 6. | Agha Shahid Ali: "Postcard from Kashmir" https://www.poetrynook.com/poem/postcard-kashmir | |
| | 7. | Reza Mohammadi: "You Crossed the Border" <u>You Crossed the Border</u> Poetry Translation Centre | |
| III | | FICTION | 12 |
| | 1. | Farida Hossain: "Transformation" from <i>1971 and After: Selected Stories</i> edited by Niaz Zaman | |
| | 2. | Kanya D' Almeida: "I Cleaned the- <u>I Cleaned the – Kanya D'Almeida</u> <u>Granta</u> | |
| | 3. | Kamila Shamsie: "Foreboding" <u>"Foreboding" < Literary Hub</u> (<u>lithub.com</u>) | |
| | 4. | Jhumpa Lahiri: "Interpreter of Maladies" | |
| | 5. | Arundhati Roy: The God of Small Things | |
| IV | | NON-FICTION | 12 |
| 1. | 1. | Amitav Ghosh: "Where is the fiction about climate change?" <u>Amitav</u> <u>Ghosh: where is the fiction about climate change? Books The</u> <u>Guardian</u> | 12 |
| | 2. | Salman Rushdie: 'Commonwealth Literature does not Exist" | |
| | 3. | "The Pain Becomes the Poem": Interview with jean Arasanayagam <u>210-</u> Article Text-1286-1-10-20220404.pdf | |
| V | | DRAMA | 12 |
| | 1. | Manjula Padmanabhan: <i>Harvest</i> | |
| | | | |

Recommended Reading:

- 1. Brians, Paul. Modern South Asian Literature in English. Greenwood, 2003.
- 2. Chakraborty, Madhurima. *Global South Asia: South Asian Literatures and the World*. Routledge, 2021.

- 3. Chakravorty, Mrinalini. South Asia in the Global Literary Imaginary. Perseus, 2014.
- 4. Maxey, Ruth. *South Asian Atlantic Literature: 1970-2010.* Edinburg University press, 2014.
- 5. Sarwal, Amit. South Asian Diaspora Narratives: Roots and Routes. Springer, 2017.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|--------------------------------|
| CO-1 | Understand South Asian Literature as a pivotal stream in the contemporary literary culture. | U | PSO- 2, PSO- 3 |
| CO-2 | Know the significant writers of the South Asian region who contributed to the rich repertoire of world literature. | R, U | PSO- 3, PSO- 15 |
| CO-3 | Trace the similarities as well as the diversities that exist in the social, political and literary cultures of the South Asian Countries. | Ар | PSO- 2, PSO- 3, PSO- 15 |
| CO-4 | Critically analysing and evaluating South Asian Literature and its strong connections with the politics of post colonialism, neo-colonialism and such trends. | An, E | PSO- 3, PSO- 11, PSO- 15 |
| CO-5 | Theoretically analysing the contributions made by South Asian writers who become strong voices of postcolonial politics of writing. | R, U, An | PSO- 11, PSO- 15 |

| R-Remember , | U-Understand, | Ap-Apply, | An-Analyse, | E-Evaluate , | C-Create |
|---------------------|---------------|-----------|-------------|---------------------|----------|
|---------------------|---------------|-----------|-------------|---------------------|----------|

Note: 1 or 2 COs/module

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|-------|--------------------------------|--------------------|-----------------------|--------------------------------|------------------|
| 1. | CO- 1 | PSO- 2, PSO- 3 | U | С | L | - |
| 2. | CO- 2 | PSO- 3, PSO- 15 | R, U | F, C | L | - |
| 3. | CO- 3 | PSO- 2, PSO- 3, PSO- 15 | Ар | Р | L | - |
| 4. | CO- 4 | PSO- 3, PSO- 11, PSO- 15 | An, E | С, Р | L | - |
| 5. | CO- 5 | PSO- 11, PSO- 15 | R, U, An | F, C, P | L | - |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PSO 11 | PSO 15 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----------|-----------|-----|-----|-----|-----|
| CO 1 | | 1 | 2 | - | - | - | - | - | | | | |
| CO 2 | - | - | 1 | - | - | - | - | 2 | | | | |

| CO 3 | - | 2 | 2 | - | - | - | - | 3 | | |
|---------|---|---|---|---|---|---|---|---|--|--|
| CO 4 | - | - | 2 | - | - | - | 2 | 2 | | |
| CO 5 | - | - | - | - | - | - | 2 | 3 | | |
| CO 6 | _ | - | - | - | - | - | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| D' ' I' | | | | | | |
|----------------|---|----------------|----------------|---------------|----------------|--|
| Discipline | ENGLISH | | | | | |
| Course Code | UK3DSCENG201 | | | | | |
| Course Title | British Literature: A | nglo-Saxons | to the Purita | ins | | |
| Type of Course | DSC | | | | | |
| Semester | III | | | | | |
| Academic | 200-299 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 4 hours | - | | 4 | |
| Pre-requisites | 1. Students should have | ave a compre | ehensive outl | ook to approa | ch history as | |
| | a continuum, and n | ot as isolated | d units. | | | |
| | 2. Students should be | e aware of th | e interrelatio | nship betwee | n the social | |
| | and literary history | y of a nation, | to understar | d how literat | ure is at once | |
| | a social product, a | and in turn m | oulds society | у. | | |
| Course | The course intends | to offer the | students a c | omprehensiv | e view of the | |
| Summary | historical and literary | | | - | | |
| | them explore how socio-political backdrop goes into the making of the | | | | | |
| | cultural context of a literary text. The select core texts are representative | | | | | |
| | of the Age and the li | - | | | • | |
| | | 2 | 1 | | | |

Detailed Syllabus:

All categories of questions, except essay questions, shall be asked from all the units. Essay questions only from the units specified in the syllabus.

| Module | Unit | Content | Hrs | | |
|--------|-----------------------------------|--|-----|--|--|
| Ι | | The Old English Period | 12 | | |
| | 1 | Early History of Britain – Roman invasion - Anglo Saxon Conquest | | | |
| | 2 | Anglo Saxon Poetry – features - <i>Beowulf</i> , Caedmon and Cynewulf | | | |
| | 3 | Anglo Saxon Prose - Literary contributions of King Alfred - Venerable | | | |
| | | Bede | | | |
| | | Essay Questions from unit 2 and 3 | | | |
| II | | The Middle English Period | 12 | | |
| | 4 | Norman Conquest | | | |
| | 5 | Middle English literature - Medieval Romances – Sir Gawain and the | | | |
| | | Green Knight | | | |
| | 6 | Literary contributions of Geoffrey Chaucer - Canterbury Tales – William | | | |
| | | Langland – Piers the Plowman -John Gower | | | |
| | 7 | Origin of British Drama – Miracle, Morality and Mystery Plays, and | | | |
| | | Interludes | | | |
| | | Essay Questions from unit 6 and 7 | | | |
| III | | Age of Renaissance | 12 | | |
| | 8 | Beginning of Renaissance – Fall of Constantinople – features of | | | |
| | | Renaissance | | | |
| | 9 | Renaissance in England – William Caxton's Printing Press | | | |
| | 10 Reformation Movement in Europe | | | | |
| | 11 | Reformation in England – John Wycliff | | | |
| | 12 | Literature of the Renaissance - Sir Thomas More's Utopia | | | |
| | | Essay Questions from units 9 and 12 | | | |
| IV | 10 | Elizabethan Age | 12 | | |
| | 13 | Elizabethan Literature – Elizabethan Poetry - Tottel's Miscellany – | | | |
| | | Sidney, Spenser, Shakespeare, Isabella Whitney, Mary Sidney | | | |
| | 14 | Early English Drama – <i>Gorboduc, Ralph Roister Doister</i> | | | |
| | 15 | Elizabethan Drama – Elizabethan theatre - literary contributions of | | | |
| | | William Shakespeare – University Wits - Ben Jonson and Comedy of | | | |
| | 16 | Humours Elizabethan Prose - Prose Romances - Francis Bacon - Authorized | | | |
| | 16 | Version of the Bible | | | |
| | 17 | John Donne and the Metaphysical Poetry | | | |
| | 17 | Core texts | | | |
| | 18 | Hamlet - "To be or not to be" soliloquy | | | |
| | | https://www.poetryfoundation.org/poems/56965/speech-to-be-or-not-to- | | | |
| | | be-that-is-the-question | | | |
| | | As You Like It – "All the World's a Stage" | | | |
| | | https://www.poetryfoundation.org/poems/56966/speech-all-the-worlds-a- | | | |
| | | stage | | | |
| | | | 1 | | |

| | | Bacon – Essay "Of Studies" | | | | | | |
|---|---|--|----|--|--|--|--|--|
| | | Bacon's Essays. Macmillan, 1992. | | | | | | |
| | John Donne – "The Good-Morrow" | | | | | | | |
| | | https://www.poetryfoundation.org/poems/44104/the-good-morrow | | | | | | |
| | | Essay Questions from units 13,15, 16 and 18 | | | | | | |
| V | | Puritan Age | 12 | | | | | |
| | 19 | 19 Oliver Cromwell's Commonwealth - Puritan Interregnum - Rise of Puritanism | | | | | | |
| | 20 | Literary contributions of John Milton and John Bunyan | | | | | | |
| | 21 | Core Text | | | | | | |
| | | Milton- Sonnet "On His Blindness" | | | | | | |
| | https://www.poetryfoundation.org/poems/44750/sonnet-19-when-i-consider- | | | | | | | |
| | | how-my-light-is-spent | | | | | | |
| | | Essay Questions from unit 20 | | | | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand and explain the social and political background of different periods of British history | U | 3 |
| CO-2 | Explain the different stages of development of British literary history | U | 3, 15 |
| CO3 | Identify the distinct traits of various Ages and Movements in British literary history | An | 13 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | Ар | 2 |
| CO5 | Identify the literary techniques employed by a writer | An | 2 |
| CO6 | Evaluate the literary contributions of a writer | Е | 2 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitiv e Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|----------|---------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Explain the social and political background of different periods of British history | - | U | F | 4 | 0 |
| CO-2 | Outline different stages of development of British literary history | - | U | F | 4 | 0 |
| CO3 | Identify the distinct traits of various Ages and movements in British literary history | PO1 | U, An | С | 4 | 0 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | PO1, PO3 | Ар | С | 4 | 0 |
| CO5 | Analyse the literary techniques employed by a | PO1, PO2 | An | С | 4 | 0 |

| | writer | | | | | |
|-----|---|------------------|---|---|---|---|
| CO6 | Evaluate the literary contributions of the writers | PO1, PO2, PO3 | Е | С | 4 | 0 |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------|----------|----------|----------|----------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | _ | | | | | | - | - | - | - | - | - |
| CO 2 | | | | | | | - | - | - | - | - | - |
| CO 3 | | | | | | | 2 | - | - | - | - | - |
| CO 4 | | | | | | | 3 | - | 2 | - | - | - |
| CO 5 | | | | | | | 3 | 2 | - | - | - | - |
| CO 6 | | | | | | | 3 | 2 | 3 | - | - | - |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |

| 3 | Substantial / |
|---|---------------|
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | \checkmark |

Recommended Reading

Albert, Edward. History of English Literature. OUP, 1979.

Alexander, Michael J. A History of English Literature. Palgrave Macmillan, 2000.

Ashok, Padmaja. The Social History of England. Orient Black Swan, 2011.

Baugh, A.C. A History of English Literature. Routledge. 2013.

Carter, Ronald, and John McRae. *The Routledge History of Literature in English*. Routledge, 2017

Daiches, David. A Critical History of English Literature. Supernova Publishers, 2010.

Nayar, Pramod K. A Short History of English Literature. CUP, 2011.

Poplawski, Paul. English Literature in Context. CUP, 1993.

Peck, John, and Martin Coyle. A Brief History of English Literature. Palgrave, 2012.Sanders, Andrew. The Short History of English Literature. OUP, 1994.Thornley G C, and Gwyneth Roberts. An Outline of English Literature. Pearson, 2011.

e- resources

https://library.baypath.edu/english-and-literature-web-sites

https://www.gutenberg.org/ebooks/search/?query=shakespeare&submit_search=Go%21

https://www.gutenberg.org/ebooks/search/?query=chaucer&submit_search=Go%21

http://www.literature-study-online.com/resources/#historical

http://www.universalteacher.org.uk/lit/history.htm

https://www.britannica.com/art/English-literature/Elizabethan-poetry-and-prose

https://www.encyclopedia.com/humanities/culture-magazines/restoration-literature-england

https://chaucer.fas.harvard.edu/ https://chaucer.fas.harvard.edu/pages/Synopses-Prolegomena

http://www.dartmouth.edu/~milton/reading_room/contents/text.shtml

https://www.gutenberg.org/files/29854/29854-h/29854-h.htm(Aphra Behn)

http://www.mindfulteachers.org/2013/05/women-writers-at-time-of-shakespeare-e.html

https://internetshakespeare.uvic.ca/Library/SLT/literature/women%20writers/morewomen.html



University of Kerala

| Discipline | ENGLISH |
|--------------|--------------------------|
| Course Code | UK3DSCENG202 |
| Course Title | |
| | Women's Writing in India |

| Type of Course | DSC | | | | |
|-----------------|--------------------------|---------------|----------------|---------------|------------------|
| Semester | III | | | | |
| Academic | 200 - 299 | | | | |
| Level | | | | | |
| 1Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 hours | 5 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | The course is desig | ned to fami | iliarize the s | students with | the body of |
| Summary | literature written by v | women and it | ts place as an | academic dis | cipline. It also |
| | intends to make them | n aware of wo | omen's voice | s and perspec | tives and their |
| | integral role in definit | ing human ex | xperiences. | | |

Detailed Syllabus:

| Module | Unit Content | Hrs | | | | | | | |
|--------|---|-----|--|--|--|--|--|--|--|
| I | An Overview | 15 | | | | | | | |
| | Foundation | | | | | | | | |
| | Women's Writing- The Movement and Trends | | | | | | | | |
| | • Evolution and history of women's writing in India – Women's writing as an academic discipline- challenges and scope | | | | | | | | |
| | Concepts | | | | | | | | |
| | • Sex and gender- Patriarchy- gender stereotypes- Gender and culture- Feminism- ecriture feminine- Eco feminism- Dalit feminism- post feminism- Digital feminism- identity- ambivalence | | | | | | | | |
| | Text | | | | | | | | |
| | Tharu, Susie. Women Writing in India Reconsidered | | | | | | | | |
| | https://www.academia.edu/83445709/Women_Writing_in_India_Reconsidered | | | | | | | | |
| | Reference Reading | | | | | | | | |
| | -Adichie, Chimamanda Ngozi. <i>We Should All be Feminists</i> . Harper Collins, 2014 <u>https://ameforeignpolicy.files.wordpress.com/2018/02/we-should-all-be-feminists.pdf</u> | | | | | | | | |
| | -Susie Tharu : The Dalit Woman Question https://www.researchgate.net/publication/307921756_ | | | | | | | | |

| II | W Pr -Jı Ga -R Ca M | ilber, Susan & Gubar, Sandra. <i>The Madwoman in the Attic: The Woman</i> <i>iriter and the Nineteenth-Century Literary Imagination</i> , Yale University ress, 2020, udith Lorber, Judith. <i>The Variety of Feminisms and their contribution to</i> <i>ender Equality</i> <u>https://diglib.bis.uni-oldenburg.de/pub/unireden/ur97/kap1.pdf</u> cassendren, Etienne. "Producing Nation: Gender and the Idea of India." <i>ontemporary Women's Writing in India</i> , Edited by Varun Gulati and ythili Anoop, Lexington Books, 2014. Prose & Fiction | 15 |
|-----|---------------------------------------|--|----|
| 11 | MIOU 2: | riose & riction | 15 |
| | 1 | Living Smile Vidya- I <i>am Vidya : A Transgender's Journey</i> Rupa Publications, New Delhi 2013 | |
| | 2 | Anees Jung: <i>Breaking the Silence</i> Jung, Anees. <i>Breaking the Silence</i> . New Delhi, Penguin Books,1997 | |
| III | Poetry | | 15 |
| | 1 | Mira Bai: Nothing is Really Mine | |
| | | https://www.poetseers.org/the-poetseers/mirabai/poems/nothing/ | |
| | 2 | Kamala Das: The Sunshine Cat | |
| | | The Sunshine Cat Poem by Kamala Das (internetpoem.com) | |
| | 3 | Meena Alexander: <i>Muse</i> <u>Meena Alexander - Poet Meena Alexander Poems (poemhunter.com)</u> | |
| | 4 | Vijila Chirappad- "Wasteland" https://www.outlookindia.com/culture-society/wasteland-magazine- 342492 | |
| | 5 | Tishani Doshi- "The Day we went to the Sea" | |
| IV | | https://www.poetrynook.com/poem/day-we-went-sea Short Story | 15 |
| - 1 | 1 | Ismat Chughtai- <i>Roots</i> Chughtai, Ismat. "Roots". Edited by Alok Bhalla, <i>Stories About the</i> <i>Partition of India</i> . Vol.I-III Manohar Publish, 2012 | |
| | 2 | Bani Basu- Quintuplets | |

| | | Her Stories: 20 th Century Bengali Women Writers. Trans. Sanjukta Dasgupta, Shrishti Publishers, 2002 | |
|---|-------|---|----|
| | 3 | K R Meera- The Vein of Memory | |
| | | <u>The Vein of Memory Author:K. R. MEERA PDF Rabindranath</u> <u>Tagore (scribd.com)</u> | |
| | 4 | Temsula Ao- Laburnum for my Head For My Head Stories PDF Cemetery Hunting (scribd.com) | |
| | 5 | Bama- <i>Ponnuthayi</i> Bama. "Ponnuthayi." <i>In Harum-Scurum Saar and Other Stories</i> . Trans. N. Ravi Shanker, Kali for Women, 2006. | |
| V | Drama | | 15 |
| | 1 | Practicum- Prepare a script on any women related theme and enact it. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | To familiarize with Women's Writing as a genre in the Indian context | | |
| CO-2 | To understand the struggles of these writers in overcoming barriers of gender, caste, class and culture | | |
| CO-3 | To get acquainted with the Indian literary figures associated with Women's writing. | | |
| CO-4 | To understand the growth and changing perspectives of women as represented through literary works | | |
| CO-5 | To prepare the learners to comprehend, assess and analyze the role of women in the relatively changing world, and chart a literary historiography of women in India | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | • | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | _ | | | | | | |
| CO 2 | 2 | 3 | - | - | - | _ | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |

| CO 5 | - | 1 | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 6 | - | - | - | 3 | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | |
|----------------|-------------------------|-----------------|---------------|----------------|-----------------|--|--|--|--|--|
| Course Code | UK3DSCENG203 | | | | | | | | | |
| Course Title | DALIT NARRATIVES | | | | | | | | | |
| Type of Course | DSC | | | | | | | | | |
| Semester | III | | | | | | | | | |
| Academic | 200-299 | | | | | | | | | |
| Level | | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | | |
| | | per week | per week | per week | Hours/Week | | | | | |
| | 4 | 4 | - | - | 4 | | | | | |
| Pre-requisites | | | | | | | | | | |
| Course | DALIT NARRATI | VES | | | | | | | | |
| Summary | This course delineat | tes the emerged | gence and ev | volution of Da | alit Narratives | | | | | |
| | as a pertinent disco | | | | - | | | | | |
| | students to identify | | | | • | | | | | |
| | and non-literary nat | | | | | | | | | |
| | facilitated the germin | 0 | | • | - | | | | | |
| | in the making of Ind | | | 1 | , | | | | | |
| | students should be | - | 0 | | U | | | | | |
| | contributions made | • | | • | | | | | | |
| | how Dalit narratives | | 0 | 0 | - | | | | | |
| | history of India and | | - | • | | | | | | |
| | from different parts of | of the nation | continue to s | shape current | discourses. | | | | | |

Detailed Syllabus:

| Module | Unit Introducing the key literary and theoretical concepts of Dalit Narratives | Hrs 12 |
|--------|---|-----------|
| Ι | Definitions of Dalit – varna and caste hierarchy – opposition to Brahminical | 12 |
| | hegemony and ideology – bhakti movement – Dr B. R. Ambedkar's contributions to | |
| | Dalit movement – Early leaders of Dalit movements – Dalit Panther movement – Adi | |
| | Dharm movement – Dalit Buddhist movement – role of Brahmo Samaj and Arya | |
| | Samaj – Dalit movement in Kerala and the contributions of Dalit leaders in Kerala | |

| | | e – language of the Dalit – Dalit Feminism - Dalit women writers – ary Dalit movements | |
|----|----|--|----|
| II | | Dalit Poetry | 12 |
| | 1. | Arun Kamble: "Yesterday They Have Announced" Marathi Dalit | 12 |
| | | Poetry in English Translation: Yesterday They Have | |
| | | Announced:Arun Kamble | |
| | 2. | Chandramohan Sathyanathan: "Portrait of the Poet as a Young | |
| | | Woman" <u>SATHYANATHA sample formatted2.pdf (uiowa.edu)</u> | |
| | 3. | Om Prakash Valmiki: "The Well Belongs to the Landlord" <u>The well</u> | |
| | | belongs to the landlord (Kuan Thakur Ka) Jaggery (jaggerylit.com) | |
| | 4. | S. Joseph: "A Letter to Malayalam Poetry" <u>A Letter to Malayalam</u> <u>Poetry - S. Joseph - India - Poetry International</u> | |
| | 5 | Leonalez Systeadree "Assess Mer Mathew" | |
| | 5. | Joopaka Subhadra: "Avva: My Mother" | |
| | | <u>AVVAS_STACK_OF_GRIEF_by_JOOPAKA_SUBHADRA_1.pdf</u> (adbcollege.org) | |
| | 6. | Kalyani Thakur: "Chandalini's Poem" <u>Chandalini's Poem</u> চণ্ডালিনীর কবিতা Cordite Poetry Review | |
| | 7. | Sukirtarani: "Infant Language" [Infant language] by Sukirtharani Poemist | |
| | | | |

| | 8. | Aleena: "My English" (20+) My English My English | |
|-----|----|---|----|
| | | is Aleena Aakashamittayi Facebook | |
| | | | |
| III | | Fiction | 12 |
| | 1. | Bama: "The Verdict" <u>'The Verdict': A Tamil story in translation -</u> <u>Frontline (thehindu.com)</u> | |
| | 2. | C. Ayyappan: "Spectral Speech" | |
| | 3. | Shyamal Kumar Pramanik: "Champaburi, or the Story of a Village" | |
| | 4. | Dalpat Chauhan: "Fear" | |
| | | | |
| IV | 1. | Life Writings Sharmila Rege: "Introduction" Writing Caste Writing Gender: Narrating Dalit Women's Testimonios. Zubaan, 2006, pp. 1-8. | 12 |
| | 2. | Sujatha Gidla: Ants Among Elephants: An Untouchable Family and the Making of Modern India. Strauss and Giroux, 2017. | |
| | | | |
| V | 1. | Non- Fiction Dr B. R. Ambedkar: "Speech at Mahad". Poisoned Bread: Translations | 12 |
| | 1. | from Modern Marathi Dalit Literature. Orient Longman, 1992, pp. 223-233. | |
| | 2. | Sharatchandra Muktibodh: "What is Dalit Literature". <i>Poisoned Bread:</i> <i>Translations from Modern Marathi Dalit Literature</i> . Orient Longman, 1992, pp. 267-270. | |
| | 3. | Gopal Guru: "Dalit Women Talk Differently". <i>Economic and Political</i> <i>Weekly</i> . Oct 14-21, 1995, pp. 2548-2550. | |

Recommended Reading:

- 1. Ambedkar, B. R. S. Anand, Arundhati Roy (ed). Annihilation of Caste. Navayana, 2014.
- 2. Dangle, Arjun. *Poisoned Bread: Translations from Modern Marathi Dalit Literature*. Orient Longman, 1992.
- 3. Limbale, Sharankmar. *Towards an Aesthetic of Dalit Literature: History, Controversies and Considerations*. Trans. Alok Mukherjee. Orient Longman, 2004.
- 4. Pan, Anantita. *Mapping Dalit Feminism: Towards an Intersectional Standpoint*. Sage, 2021.
- 5. Rege, Sharmila. *Writing Caste/ Writing Gender: Reading Dalit Women's Testimonies*. Zubaan, 2006.
- 6. Satyanarayana, K. and Susie Tharu. No Alphabet in Sight: New Dalit Writing from South India, Dossier 1: Tamil and Malayalam. Penguin, 2011.
- 7. <u>Editorial: Why should we read Dalit literature? (sagepub.com)</u>: "Why Should we Read Dalit Literature".
- 8. <u>https://feminisminindia.com/2024/03/27/from-margin-to-centre-the-historical-emergence-of-dalit-feminism-as-a-politics-of-difference/</u>: "From Margin to Centre: Hisotrical Emergence of Dalit Feminism as Politics of Difference".
- 9. <u>The Revolutionary Journey Of Dalit Literature | HuffPost Life</u> : "The Revolutionary Journey of Dalit Literature".
- 10. <u>"Only ash knows the experience of burning": An Interview with Dalit Writer Jai Prakash</u> <u>Kardam – Round Table India</u> : An Interview with Dalit Writer Jai Prakash Kardam

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed | |
|-----|---|--------------------|------------------|--|
|-----|---|--------------------|------------------|--|

| CO-1 | Understand the aesthetics of Dalit identity and analyse the significance of studying Dalit narratives as significant plural discourses evolving from the margins kept against the notions of human experiences as singular and uniform. | U, An | PSO-2, PSO-3 |
|------|---|-----------------|----------------------------|
| CO-2 | Critically delineate the pivotal role played by Dalit writers emerging from different regions of India as forms of resistance against marginalisation, casteism and Brahminical knowledge. | R, U, An | PSO-11 |
| CO-3 | Trace the history of the emergence and evolution of Dalit narratives, find the distinctiveness as well as similarities of Dalit experiences narrated in literatures emerging from various spaces. | An, Ap, U | PSO-2, PSO-3, PSO-15 |
| CO-4 | Trace the significance to the female experiences within the Dalit space, identify who the major female Dalit voices are and critically placing them in the arena of postmodern feminisms. | E, An, Ap, R | PSO- 2, PSO-15 |
| C0-5 | Develop the critical ability to subvert the superior/inferior dichotomy by academically engaging with the narratives. | An, E | PSO-11 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|------|-----------------|--------------------|-----------------------|--------------------------------|------------------|
| 1. | CO-1 | PSO-2, PSO-3 | U, An | С, Р | L | - |
| 2. | CO-2 | PSO-11 | R, U, An | F, C, P | L | - |
| 3. | CO-3 | PSO-2, | An, Ap, U | С, Р | L | |

| | | PSO-3, PSO-15 | | | | |
|----|------|------------------|-----------------|----------|---|---|
| 4. | CO-4 | | R, An, E, Ap | F, C, P, | L | - |
| 5. | CO-5 | PSO-11 | An, E | С, Р | L | - |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 2 | PSO 3 | PSO 11 | PSO 15 | PS O | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|-----------|-----------|---------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 2 | - | - | - | - | | | | | | |
| CO 2 | - | - | 2 | - | - | - | | | | | | |
| CO 3 | 1 | 2 | - | 2 | - | - | | | | | | |
| CO 4 | 2 | - | 1 | 3 | - | - | | | | | | |
| CO 5 | - | - | 3 | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| elation |
|---------|
| |
| |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar .
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | ✓ | |



University of Kerala

| Discipline | ENGLISH |
|----------------|---------------------|
| Course Code | UK3DSCENG204 |
| Course Title | Film and Literature |
| Type of Course | DSC |

| Semester | III | | | | | | | |
|----------------|----------------------|---|-----------------|----------------|--------------|--|--|--|
| Academic | 200 - 299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | | | | | | | | |
| Course | This course aims to | make the stu | dent comprel | nend the signi | ificance of | | | |
| Summary | film adaptations and | its cultural c | contexts. It al | so attempts to | o critically | | | |
| | evaluate the complex | evaluate the complexities of adaptations and evaluate it as an art form | | | | | | |
| | which draws on othe | er forms of a | t. | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|--|----|
| e | t | | S |
| Ι | | The World of Adaptations: An Introduction | 15 |
| | 1 | Andrew Sarris – "Literature and Film", The Bulletin of the Midwest | |
| | | Modern Language Association 4.1 (1971)pp 10-15 | |
| | 2 | History of Film Adaptations – various types of film adaptations – | |
| | | language of cinema and fiction – advantages and challenges in adaptations | |
| | | – notion of fidelity – Borrowing and Intersecting – Mise en Scene – | |
| | | Intertextuality – different genres and its adaptations. | |
| | | | |
| | | | |
| | 3 | Hayward, Susan. "Adaptation". Cinema Studies: The Key Concepts. | |
| | | Routledge, 2001. 03 – 09. | |
| | | | |
| | | | |
| II | | Fiction and Film: Adaptations of Novels | 15 |
| | 4 | Harper Lee's To Kill a Mocking Bird (1960) and Robert Mulligan's To | - |
| | | Kill a Mocking Bird (1962) | |
| | 5 | Alice Walker's The Color Purple (1982) and Steven Spielberg's The | |
| | | Color Purple (1985) | |
| | 6 | Rabindranath Tagore's The Broken Nest (1901) and Satyajit Ray's | |
| | | Charulata (1964) | |
| | 7 | Thakazhi Sivasankara Pillai's <i>Chemmeen</i> (1956) and Ramu Kariat's | |
| | | Chemmeen (1965) | |
| III | | Theatre and Film: Adaptations of Plays | 15 |
| | 8 | William Shakespeare's Macbeth and Akira Kurosawa's Throne of Blood | |
| | | (1957) | |
| | 9 | G.B. Shaw's <i>Pygmalion</i> and George Cukor's <i>My Fair Lady</i> (1964) | |
| | | | |

| | 10 | Tennessee Williams' <i>The Glass Menagerie</i> and Shyamaprasad's <i>Akale</i> (2004) | |
|----|----|--|----|
| IV | | Adaptations of Graphic Novels and Fairy Tales | 15 |
| | 11 | William Craig's <i>Shrek</i> and <i>Shrek</i> (2001) by Andrew Adamson and Vicky Jenson | |
| | 12 | Chris Van Allsburg's <i>The Polar Express</i> (1985) and Robert Zemeckis' <i>The Polar Express</i> (2004) | |
| | 13 | ND Stevenson's <i>Nimona</i> (2015) and <i>Nimona</i> (2023) by Nick Bruno and Troy Quane | |
| V | | The Framework of Adaptations | 15 |
| | 14 | Discuss <i>Goat Life</i> as an adaptation Practicum/ Activities for Students: Creating screenplays – adapting short | |
| | | stories, poems, novels, plays, etc. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | to define and understand the difference between the mediums | R, U | PSO 5, 9, 15 |
| CO-2 | to categorize the different depictions and to examine its relevance in adaptations | R, U | PSO 2, 4 |
| CO-3 | to evaluate adaptations in the form of various genres | An, E | PSO 10, 14 |
| CO-4 | familiarize with the theory, script, methods and craft of adaptations and recognize its application | U, Ap | PSO 1, 2 |
| CO-5 | to design scripts as per the norms of adaptations and realize the possible career options in the field | Ap, C | PSO 5, 6, 10 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | CO | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | PSO 5, 9, 15 | R, U | F, C | L | |
| 2 | | PSO 2, 4 | R, U | С | L | |
| 3 | | PSO 10, 14 | An, E | С, Р | L | |
| 4 | | PSO 1, 2 | U, Ap | Р, М | L | |
| 5 | | PSO 5, 6, 10 | Ap, C | М | L | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 4 | PSO5 | PS O6 | PSO 9 | PSO 10 | PSO 14 | PSO 15 | PO1 | PO2 | PO3 | PO 4 |
|---------|----------|----------|----------|------|----------|----------|-----------|-----------|-----------|-----|-----|-----|---------|
| CO 1 | - | - | - | 3 | - | 2 | - | - | 2 | 2 | - | - | - |
| CO 2 | - | 1 | 2 | - | - | - | - | - | - | - | 1 | - | - |
| CO 3 | - | - | - | - | - | - | 1 | 2 | _ | - | 2 | - | - |
| CO 4 | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 |

| CO 5 | - | - | - | 3 | 2 | - | 2 | - | - | - | - | 3 | - | |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|--|

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |

| CO | 1 | 1 | \checkmark | √ |
|----|---|---|--------------|---|
| 5 | • | · | · | • |

References

Ali, Farzana. Literary Adaptations: From Page to Screen. YKING Books, 2017.

Dudley, Andrew. Concepts in Film Theory. OUP, 1984.

Hayward, Susan. Cinema Studies: The Key Concepts. Routledge, 2001.

Holderness, Graham. Samurai Shakespeare: Early Modern Tragedy in a Feudal Japan. Edward Everett Root, 2021.

Hutcheon, Linda. A Theory of Adaptation. Routledge, 2012.

Lowe, Victoria. *Adapting Performance Between Stage and Screen*. Intellect Books, 2020.

Seger, Linda. The Art of Adaptation. Holt Paperbacks, 1992.

Sondhi, Jigyasa and Himadri Roy, eds. *Author to Auteur: Theories and Film Adaptations*. Worldview Publications, 2022.



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|----------------|-----------------------------|----------|-----------|------------|--|--|--|--|
| Course Code | UK3DSEENG200 | UK3DSEENG200 | | | | | | | |
| Course Title | HISTORY OF ENG | HISTORY OF ENGLISH LANGUAGE | | | | | | | |
| Type of Course | DSE | | | | | | | | |
| Semester | III | | | | | | | | |
| Academic | 200-299 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 4 hours | - | | 4 | | | | |

| Pre-requisites | A strong understanding and an interest for exploring the historical, socio-cultural and literary achievements of England. | | | | |
|-------------------|--|--|--|--|--|
| Course Summary | The course intends to provide a thorough understanding of the diachronic development of the English language into a global language with special emphasis on various social, cultural and historical factors which resulted in significant changes in vocabulary, pronunciation and semantics. | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Module 1- Old English | 12 |
| | 1 | Language families – Indo-European family – Germanic group | |
| | 2 | Consonant shift- Grimm's law- Verner's law- Umlaut and Ablaut | |
| | 3 | Old English and its features | |
| | 4 | Dialects of Old English | |
| | 5 | Celtic, Latin and Scandinavian influences | |
| II | | Module 2 - Middle English | 12 |
| | 6 | Norman Conquest and its impact on English language | |
| | 7 | French influence on English language | |
| | 8 | Middle English and its features | |
| | 9 | Contributions of Geoffrey Chaucer | |
| | 10 | Impact of Bible Translations | |
| | 11 | Rise of Standard English | |
| III | | Module 3- Modern English | 12 |
| | 12 | Impact of Renaissance and Reformation in the development of English language. | |
| | 13 | Modern English and its features | |

| | 14 | Changes in pronunciation (Great Vowel Shift) | |
|----|----|--|----|
| | 15 | Spelling reforms | |
| | 16 | Contributions of Spenser, Shakespeare and Milton to English language | |
| | 17 | Development of Dictionaries- Dr. Johnson's dictionary, The Oxford English Dictionary | |
| IV | | Module 4-Process of Word Formation & Semantic changes | 12 |
| | 18 | Word formation —-Imitation, Conversion, Abbreviation, Portmanteau Words, Compounding, Acronyms, Extension of Meaning, Affixation, Telescoping , Syncopation, Corruption, Metanalysis, Words from Proper Nouns, Back Formation, Freak Formation, Reduplication | |
| | 19 | Semantic changes in English -Widening, Narrowing of Meaning, Degeneration, Amelioration, Radiation, Synaesthesia, Metonymy, Synecdoche, Euphemism | |
| | 20 | Jargon, Slang, Dialects | |
| V | | Module 5-English as a Global Language | 12 |
| | 21 | Varieties of English-Indian English-American English-British English | |
| | 22 | English as a Global Language | |
| | 23 | Digital English | |
| | 24 | Future of English as an International Language | |
| l | | | 1 |

Recommended Reading:

Barber C.L. John C Beal and Philip A Shaw. *The English Language: A Historical Introduction*. New York: CUP, 2004.

Baugh, Albert C, Thomas Cable. A History of the English Language. London: Routledge, 2012.

Crystal, David. The Stories of English. London: Penguin Books Ltd., 2005.

Kumari, K. Radha, A Concise History of English Literature and Language. Noida: Primus Books, 2013.

Mallik, Nilanko. *Historical and Social Evolution of the English Language*. New Delhi: Educreation Publishing, 2017.

McIntyre, Dan. History of English: A Resource Book for Students. London: Routledge, 2020.

Wood, Frederick T. *An Outline History of English Language*. Noida: Macmillan Publishers India Pvt Ltd., 2000.

e- resources:

"English language" https://www.britannica.com/topic/English-language

"The History of English" https://www.thehistoryofenglish.com/

"Studying the History of English" http://www.raymondhickey.com/index (SHE).html

"History of the English Language" https://en.wikipedia.org/wiki/History_of_English

"Word formation "https://en.wikipedia.org/wiki/Word_formation

"English as a Global language" <u>https://sastra.um.ac.id/wp-content/uploads/2009/10/English-as-a-Global-Language-Its-Historical-Past-and-Its-Future-Zuliati-Rohmah.pdf</u>

"History of English language" https://sde.uoc.ac.in/sites/default/files/sde_videos/History%20of%20English%20Language_0.pdf

"History of English Language"<u>https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/12jan2023/History-of-English-language-and-literature.pdf</u>

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Gain knowledge of the paradigm shifts in the development of English | U, R | |
| CO-2 | Imbibe the historical, social and cultural factors that went into the shaping of the English Language | U, An | |
| CO-3 | Understand the contributions of major writers towards the development of English Language | U, R | |
| CO-4 | Comprehend the process of word formation and | U, An | |

| | semantic changes in English | | |
|------|---|---|--|
| CO-5 | Recognize the varieties of English and analyse English language in a global context. | U | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |

| CO 4 | - | - | | | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 5 | - | | - | - | - | - | | | |
| CO 6 | - | - | - | | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | \checkmark | | \checkmark |
| CO 4 | \checkmark | | | \checkmark |

| CO 5 | \checkmark | \checkmark | \checkmark |
|------|--------------|--------------|--------------|
| | | | |



University of Kerala

| Discipline | English | | | | | | | |
|----------------|-------------------------|--|------------------|--------------|-----------------|--|--|--|
| Course Code | UK3DSEENG201 | | | | | | | |
| Course Title | Digital Literature an | nd AI Tools | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | III | | | | | | | |
| Academic | 200-299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | 1. | | | | | | | |
| | 2. | | | | | | | |
| Course | In this course, studer | - | • | | | | | |
| Summary | intelligence and digi | | | | 0 | | | |
| | reshaping the landsc | ape of litera | ry creation, | consumption, | , and analysis. | | | |
| | e | Through a combination of theoretical discussions, hands-on activities, and | | | | | | |
| | case studies. Studen | ts will inve | stigate the e | thics of AI | in generating, | | | |
| | interpreting, and inter | cacting with | digital literary | y works | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | s |
| Ι | | Introduction to Digital Literature and AI Tools | 15 |
| | 1 | AI Tools- Twine, Inkwriter. StorySpace, Scrivener, Inform, sudowrite, Botnik, | |
| | | AI Dungeon etc | |
| | | | |
| | 2 | | |

| IV | 1 | Critical Response | 15 |
|-----|----|---|----|
| | | | |
| | 11 | Twelve Blue : Michele Joyce https://iitianraps.wordpress.com/2017/04/15/rap call me rapper/ | |
| | 10 | You vs. Wild : Ben Simms Bear Grills https://www.netflix.com/in/title/80227574 | |
| | 9 | Sonnet 18 William Shakespeare Rapped By Wes Tank https://www.youtube.com/watch?v=lcA1DqcpFGI | |
| | 8 | A Sonnet, Fiction Poetry, and A rap "Call me Rapper" : Akash Yadav https://iitianraps.wordpress.com/2017/04/15/rap call me rapper/ | |
| | 7 | "Monotony": Subhanjali Saraswati https://iitikship.iiti.ac.in/site/chapters/e/10.57004/book1.h/ | |
| III | | Digital Literature | 15 |
| | 6 | Practicum : Digital Literature Creation | |
| | | Michael Orr : A.I. for Writers: The Dance Between Art and Productivity | |
| | | AI in literary critique-Ethical considerations of AI in literature-Challenges of AI in writing-Future of AI and Digital literature-Sentiment analysis in stories | |
| | 5 | Digital Literature- Types- AI-generated stories-Interactive storytelling-AI writing tools-Reader interaction in digital stories | |
| II | | Digital Literature and AI Tools | 15 |
| | | | |
| | 4 | fiction-Transmedia storytelling-Virtual reality narratives Practicum: Digital Lit Lab Sessions | |
| | 3 | Identifying authors with AI-Text generation models-Creating stories with AI- Collaborating with AI in storytelling, Digital storytelling platforms- Hypermedia literature-Electronic literature-Interactive fiction-Hypertext | |
| | | designed to assist in various aspects of incrature analysis. | |
| | | Project Vox: MindNet, Literature AI, Plotagon, StoryAI, SAS Visual Text Analytics, Literature Review AI, Readsyst, and Luminoso are all AI tools designed to assist in various aspects of literature analysis. | |

| | | 1 | |
|---|----|---|----|
| | 12 | Active Reader role- Digital Affodance-interpretive Communities-Subjective interpretation-Close reading-Application and Reflection | |
| | 13 | Introduction,Digital Litearture and Critical Theory : Annika Elstermann https://library.oapen.org/handle/20.500.12657/6365 | |
| | 14 | "Letter Three:Deep Reading, Is It Endangered?" Reader Come Home Maryanne Wolf. Harper Collins 2018 | |
| | 15 | Practicum : Self Reflective Digital Literature Analysis of Project From Module 2 | |
| V | | Ethics in Digital Creativity | 15 |
| | 16 | Ethical Principles and Frameworks, Intellectual Property and Copyright, representation and Diversity, Privacy and Data Ethics, Accessibility and Inclusivity, Ethical Decision Making | |
| | 17 | Keeping Education Relevant in Times of Change "Patrick Camilleri https://www.um.edu.mt/library/oar/handle/123456789/110757 | |
| | 18 | Literature in the Age of Artificial Intelligence: A Preliminary Study on the Big Language Model AI, Yan Hu https://www.atlantis-press.com/proceedings/ichssr-23/125990968 | |
| | | | |
| | | | |

Reference

Hamlet on the Holodeck: The Future of Narrative in Cyberspace" by Janet H.

CinncinniusThe Echo Chamber: AI and the Degradation of Digital Literature

"Electronic Literature: New Horizons For Literature by N. Katherine Hayle

From Textbooks to Chatbots: Integrating AI in English literature classrooms https://www.je-lks.org/ojs/index.php/Je-LKS_EN/article/download/1135860/1370/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | From automated storytelling algorithms to AI assisted literary analysis; participants will gain insight into the evolving role of AI in Digital literary practice and scholarship. | U | PSO-1,2 |
| CO-2 | Through interdisciplinary inquiry, critical analysis, and hands on exploration, students will examine the intersections of creativity, computation, and culture in the context of digital literature. | R, U, A | |
| Co 3 | Students will be able to critically Evaluate Digital Literature | Е, | |
| Co4 | Students will be able to create Digital Literature With the help of Ai Tools | Ap, C | |
| Co5 | Students will be able to identify the ethical principles in digital era | R,U, Ap | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | (1) | |

| 1 | Students will be able to identify different types of Digital literature | U | Τ | Р |
|---|--|------|---|---|
| 2 | Students will be able to analyse the intersecti on of Literatur e and computat ion | RUA | Τ | Р |
| 3 | Students will be able to critically analyse Digital Literatur e | E | Τ | Р |
| 4 | Students will be able to creativel y generate Digital Literatur e | C | Τ | Р |
| 5 | Students | R, U | Т | Р |

| will be able to use Ai and other digital tools ethiccall y | | | |
|---|--|--|--|
|---|--|--|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | | - | - | 5- | - | | | | | | |
| CO 6 | - | - | - | | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|--------------------------|--|----------------|-----------------|-----------------|--|--|--|
| Course Code | UK3 DSEENG202 | | | | | | | |
| Course Title | Sports Literature | | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | III | | | | | | | |
| Academic | 200 - 299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | 1. | | | | | | | |
| Course | In this course, studen | nts will be of | fered an opp | ortunity to tra | ace the link | | | |
| Summary | between sports and l | iterature and | know how c | reative artists | s have | | | |
| | represented the spiri | represented the spirit of sports in literary works and films. The attempt is | | | | | | |
| | to imbibe the spirit of | to imbibe the spirit of positivity through different genres associated with | | | | | | |
| | sports literature and | provide the s | students to er | ngage in diffe | rent activities | | | |
| | related to the form. | | | | | | | |

Detailed Syllabus:

| | Uni | Content | Hr | | | | |
|-------|-----|---|----|--|--|--|--|
| Modul | t | | S | | | | |
| e | | | | | | | |
| Ι | | Sports Literature: Introduction | 15 | | | | |
| | 1 | Sports literature – characteristic features/elements of the genre – reasons | | | | | |
| | | for its popularity – impact of sports upon society – psychological impact | | | | | |
| | | of sports literature – various categories like poems, fiction, non-fiction, | | | | | |
| | | biographies, autobiographies, films and documentaries – sports | | | | | |
| | | writing/journalism and sport advertisements. | | | | | |
| | 2 | Jarvie, Grant. "Introduction". Sport, Culture and Society: An Introduction. | | | | | |
| | | Routledge, 2006. | | | | | |
| | 3 | Weiner, Natalie. "The Line of Fire". | | | | | |
| | | https://www.sbnation.com/2019/11/13/20955539/gun-violence-statistics- | | | | | |
| | | prevention-facts-high-school-football-america | | | | | |
| II | | Sports in Lyric and Short Fiction | | | | | |
| | 4 | Housman, A.E. "To an Athlete Dying Young". | | | | | |
| | | https://www.poetryfoundation.org/poems/46452/to-an-athlete-dying- | | | | | |
| | | young | | | | | |

| | 5 | Wavin' Flag –K'NAAN | |
|--------------|-----|---|----|
| | | https://www.youtube.com/watch?v=VrurenhpPxE | |
| | 6 | Wright, James. "Autumn Begins in Martins Ferry, Ohio". | |
| | | https://www.poetryfoundation.org/poems/47733/autumn-begins-in- | |
| | | <u>martins-ferry-ohio</u> | |
| | 7 | Betjeman, John. "A Subaltern's Love Song". | |
| | | https://poetryarchive.org/poem/subalterns-love-song/ | |
| | 8 | Thurber, James. G. "You Could Look It Up" (Short story) | |
| | | | |
| III | | Writing the Self: Sagas of Perseverance | 15 |
| | 9 | Hauser, Thomas. Muhammad Ali: His Life and Times (the first three | |
| | | chapters, 'Origins', 'The Entertainer', 'I am the Greatest'). Robson Books, 2004. Excerpts. | |
| | 10 | Tendulkar, Sachin. Playing It My Way (first three chapters of the | |
| | | biography). Boria Majumdar. Hodder & Stoughton, 2014. Excerpts. | |
| | 11 | King, Billy Jean. All In: An Autobiography (Preface and Chapter One). | |
| | | Johnette Howard and Maryanne Vollers. Viking, 2021. Excerpts. | |
| IV | | Sports Narratives | 15 |
| | 12 | Macdonell, A.G. "A Village Cricket Match". England, Their England. | |
| | | (pg. 105 – up to first paragraph on pg. 112). Macmillan, February 1933. | |
| | | Excerpts. | |
| | 13 | Narayan, R.K. "The M.C.C." (Chapter Thirteen). Swami and Friends. | |
| | 1 / | Excerpts. | |
| | 14 | Alan Sillitoe: The Loneliness of the Long-Distance Runner | |
| | 15 | Mary Kom. Dir. Omung Kumar (2014) | |
| | 16 | Recommended Reading | |
| | | Queen of Katwe. Dir. Mira Nair (2016) | |
| | | Bhaag Milkha Bhaag. Dir. Rakeysh Omprakash Mehra (2013) | |
| | | Chauhan, Anuja. The Zoya Factor. | |
| | | Guha, Ramachandra. The Commonwealth of Cricket: A Lifelong Love | |
| | | Affair with the Most Subtle and Sophisticated Game Known to | |
| | | Humankind. 2020 | |
| | | | |
| | | Galeano, Eduardo: Soccer in Sun and Shadow (1995) | |
| | | | |
| | | | |
| \mathbf{V} | | | 15 |

| 18 | Reporting events/matches – writing introduction, headlines, captions for photographs – script for events – commentary – analysis of popular sports advertisements featuring sports personalities. (Ads of popular brands as examples; commentaries of renowned experts and sports reports of journalists to be used as examples) |
|----|--|
| | Reference: O' Brien, Tim. "The Sports Feature", <i>Medium</i> Sep 27,2018 <u>https://medium.com/@timmy.ob28/the-sports-feature-story-2f7aa17afd5b</u> |
| 19 | Practicum/ Activities for Students: Create reports of matches/tournaments; visuals with commentary; photo albums of various events; create sports advertisements; conduct interviews with sports personalities. |

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | define and interpret the features of sports literature | R, U | PSO 2 |
| CO-2 | critically analyze the literary and cultural value of sports literature | An | PSO 3, 13 |
| CO-3 | appraise and develop sportsmanship, perseverance and positivity | E, An | PSO 10 |
| CO-4 | to critique the ways in which sports literature engages with the notions such as gender, identity, etc. | E, An | PSO 9, 11 |
| CO-5 | familiarize with career opportunities in sports journalism and sports advertising and to design creative sports articles and advertisements | Ap, C | PSO 4, 5, 12 |

Course Outcomes

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Sports Literature Credits: 4:0:0 (Lecture: Tutorial: Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|------|-----------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | CO 1 | PSO 2 | R, U | F, C | L | |
| 2 | CO 2 | PSO 3, 13 | An | C, P | L | |
| 3 | CO 3 | PSO 10 | E, An | М | L | |
| 4 | CO 4 | PSO 9, 11 | E, An | C, P | L | |
| 5 | CO 5 | PSO 4, 5, 12 | Ap, C | Р, М | L | Р |

| F-Factual. | C- Concen | tual. P-Pro | cedural. M-N | Metacognitive |
|------------|-----------|-------------|--------------|----------------------|
| , | | | | |

Mapping of COs with PSOs and POs:

| | PSO 2 | PSO 3 | PSO 4 | PS O 5 | PS O9 | PS O 10 | PSO 11 | PSO 12 | PSO 13 | PO 1 | PO 2 | PO 3 | PO4 | PO 5 | PO6 |
|---------|----------|----------|----------|--------------|----------|---------------|-----------|-----------|-----------|---------|----------------|---------|-----|----------------|-----|
| CO 1 | 2 | - | - | - | - | - | - | - | - | 2 | | | | | |
| CO 2 | - | 2 | - | - | - | - | - | - | 1 | | | | | | |
| CO 3 | - | - | - | - | - | 2 | - | - | - | | | | | 2 | 2 |
| CO 4 | - | - | - | - | 2 | - | 2 | - | - | | | | 2 | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark | \checkmark |

Films for Viewing:

- *Lagaan.* Dir. Ashutosh Gowariker. Cast: Aamir Khan and Gracy Singh. Prod. Aamir Khan Productions, 2001.
- Million Dollar Arm. Dir. Craig Gillespie. Cast: Jon Hamm and Aasif Mandvi. Prod. Walt Disney, 2014.
- Pele (Documentary). Dir. David Tryhorn and Ben Nicholas. Prod. David Tryhorn, Ben Nicholas, Kevin Macdonald, Netflix, 2021.

References:

- Bonzel, Katharina. National Pastimes: Cinema, Sports, and Nation. University of Nebraska Press, 2020.
- Blunk, Jonathan. James Wright: A Life in Poetry. Farrar, Straus and Giroux, 2019.
- Cosson, Sean. Sport and Film. Routledge, 2013.
- Jarvie, Grant. Sport, Culture and Society: An Introduction. Routledge, 2006.
- Hauser, Thomas. Muhammad Ali: His Life and Times. Robson Books, 2004.
- Hill, Jeffrey. Sport and the Literary Imagination: Essays in History, Literature, and Sport. Verlag Peter Lang. 2006.
- King, Billy Jean. *All In: An Autobiography*. Johnette Howard and Maryanne Vollers. Viking, 2021.
- Macdonell, A.G. England, Their England. Macmillan, 1933.
- Morse, Greg. John Betjeman: Reading the Victorians. Sussex Academic Press, 2012.
- Sutton, D. Antoine. "Introducing A.E. Housman (1859-1936)". https://www.cambridgescholars.com/resources/pdfs/978-1-5275-0591-9-sample.pdf
- Tendulkar, Sachin. Playing It My Way. Boria Majumdar. Hodder & Stoughton, 2014.
- Thurber, James G. "You Could Look It Up". *Baseball's Ten Best Short Stories*. Ed. Paul D. Staudohar. Chicago Review Press. 1995.
- Trivedi, Poonam and Supriya Chaudhuri. *Fields of Play: Sport, Literature and Culture*. Orient BlackSwan, 2015.



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|-------------------|-----------------------------------|--|----------------|-----------|------------|--|--|--|--|
| Course Code | UK3DSEENG203 | | | | | | | | |
| Course Title | Fairytale Studies | Fairytale Studies | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | |
| Semester | III | | | | | | | | |
| Academic Level | 200-299 | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 2 hours | - | 2 hours | 4 | | | | |
| Pre-requisites | 1. Have a fundament | tal grasp of t | he idea of fai | ry tales | | | | | |
| | 2. An ability to think critically | | | | | | | | |
| Course Summary | mirrored the outlook | The course will provide an insight into the construct of fairy tales that mirrored the outlook of the world that it inhabited and how its societal and ideological codes evolve with the changing times. | | | | | | | |

Detailed Syllabus:

| Module | Unit | Contents | Hrs |
|--------|------|---|-----|
| Ι | | Module 1: Of Fairies | 12 |
| | | Fairies and fay stories – ambiguous portrayals – benevolence and malevolence – imps, trolls, ogres, elves, gnomes and other supernatural beings – similar concepts in other cultures – djinns and ifrits – azizas – nymphs – yakshas – paris – the timeless fascination for such stories – its allure and enchantment | |

| | 1 | Critical Reading: (i) "On Fairy-Stories" by J.R.R. Tolkien | | | | | |
|-----|--|---|----|--|--|--|--|
| | | https://archive.org/details/on-fairy-stories_202110/page/n9/mode/2up | | | | | |
| | 1 | Reference Texts: (i) I Dream of Jeannie – TV show | | | | | |
| | | (ii) Aladdin – Animated series | | | | | |
| | | (iii) Son Pari – TV Drama | | | | | |
| | | (iv) Winx Club – Animated series | | | | | |
| | | Instruction: This module will introduce the basic premise of fairies and the stories that evolved from their tales. It will also look at how the idea of fairy differs from culture to culture and is known by various other names. | | | | | |
| II | | Module 2: Contextualising Fairy Tales | 12 | | | | |
| | | Stereotypes – active and passive roles – reinforcing ideals – dichotomy of good and evil – gendered roles – portrayal of children – the link between beauty and character – duality and transformation – power structures – acceptance and validation | | | | | |
| | 1 | Primary Texts: (i) Hansel and Gretel (ii) Sleeping Beauty | | | | | |
| | 2 | Critical Reading: (i) Hansel and Gretel: A Complex Tale of Parent-Child Interactions by Debbie Hindle | | | | | |
| | | https://www.researchgate.net/publication/342756463_Hansel_and_Gretel _a_complex_tale_of_parent-child_interactions | | | | | |
| | | (ii) The Stereotypical Representation of Women in the classic Fairy Tales, Snow White, Cinderella and Sleeping Beauty by Anisa Dyah Berlianti | | | | | |
| | | https://www.researchgate.net/publication/353009991_The_stereotypical_r epresentation_of_women_in_the_classic_fairy_tales_Snow_White_Cinde rella_and_Sleeping_Beauty | | | | | |
| | | Instruction: The module will help the student to develop critical acumen that will foreground the ideologically loaded constructs that hide behind the veneer of normalcy in seemingly innocuous fairy tales. | | | | | |
| III | Module 3: The Art of Reading Fairy Tales | | | | | | |
| | | How to "read" fairy tales? – constructs and their pervasiveness – establishing ideological norms through reiteration – reading as a political act – the idea of agency | | | | | |
| | 1 | Primary text: (i) Morphology of the Folk Tale by Vladimir Propp | | | | | |

| | | (ii) A fairy tale (R)evolution: The value and the critical reading of fairy tales in the contemporary educational context by Dijana Vuckovic <u>https://www.researchgate.net/publication/329629330_A_fairy_tale_Revol</u>ution_The_value_and_the_critical_reading_of_fairy_tales_in_the_contemporary_educational_context Instruction: The module helps the student to identify and learn critical reading that will bolster his/her analytic skills. The focus should be on how the reader should engage with the text to tease out contradictory perspectives that won't be revealed through simplistic reading. | |
|----|---|---|----|
| IV | | Module 4: Re-reading Fairy Tales: Subversive Perspectives | 12 |
| | | Disney Studios and Fairy tale adaptations – the process of transforming darker tales into fairy tale versions – an era of glorification and idealisation – subversive models – clarion call for celebrating differences and alternate perspectives | |
| | 1 | Shrek (2001) | |
| | 2 | The Princess and the Frog (2009) | |
| | 3 | Maleficent (2014)Instruction: The student should be able to identify and process the subversive narratives that challenge the earlier ones. The student can learn to appreciate how socio-cultural and political signifiers evolve in manifold ways. | |
| V | | Module 5: Crafting New Fairy tales | 12 |
| | | Re-writing fairy tales – adapting the stories to cultural contexts – disputing the hegemonic structures within the narratives – re-writing history and culture – how experience shapes the new narrative | |
| | | Writing tasks – story-telling sessions – writing workshops – crafting manuscripts – new designs – graphic narratives | |
| | | Instructions: This module should help the student to creatively craft new tales that can reverberate with the ideals that he/she chooses to highlight. The focus should be on encouraging the creativity of the student along with fostering his/ her ability to engage critically with the traditional tales. | |

Reading List

Andersen, Hans Christian. *The Complete Fairy Tales*. Fingerprint Publishing, 2018. Andrade, Daniela Gutierrez. "Beauties in an Ugly World: The Evolution of Feminism in Adaptations of Jeanne-Marie Leprince De Beaumont's Beauty and the Beast." Royal Road, 2019. <u>https://doi.org/10.48497/DQGJ-A339</u>.

Brothers Grimm. The Complete Grimm's Fairy Tales. Pantheon, 1976.

Cashdan, Sheldon. *The Witch Must Die: The Hidden Meaning of Fairy Tales*. Basic books, 2014.

Chesterton, G.K. "Fairy Tales: An Essay." <u>https://www.excellence-in-literature.com/fairy-tales-essay-by-g-k-chesterton/</u>

Duggan, Anne E., et al ed. *Folktales and Fairytales: Traditions and Texts from around the World*. Greenwood, 2016.

Markman, Roberta Hoffman. "The Fairy Tale: An Introduction to Literature and the Creative Process." *College English.* Vol. 45, No. 1 (Jan., 1983), pp. 31-45.

1001 Arabian Nights. Transl. by Richard Burton. Pacific Publishing Studio, 2011.

Prabhu, Gayathri. Vetaal and Vikram: Riddles of the Undead. HarperCollins, 2019.

Tatar, Maria. The Hard Facts of the Grimms' Fairy Tales. Princeton UP, 2003.

---. ed. The Cambridge Companion to Fairy Tales. Cambridge UP, 2014.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|--|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | comprehend the ideological nuances in fairytales. | U, An | |

| CO-2 | develop a critical acumen with regard to the art of reading. | R, U, E | |
|------|---|----------|--|
| CO-3 | process how societal structures inevitably mould our narratives. | R, U, An | |
| CO-4 | craft new stories that address personal conflicts, thereby aiding in self-expression. | Ap,An, C | |
| CO-5 | | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | |
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|

| CO 1 | - | - | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 2 | - | - | - | - | - | - | | | |
| CO 3 | - | - | - | - | - | - | | | |
| CO 4 | - | _ | _ | - | - | - | | | |
| CO 5 | - | - | - | - | - | - | | | |
| CO 6 | - | - | - | - | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | |



| University of Kerala | |
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| Discipline | ENGLISH | | | | |
|----------------|-----------------------|----------------|----------------|----------------|-----------------|
| Course Code | UK3DSEENG204 | | | | |
| | | | | | |
| Course Title | HUMOUR AND LI | TERATURE | 1 / | | |
| Type of Course | DSE | | | | |
| Semester | III | | | | |
| Academic | 200 - 299 | | | | |
| Level | | | | | |
| Course Details | Credits | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 | 5 |
| Pre-requisites | | | | | |
| Course | This course aims to | familiarise | the students | with the vari | ous aspects of |
| Summary | humour as found in H | English Litera | ature across t | ime, and also | how Language |
| | is used for humour. | It also look | s at the reaso | ons, purposes | , contexts and |
| | forms, along with t | the limitation | ns and the a | ppropriatene | ss of humour. |
| | Extended discussion | is can also i | nclude the li | nguistic, soci | io cultural and |
| | political aspects of | humour. Pra | actical work | will include | analysing and |
| | creating/ re-creating | different ty | pes of hume | our and also i | identifying the |
| | significance and role | e of humour i | in human life | and culture. | |

Detailed syllabus

| Module | Unit | Content | Hrs |
|----------|------|---|-----|
| litouule | eme | Introduction | 15 |
| | 1 | What is humour – functions, contexts, aspects – Types of humour – Evolution – Laughter and humour Required Reading Farman, John. <i>The Very Bloody History of Britain First Bit.</i> Chapters 1 – 5. | |
| Ι | | https://download.e-bookshelf.de/download/0002/2926/68/L-X-0002292668- 0004092250.XHTML/index.xhtml Text for Reference "Introduction to the Psychology of Humour" Chapter 1. https://booksite.elsevier.com/samplechapters/9780123725646/Sample_Chapters/0 2~Chapter 1.pdf | |
| I | 2 | Ancient Literature and Humour – Anecdotes, Folklore, Mythological, Historical narratives and Humour – Classical Greek, Indian, Arabian, African, Chinese, Japanese, European, Indigenous Required Reading Aristophanes <i>The Frogs</i> Text for Reference "Humour" Internet Encyclopaedia of Philosophy. <u>https://iep.utm.edu/humor/</u> | |
| | 3 | Collect examples of humorous anecdotes from Western and Eastern mythologies. Analyse the elements of similarity in at least 4 of them. Stories from <i>Arabian</i> <i>Nights</i> or Western anecdotes/ folklores/ mythologies may be used. | |
| | | Coordinates of Humour | 15 |
| Π | 4 | Theories of Humour –Western and Eastern traditions – Classification of theories of Humour Required Reading Ezekiel, Nissim. "Goodbye Party for Miss Pushpa T. S." Wodehouse, P G. "Jeeves and the Unbidden Guest" Texts for Reference Siegel, Lee. Part I from <i>Laughing Matters: Comic Tradition in India</i> , U of Chicago P, 1988 (1 – 53) https://archive.org/details/laughingmattersc00lees/page/52/mode/2up?view=theater | |
| | | Fedakkar, Selami "An Evaluation on Classification of Humour Theories" | |

| | | https://dergipark.org.tr/en/download/article-file/1188039 | |
|-----|---|--|----|
| | | | |
| | 5 | Contexts of Humour – Linguistic – Social – Cultural – Political – Personal | |
| | 5 | Contexts of Humour – Emguistic – Sociar – Culturar – Fonticar – Fersonar | |
| | | Required Reading | |
| | | Maugham, Somerset. "The Luncheon" | |
| | | Texts for Reference: | |
| | | Jiang, Tonglin, Hao Li and Yubo Huo. "Cultural Differences in Humour | |
| | | Perception, Usage and Implications" Frontiers in Psychology. January 2019. | |
| | | https://doi.org/10.3389/fpsyg.2019.00123 | |
| | | | |
| | | Milner Davis, Jessica. "Humour and its Cultural Context" Humour in Chinese Life | |
| | | and Culture. 2013. http://dx.doi.org/10.5790/hongkong/9789888139231.003.0001 | |
| | 6 | Collect examples of anecdotes such as those of Mulla or Birbal or Tenali Rama. | |
| | 0 | Analyse the social context and cultural aspects of humour found in at least 4 such | |
| | | anecdotes. | |
| | | | |
| | | Text for Reference | |
| | | Ananth Pai. Tales of Humour. Amar Chitra Kadha. 1998 | |
| | | | |
| | | The Language of Humour | 15 |
| | 7 | Language and Humour – Verbal Humour – Pun – Ambiguity – Irony – Satire | |
| | | Required Reading | |
| | | Collins, Billy. "Lines Composed Three Thousand Miles away from Tintern | |
| | | Abbey" | |
| | | https://www.poetryfoundation.org/poetrymagazine/browse?contentId=39849 | |
| | | | |
| | | Chapter 21 from The Adventures of Huckleberry Finn. Highlighting the re-working | |
| | | of Shakespearean tragedy Hamlet to evoke humour instead of the tragic. | |
| | | | |
| III | | Text for Reference | |
| | | Attardo, Salvatore. "Humour in Language" Oxford Research Encyclopaedia of Linguistics. | |
| | | https://web.stanford.edu/class/linguist197a/attardehumorinlanguage.pdf | |
| | | <u>naps.//web.stanford.edu/etuss/inigaistry/a/atai/denanformanguage.par</u> | |
| | 8 | Styles of humour – Humour and Psychology – Humour and Health – Humour and | |
| | | Well-being – Humour and Emotional Well-being – Laughter Therapy | |
| | | | |
| | | • 0 | |
| | | | |
| | | BOAL. | |
| | | Text for Reference: | |
| | | Well-being – Humour and Emotional Well-being – Laughter Therapy Required Reading Jerome, Jerome K. "Chapter 3 : Uncle Podger Hangs a Picture", <i>Three Men in a Boat</i>. | |
| | | Text for Reference | |

| | 9 | Martin, Rod A, et al. "Individual Differences in Uses of Humor and their Relation to Psychological Well-being: Development of the Humor Styles Questionnaire" <i>Journal of Research in Personality</i>. Elsevier. 37:1, February 2003. Pages 48 – 75. https://doi.org/10.1016/S0092-6566(02)00534-2 Collect popular examples of pun and ambiguity in English and Malayalam or any other regional language. Compare how the humour works in at least 5 of them. | |
|----|----|---|----|
| | | Rubrics of Humour | 15 |
| IV | 10 | Wit and Humour – Comedy and Humour – High Comedy and Low Comedy – Genres of Comedy in Literature – Satire, Parody, Romantic Comedy, Black Comedy, Slapstick Required Reading Wilde, Oscar. The Importance of Being Earnest Text for Reference: Hazlitt, William. "On Wit and Humour" Hoy, Cyrus Henry. "Comedy: Literature and Performance" Encyclopaedia Britannica. https://www.britannica.com/art/comedy Appropriateness and political correctness – Power equations and Humour – Humour and Politics – Humour as a form of resistance – Gender, Race and Religion in humour Required Reading Krishnan, Shweta. "The Politics of Politically Incorrect Jokes". In Plainspeak. https://www.tarshi.net/inplainspeak/the-politics-of-politically-incorrect-jokes/ | |
| | 12 | Text for Reference:Rainbird, Mark. "Humour, Multiculturalism and 'Political Correctness'"https://citeseerx.ist.psu.edu/document?repid=rep1&type=pdf&doi=7d5771b69904a1552c1f939220b70a3f07a11649Analyse some of the traditional jokes that are now considered as PoliticallyIncorrect. For instance, Blonde jokes, Mother-in-law jokes, Redneck jokes. Write ashort assignment on why appropriateness should be maintained while using | |
| | | humour. | |
| | | Calisthenics in Humour | 15 |
| v | 13 | Famous writers and their characteristic humour – William Shakespeare – Mark Twain – Bernard Shaw – P G Wodehouse – R K Narayan Some popular characters – Feste – Falstaff – Tom Sawyer – Huck Finn – Ftatateetah – Swami | |

| Analyse the features of the humour found in the works and characters of famous comedies in English, at least two works. |
|--|
| 4 Contemporary types of humour – Trolls –Standup Comedy – Political satire shows - Spoofs – Lampoons – Spin offs of works and characters Select at least two instances from each genre and attempt a critique. |
| 5 Use of humour as commentary and resistance – Famous Political cartoonists – Famous cartoon characters and series Select at least three instances from the above-mentioned domains and attempt an analysis. OR Attempt creating a satire/ cartoon character and a story with it. |

Texts for Recommended Reading/ Watching

Sterne, Laurence. The Life and Opinions of Tristram Shandy, Gentleman.

Chaplin, Charles. Modern Times (film)

Eagleton, Terry. Humour.

Townsend, Sue. *The Secret Diary of Adrian Mole, Aged 13 and ³/₄* Hirsch, Ileana Von. *A Funny Thing Happened on the Way to Chemo: A Rather Unusual Memoir.* Short Books. 2018.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Students are acquainted with the intricacies of using humour in Literature | U | |
| CO-2 | Students contextualise the evolution of humour in Literary traditions and how it has evolved across time and genres | R, U | |

| CO-3 | Students develop an awareness about the pitfalls to be avoided while using humour and also get sensitised to political correctness | Ap, An, Ev | |
|------|--|--------------------|--|
| CO-4 | Students sharpen their critical and creative thinking through analysis and creation of narratives in humour | R, U, Ap. An, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create



University of Kerala

| Discipline | English | | | | | |
|----------------|--|----------------|---------------|-----------|------------|--|
| Course Code | UK2DSEENG205 | | | | | |
| Course Title | Introducing Game | Studies | | | | |
| Type of Course | DSE | | | | | |
| Semester | III | | | | | |
| Academic Level | 200 - 299 | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 3 hours - 2 hours 5 | | | | | |
| Pre-requisites | None | | | | | |
| Course Summary | The course will equip students in understanding the basic feature of | | | | | |
| | video games. The students will be exposed to the techniques in video | | | | | |
| | game and the way in which video game is used as medium of | | | | | |
| | entertainment and education. The course also intends to stimulate an | | | | | |
| | interest in various | careers relate | ed to video g | ames. | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | What is Game Studies? | 15 |
| | | Game Studies- History of Game Studies- Types of videogames (Genres and Subgenres)-Entertainment games (AAA games and its categorization and etc) - Serious gamesCensorship (video game content rating system such as PEGI, ESRB, IARC etc)- Evolution of technology in gaming and its impact on game design and player experiences- Transition from 2D to 3D graphics- Game Engines Jonathan Ostenson. "Exploring the Boundaries of Narrative: Video Games in the English Classroom" <i>The English Journal</i> , July 2013, Vol. 102, No. 6 (July 2013), pp. 71-78 Stable URL: <u>https://www.jstor.org/stable/24484129</u> | |
| | | | 15 |
| II | | Videogames Discourse | 15 |
| | | Narratology – Ludology – Cognition-Art and Aesthetics (pixel art, realism, stylized graphics, and the use of colour theory)- Augmented, Mixed, Cloud gaming, and Virtual Reality- Interactivity- Players/ Gamers - Character agency -Player Agency -Platforms (Xbox, PlayStation, PC etc)- Game Design (game play, mechanics, player experience)-Game Environment- Map-Game World (Open World, Sandbox, Linear, Nonlinear, etc)- Role of sound design, music, and narrative -Game script- Immersion – Ethics (inclusivity, representation, microtransactions, and player well-being) and Stereotypes- Cut scenes- Death (Game over and Permadeath) – Characters – Modding Catherine Burwell. "Game Changers: Making New Meanings and New Media with Video Games" <i>The English Journal</i> , Vol. 106, No. 6 (July 2017), pp. 41-47 Stable URL: https://www.jstor.org/stable/26359545 | |
| III | | Games as representation of Cultural and Sociological Aspects | 15 |
| | | Games as cultural systems (1940s to present)- subcultures- Study of play in culture- Identity – Disability – Diversity – Femininity – Masculinity – Race – Game Communities- The growth of online games- Competition and Cooperation- International gaming industry | |
| | | Sater, Anastasia, Bridget Blogett. "Playing the Humanities:Feminist Game Studies and Public Discourse" Bodies of Information: | |

| | Intersectional Feminism and the Digita Humanities. Eds. Elizabeth Losh and JacquelineWernimont. University of Minnesota Press. 2018. Print. | |
|----|---|----|
| IV | Videogame Review/ Criticism | 15 |
| | Films vs Games-Interactive Movie- Genre sharing as an interdisciplinary concern- Symbiotic Relationship (Film, Marketing, Technology, Health, Fashion (Cosplay Culture))-Environmental Storytelling-Discourse Analysis- Metamodernism- Academic and journalistic perspectives -Adaptation of Assassin's Creed (2007) Video game to Assassin's Creed (2016) film -Adaptation of Metro 2033 Novel to Metro 2033 Videogame -Analysing Metamodernism in Death Stranding (2019) | |
| | https://themechroblog.wordpress.com/2017/06/19/books-vs-games-vs- movies-which-is-the-better-medium-for-storytelling/ | |
| V | Practical | 15 |
| | Can be played/ watch YouTube Walkthroughs | |
| | Minecraft (Sandbox Game) | |
| | https://www.minecraft.net/en-us | |
| | https://www.youtube.com/watch?v=ET9n1aKzY-0 | |
| | The Witcher 3 Wild Hunt (Open World) | |
| | https://www.thewitcher.com/us/en/witcher3 | |
| | https://www.youtube.com/watch?v=cn_taKva-AQ | |
| | Resident Evil 4 (Linear, third-person shooter survival horror) https://www.residentevil.com/4/uk/ https://www.youtube.com/watch?v=eFuHLUuuzLI Remake https://www.residentevil.com/re4/en-asia/ https://www.youtuba.com/watch?v=pyWTz8toPHa | |
| | https://www.youtube.com/watch?v=puWTz8toRHc | |

| 1 | |
|---|--|
| | Firewatch (narrative-driven exploration adventure) |
| | https://www.firewatchgame.com |
| | https://www.youtube.com/watch?v=F2snk0zU018 |
| | The Last of Us Part 1 (Linear, action-adventure) |
| | https://www.playstation.com/en-in/games/the-last-of-us-part-i/ |
| | https://www.youtube.com/watch?v=y99DqGw-jG4 |
| | Far Cry 3 (Non-linear, First Person Shooter, open world) |
| | https://www.ubisoft.com/en-gb/game/far-cry/far-cry-3 |
| | https://www.youtube.com/watch?v=YQDBNaC71j8 |
| | Dishonored (Non-linear, Morality system) |
| | https://bethesda.net/en/game/dishonored#/dishonored |
| | https://www.youtube.com/watch?v=3CVc4L12Mfw |
| | |
| | Detroit: Become Human (Player Agency, Morality system) |
| | https://www.quanticdream.com/en/detroit-become-human |
| | https://www.youtube.com/watch?v=JVywqFx0GdE |
| | https://www.youtube.com/watch?v=yrfTEG0OkrY |
| | The Stanley Parable (Player-driven narrative, metafictional exploration) |
| | - challenges traditional gaming conventions. |
| | https://www.stanleyparable.com |
| | https://www.youtube.com/watch?v=-pHsFDiRqOM |
| | Depression Quest (Serious game) |
| | https://store.steampowered.com/app/270170/Depression_Quest/ |
| | https://www.youtube.com/watch?v=IUsGXfqHWTQ |
| | Darfur is Dying (browser-based Serious game) |
| | https://www.to14.com/game.php?id=4d486a521b01e |
| | |
| | https://www.youtube.com/watch?v=uQqaQSDTm4k |
| | |

Recommended Reading/Viewing

Bostan, Barbaros, editor. *Games and Narrative: Theory and Practice*. 2021. 1st ed., Springer Cham, 2022, doi.org/10.1007/978-3-030-81538-7.

Gee, James Paul. "Why Game Studies Now? Video Games: A New Art Form." *Games and Culture*, vol. 1, no. 1, Jan. 2006, pp. 58–61, https://doi.org/10.1177/1555412005281788.

Huizinga, Johan. *Homo Ludens: A Study of the Play-Element in Culture*. 1938. Angelico Press, 2016.

Jasmina Kallay. *Gaming Film: How Games Are Reshaping Contemporary Cinema*. Palgrave Macmillan, 2013.

Kramarzewski, Adam, and Ennio De Nucci. *Practical Game Design*. Packt Publishing Ltd, 18 Aug. 2023

Mark J.P. Wolf, and Bernard Perron. *The Routledge Companion to Video Game Studies*. 2nd ed., Taylor & Francis, 2023.

Mark J.P. Wolf, and Bernard Perron. *The Routledge Companion to Video Game Studies*. 1st ed., Routledge, 2014.

Mäyrä Frans. An Introduction to Games Studies: Games in Culture. Sage, 2007.

Radchenko, Simon. "Metamodern Nature of Hideo Kojima's *Death Stranding* Synopsis and Gameplay." *Games and Culture*, SAGE Publishing, July 2023, https://doi.org/10.1177/15554120231187794.

Robson, Jon, and Grant Tavinor. The Aesthetics of Videogames. Routledge, 2018.

Rogers, Scott. Level Up: The Guide to Great Video Game Design. 2nd ed., Wiley, 2014.

Schell, Jesse. The Art of Game Design, 3rd Edition. A K Peters/CRC Press, 2019.

Sicart, Miguel. "Defining Game Mechanics." *Game Studies*, vol. 11, no. 3, Dec. 2011, gamestudies.org/1103/articles/sicart.

Sicart, Miguel. "Defining Game Mechanics." *Game Studies*, vol. 11, no. 3, Dec. 2011, gamestudies.org/1103/articles/sicart.

Thabet, T. Video Game Narrative and Criticism: Playing the Story. Palgrave Macmillan UK, 2015.

Thomas, Christian. *The Art of Adaptation in Film and Video Games*. Mdpi AG, 2022.https://www.youtube.com/watch?v=x24KoVNliMk

https://www.gameopedia.com/video-game-genres/

https://pixune.com/blog/video-game-genres/

https://guides.lib.umich.edu/c.php?g=282989&p=5955091

https://store.epicgames.com/en-US/news/what-makes-a-aaa-game-a-aaa-game

https://journals.sagepub.com/doi/10.1177/15554120211014151

https://en.wikipedia.org/wiki/Video_game_content_rating_system

https://store.epicgames.com/en-US/news/what-is-the-video-game-rating-system

https://www.internetmatters.org/resources/video-games-age-ratings-explained/

https://www.linkedin.com/pulse/ai-gaming-evolution-game-design-player-experience-dave-balroop-qigfc/

https://medium.com/@noahtaylorr/emerging-technologies-shaping-the-future-of-game-design-and-development-c3085247dd76

https://techcrunch.com/2015/10/31/the-history-of-gaming-an-evolving-community/

https://moldstud.com/articles/p-the-evolution-of-video-game-design-trends-and-innovations-shaping-the-industry

https://www.youtube.com/watch?v=RNvYGcgoGcs

https://journals.sagepub.com/doi/full/10.1177/15554120221150058

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand the historical development and scope of game studies, including types of video games and censorship mechanisms | U | |
| CO-2 | Explore the artistic and aesthetic elements of video games, including virtual realities, interactivity, and narrative techniques. | U, An | |
| CO-3 | Critically analyse how video games reflect cultural and sociological aspects, including identity, diversity, and online gaming communities. | An, E | |
| CO-4 | Evaluate video games through review and criticism, comparing them with other media forms and analysing storytelling techniques. | An, E, C | |
| CO-5 | Apply theoretical knowledge to practical examples by engaging with a variety of video games, assessing gameplay experiences and ethical considerations | An, Ap, E | |

Course Outcomes

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create *Note: 1 or 2 COs/module*

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | U | F, C | L | |
| 2 | | | U, An | Р | L | |
| 3 | | | An, E | F, P | L | |
| 4 | | | U, An, E, C | Р, М | L, T | |
| 5 | | | U, Ap, E | Р, М | L, T | Р |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | | | | | | | | | | |
| CO 2 | | | | | | | | | | | | |
| CO 3 | | | | | | | | | | | | |
| CO 4 | | | | | | | | | | | | |
| CO 5 | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low | |
|---|----------------|--|
| 2 | Moderate / | |
| | Medium | |
| 3 | Substantial / | |
| | High | |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics:

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH |
|----------------|--------------------------------------|
| Course Code | UK3MDCENG200 |
| Course Title | Kerala Studies – History and Society |
| Type of Course | MDC |
| Semester | III |
| Academic | 200 - 299 |
| Level | |

| Course Details | Credit | Lecture | Tutorial | Practical | Total |
|----------------|---|---------------|--------------|-----------|------------|
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 | - | 2 | 4 |
| Pre-requisites | 1. have an awareness about the politics and history of Kerala | | | | |
| | 2. have an interest in | n understandi | ng Kerala so | ciety | |
| Course | The course intends to bring awareness about the relevance of research on | | | | |
| Summary | Kerala history and society by familiarizing students about the historical, | | | | |
| | socio-cultural and political formations. The course seeks to develop both | | | | |
| | theoretical and practical knowledge in Kerala Studies through an | | | | |
| | interdisciplinary approach and develop a critical understanding for further | | | | |
| | research on Kerala. | | | | |

| Modul | Unit | Content | Hr | |
|-------|--|---|----|--|
| e | | | S | |
| Ι | | Historiography | 12 | |
| | Ancien | t Kerala – Sangam Period –Pattuppattu- Perumals of Kerala- | | |
| | | opally inscriptions- Tharisappally copper plates- Medieval period- | | |
| | Colonialism – Portuguese, French, Dutch, English- National Movement- | | | |
| | Formation of Kerala State- Participatory Democracy. | | | |
| | 1 | Required Reading | | |
| | | Gurukkal, Rajan, Raghava Varier. "Landscape, Sources, Historiography" | | |
| | | History of Kerala: Prehistory to the Present Orient Blackswan, 2018. | | |
| | | Print. | | |
| | | (Prescribed sub sections from the chapter - Landscape, Sources, | | |
| | | Archaeological Remains, Archiva Material, Literary Sources) | | |
| | | | | |
| | | Suggested Reading | | |
| | | "Kerala – The Background" Chapter 1 from A HISTORY OF KERALA | | |
| | | 1498 -1801 by K. M. PANIKKAR | | |
| | | | | |
| | | "Kerala in the Olden Times" | | |
| | | https://archive.org/details/1864JulyVidyaSamgraham/1864_July_Vidya_ | | |
| | | Samgraham_NoI/mode/2up?view=theater | | |
| | | | | |
| | | Practicum: Collect images of old maps of Kerala and prepare brief | | |
| | | notes about them. | | |
| II | | Society and Culture | 12 | |
| | | wnership – Naduvazhis- Swaroopams- Agrarian society- Feudalism- | | |
| | | sation- Trade in Kerala – European hegemony- Post independence- Land | | |
| | | ns- Kerala Model Development -Dalit and Indigenous Movements and | | |
| | Land S | truggles- Migrant Labourers in Kerala | | |
| | 2 | Required Reading | | |

| | | K.M. Sheeba "Modernity in Social Reform Discourse: The Woman Question in Colonial Kerala" <i>Proceedings of the Indian History</i> <i>Congress</i> 2002, Vo.63. pp 931-938 Suggested Reading "Kerala Culture in the Indian Background" Chapter I Cultural Heritage of Kerala , A Sreedhara Menon The Activities of the Cheramar Sthree Samajam: Excerpt from Vinil Paul https://swatantryavaadini.in/2021/09/13/the-activities-of-the-cheramar- sthree-samajam-excerpt-from-vinil-paul/#more-1810 | |
|-----|---------------------------|---|----|
| | | Practicum: Prepare a Powerpoint presentation on any Dalit and Indigenous Movements or Land Struggles from Kerala history. | |
| III | | Renaissance and Modernity | 12 |
| | Renais Memor Vaikor | sance movements- Major Figures and Movements- Women in sance movements Channar Revolt- Kallumaala Samaram- Malayali rial- Ezhava Memorial- Peasant Movements- Guruvayoor Satyagaham – m Satyagraham – Temple Entry ProclamationWorking Class nents- Aikya Kerala Movement Required Reading Kurup, K.K.N "The Intellectual Movements and Anti- Caste Struggles in | |
| | 4 | Kerala" Proceedings of the Indian History Congress, 1994. Vol 55. pp. 673-677 Dakshayani Velayudhan "No to Harijan" https://swatantryavaadini.in/2020/08/26/no-to-harijan-dakshayani- velayudhan/ | |
| | 5 | Poykayil Appachan: Song, "No Alphabet in Sight" | |
| | 6 | Sree Narayana Guru: Ascertainment of Caste" | |
| | | Suggested Reading Madhavan K.S. "Formation of Dalit Identity in Kerala" Proceedings of the Indian History Congress, 2008, Vol.69, pp. 764-770 | |
| | | Bose, Satheese Chandra. "(Re) Construction of The Social' for Making a Modem Kerala: Reflections on Narayana Guru's Social Philosophy." <i>Kerala Modernity: Ideas, Spaces and Practices in</i> <i>Transition.</i> Ed. Satheese Chandra Bose and Shiju Sam Varughese. New Delhi: Orient BlackSwan, 2015. 59-73. Print. | |

| | 1 | | 1 |
|-----|--------|--|----|
| | | Kumar, Udaya Writing the First Person: Literature, History and | |
| | | Autobiography in Modern Kerala. Permanent Back, 2016 | |
| | | | |
| | | Menon, Kizhakkepattu Ramankutty: Parangodi Parinayam | |
| | | Bhattathirippad, V.T: My Tears, My Dreams | |
| | | | |
| | | Practicum: Prepare a profile of any leaders of you choice from Kerala's | |
| | | renaissance history. | |
| IV | | Gender and Society | 12 |
| 1 V | D . | | 12 |
| | - | nings of Women's Education- Early Gender and Caste Movements- | |
| | | ny- Gender and Sexuality in Contemporary Kerala- Break the Curfew- | |
| | Queer | Pride- Labour Movements | |
| | | Required Reading | |
| | 7 | K. Saraswati Amma: "Half-Chaste" (Translated by J.Devika) | |
| | | https://swatantryavaadini.in/2020/10/03/half-chaste-k-saraswathi-amma/ | |
| | | | |
| | 8 | For Dalit Women's Representation: Women of Prathyaksha Raksha | |
| | 0 | | |
| | | Daiva Sabha https://swatantryavaadini.in/2020/08/31/for-dalit-womens- | |
| | | representation-women-of-pratyaksha-raksha-daiva-sabha/#more-1106 | |
| | | | |
| | | Suggested Reading | |
| | | B.M Zuhara: <i>The Dreams of a Mappila Girl: A Memoir</i> (Translated by | |
| | | Fehmida Zakeer) | |
| | | | |
| | | Devaki Nilayangode: Antharjanam: Memories of a Namboodiri Woman | |
| | | Roy, Mary. "Three Generations of Women" Indian Journal of Gener | |
| | | <i>Studies</i> 6.2 (1999): pp. 203-219. | |
| | | <i>Siudies</i> 0.2 (1999). pp. 203-219. | |
| | | | |
| | | Devika, J. "Discovering the First Generation of Feminists in Kerala" | |
| | | https://thewire.in/women/discovering-the-first-generation-of-feminists- | |
| | | <u>in-kerala</u> | |
| | | Practicum: Prepare a poster/collage on women/social reformers from | |
| | | Kerala history. | |
| V | | Migration and Diaspora | 12 |
| | Migrat | ion from Kerala- Malayali diaspora – Literature from the diaspora | |
| | 9 | Required Reading/Viewing | |
| | - | Benyamin: Goat Days | |
| | | Denyumm. Oou Duys | |
| | | Manan Drive "Varale's Over Datasfictions Literary Interventions in Culf | |
| | 10 | Menon, Priya. "Kerala's Own Petrofiction: Literary Interventions in Gulf | |
| | 10 | Migration Studies" | |
| | | https://alablog.in/issues/23/keralas-own-petrofiction/ | |
| | | | |
| | 11 | S, Ahmed (Dir): Pathemari (2015) | |
| | | | |
| | 8 | Suggested Reading | |
| | | | 1 |

| Osella, Filippo and Caroline Osella. "Nuancing the Migrant Experience | |
|--|--|
| Perspectives from Kerala, South India" | |
| https://core.ac.uk/download/pdf/2788278.pdf | |
| | |
| Musafir Ahmed, V. Camels in the Sky: Travels in Arabia | |
| Practicum: Read a novel or Watch a movie related to migration from | |
| Kerala and write an appreciation about it, | |

References

Caldwell, Sarah. "Landscapes of Feminine Power." *Oh Terrifying Mother: Sexuality, Violence and Worship of the Goddess Kali.* New Delhi: Oxford UP, 1999. 104-54. Print.

Devika, J. *Kulasthreeyum Chandapennum Undaayathengane*. Thiruvananthapuram: CDS, 2010. Print.

Ganesh, K. N. "From Naadu to Swaroopam: Political Authority in Southern Kerala from the Tenth to the Thirteenth Centuries."Irreverent *History, Essays for M.G.S Narayanan.* Ed. Kesavan Veluthat and Donald. R. Davis Jr. New Delhi: Primus, 2015. 33-52. Print.

Gurukkal, Rajan. "The Formation ofCaste Society in Kerala: Historical Antecedents." *Social Formation of Early South India.* New Delhi: Oxford UP, 2010. 306-19. Print.

Jeffrey, Robin. *The Decline of Nair Dominance Society and Politics in Travancore 1847-1908*. New Delhi: Manohar, 1976. Print.

Mohan, Sanal. "Searching for Old Histories: Social Movements and the Project of Wñting History in Twentieth Century Kerala."History *in the Vernacular*. Ed. RaziuddinAquil and Partha Chatterjee. New Delhi: Permanent Black, 2008: 357-90. Print.

Mohan, Sanal. *Modernity of Slavery: Struggles against Caste Inequality in Colonial Kerala* OUP, 2015. Print.

Rajeevan, B. "Cultural Formation ofKerala." Essays *on the CulturalFormation ofKerala*. Ed. P. J. Cherian. Trivandrum: Kerala State Gazetteers Department, 1999. 1-34. Print.

Veluthat, Kesavan. "The Keralolpathi as History." *The EarlyMedieval in South India*. New Delhi: Oxford UP, 2009. 129-46. Print.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Have a deep understanding about Kerala history | U | 2,3 |
| CO-2 | To impart value-added quality of Kerala Studies | U/ Ap | 2,4,8 |
| CO-3 | To analyse literature on Kerala and understand how narratives about Kerala is made | U, An | 4,9,10 |
| CO-4 | Understand the plurality of Kerala society | R ,U, Ap | 3,8 |
| CO-5 | To contribute to the advancement of knowledge in Kerala Studies | An, E, C | 9,10,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|---------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Have a deep understanding about Kerala history | 2,3 | U | F | L | Р |
| CO-2 | To impart value-added quality of Kerala Studies | 2,4,8 | U/ Ap | С | L | Р |
| CO-3 | To analyse literature on Kerala and understand how narratives about Kerala is made | 4,9,10 | U, An | С | L | Р |
| CO-4 | Understand the plurality of Kerala society | 3,8 | R ,U, Ap | С | L | Р |
| CO-5 | To contribute to | 9,10,13 | An, E, C | М | L | Р |

| the advancement of knowledge in Kerala Studies | | | | |
|---|--|--|--|--|
|---|--|--|--|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | | | | | | | 1 | | | | |
| CO 2 | | 3 | | | | | | | | | | |
| CO 3 | | | 2 | | | | | | | | | |
| CO 4 | | | | | 5 | | | | | | 4 | |
| CO 5 | | | | 5 | | | 5 | | | | | |

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |

Mapping of COs to Assessment Rubrics :



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|---|--------------|---------------|----------------|------------|--|
| Course Code | UK3MDCENG201 | | | | | |
| Course Title | Kerala Studies - Art | and Culture | | | | |
| Type of Course | MDC | | | | | |
| Semester | III | | | | | |
| Academic | 200 - 299 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 3 | 2 hours | 0 | 2 | 4 | |
| Pre-requisites | 1. Have an interest in understanding local history. | | | | | |
| | 2. Have an interest in | n understand | ing the plura | lity of Kerala | society. | |

| Course | The course intends to bring an awareness about the relevance of research | | | | | | | |
|---------|---|--|--|--|--|--|--|--|
| Summary | on Kerala society and culture. It aims to enhance the student's | | | | | | | |
| | understanding about studies on art and culture of Kerala and broaden their notion about the subject that would open up possibilities of academic | | | | | | | |
| | research. | | | | | | | |

| Modul | Unit | Content | Hr | | | | |
|-------|--|--|----|--|--|--|--|
| e | | | S | | | | |
| Ι | | Kerala Culture | 12 | | | | |
| | Thami | zhakam- Muziris- Aryanizzation- Sankaracharya and Advaita Philosophy- | | | | | |
| | | ur Salai- Bhakti Movement- Missionary Interventions | | | | | |
| | Temple Arts- Folk Arts- Theater- KPAC | | | | | | |
| | | | | | | | |
| | 1 Required Reading | | | | | | |
| | E. Geetha. "The <i>Theyyams</i> of North Kerala: The Little Gods of Little | | | | | | |
| | | Kingdom" Quest Journals, Journal of Research in Humanities and Social | | | | | |
| | Science 10.2 (2022): pp.16-20 | | | | | | |
| | https://www.questjournals.org/jrhss/papers/vol10-issue2/Ser- | | | | | | |
| | 2/D10021620.pdf | | | | | | |
| | | | | | | | |
| | | Suggested Reading | | | | | |
| | Cultural Pluralism - A.K. Damodaran in conversation with Susan | | | | | | |
| | Visvanathan <u>https://www.jstor.org/stable/23003929</u> "Tribal Tale of Kerala" (Prose) excerpt from Kerala Culture – Prof S | | | | | | |
| | | | | | | | |
| | | Achutha Warrier | | | | | |
| | | Practicum: Prepare a poster/collage depicting the cultural plurality of | | | | | |
| | | Kerala. | | | | | |
| II | Literature | | | | | | |
| | Langu | age: Pattu - Manipravalam -Ballads-Folk songs- Champoos- Niranam | | | | | |
| | Poets- | Cherusseri- Thunchathu Ezhuthachan- Performing Arts- Attakadha- | | | | | |
| | Kunjai | n Nambiar- Venmani School- Modern Literature | | | | | |
| | | | | | | | |
| | | Jeevatsahitya Sangham (1937- Purogamana Kala Sahitya Sangham | | | | | |
| | (1981) | - Kerala Shastra Sahitya Parishad (1962) - | | | | | |
| | | | | | | | |
| | - | y Movements and Literacy Mission — Puthuvayil Narayana Panicker — | | | | | |
| | | ithaamkoor Granthasala Sangham (1945), Kerala Granthasala Sangham, | | | | | |
| | 1956 (| KGS), Kerala State Library Council (1977)- Literacy Mission | | | | | |
| | | | | | | | |
| | 2 | Required Reading | | | | | |
| | | Raveendran, P.P "Dissemination of Cultural Capital: Literary | | | | | |
| | | Historiography in Malayalam" Indian Literature 46.5 (2002): pp. 143- | | | | | |
| | | 153 | | | | | |
| | | | | | | | |

| | Suggested Reading Paniker, Ayyappa A Short History of Malayalam Literature https://archive.org/stream/ASHORTHISTORYOFMALAYALAMLITE RATURE/A+SHORT+HISTORY+OF+MALAYALAM+LITERATUR E_djvu.txt Shanmugam, S.V ""Formation and Development of Malayalam" Indian Literature 19.3 (1976): pp. 5-30 https://www.jstor.org/stable/24157306 Satchidanandan, K. "A Varied Landscape: Malayalam Poetry Since Modernism" Indian Literature 62.2 (2018): pp. 43- 48 https://www.jstor.org/stable/26791869 | | | | |
|-----|---|----|--|--|--|
| | Practicum: Prepare a profile of any Malayalam writer of your choice. | | | | |
| III | Dance/Music | 12 | | | |
| | Kathakali- Mohiniyattom-Thirivathirakali- Oppana- Margamkali- Velakali- Kolkali-Gadhika- Tribal dance forms Music- Naadan Pattu- Sopana Sangeetham- Kathakali Music- Mappila Pattu- Knanaya Folk Songs- Ottamthullal songs- Pulluvan Pattu- Popular Music- Film songs | | | | |
| | 3 Required Reading Abraham, Lillykutty. "Art forms as Narratives of Resistance: A Glance at the Art Form of the Mavilan Tribe" file:///C:/Users/Lenovo/Downloads/Art-Forms-as-Narrative-of-Resistance-A-Glance-at-the-Art-Forms-of-Mavilan-Tribe.pdf Suggested Reading Ravindran, Jayaprabha "Dance Forms of Kerala: Symbols of Traditional Culture" <u>https://saarcculture.org/wp-content/uploads/2020/07/tktce_Jayaprabha_Ravindran.pdf</u> KERALA TRIBES: MUSIC, MUSICAL INSTRUMENTS, ARTS & CULTURE, Photo Essay <u>https://www.speakingtree.in/allslides/the-tribal-arts-culture-of-kerala</u> | | | | |
| | PRACTICUM: Collect audio/video/text of any dance or music tradition from Kerala. | | | | |
| IV | Painting/Sculpture | 12 | | | |

| | 4 | Required Reading Prisrinivasa: "A Woman's World: T.K Padmini" <u>https://curatorho.wordpress.com/2017/04/07/a-womans-world-tk-padmini/</u> | |
|---|-------|---|----|
| | 5 | Portrait of the 'Artist', as an Old Man <u>https://caravanmagazine.in/reviews-and-essays/portrait-artist-old-man</u> | |
| | 6 | Gandharvan - Two legends and a painting Short Documentary Artist Namboodiri Mohanlal <u>https://www.youtube.com/watch?v=Qu2YHcnGmDs</u> | |
| | 7 | Kanayi Kunhiraman https://www.kanayikunhiraman.com/worksofart.html | |
| | | Suggested Reading Menon, Vijayakumar Kanayi Kunhiraman, Lalit Kala Academy, 2008. Print. | |
| | | Thodikalam Mural Paintings: Features, Meanings, Meanings and Techniques Manjula Poyil <u>https://www.jstor.org/stable/44145735</u> | |
| | | K.P Krishna Kumar https://aaa.org.hk/en/collections/search/archive/geeta-kapur-and-vivan- sundaram-archive-krishnakumars-residency-at-kasauli-art-centre- 1985/object/k-p-krishnakumar-in-kasauli-art-centre | |
| | | Practicum: Collect pictures of artworks of any prominent artist from Kerala. | |
| V | | Cinema | 12 |
| · | Newsp | alam Cinema - Silent Era - Early Cinema- <i>Jeevitha Nouka, Neellakuyil-</i> aper Boy- 1960s- Chemmeen- Malayalam New Wave- Middle- Stream a- Post 1990s- Contemporary Cinema | |
| | 8 | Required Reading/Viewing Harris V.C "Fifty years of Malayalam Cinema" Spectres of Writing" Selected Works of V.C Harris 2019. pp. 201-207 | |
| | 9 | Pillai, Meena T. "The Celluloid Women of Kerala" <i>Economic and</i> <i>Political Weekly</i> 48.48 (2013): pp. 140-141 | |
| | 10 | Adoor Gopalakrishnan (Dir): Elippathayam (1982) | |
| | | Suggested Reading/Viewing | |

| (Documentary on P.K Nair) | |
|---|--|
| Practicum: Write an appreciation of any internationally acclaimed Malayalam movie. | |

References:

Bhaskaran, Gautaman.Adoor Gopalakrishnan: A Life in Cinema. New Delhi. Penguin Books India, 2010

Kareem, C.K. (ed.), Kerala and Her Culture: An Introduction, Government of Kerala, Trivandrum, 1971.

Kesavan Veluthat. "The Keralolpatti as History." The Early Medieval in South India. Oxford UP, New Delhi. 2009.

Krishnan, R Gopala. Broken Dreams : Early history of Malayalam Films. The Book people, Kozhikode. 2020.

Raveendran, P P, G S. Jayasree, and Krishnan Mini. The Oxford India Anthology of Modern Malayalam Literature. , 2017. Print.

Raveendran, P P. "Dissemination of Cultural Capital: Literary Historiography in Malayalam". Indian Literature, , Vol. 46, No. 5 (211) (September-October, 2002), pp. 143-153 https://www.jstor.org/stable/23344410

Renjitha, V R. FOLK TRADITION OF SANSKRIT THEATRE: A STUDY OF "KUTIYATTAM" IN MEDIEVAL KERALA . https://www.jstor.org/stable/44158830

Sreedhara Menon, A. Cultural heritage of Kerala : an introduction. East-West Publications Cochin 1978

Sreedhara Menon, A. Social and cultural history of Kerala. Sterling Publishers New Delhi 1979

Sunil, V T..SANGEETA NIGHANDU. DC Books, 2012

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | have an understanding of the art and culture background of Kerala | U | 2 |

| CO-2 | Understand the link between history and evolution of arts and culture | R, U | 2.3 |
|------|--|----------|-------|
| CO-3 | critically analyse and interpret the present cultural production and readings on them | U, An | 3,4 |
| CO-4 | interrelate the cultural and historical tradition of the society and the development of literary sensibility | R ,U, Ap | 3,4,9 |
| CO-5 | have a critical understanding on the formation of history, art, culture and society | An, E | 9,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|--------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | have an understanding of the art and culture background of Kerala | 2 | U | F | L | Р |
| CO-2 | Understand the link between history and evolution of arts and culture | 2.3 | R, U | С | L | Р |
| CO-3 | critically analyse and interpret the present cultural production and readings on them | 3,4 | U, An | С | L | Р |
| CO-4 | interrelate the cultural and historical tradition of the society and the | 3,4,9 | R ,U, Ap | Р | L | Р |

| | development of literary sensibility | | | | | |
|------|---|------|-------|---|---|---|
| CO-5 | have a critical understanding on the formation of history, art, culture and society | 9,13 | An, E | М | L | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | | | | | | 1 | | | | | |
| CO 2 | | 3 | | | | | | 1 | | | | |
| CO 3 | | | 4 | | | | | | | | | |
| CO 4 | | | | 3 | | | | | | 1 | | |
| CO 5 | | | | | 5 | | | | | | 5 | |

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Assignm Project Exam ent Evaluation | | Project Evaluation | End Semester Examinations |
|---------|---|--------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |



University of Kerala

| Discipline | ENGLISH |
|------------|-------------------|
| Course | UK3MDCENG202 |
| Code | |
| Course | Kerala in Context |
| Title | |
| Type of | MDC |
| Course | |
| Semester | III |
| Academic | 200 - 299. |
| Level | |

| Course | Credit | Lecture per | Tutorial | Practical | Total Hours/Week |
|------------|------------|--------------------|---------------|-------------------|--|
| Details | | week | per week | per week | |
| | 3 | 2 hours | - | 2 | 4 |
| | | | | hours | |
| Pre- | 1. | | | | |
| requisites | 2. | | | | |
| Course | The Cours | se intends to read | l Kerala from | different vantage | e points of historical |
| Summary | texts that | | | | gh different cultural ed experiences of the |
| | land. | | | | |

| Module | Unit | Course Content | Hrs |
|--------|------|--|-----|
| Ι | | Kerala- Reading Culture | 12 |
| | | Beginnings of print culture- early newspapers – magazines – | |
| | | magazines – children's magazines – comics | |
| | 1 | Jeffrey, Robin "Culture of Daily newspapers in India: How It's | |
| | | Grown, What It Means" Economic and Political Weekly, 22.14 | |
| | | (1887): pp. 607-611 | |
| | | Practicum | |
| | | Discussion on the influence of newspapers on Kerala Society | |
| | | Identify and list out names of at least 10 Little magazines. | |
| II | Foo | Kerala- Culinary Hues od culture- History – Global Influences –Indian Ocean Trade – cultural plurality and identity | 12 |
| | 2 | Abraham, Tanya "Kerala and Food" <i>Eating with History: Ancient</i> <i>Trade Influenced Cuisines of Kerala</i> Niyogi Books, 2020. Print. Practicum | |
| | | Discuss the cultural roots of common food items – traditional, continental- intercontinental | |
| III | | Kerala- Sartorial Interventions Dress- Power relations –Gender – Caste – Body -Choice | 12 |
| | 3 | Benny Malavika, Rekha Raj "Rethinking 'Keraleeyatha': Clothing a the Politics of the Body" Podcast. 30 th September, 2023. Issue 60. <u>https://alablog.in/issues/60/podcast-rethinking-keraleeyatha-clothin</u> and-the-politics-of-the-body/ | |

| | | Prepare short reports on the various historical movements related to dressing. | |
|----|-------------------|---|----|
| IV | <u>– new</u> 4 | Kerala- New SensibilitiesWorld Classics in Translation- reading public- modernityv sensibilityPillai, Meena T "Translation of Les Miserables and the Making of the Modern Malayali" Translating Kerala: The Cultural Turn in Translation Studies Orient BlackSwan, 2024 pp.19-34Reading of translated literary works and attempting short reviews | 12 |
| V | G u 5 | Kerala- Migration Ilf Boom – Social and Economic mobility – male trajectories – masculinity Osella, Filippo Osella and Caroline Osella "Migration, Money and Masculinity in Kerala" The Journal of the Royal Anthropological Institute 6.1 (2000): pp. 117-133 Case studies on gulf migration in your neighbourhood Representation of migration in literature and films. | 12 |
| | | The predicament of Gulf returnees – Discussions and Debates | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|---|--------------------|------------------|
| CO- 1 | Understand the specific formations of culture through paradigm shifts in sensibility of the land and its people. | U, An | |
| CO- 2 | Enquire the ways in which the pluralistic strands of the society was moulded through various cultural texts like food, dress and print. | R, U | |
| CO- 3 | Comprehend the historical formations of new sensibilities regarding political awareness, social sensitivity and cultural inclusiveness. | U, An | |
| CO- 4 | Develop a critical eye towards dominant practices and imbibe a resistive sensibility of alternate histories. | R ,U, Ap | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:2(Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-----------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|-------------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| C O 1 | 1 | - | - | - | - | - | | | | | | |
| C O 2 | 2 | 3 | - | - | - | - | | | | | | |
| C 0 3 | - | - | 1 | - | - | - | | | | | | |
| C O 4 | - | - | 2 | 3 | - | - | | | | | | |
| C O 5 | - | 1 | - | - | - | - | | | | | | |
| C O 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH |
|----------------|----------------------------------|
| Course Code | UK3VACENG200 |
| Course Title | Diversity, Equity, and Inclusion |
| Type of Course | VAC |
| Semester | III |

| Academic | 200 - 299 | | | | | | | |
|----------------|---|--|----------|-----------|------------|--|--|--|
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | 1. | | | | | | | |
| | 2. | 2. | | | | | | |
| Course | Course gives a basic understanding about the relevance of equitable | | | | | | | |
| Summary | practices in education | practices in education and in the workplace. | | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Introduction to DE&I | 12 |
| | 1 | Diversity: racial, ethinic, gender, cultural, socio-economic | |
| | | Sexual orientations-Inclusion- Equity v/s Equality- | |
| | | Biases: unconscious, stereotypes, prejudices, harassment | |
| | | Core Reading | |
| | 2 | Poem | |
| | | Charles Bennfield: "I am Diversity" | |
| | | | |
| | | https://www.greatexpectations.org/wp- | |
| | | content/uploads/pdf/practices/vision/I%20Am%20Diversity %20poem.pdf | |
| | 3 | Fairy Tales | |
| | | Hans Christian Anderson: The Ugly Duckling | |
| | | | |
| II | | Power, Disability and Intersectionality | 12 |
| | | | |
| | 5 | Power, Hegemony, Ideology, Marginalisation, Disability- Intersectionality-allyship | |
| | | Intersectionanty-anyship | |
| | | Core Reading | |
| | | Core Reading | |

| r | 1 | Τ | |
|-----|----|---|----|
| | 6 | Essay | |
| | | <i>Essay On Power And Privilege.</i> (2024, March 13). GradesFixer. Retrieved April 13, 2024, from | |
| | | https://gradesfixer.com/free-essay-examples/essay-on- power-and-privilege/ | |
| | 7 | TedTalk | |
| | | The urgency of intersectionality Kimberlé Crenshaw | |
| | | https://youtu.be/akOe5-UsQ2o?feature=shared | |
| III | | Inclusive Practices | 12 |
| | 8 | Adaptability- Emotional Intelligence-Cultural Intelligence- | |
| | Ũ | Awareness and Education-Celebrating Disabilities | |
| | | Core Reading | |
| | 9 | Ted Talk | |
| | | Celebrating disability As part of human diversity Catalina Devandas Aguilar | |
| | | https://youtu.be/z6D0LbPZxnA?si=HJHGnffyLoume_MR | |
| | 10 | Short story | |
| | | Thomas King : "Borders" | |
| .IV | | Communication Strategies | 12 |
| | 11 | Inclusive language- Assistive Language- Inclusion v/s Integration-Access and Accessibility | |
| | | Core Reading | |
| | 12 | "Disability-Inclusive Language Guidelines" prepared by the United Nations Geneva. | |
| | | | |

| | | https://www.ungeneva.org/sites/default/files/2021- 01/Disability-Inclusive-Language-Guidelines.pdf | |
|---|----|---|----|
| | 13 | TedTalk | |
| | | How to become an inclusive leader Meagan Pollock | |
| | | https://www.youtube.com/watch?v=1MaFOGEPpOo | |
| | 14 | Youtube Video | |
| | | Deaf Man's ASL Storytelling, "Fish" | |
| | | https://www.youtube.com/watch?v=DR4HF6S_hz0&list=P LlrnGYHaVv-ThUaAbbwMNjppQkmgL4Yz9&index=1 | |
| | | | |
| v | | Creating Inclusive Practices | 12 |
| | 13 | Students should submit projects promoting inclusive | |
| | | practices. The project should be about 10 pages, done in | |
| | | groups, with maximum 4 members. They can do Case | |
| | | Studies, go for Corporate visits and can take Inclusive initiatives to complete the project. | |

Recommended Readings

"Belonging: The Key to Transforming and Maintaining Diversity, Inclusion and Equality at Work." *Academy of Management Learning & Education*, 22(4), pp. 735–736

Biased: Uncovering the Hidden Prejudice that Shapes What We See, Think, and Do. (2021). *AmeriQuests*, *16*(1). <u>https://doi.org/10.15695/cyrf8056</u>

Corsino, Leonor, and Anthony T. Fuller. "Educating for diversity, equity, and inclusion: A review of commonly used educational approaches." *Journal of Clinical and Translational Science*, Aug. 2021

Clark, Colin, et al. "Power, privilege and justice: intersectionality as human rights?" *The International Journal of Human Rights*, vol. 22, no. 1, Oct. 2017, pp. 108–26, https://doi.org/10.1080/13642987.2017.1390333.

Foucault, Michel.1980. Power/Knowledge. Brighton: Harvester Press

Goleman, Daniel. Emotional Intelligence: Why It can matter more than IQ. Bloomsbury Publishing India Pvt.Ltd, 1995.

Kafer,Alison and Eunjung Kim."Disability and the Edges of Intersectionality."The Cambridge Companion to Literature and disability, edited by Claire Barker and Stuart Murray, Cambridge UP,2017,pp.123-38

Livermore, David A. Cultural Intelligence: Improving your CQ to Engage our Multicultural World. Baker Academic, Grand Rapids,Mich.,2009.

Viner,Mark,et.al."Assistive Technology to Help Students With Disabilities". Special Education Design and Development Tools for School Rehabilitation Professionals,2020,pp.240-67. ResearchGate, <u>https://doi.org/10.4018/978-1-7998-1431-3.ch012</u>.

https://www.youtube.com/watch?v=3Wvd836gjZ4

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-------|---|--------------------|------------------|
| CO-1 | Familiarise with the key terms related to DE&I | U | 3,13 |
| CO-2 | Able to Analyse and Evaluate power dynamics across various dimensions | An,E | 13,15 |
| CO- 3 | Learn strategies for creating inclusive environments in educational, workplace, and community settings. | Ap,C | 3,8 |
| CO-4 | Understanding and Remembering usages while being | U, R | 5,10,13 |

Course Outcomes

| | with diverse people or people with disabilities | | |
|-----|--|-------|-----------|
| CO5 | Apply the knowledge gained and Create Inclusive Practices | Ap, C | 3,5,10,14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:1 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | F, C | | |
| 2 | | | | F,C,M | | |
| 3 | | | | F,P | | |
| 4 | | | | C,M | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | PSO | PSO | РО | РО | РО | РО | РО | РО |
|---------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
| CO 1 | 3 | 13 | - | - | - | - | 8 | 3 | 4 | 5 | | |
| CO 2 | 13 | 15 | - | - | - | - | 3 | 4 | 5 | 8 | | |

| CO 3 | 3 | 8 | - | - | - | - | 8 | 1 | | | | |
|---------|---|----|----|----|---|---|---|---|---|---|---|---|
| CO 4 | 5 | 10 | 13 | - | - | - | | 2 | 3 | 4 | 5 | 6 |
| CO 5 | 3 | 5 | 10 | 14 | - | - | 8 | 2 | 3 | 6 | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Final Exam
- Project

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |

| CO 4 | \checkmark | | \checkmark | | | | |
|------|-------------------|--------------|--------------|--|--|--|--|
| CO 5 | \checkmark | \checkmark | \checkmark | | | | |
| CO 6 | | | | | | | |
| | substitute of the | | | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|-------------------|--|---------------------|-------------------|-----------------------|------------------|--|--|--|
| Course Code | JK3VACENG201 | | | | | | | |
| Course Title | Environmental Narra | atives | | | | | | |
| Type of Course | VAC | | | | | | | |
| Semester | III | III | | | | | | |
| Academic Level | 200 - 299 | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | 1. 2. | | | | | | | |
| Course Summary | This course explores the critical link between humanity and the natural world. It examines how nature sustains us, inspires us, and requires our care. By understanding this relationship, we can build a more sustainable future. | | | | | | | |

| Module | Unit | Content | Hrs | | | | |
|--------|--|---|-----|--|--|--|--|
| Ι | Intro | luction to Sustainability and Nature - Anthropocentrism - | 12 | | | | |
| | Envir | onmental activism- Ecological balance - Overpopulation and Resources | | | | | |
| | 1. | "A White Heron" by Sarah Orne Jewett (short story) | | | | | |
| | http://public-library.uk/ebooks/105/91.pdf | | | | | | |
| | | | | | | | |
| | 2 "Walking" by Henry David Thoreau (Essay) | | | | | | |
| | | https://faculty.washington.edu/timbillo/Readings%20and%20documents/Wi | | | | | |
| | | lderness/Thoreau%20Walking.pdf | | | | | |
| | | | | | | | |
| | 3 | "Earth's Green mantle" by Rachel Carson (Silent Spring) | | | | | |
| | | https://faculty.washington.edu/timbillo/Readings%20and%20documents/Wi | | | | | |
| | | lderness/Thoreau%20Walking.pdf | | | | | |

| | 4 | "Mayilamma: The Life of a Tribal Eco-Warrior" Chapter 13: Protest (pgs | |
|-----|-------|--|----|
| | | 55-59) by Jyothibai Pariyadathu, Orient Blackswan, 2018 | |
| | | https://www.usawa.in/issue-7/mayilamma-the-life-of-a-tribal-eco-warrior/ | |
| | | | |
| | | | |
| II | Man- | Animal Relation - Empathy - Anthrozoology | 12 |
| | 5 | "A Noiseless Patient Spider" by Walt Whitman | |
| | | https://www.poetryfoundation.org/poems/45473/a-noiseless-patient-spider | |
| | | | |
| | 6 | "A Dog Has Died" by Pablo Neruda | |
| | 0 | https://www.poetryfoundation.org/poetrymagazine/poems/40470/a-dog-has- | |
| | | died | |
| | | | |
| | 7 | "The Fish" has Flincheth Disher | |
| | 7 | "The Fish" by Elizabeth Bishop | |
| | | https://poets.org/poem/fish-2 | |
| | | | |
| | 8 | "The Naming of Cats" by T.S. Eliot | |
| | | https://poets.org/poem/naming-cats | |
| | | | |
| III | | ional Intelligence - Man- Nature Bond- Interdependence- | 12 |
| | Envir | onmental education | |
| | 9 | "Rikki-Tikki-Tavi" by Rudyard Kipling (short story) | |
| | | https://involarium.org/story/rikki-tikki-tavi/ | |
| | | | |
| | 10 | "Sleeping in the Forest" by Mary Oliver | |
| | | https://www.best- | |
| | | poems.net/mary_oliver/sleeping_in_the_forest.html#google_vignette | |
| | | | |
| | 11 | "The Bear" by William Faulkner (short story) | |
| | | https://ia601407.us.archive.org/2/items/Literatura_Universala/William%20 | |
| | | Faulkner%20- | |
| | | %20%E2%80%9CThe%20Bear%E2%80%9D%20%281942%29.pdf | |
| | | /020/012/000/09Cinc/020Dear/012/000/09D/020/0201942/029.pdf | |
| | 12 | "Inheritors of the Earth" by Vaikom Muhammad Basheer | |
| | 12 | milentois of the Earth by valkom with annual Dasheer | |
| | | | |
| | 1 | | |

| IV | on Cl | ropocentrism - Anthropocene Era - Climate Change - Narratives imate change - Environmental impact assessment (EIA) -)Disaster agement | 12 |
|----|-------|---|----|
| | 13 | Film Screening: An Inconvenient Truth (2006): Directed by Davis | |

| | | Guggenheim https://www.youtube.com/watch?v=I-SV13UQXdk | |
|---|----|---|----|
| | 14 | Film Screening: March of the Penguins | |
| | | https://www.google.com/url?sa=t&source=web&rct=j&opi=89978449&url =https://vimeo.com/46434355&ved=2ahUKEwjp6qrOxMiFAxWld2wGHY 1MB6QQwqsBeg-QIEBAF&sqi=2&usg=AOvVaw2iuni2loj-VZAMXicR- eVpP | |
| V | | Harbouring Co-existence | |
| | 15 | Assignments: | 12 |
| | | Observing Human animal Awareness week: Posters, Photography, Reading poems Final Practice: The students are encouraged to observe their pets at home and note down their behaviour around humans and the effect of their behaviour on the students. Students without pets can grow a plant and observe the attention and nurture it requires for a plant to grow. | |
| | | At the end of the course, the students are required to submit an essay on the topic. | |

Recommended Reading

Solnit, Rebecca. Hope in the Dark: Untold Stories of Human Resilience in the Face of Climate Change. Haymarket Books, 2016.

Shiva, Vandana. Earth Democracy: Justice, Sustainability, and Peace. South End Press, 2005

Project Drawdown. Drawdown: The Most Comprehensive Plan Ever Proposed to Reverse Global Warming. Penguin Books, 2018.

Klein, Naomi. This Changes Everything: Capitalism vs. the Climate. Simon and Schuster, 2014.

Carson, Rachel. Silent Spring. Houghton Mifflin Harcourt, 1962.

Kolbert, Elizabeth. The Sixth Extinction: An Unnatural History. Henry Holt and Company, 2014.

Hawken, Paul, Amory Lovins, and L. Hunter Lovins. Natural Capitalism: Creating the Next Industrial Revolution. Little, Brown and Company, 1999.

Leonard, Annie. The Story of Stuff: How Our Obsession with Stuff Is Trashing the Planet.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | understand the importance of having a cordial man- nature relationship | U, R ,An | 3 |
| CO-2 | develop empathy and emotional Intelligence to decenter anthropocentrism | U.An | 6 |
| CO-3 | explore the aspects of interdependence between man and nature and the philosophical, spiritual and emotional appeal of the environment on mankind | U,R,An | 9 |
| CO-4 | Comprehend the impact of human activities on nature and the vital importance of having a sustainable plan of action to conserve the environment | U,R,An | 8 |
| CO-5 | Realize the role of plants and animals in the physical, mental and emotional well being of man | C,An,E | 4,5,6 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:1 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

| | PSO | PSO | PSO | PSO | PSO | PSO | РО | РО | РО | РО | РО | РО |
|---------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
| CO 1 | 3 | | | | | | 8 | | | | | |
| CO 2 | 6 | | | | | | 4 | 5 | | | | |
| CO 3 | 9 | | | | | | 1 | 2 | 8 | | | |
| CO 4 | 8 | | | | | | 8 | 1 | | | | |
| CO 5 | 4 | 5 | 6 | | | | 2 | 5 | 6 | 7 | 4 | 3 |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Final Exam
- Project

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | \checkmark | \checkmark |
| CO 6 | | | | |

SEMESTER 4



University of Kerala

| Discipline | ENGLISH |
|----------------|---|
| Course Code | UK4DSCENG200 |
| Course Title | Regional Writing in English Translation |
| Type of Course | DSC |

| Semester | IV | | | | |
|----------------|---|----------|----------|-----------|------------|
| Academic | 200-299 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | | - | | 4 |
| Pre-requisites | | I | L | L | |
| Course | REGIONAL LITERATURE IN ENGLISH TRANSLATION | | | | |
| Summary | As a nation with diverse languages and cultures, India's regional | | | | |
| | literatures play pivotal role in narrating her socio-cultural | | | | |
| | peculiarities/diversities. This course gives a critical understanding of | | | | |
| | literatures produced in regional languages of India which have shaped | | | | |
| | the literary identity of the nation. The course throws light over the | | | | |
| | cultural vibrancy of Indian literature produced in different languages. By | | | | |
| | the end of the course, the students will get a critical understanding about | | | | |
| | the concepts of plurality and diversity which become key aspects of | | | | |
| | postmodern literary production. | | | | |

| Module | Unit | | Hrs |
|--------|------|--|-----|
| Ι | ES | SAY (Introducing the significance of regional literary works and their | 12 |
| | | translations) | |
| | 1 | K. Satchidanandan: "The Plural and the Singular: The Making of | |
| | | Indian Literature," Positions: Essays on Indian Literature. New | |
| | | Delhi: Niyogi Books, 2019. | |
| | | | |
| | | | |
| II | | POETRY IN ENGLISH TRANSLATION | 12 |
| | 1. | Amrita Pritam: "To Waris Shah" | |
| | | | |

| | | <u>SM_65c74f52-4e90-43cf-887d-e8ff0f567598_6.pdf (lkouniv.ac.in)</u> | |
|-----|----|--|----|
| | 2. | Bharat Majhi: "Some Words" <u>Some Words - Bharat Majhi - India -</u> | |
| | | Poetry International | |
| | | | |
| | 3. | Jecinta Kerketta: "Time for Civilization to Die" | |
| | | Time for Civilizations to Die: A Poem by Jecinta Kerketta The Beacon Webzine | |
| | | | |
| | | | |
| | 4. | Namdeo Dhasal: "The Day She was Gone" <u>Must Read 7 Poems of</u> Namdeo Dhasal - Velivada - Educate, Agitate, Organize | |
| | 5. | Kamala Hemmige: "Gini (The Parrot)" | |
| | | AVVAS_STACK_OF_GRIEF_by_JOOPAKA_SUBHADRA_1.pdf | |
| | | (adbcollege.org) | |
| | 6. | Nighat Sahiba: "Forward" from Duniyaadaari: Selected Poems by | |
| | | Nighat Sahiba – The dreaming machine | |
| | | | |
| | 7. | Perumal Murugan: "A Strange Beast" <u>Five poems by Perumal</u> | |
| | | Murugan from his days in exile (scroll.in) | |
| | 8. | Veerankutty: "Earthen Pot" Malayalam Poetry : Veerankutty's | |
| | | Poems - Modern Literature | |
| III | | SHORT-FICTION IN ENGLISH TRANSLATION | 12 |
| 111 | | SHORT-TICTICIA IN ENGLISH TRANSLATION | 14 |

| | 1. | Amin Kamil: "The Cock-fight" Kashmiri shortstory The | |
|----|----|---|----|
| | | Cockfight (neabinternational.org) | |
| | | | |
| | | | |
| | 2. | Mahasweta Devi: "Breast-Giver" | |
| | | | |
| | 3. | Narayan: "Thenvarikka" <u>'Thenvarikka' by Narayan: A Malayalam</u> | |
| | | short story in translation - Frontline (thehindu.com) | |
| | | | |
| | 4. | Rabindranath Tagore: "The Editor" | |
| | | Tagore, The Editor (l-adam-mekler.com) | |
| | | | |
| | 5. | Ismat Chughtai: "Quilt" | |
| IV | | PLAYS IN ENGLISH TRANSLATION | 12 |
| | 1. | Girish Karnad: Tughlaq | |
| | 2. | Kavalam Narayana Panikkar: The Lone Tusker | |
| | | | |
| | | | |
| | | | |
| V | | NOVEL IN ENGLISH TRANSLATION | 12 |
| | 1. | Sandhya Mary: Maria, Just Maria | |
| | | | |
| | | | |
| | L | 1 | |

RECOMMENDED READING

- 1. Bassnet, Susan. Translation and World Literature. Routledge, 2018.
- 2. Devy, G. N. *After Amnesia: Tradition and Change in Indian Literary Criticism.* Sangam Books, 1992.

- 3. Mukherjee, Sujit. "Modern Indian Literature in English Translation". Indian Literature.
- 4. ---. Translation as Recovery. Pencraft International, 2004.
- 5. ---. Translation as Discovery and Other Essays on Indian Literature in English Translation. Orient Longman, 1994.
- 6. ---. "The Idea of an Indian Literature". Towards a Literary History of India.
- 7. Paniker, K Ayyappa. Indian Narratology. Sterling, 2003.
- 8. Simon, Sherry and Paul St. Pierre, eds. *Changing the Terms: Translating in the Postcolonial Era.* University of Ottawa Press, 2000.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|-------------------|
| CO-1 | Explore the literary works produced in various regional Indian languages and thereby comprehend the repertoire of plural forms of narratives produced in various regions. | U | PSO- 2, PSO- 3 |
| CO-2 | Understand how the process of translation helps the bringing together of various cultural and social | U, An, E | PSO- 2 |

| | narratives produced in diverse spaces and critically examine these diversities. | | |
|------|---|--------|---------------------|
| CO-3 | Know the eminent writers belonging to various regions whose contributions have enriched the entire stream of literature evolving in regional languages. | R | PSO- 3 |
| CO-4 | Critically perceive the vitality of various Indian languages and thereby theoretically subvert the superior/inferior divisions of languages. | An, E | PSO- 2, PSO- 11 |
| CO-5 | Trace the evolution of regional literatures from the past to the present and examine how literary works produced in regional languages become potent tools which subvert the pan Indian image existing on various levels. | Ap, An | PSO- 11, PSO- 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO | СО | PO/PSO | Cognitive | Knowledge | Lecture | Practical |
|-----|----|--------|-----------|-----------|--------------|--------------|
| No. | | | Level | Category | (L)/Tutorial | (P) |
| | | | | | (T) | |
| | | | | | | |

| 1. | CO- 1 | PSO-2 | U | С | L | - |
|----|-------|---------------------|----------|---------|---|---|
| | | PSO-3 | | | | |
| 2. | CO-2 | PSO- 2 | U, An, E | F, C, P | L | - |
| 3. | CO-3 | PSO-3 | R | F | L | - |
| 4. | CO-4 | PSO-2 PSO-11 | An, E | С, Р | L | - |
| 5. | CO-5 | PSO- 11, PSO- 15 | Ap, An | С, Р | L | - |

| F-Factual | C. Conce | ntual P.Pro | cedural M. | Metacognitive |
|------------|------------|----------------|------------|---------------|
| r-r actual | , C- Conce | piuai, 1 -1 10 | , wi | metacogintive |

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PSO 7 | PSO 8 | PSO 9 | PSO 10 | PSO 11 | PSO 15 |
|---------|----------|----------|----------|------|----------|----------|----------|----------|----------|-----------|-----------|-----------|
| CO 1 | - | 1 | 2 | - | - | - | - | | | | | |
| CO 2 | - | 2 | - | - | - | | | | | | - | - |
| CO 3 | - | - | 1 | - | - | | | | | | - | - |
| CO 4 | - | 2, 3 | | | | | | | | | 2, 3 | |
| CO 5 | - | - | - | - | | | | | | | 2, 3 | 2, 3 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|---|---|-------------|---------------|------------|--|--|
| Course Code | UK4DSCENG201 | UK4DSCENG201 | | | | | |
| Course Title | 20 th and 21 st Centur | ry Malayala | m Literatur | e in Translat | tion | | |
| | | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | 4 | | | | | | |
| Academic | 200 - 299 | 200 - 299 | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 3 hours | - | 2 hours | 5 | | |
| Pre-requisites | 1. | | | | | | |
| _ | 2. | | | | | | |
| Course | Gives a basic understanding of the vastness of Malayalam literature and | | | | | | |
| Summary | the importance of tr | the importance of translation as a literary genre in mediating manifold | | | | | |
| | cultural, social and p | olitical expe | riences | | - | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs | | | | | |
|--------|------|---|-----|--|--|--|--|--|
| Ι | | An Overview | 15 | | | | | |
| | 1 | 1 Introduction to Malayalam Literature - History Malayalam Literature before and after independence' – 21 st centuryrise of the Malayalam novel- poetry- drama – fiction and the short story - theatre groups- genres and trends- digitalizing Malayalam literature | | | | | | |
| | Text | | | | | | | |
| | | Raveendran, P.P. "Dissemination of Cultural Capital: Literary Historiography in Malayalam." <i>Indian Literature</i> 46.5 (2002): pp.143-153. Print. | | | | | | |
| | | Reading Materials Ayyappa Paniker K. A Short History of Malayalam Literature. Dept of Public Relations, Govt of Kerala, 1977. Leela Devi, R. History of Malayalam Literature. 1997 | | | | | | |
| | | • George, K M. Malayalam Drama and Theatre. | | | | | | |

| | | https://archive.org/details/dli.ministry.16679 | | | | |
|-----|-------------|---|----|--|--|--|
| II | | Poetry | 15 | | | |
| | 1 | Kamala Das- <i>My Grandmother's house</i> <u>Poem: My Grandmother's House by Kamala Das (poetrynook.com)</u> | | | | |
| | 2 | Savithri Rajeevan- <i>Moonrise</i> MOONRISE - Savithri Rajeevan - India - Poetry International | | | | |
| | 3 | Balachandran Chullikkad- Possessed POSSESSED Malayalam Poetry In Translation (wordpress.com) | | | | |
| | 4 | S Joseph - <i>The Fish Monger</i> (Trans. By AJ Thomas) <u>The Fishmonger - S. Joseph - India - Poetry International</u> | | | | |
| | 5 | Anitha Thampi- <i>Writing</i> Writing - Anitha Thampi - India - Poetry International | | | | |
| III | | Fiction/Non Fiction | 15 | | | |
| | 1 | M Kunjaman- <i>Dissent</i> (Memoir) Trans. H Poornima, DCB, 2023 | | | | |
| | | | 15 | | | |
| IV | Short Story | | | | | |
| | 1 | M Mukundan- <i>Delhi 1981</i> | | | | |
| | | Translated by V.C Harris | | | | |
| | | https://www.thejcbprize.org/storage/media/books/download_file/delhi- 1692444340.pdf | | | | |
| | 2 | Sara Joseph- <i>The Rain</i> Joseph Sara, <i>The Masculine of Virgin</i> , (trans. By Devika J). OUP, 2012 | | | | |
| | 3 | Ashitha- In the Moonlit Land Nilavinte Nattil, Mathrubhoomi Books, 2002 | | | | |
| | 4 | Narayan- <i>Thenvarikka</i> <i>Cries in the Wilderness Edited</i> and Trans. K M Sheriff Kerala Sahitya Akademy | | | | |
| | 5 | Santhosh Aechikkanam- <i>Biriyani</i> <i>Biriyani and Other Stories</i> Translated by Antony Fernandez, DC, 2020 | | | | |
| V | Drar | na n | 15 | | | |
| v | Dial | Narendra Prasad- Souparnika | 13 | | | |
| | | Trans. by V C Harris | | | | |
| | | | | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | To develop an insight into ages, movements and literary traditions of Malayalam literature | | |
| CO-2 | Get a basic knowledge of the literary and the non- literary works produced in Malayalam | | |
| CO-3 | To acquire literary sensibility and competency in critical thinking by analyzing translated works | | |
| CO-4 | To initiate an interest in understanding the historical, social and cultural facets of translation | | |
| CO-5 | To understand the role of translation in making a literary tradition | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |

| | | | |
|--|------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |

| 3 | Substantial / |
|---|---------------|
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH |
|----------------|---|
| Course Code | UK4DSCENG202 |
| Course Title | British Literature: Augustans to Victorians |
| Type of Course | DSC |
| Semester | IV |

| Academic Level | 200-299 | | | | | |
|-------------------|---|--|---|--|-------------------|--|
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 4 hours | - | | 4 | |
| Pre-requisites | Familiarity with B students a compre- continuum, and no Students should be and literary history a social product, a | hensive outlo ot as isolated e aware of th y of a nation, | bok to approa units. e interrelatio to understar | ach history as nship betwee ad how literat | a n the social | |
| Course Summary | The course intends to offer the students a comprehensive view of the historical and literary developments of different time periods; and to help them explore how socio-political backdrop goes into the making of the cultural context of a literary text. The select core texts are representative of the Age and the literary trend of the respective periods. | | | | | |

Detailed Syllabus:

All categories of questions, except essay questions, shall be asked from all the units. Essay questions only from the units specified in the syllabus.

| Module | Unit | Content | Hrs | | | | | |
|--------|---|--|-----|--|--|--|--|--|
| Ι | | Restoration Age | 12 | | | | | |
| | 1 | Restoration of Monarchy- 1660- Social life of England in the Restoration Age | | | | | | |
| | 2 | Literature in the Restoration Age – Restoration Theatre – Comedy of Manners – | | | | | | |
| | | Heroic Tragedy – distinctive features - representative playwrights – | | | | | | |
| | | contributions of Aphra Ben | | | | | | |
| | 3 | Augustan Age – features of Neo-classical Poetry – Mock-epic | | | | | | |
| | literary contributions of Dryden and Pope | | | | | | | |
| | 4 Core Text | | | | | | | |
| | John Dryden – Extract from "Mac Flecknoe" lines 1-63: (From "All human | | | | | | | |
| | things are subject to decay" to "That for anointed dullness he was made") | | | | | | | |
| | | https://www.poetryfoundation.org/poems/44181/mac-flecknoe | | | | | | |
| | | Essay Questions from units 2, 3, and 4 | | | | | | |
| II | | 18 th Century Literature | 12 | | | | | |
| | 5 | Sentimental and Anti-Sentimental Comedy- literary contributions of Oliver | | | | | | |
| | | Goldsmith and Sheridan | | | | | | |
| | 6 | Periodical Literature – Essayists - Eliza Haywood's The Female Spectator | | | | | | |
| | 7 | 18 th century fiction – growth of satire – major prose writers – literary | | | | | | |
| | | contributions of Daniel Defoe and Jonathan Swift | | | | | | |
| | 8 Rise of the English Novel – Epistolary novel - Picaresque novel – Four Wh | | | | | | | |
| | | of the Novel- literary contributions of Eliza Haywood, Fanny Burney | | | | | | |
| | 9 | Core Text | | | | | | |
| | | Richard Steele – "The Spectator Club" | | | | | | |

| | | https://www.bartleby.com/lit-hub/hc/english-essays-from-sir-philip-sidney-to- | | | |
|-----|----------------|---|----|--|--|
| | | macaulay/the-spectator-club/ | | | |
| | 10 | | | | |
| | 10 | https://archive.org/details/in.ernet.dli.2015.31485/page/n93/mode/2up | | | |
| | | https://archive.org/uctans/internet.un.2015.51405/page/ii/5/mode/2up | | | |
| | | Essay Questions from units 5, 6, 8, and 9 | | | |
| III | Transition Age | | | | |
| | 10 | Age of Dr Johnson – Johnson's literary contributions – Johnson's Dictionary | | | |
| | 11 | Transitional Poetry– features – Transitional Poets | | | |
| | 12 | Thomas Gray – "Elegy Written in a Country Churchyard" | | | |
| | | Essay Questions from unit 11 | | | |
| IV | | The Romantic Age | 12 | | |
| | 13 | The French Revolution and Romantic Revival – Features of Romanticism | | | |
| | 14 | First and Second generation of Romantic poets – literary contributions of | | | |
| | | Felicia Hemans | | | |
| | 15 | Essayists – Charles Lamb, Mary Lamb, William Hazlitt, Thomas de Quincey, | | | |
| | | Mary Wollstonecraft | | | |
| | 16 | Fiction - Jane Austen – Gothic fiction – Mary Shelley — Historical novels of | | | |
| | | Walter Scott | | | |
| | 17 | Core Texts | | | |
| | | P.B Shelley : "Ode to the West Wind" | | | |
| | 18 | William Hazlitt: Sir Walter Scott | | | |
| | | Essay Questions from units 13, 14, 15, and 16 | | | |
| V | | The Victorian Age | 12 | | |
| • | 17 | Era of Scientific advance – Charles Darwin and the Theory of Evolution | | | |
| | 18 | Victorian Conflict and Compromise | | | |
| | 19 | Victorian Literature | | | |
| | 17 | Victorian Poets –Dramatic Monologue – Pre-Raphaelite Poetry | | | |
| | 20 | Victorian Novelists – Women Novelists of the Victorian Era | | | |
| | 20 | Oscar Wilde –Art for Art's Sake Movement - Plays | | | |
| | 22 | Core Text | | | |
| | | Arnold – "Dover Beach" | | | |
| | | https://www.poetryfoundation.org/poems/43588/dover-beach | | | |
| | 23 | Oscar Wilde- Lady Windermere's Fan | | | |
| | | Essay Questions from units 19, 20, and 22 | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand and explain the social and political background of different periods of British history | U | 3 |
| CO-2 | Explain the different stages of development of British literary history | U | 3, 15 |
| CO3 | Identify the distinct traits of various Ages and Movements in British literary history | An | 13 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | Ар | 2 |
| CO5 | Identify the literary techniques employed by a writer | An | 2 |
| CO6 | Evaluate the literary contributions of a writer | Е | 2 |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|---|--------|--------------------|-----------------------|--------------------------------|------------------|
| CO-1 | Explain the social and political background of different periods of British history | - | U | F | 4 | 0 |
| CO-2 | Outline different stages | - | U | F | 4 | 0 |

| | of development of British literary history | | | | | |
|-----|---|---------------------|-------|---|---|---|
| CO3 | Identify the distinct traits of various Ages and movements in British literary history | PO1 | U, An | С | 4 | 0 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | PO1, PO3 | Ар | С | 4 | 0 |
| CO5 | Analyse the literary techniques employed by a writer | PO1, PO2 | An | С | 4 | 0 |
| CO6 | Evaluate the literary contributions of the writers | PO1, PO2, PO3 | Е | С | 4 | 0 |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PS O1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | | | | | | - | - | - | - | - | - |

| CO 2 | | | | - | - | - | - | - | - |
|------|--|--|--|---|---|---|---|---|---|
| CO 3 | | | | 2 | - | - | - | - | _ |
| CO 4 | | | | 3 | - | 2 | - | - | - |
| CO 5 | | | | 3 | 2 | - | - | - | - |
| CO 6 | | | | 3 | 2 | 3 | - | - | - |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

Recommended Reading

Albert, Edward. History of English Literature. OUP, 1979.

Alexander, Michael J. A History of English Literature. Palgrave Macmillan, 2000.

Ashok, Padmaja. The Social History of England. Orient Black Swan, 2011.

Baugh, A.C. A History of English Literature. Routledge. 2013.

Carter, Ronald, and John McRae. *The Routledge History of Literature in English*. Routledge, 2017

Daiches, David. A Critical History of English Literature. Supernova Publishers, 2010.

Nayar, Pramod K. A Short History of English Literature. CUP, 2011.

Poplawski, Paul. English Literature in Context. CUP, 1993.

Peck, John, and Martin Coyle. A Brief History of English Literature. Palgrave, 2012.

Sanders, Andrew. The Short History of English Literature. OUP, 1994.

Thornley G C, and Gwyneth Roberts. An Outline of English Literature. Pearson, 2011.

e- resources

https://library.baypath.edu/english-and-literature-web-sites

https://www.gutenberg.org/ebooks/search/?query=shakespeare&submit_search=Go%21

https://www.gutenberg.org/ebooks/search/?query=chaucer&submit_search=Go%21

http://www.literature-study-online.com/resources/#historical

http://www.universalteacher.org.uk/lit/history.htm

https://www.britannica.com/art/English-literature/Elizabethan-poetry-and-prose

https://www.encyclopedia.com/humanities/culture-magazines/restoration-literature-england

https://chaucer.fas.harvard.edu/ <u>https://chaucer.fas.harvard.edu/pages/Synopses-Prolegomena</u> <u>http://www.dartmouth.edu/~milton/reading_room/contents/text.shtml</u> https://www.gutenberg.org/files/29854/29854-h/29854-h.htm(Aphra Behn) <u>http://www.mindfulteachers.org/2013/05/women-writers-at-time-of-shakespeare-e.html</u>

 $\underline{https://internetshakespeare.uvic.ca/Library/SLT/literature/women\%20 writers/morewomen.html}$



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|------------------------|--|----------------|----------------|-----------------|--|--|
| Course Code | UK4DSCENG203 | | | | | | |
| Course Title | World Classics | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | IV | | | | | | |
| Academic | 200-299 | | | | | | |
| Level | | | | | _ | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 hours | - | | 4 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | The course will hel | The course will help the students to identify the diversity of various | | | | | |
| Summary | cultures. Also it will | help the stud | dent to develo | op an aestheti | c sense to read | | |
| | and interpret the var | ious world li | teratures. | | | | |

Detailed Syllabus:

| Module | Unit | Content | | Η |
|--------|------|--------------|---|----|
| | | | | rs |
| Ι | | Only short q | uestions to be asked from units 3,4,5,6 | 12 |

| | 1 | Exploring literary classics: defining key concepts | |
|-----|-------|--|----|
| | | What Is a Classic?-Charles Augustin Sainte-Beuve | |
| | | https://www.bartleby.com/lit-hub/hc/literary-and-philosophical-essays/what- is-a-classic/ | |
| | 2 | Crisis in the Classics-Sheldon Pollock, pgs 1-9 | |
| | | https://sheldonpollock.org/archive/pollock_crisis_2011.pdf | |
| | 3 | Italian: Dante, Boccaccio, Tasso, Ariosto, Machiavelli | |
| | | Russian: Dostoevsky, Tolstoy, Gorky, Solzhenitsyn | |
| | 4 | German: Goethe, Hermann Hesse | |
| | | Sanskrit: Vyasa, Valmiki, Kalidasa, Sudraka, Bhasa, Shriharsha, Jayadeva | |
| | 5 | Japanese - Murasaki Shikibu, Matsuo Bashō | |
| | | Middle East - Rumi, Qasim al-Hariri, Al Khanza | |
| | 6 | Greek and Roman: Homer, Virgil, Aeschylus, Sophocles, Euripides, Aristophanes, and Nikos Kazantzakis | |
| II | Poetr | ×v | 12 |
| н | 6 | Verse 101-110 - "Gratitude" and Verse 781-790 - "Friendship" from Thiruvalluvar's - <i>Tirukural - An American English and Modern Tamil</i> <i>translation of Saint Tiruvalluvar's ancient Tirukural</i> by Satguru Sivaya Subramuniyaswami | 12 |
| | 7 | Rainer Maria Rilke-Duino Elegies: The First Elegy | |
| | | https://rilkepoetry.com/duino-elegies/first-duino-elegy/ | |
| | 8 | Rumi – "Love has Nothing to do with Five Senses" https://www.rumi.org.uk/love_poems/ | |
| | | 1 | |
| III | Dram | 18 | 12 |

| | 9 | Aristophanes- Lysistrata <u>https://blackclassicismsp18.files.wordpress.com/2018/01/aristophanes-</u> <u>lysistrata.pdf</u> | |
|------------|--------|--|----|
| IV | Fictio | Dan da | 12 |
| | 10 | Franz Kafka - "Metamorphosis" | |
| | 11 | Arabian Nights - "Ali Baba and the Forty Thieves" <i>Tales from 1001 Arabian Nights</i> by Sir Richard F. Burton | |
| | 12 | Anthony C. Yu's translation of "The Journey to the West" <u>https://journeytothewestresearch.com/wp-content/uploads/2021/10/the-journey-to-the-west-wu-chengenanthony-cyu-the-journey-to-the-west-volume-1-university-of-chicago-press-2013.pdf</u> | |
| X 7 | De la | | 12 |
| V | 13 | nagining of Classics Jean Rhys - Wide Sargasso Sea | 12 |
| | 14 | Jenny Lee- Anna K. | |

Books for Reference:

T. S. Eliot - "What is a Classic?"

Beard Mary, and John Henderson. Classics: A Very Short Introduction. Indian Edition, OUP, 2006.

Why Read the Classics? Valdir Chagas | TEDxYouth@ACS https://www.youtube.com/watch?v=Ss36LZ5xoPA

The Complete Greek Drama: All the extant tragedies of Aeschylus, Sophocles and Euripides, and the comedies of Aristophanes and Menander, in a variety of translations

Edited by Whitney J. Oates and Eugene O'Neill, Jr. Random House, New York, 1938.

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|---|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | To promote students' insight into global literary masterpieces. | U | PSO-1,2 |

| CO-2 | To foster a deeper understanding of cultural heritage, timeless themes, and human experiences across diverse societies. | U, R | |
|------|---|------|--|
| CO 3 | To improve analytical and critical thinking skills as the students examine and analyse ancient cultures. | | |
| CO4 | To engage in discussions about ethical, moral and philosophical questions raised by world classic texts. | | |
| CO5 | To familiarize students with contemporary reinterpretations and re-evaluations of classical texts | | |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | • | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Assignment/ Discussion / Seminar
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH | | | | | | |
|----------------|--|----------------|--------------|-----------|------------|--|--|
| Course Code | UK4DSCENG204 | | | | | | |
| Course Title | Shakespeare Studie | es | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | IV | IV | | | | | |
| Academic | 200 - 299 | 200 - 299 | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 hours | - | | 4 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | Gives an idea of the social background of Elizabethan England, | | | | | | |
| Summary | Shakespeare's works | s, and their 1 | nodern adapt | tations | | | |

Detailed Syllabus:

| Mo | U | Content | Η |
|-----|----|--|----|
| dul | ni | | rs |
| e | t | | |
| Ι | | Shakespeare's England | 6 |
| | 1 | Shakespeare studies from Dr. Johnson to the contemporary-Shakespeare in | |
| | | performance (Theatre and Film)-Social, political and cultural aspects of the | |
| | | Elizabethan age-Shakespearean theatre and its characteristics-Shakespeare | |
| | | as a landmark in the history of World Drama. | |
| | | | |
| | | | |
| II | | Shakespeare the Poet | 6 |
| | 2 | Sonnet 116 'Let me not to the marriage of true minds' | |
| | 3 | Sonnet 30 'When to the sessions of sweet silent thought' | |
| | | | |
| III | | Shakespeare the Dramatist | 24 |
| | 4 | Macbeth | |
| | 5 | The Merchant of Venice | |
| | | | |
| IV | | Reading Shakespeare | 12 |
| | 6 | Sanchez, Melissa A. "Introduction". Shakespeare and Queer Theory, The | |
| | | Arden Shakespeare 2019. | |

| | 7 8 | Trivedi, Poonam. "Filmi Shakespeare". Literature/Film Quarterly; Salisbury Vol. 35, Iss. 2, (2007): 148-158 Cooper, Farah-Karim. "Questions of value in The Merchant of Venice and Elizabethan England" <u>https://www.shakespearesglobe.com/discover/blogs-and-features/2016/07/15/questions-of-value-in-the-merchant-of-venice/#:~:text=by%20Professor%20Farah%20Karim%2DCooper&text=V</u> | | | | | |
|---|---|--|----|--|--|--|--|
| | alue%20is%20a%20term%20that,continual%20reminder%20of%20this%2 0association. | | | | | | |
| | | | | | | | |
| V | | Retelling Shakespeare | 12 | | | | |
| | 9 | Maqbool, dir Vishal Bhardwaj (2004) | | | | | |
| | 1 | West Side Story, dir Jerome Robbins and Robert Wise. 1961. (the 2021 | | | | | |
| | 0 | version can also be considered) | | | | | |
| | | Or Presgurvic, Gerard. <i>Roméo et Juliette: de la Haine à l'Amour</i> . | | | | | |
| | | https://www.youtube.com/watch?v=aRZyymva6xo | | | | | |
| | 1 | Sexton, Adam, and Tintin Pantoja. Shakespeare's Hamlet : The Manga | | | | | |
| | 1 | Edition. Wiley Pub., 2008 | | | | | |
| | | https://pubhtml5.com/hmeo/lbbu/basic/ | | | | | |
| | | | | | | | |
| | | | | | | | |

Reading List

- Bradley, AC. Shakespearean Tragedy. Fourth Edition, Palgrave, Macmillian, January 2007.
- Dusinberre, Juliet, Shakespeare and the Nature of Women.
- Elliot, T.S. "Hamlet" in Selected Essays.
- G.B. Harrison. Introducing Shakespeare, Penguin Books.
- Northrop Frye on Shakespeare. Ed. Robert Sandier. Markham, ON: Fitzhenry & Whiteside.
- Dollimore, Jonathan and Alan Sinfield. Eds. *The Political Shakespeare: Essays in Cultural Criticism*.UK: Manchester University Press, 2003.
- Drakakis, John. Ed. Alternative Shakespeare. Psychology Press, 2002.
- Shapiro, James. Contested Will: Who Wrote Shakespeare?. New York: Simon & Schuster, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|-----|--|-----------|-----|
| | | | |

| | able to | Level | addressed |
|------|--|-------|-----------|
| CO-1 | Develop a comprehensive understanding of Shakespeare's life, works, and historical context | R, U | |
| CO-2 | conduct close textual analysis of selected Shakespearean plays and sonnets, identifying key themes, literary techniques, and character dynamics. | U | |
| CO-3 | contextualize Shakespeare's works within the social, political, and cultural milieu of Elizabethan England | An, E | |
| CO-4 | understand Shakespeare's global influence and legacy, exploring adaptations of his works in different cultural and linguistic contexts | | |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | _ | | | | | | |
| CO 4 | - | - | 2 | 3 | - | _ | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments

Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|-----------------|--------------------|----------|-----------|------------|--|--|--|--|
| Course Code | UK4DSCENG205 | | | | | | | | |
| Course Title | LITERARY CRITIC | LITERARY CRITICISM | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | |
| Semester | IV | IV | | | | | | | |
| Academic | 200-299 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |

| | 4 | 4 | - | | 4 | | | | |
|----------------|--|---|---------------|---------------|-----------------|--|--|--|--|
| Pre-requisites | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| Course | The course intends t | The course intends to provide students with a thorough understanding of | | | | | | | |
| Summary | the history and princ | ples of liter | ary criticism | since Plato a | nd to cultivate | | | | |
| | in them the philosophical and analytical skills essential for critically | | | | | | | | |
| | analysing and apprec | ciating literat | ry texts. | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr | | | | | |
|-------|---|---|----|--|--|--|--|--|
| e | t | | S | | | | | |
| Ι | | CLASSICAL CRITICISM | 12 | | | | | |
| | 1 | Nature and Function of Criticism | | | | | | |
| | 2 | Plato- Concept of Mimesis, views on art, poetry | | | | | | |
| | 3 Aristotle- Definition of Tragedy, Elements of tragedy, Mimesis, Tragic hero, Hamartia, Catharsis | | | | | | | |
| | 4 | Longinus- Sublimity, sources of Sublimity | | | | | | |
| II | | RENAISSANCE & NEO-CLASSICAL CRITICISM | 12 | | | | | |
| | 5 | Sir Philip Sidney- Definition of Poetry, Function of Poetry | | | | | | |
| | 6 | Dryden- Estimate of authors, views on rhyme, unities and tragic comedy | | | | | | |
| | 7 | Dr Johnson - The Lives of Poets, Preface to Shakespeare | | | | | | |
| III | | ROMANTIC & VICTORIAN CRITICISM | 12 | | | | | |
| | 8 | Romantic: William Wordsworth- Preface to Lyrical Ballads, Definition of poetry, Concept of poetic diction and language. | | | | | | |
| | 9 | Victorian: Matthew Arnold- Definition of Poetry, Grand Style, Touchstone Method, Disinterestedness | | | | | | |
| IV | | TWENTIETH CENTURY CRITICISM | 12 | | | | | |
| 1 V | 10 | T.S. Eliot- Views on Tradition, Theory of Impersonality, Objective | 12 | | | | | |
| | 10 | Correlative, Dissociation of Sensibility. | | | | | | |
| | 11 | I A Richards - Practical Criticism, Poetry and Synaesthesia, Four kinds of meaning | | | | | | |
| | 12 | Ajaz Ahamad- Chapter I, Part II | | | | | | |
| | | https://books.google.co.in/books?id=Vr89RWtWDjoC&pg=PR3&source= gbs_selected_pages&cad=1#v=onepage&q&f=false | | | | | | |
| V | | INDIAN AESTHETICS | 12 | | | | | |

| 13 | Indian Aesthetics- The Evolution of Indian Poetics-Art and Aesthetics of Dramatic Experience-Bharatamuni Natyasastra | |
|----|---|--|
| 14 | Rasa Theory-Alamkara- Dhwani Siddhant- Vakrokti- Auchitya | |
| | | |

Recommended Reading

Prasad, B. An Introduction to Literary Criticism. New Delhi: Macmillian India Ltd, 1965.

Das, B and J M Mohanty. Literary Criticism: A Reading. Noida: Oxford UP, 1997.

Habeeb, M A R. *Literary Criticism from Plato to the Present: An Introduction*. New Jersey: Wiley-Blackwell, 2011

Nagarajan, M S. English Literary Criticism and Theory. Hyderabad: Orient Blackswan, 2011.

Pollock, Sheldon. A Rasa Reader: Classical Indian Aesthetics. New York: Columbia UP, 2016.

Seturaman, V S. Indian Aesthetics. New Delhi: Laxmi Publications, 2017.

Upadhyay, Ami. *A Handbook of The Indian Poetics and Aesthetics*. Bareilly: Prakash Book Depot, 2017.

e-resources

Classical Criticism http://www.egyankosh.ac.in/bitstream/123456789/22610/1/Unit-1.pdf

Classical Criticism

https://www.academia.edu/35408906/CLASSICAL_CRITICISM_A_CRITICAL_ENQUIRY From Plato to the Present

Matthew Arnold as critic https://www.lsj.org/literature/essays/arnold

Indian Aesthetics https://www.openart.in/general-topics/indian-aesthetics/

https://egyankosh.ac.in/handle/123456789/21564

literaryCriticism<u>https://dde.pondiuni.edu.in/files/StudyMaterials/PG/MAEnglish/1year/MAEG10</u> 04LiteraryCriticismandTheory.pdf

https://oms.bdu.ac.in/ec/admin/contents/175_P16EN24_2020051610241895.pdf

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Introduce the origin and development and function of literary criticism | U | |
| CO-2 | Understand the developments in literary criticism from the beginnings to the 20^{th} century. | R, U | 11 |
| CO-3 | Develop an aptitude for critical analysis of literary works. | U | |
| CO-4 | Analyze and appreciate texts critically, from different critical perspectives. | Ap, An | |
| CO-5 | Appreciate Indian Aesthetics and find linkages between Western thought and Indian critical tradition | U, An | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |
| CO 4 | - | - | | | - | - | | | | | | |
| CO 5 | - | | - | - | - | - | | | | | | |
| CO 6 | - | _ | - | | - | - | | | | | | |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | \checkmark | \checkmark | | |



University of Kerala

| Discipline | ENGLISH |
|----------------|----------------------------------|
| Course Code | UK4DSCENG206 |
| Course Title | AFRICAN AND CARIBBEAN LITERATURE |
| Type of Course | DSC |
| Semester | IV |
| Academic | 200-299 |
| Level | |

| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
|----------------|--|----------------|----------------|-----------------|----------------|--|--|
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 | | | 4 | | |
| Pre-requisites | Students should have | e a basic und | erstanding of | the cultural c | liversity and | | |
| | sociopolitical contex | ts in Africa a | and the Carib | bean. | | | |
| | Students should have | e familiarity | with the histo | orical movem | ents and post- | | |
| | colonial developmen | ts in Africa a | and the Carib | bean. | - | | |
| | Students should have | e willingness | to explore d | iverse cultura | l contexts and | | |
| | narratives with sensi | tivity and res | spect | | | | |
| Course | The course offers a | n in-depth e | xploration o | f the extensiv | ve and varied | | |
| Summary | literary heritages of A | Africa and the | e Caribbean. | It is meticulou | sly structured | | |
| | to cultivate a profound comprehension of the cultural, political, and social | | | | | | |
| | landscapes through an extensive array of literary genres, including novels, | | | | | | |
| | poetry, drama, and e | ssays. | - | | _ | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Historical Background | 12 |
| | | Race and Ethnicity, Harlem Renaissance- Negritude | |
| | | Movement, Hybridity and Migration, African Diaspora, African | |
| | | Mythology and Oral Literature, Post-apartheid Literature- | |
| | | Importance of Festivals and Rituals in Afro-Caribbean Culture, Sugar, slavery and the colonial gaze. | |
| | | Recent Trends in African and Caribbean Literatures- Africana Studies -Pan Africanism | |
| II | | Poetry | 12 |
| | | Ben Okri – "An African Elegy" | |
| | | https://www.poemhunter.com/poem/an-african-elegy-2/ | |
| | | Gabriel Okara – "Once Upon a Time" | |
| | | https://www.studypage.in/reading/once-upon-a-time-poem-by- | |
| | | <u>gabriel-okara</u> | |
| | | Louise Bennett- "Colonization in Reverse" | |
| | | https://www.poetrybyheart.org.uk/poems/colonization-in- | |
| | | reverse | |
| | | Leopold Sedar Senghor : "Black Woman" | |
| | | https://allpoetry.com/poem/8594637-Black-Woman-by- | |
| | | Leopold-Sedhar-Senghor | |
| | | Dub Poetry -Performance Poetry | |
| | | Linton Kwesi Johnson – "Sonny's Lettah" | |

| | https://poetryarchive.org/poem/sonnys-lettah/ | |
|----|--|----|
| | https://www.youtube.com/watch?v=bzSLoo3grXM | |
| | Fiction Short Stories | - |
| ш | Chimamanda Ngozi Adichie - "The Headstrong Historian" https://www.scribd.com/document/474295280/1-The- Headstrong-Historian | 12 |
| | Jean Rhys – "I Used to Live here Once" <u>https://calhoun40.net/wp-content/uploads/2018/02/I-Used-to-</u> <u>Live-Here-Once-Rhys.pdf</u> | |
| | Novel | - |
| | Chinua Achebe – "Arrow of God" https://aflitmw.com/items/Arrow%20of%20God%20%28%20P DFDrive%20%29.pdf | |
| IV | Prose and Drama | 12 |
| | Edward Kamau Braithwaite – The African Presence in Caribbean Literature <u>https://www.vestiges-journal.info/Abbia/Abbia_34-35-36-</u> <u>37_1979/7_Kamau.pdf</u> | |
| | Jamaica Kincaid – "A Small Place" https://mullin35.files.wordpress.com/2015/04/kinkaid-a-small- place-ch-1.pdf | |
| | https://www.youtube.com/watch?v=U7xc9H4f70w | |
| | Derek Walcott – <i>Pantomime</i> <u>https://www.scribd.com/document/510810503/Derek-Walcott-Pantomime</u> | = |
| V | African Falklara and Mythology | 12 |
| | African Folklore and Mythology African Myth - "How Spider Won the Sky-God's Stories" (Folklore of Ashanti) | 1 |

| https://yale.imodules.com/s/1667/images/gid6/editor_document s/yacol_fall_course_readings/flick_readings/radin_african_fol ktales.pdf?sessionid=272b75de-20e2-4ccf-846f- 95a0536fcc3a&cc=1 |
|---|
| Kalulu Stories – African Folklorehttps://static1.squarespace.com/static/557edb36e4b0c3993dee95d1/t/5730f85707eaa0ea485a2145/1462827100470/Kalulu+the+Hare+and+other+Zambian+Folk-Tales.pdf |

RECOMMENDED READING

Olaniyan, Tejumola and Ato Quayson. *African Literature: An Anthology of Criticism and Theory*. Blackwell, 2010.

Badiane, Mamadou. The Changing Face of Afro-Caribbean Cultural Identity. Lexington Books. 2010.

Soyinka, Wole. Myth, Literature, and the African World. Cambridge University Press, 2005.

The Cambridge History of African and Caribbean Literature Vol.1 & 2. Cambridge University Press, 2004.

Williams, Patrick. *Colonial Discourse and Post-Colonial Theory: A Reader*. London: Routledge 2015.

Falola, Toyin. *African World Series. Contemporary African Literature: New Approaches.* Carolina Academic Press.2010

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-----|--|--------------------|------------------|
| CO1 | Investigate themes of colonialism, identity, race, gender and sexuality | | |
| CO2 | Explore diverse perspectives and experiences from African and Caribbean authors, expanding global | | |

| | awareness and empathy | |
|-----|---|--|
| CO3 | Gain a deeper appreciation and understanding of the cultural and social context of African and Caribbean Literatures. | |
| CO4 | Examine themes on memory, trauma and post- colonial consciousness in African Caribbean literary works | |
| CO5 | Reflect the significance of African and Caribbean Literature within the broader context of World Literature | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | |
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|

| CO 1 | | | | | | |
|---------|--|--|--|--|--|--|
| CO 2 | | | | | | |
| CO 3 | | | | | | |
| CO 4 | | | | | | |
| CO 5 | | | | | | |
| CO 6 | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |
| CO 5 | | | | |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|--|----------|----------|-----------|------------|--|
| | UK4DSEENG200 | | | | | |
| Course Code | | | | | | |
| Course Title | Urban Studies | | | | | |
| Type of Course | DSE | | | | | |
| Semester | IV | | | | | |
| Academic | 200 - 299 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 3 hours | - | 1 | 5 | |
| Pre-requisites | 1. | | | | | |
| | 2. | | | | | |
| Course | It enables to situate and contextualise urban spaces and geographies and | | | | | |
| Summary | ummary enable the learner appreciate the complexities of urban space - place dynamics. It enable to comprehend the implications of the urban | | | | | |
| | | | | | | |
| | | | | | | |
| | anthropocene through multiple narratives and perspectives and critique | | | | | |
| | representations of the individual in the city and the city in the individual. | | | | | |
| | The paper enables the observation of urban spaces as sites of power | | | | | |
| | resistance and resilience. | | | | | |
| | | | | | | |

Detailed Syllabus:

| | t 1 2 3 4 5 6 7 | Introducing Urban Studies Defining the urban and the rural- city and its purpose- cities- metropolis- megacity- megapolis- cities of antiquity What is urban studies? https://www.archdaily.com/896568/whats-the-difference-between-a- megacity-a-metropolis-a-megalopolis-and-a-global-city https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv Urban Ecologies Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) https://youtu.be/- QnEoyc3hck?si=pqdiQs_D5A0zUhR | s 15 |
|-----|--------------------------------------|--|-------------|
| II | 2 3 4 5 6 | Defining the urban and the rural- city and its purpose- cities- metropolis- megacity- megapolis- cities of antiquity What is urban studies? <u>https://www.worldhistory.org/city/</u> <u>https://www.archdaily.com/896568/whats-the-difference-between-a- megacity-a-metropolis-a-megalopolis-and-a-global-city</u> <u>https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv</u> <u>Urban Ecologies</u> Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/- QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | |
| | 2 3 4 5 6 | megacity- megapolis- cities of antiquity What is urban studies? https://www.worldhistory.org/city/ https://www.archdaily.com/896568/whats-the-difference-between-a- megacity-a-metropolis-a-megalopolis-and-a-global-city https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv Urban Ecologies Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) https://youtu.be/- QnEoyc3hck?si=pqdiQs_D5A0zUhR | 15 |
| | 3 4 5 6 | What is urban studies? https://www.archdaily.com/896568/whats-the-difference-between-a-megacity-a-metropolis-a-megalopolis-and-a-global-city">https://www.archdaily.com/896568/whats-the-difference-between-a-megacity-a-metropolis-a-megalopolis-and-a-global-city https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv Urban Ecologies Urban Ecologies Urban Ecologies Urban Ecologies Sanjeev Sanyal (video - The walkable city) https://youtu.be/- QnEoyc3hck?si=pqdiQs D5A0zUhR | 15 |
| | 3 4 5 6 | https://www.archdaily.com/896568/whats-the-difference-between-a-megacity-a-metropolis-a-megalopolis-and-a-global-city https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv | 15 |
| | 4 5 6 | megacity-a-metropolis-a-megalopolis-and-a-global-city https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv Urban Ecologies Urban Ecologies Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) https://youtu.be/ QnEoyc3hck?si=pqdiQs_D5A0zUhR | 15 |
| | 5 | https://youtu.be/QUng-iHhSzU?si=BPQI-532EIw5rhv Urban Ecologies Urban Ecologies Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) https://youtu.be/- QnEoyc3hck?si=pqdiQs D5A0zUhR | 15 |
| | 5 | Urban Ecologies Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) https://youtu.be/-QnEoyc3hck?si=pqdiQs_D5A0zUhR | 15 |
| | 6 | Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/- QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | 15 |
| | 6 | Urban Ecologies, ghettos, slums, sustainable cities, smart cities, Futuristic cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/- QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | 13 |
| III | 6 | cities, Henri Lefbvre- space triad, right to the city, Le Corbusier, Manuel Castells Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/-</u> <u>QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | |
| III | | Castells Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/-</u> <u>QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | |
| III | | Sanjeev Sanyal (video - The walkable city) <u>https://youtu.be/-</u> <u>QnEoyc3hck?si=pqdiQs_D5A0zUhR</u> | |
| III | | QnEoyc3hck?si=pqdiQs_D5A0zUhR | |
| III | | QnEoyc3hck?si=pqdiQs_D5A0zUhR | |
| III | 7 | | |
| III | 7 | Name that Line (short wides) | |
| III | | Neom-the Line (short video) | |
| III | | https://youtu.be/0kz5vEqdaSc?si=_DQ0HSdyQlGVwVXr | |
| III | 8 | Joker (2019) Directed by Todd Phillip. Performances by Joaquin Phoenix, | |
| III | | Robert DeNiro, Zazie Beetz. Warner bros Pictures and DC Films | |
| III | | | |
| | | The Anthropocene City | 15 |
| | 9 | Psychogeography, Human geography, the Tramp figure, inclusive cities, | 10 |
| |) | the growing, polluting city and its impact on rural spaces- Walter | |
| | | | |
| | | Benjamin The Flaneur, Arjun Appadurai – Deep Democracy. | |
| | 10 | World Literature, Cities, and Urban Imaginaries: Introduction from The | |
| | | Cambridge Companion to the City in World Literature. Jini Kim Watson | |
| | | and Ato Quayson (1-6) Cambridge University Press.2023 | |
| | | | |
| | 11 | Curse of the Sea: Why men of Bengal's Ghoramara island don't get | |
| | | brides. Mridulika Jha | |
| | | https://www.indiatoday.in/sunday-special/story/sinking-island-ghoramara- | |
| | | west-bengal-climate-change-refugees-rising-seas-men-dont-get-brides- | |
| | | global-warming-2461036-2023-11-12 | |
| | 12 | Anees Salim: <i>The Bellboy</i> . Penguin. 2022 | 1 |
| IV | | Module 4 | 15 |

| | 13 | Rabindranath Tagore: The Homecoming from Stories from Tagorehttps://www.gutenberg.org/files/33525/33525-h/33525-h.htm#II | |
|---|----|--|----|
| | 14 | Power of inclusive architecture (video) https://youtu.be/6DQ1b2atPZA?si=ePIYACEtMFB8o5gD | |
| | 15 | Transinclusive city (video) https://youtu.be/UEoVC5BhwGA?si=c41vrioHmD8V7Q_E | |
| | 16 | Narayan Surve : <i>My University</i> from <i>In That Mill I Too was Forged</i> . Transl. Jerry Pinto, Speaking Tiger. 2023. | |
| | | | |
| V | | Practicum | 15 |
| V | 17 | Practicum Debate and discuss the politics of inclusivity, sustainability, waste management, migration, branding of cities. | 15 |
| V | 17 | Debate and discuss the politics of inclusivity, sustainability, waste | 15 |
| V | | Debate and discuss the politics of inclusivity, sustainability, waste management, migration, branding of cities. | 15 |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | To situate and contextualise urban spaces and geographies. | R, U | 2, 3 |
| CO-2 | To enable the learner appreciate the complexities of urban space - place dynamics | An | 3, 9, 14 |
| CO 3 | To comprehend the implications of the urban anthropocene through multiple narratives and perspectives. | An, Ap | 2, 6, 11 |
| CO 4 | To be able to observe urban spaces as sites of power, resistance and resilience | E, C | 7,9 |
| CO 5 | To critique representations of the individual in the city | R,U,An,AP, | 5, 13, 15 |

| and the city in the individual | E,C | |
|--------------------------------|-----|--|
|--------------------------------|-----|--|

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2, 3 | R, U | F, C | L | |
| 2 | 2 | 3, 9, 14 | An | С | L | |
| 3 | 3 | 2, 6, 11 | An. Ap | С, Р | L | |
| 4 | 4 | 7, 9 | E, C | С, М | L | |
| 5 | 5 | 5, 13, 15 | С | М | Т | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |
| CO 4 | - | - | | | - | - | | | | | | |
| CO 5 | - | | - | - | - | - | | | | | | |
| CO 6 | - | - | - | | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations | |
|---------|------------------|----------------|-----------------------|------------------------------|--|
| CO 1 | \checkmark | | | \checkmark | |
| CO 2 | \checkmark | | | \checkmark | |
| CO 3 | \checkmark | | | \checkmark | |
| CO 4 | | \checkmark | | \checkmark | |
| CO 5 | | \checkmark | | \checkmark | |
| CO 6 | | | \checkmark | | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|-------------------|--|----------------|--------------|-----------|------------|--|--|
| Course Code | UK4DSEENG201 | UK4DSEENG201 | | | | | |
| Course Title | Young Adult Narrat | ives | | | | | |
| Type of Course | DSE | | | | | | |
| Semester | IV | IV | | | | | |
| Academic Level | 200-299 | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 3 hours | - | 2 hours | 5 hours | | |
| Pre-requisites | 1. Have a basic repe | rtoire of read | ing skills | | | | |
| | 2. Familiarity with literature designed for various age groups | | | | | | |
| Course | The course will strengthen the student's perception of narratives that | | | | | | |
| Summary | | | | | | | |
| | dilemmas that navig | ate the journ | ey towards a | dulthood. | | | |

| Module | Unit | Contents | Hrs | | |
|--------|------|--|-----|--|--|
| Ι | | Module 1: The Evolution of YA Narratives | | | |
| | | Evolution of the genre – the pioneers – the intended audience – identity and self-discovery – relatability and acceptance – the predicaments and angst – fluidity and connections – gender and sexuality | | | |
| | 1 | Primary Texts : <i>The Catcher in the Rye</i> by J.D. Salinger | | | |

| | | The Hobbit by J.R.R. Tolkien | |
|-----|---|--|----|
| | | Recommended Reading | |
| | | To Kill a Mockingbird by Harper Lee | |
| | | The Outsiders by S.E. Hinton | |
| | 2 | Critical Reading: Chris Crowe: Young Adult Literature: YA Boundary Breakers and Makers" The English Journal 91.6 (2002): pp. 116-118 Recommended Reading "From Insider to Outsider: The Evolution of Young Adult Literature" by Michael Cart | |
| II | | Module 2: YA Narratives | 15 |
| | | Popularity of YA narratives in the 2000s – coming of age narratives – conundrums and resolutions – the idea of choice – "to be seen and heard" as the motto of the millennial youth | |
| | 1 | Primary texts: I am Malala by Malala Yousafzai | |
| | | The Problems of Teenagers are Real by Nikki Marsh – TED talk | |
| | | https://youtu.be/aIBWPAT-ukE?si=_cZsYdNKmqryH3gs | |
| | | Recommended Reading | |
| | | Perks of being a Wallflower by Stephen Chbosky | |
| | | For Everyone by Jason Reynolds | |
| | 2 | Critical Reading: Beyond the Blockbusters: Themes and Trends in Contemporary Young Adult Fiction by Rebekah Fitzsimmons | |
| III | | Module 3: Contextualising YA Narratives in India | 15 |
| | | Relatively new genre – the modern Indian youth – discussion of erstwhile taboo topics – personal becomes political | |
| | 1 | Unmasked: Stories from the Pandemic by Paro Anand | |
| | 2 | Faces in the Water by Ranjit Lal | |
| | 3 | Recommended Reading | |

| | | Asmara's Summer by Andaleeb Wajid | |
|----|---|---|----|
| IV | | Module 4: YA Narratives and Visual Media | 15 |
| | | YA's influx in New Media – graphic narratives – movies – TV sitcoms – interactive games – a whole new gamut of experience | |
| | 1 | Hunger Games – movie franchise | |
| | 2 | Three Idiots - movie | |
| | 3 | Life is Strange – video game | |
| | | | |
| | | Reference: Toliver, S.R. "Eliminating Extermination, Fostering Existence: Diverse Dystopian Fiction and Female Adolescent Identity" <i>Beyond the</i> <i>Blockbusters: Themes and Trends in Contemporary Young Adult Fiction</i> Edited Rebekah Fitzsimmons and Casey Alane Wilson. 2020. | |
| V | | Module 5: Creating YA Narratives | 15 |
| | | Project Work/ Assignment: The student can attempt to create original narratives that mirror the experiences of youth. The student can present the narrative either as short fiction or memoirs. The student can even present the narratives in oral form, either as an audio recording or as a podcast. The focus must be on the student's ingenuity and the originality of thought. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|---|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | attain an enhanced comprehension of the genre of YA narratives, | R, U | |

| CO-2 | analyse how YA narratives cross over to various sub- genres. | An, E | |
|------|---|----------|--|
| CO-3 | process how these narratives mirror the evolving times. | Ap, An | |
| CO-4 | engage with these narratives to generate their individual worldviews. | Ap,An, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | |
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|
|--|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|--|

| CO 1 | - | - | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 2 | - | - | - | - | - | - | | | |
| CO 3 | - | - | - | - | - | - | | | |
| CO 4 | - | _ | _ | - | - | _ | | | |
| CO 5 | - | - | - | - | - | - | | | |
| CO 6 | _ | _ | _ | - | - | _ | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|------------------------|---------------|----------------|----------------|----------------|--|--|--|
| Course Code | UK4DSEENG202 | UK4DSEENG202 | | | | | | |
| Course Title | BRAND NARRATI | VES | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | IV | | | | | | | |
| Academic | 200 - 299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | | | | | | | | |
| Course | Course designed fo | r those learn | ners who wa | int to study l | how to create | | | |
| Summary | persuasive contents | for market | ing. The co | ourse begins | with a deep | | | |
| | understanding of the | e term brand | l storytelling | and how to | formulate an | | | |
| | effective narrative fe | ounded on s | strong USP. | In a world o | of competition | | | |
| | among the brands, | the course | focuses on | creating spe | cific contents | | | |
| | depending on the c | liverse targe | t audience. | The course | concludes by | | | |

| providing a deeper insight about how to shift the trajectories of narratives according to the demands of the age. |
|---|
| |

| Mod | U | Content | Η |
|-----|-----|--|----|
| ule | nit | | rs |
| Ι | | Brand Storytelling | 15 |
| | 1 | What is brand storytelling? - Evolution of brand storytelling- First Wave: Story-Addictive Interruption- Second Wave: Deceptive-Story Manipulation-Third Wave: Authentic Story-Driven Connection Compulsory Reading: | |
| | | Moin, S M A. Brand Storytelling in the Digital Age: Theories, | |
| | | Practice and Application. Cham, Switzerland, Palgrave | |
| | | Macmillan, Imprint of Springer Nature, 2020, pp. 6-9. | |
| | | https://online.sbu.edu/news/ultimate-guide-brand-storytelling | |
| | 2 | Creating stories v/s content marketing– storytelling in brand communication-planning and developing engaging, intriguing, authentic stories- creating values- brand loyalty | |
| | | https://www.toptal.com/designers/brand/brand- | |
| | | storytelling#:~:text=The%20key%20elements%20that%20make,what%2 | |
| | | Othe%20characters%20are%20saying). | |
| | 3 | Formulating Unique Selling Propositions (USP)- 4 Ps of brand storytelling-plot, purpose, people, place | |
| | | https://www.wishup.co/blog/brand-storytelling/ | |
| | 4 | Creation of brand guidelines- Headlines, slogans, taglines, illustrations, whitespace-Practicum | |
| II | | Branding | 15 |
| | 5 | Branding- Analysis of Amul Ads <u>https://www.atlantis-press.com/article/125985773.pdf</u> <u>Amul Hits :: Amul - The Taste of India</u> | |
| | 6 | Brand ambassadors, and social media influencers as story tellers <u>https://www.itcan.co/en/blog/social-media-influencers-and-their-impact-on-brands</u> | |
| | 7 | Analysis of brands and their stories - Practicum | |
| III | | Storytelling in Ad Campaigns | 15 |
| | 8 | Diverse ad campaigns for an inclusive society Women- Femvertising- Dove- #realbeauty, Ariel-#ShareTheLoad Transgender centred ads-Bhima #PureAsLove, Brooke Bond -# <i>Swad Apnepan Ka'</i> Disabled -#EatQual - McDonald's India, Samsung Ads - India Good Vibes App : Caring for the impossible | |

| | 1 | | | | | | | |
|----|-----|---|---------------|--|--|--|--|--|
| | | • Water conservation -Hindustan Unilever Limited- | | | | | | |
| | | https://www.youtube.com/watch?v=2bdvoVr64HI | | | | | | |
| | | • Education for all- Idea- "What an idea sirji? <u>Idea new ad on</u> | | | | | | |
| | 0 | <u>'Education for all' (youtube.com)</u> | | | | | | |
| | 9 | Strategies to create effective brand stories | | | | | | |
| | | https://neilpatel.com/blog/create-authentic-brand-story/ | | | | | | |
| | | • Jingles- Titan watches (Mozart symphony No.25), Cadbury's | | | | | | |
| | | Dairy Milk Chocolate– 'Kiss me' | | | | | | |
| | | • Oxymorons- Surf Excel- ' <i>Dag achhe hain</i> ,' Mountain Dew- ' <i>dar</i> | | | | | | |
| | | le aage jit hai' | | | | | | |
| | | Humour- Vodafone Zoo Zoo Ads, Fevicol Ads Childhaa dimaaanaa Dhamaail | | | | | | |
| | | Childhood innocence- Dhara oil https://www.usutube.com/watch?w.715OvErLCCL | | | | | | |
| | | <u>https://www.youtube.com/watch?v=7I5OvEzLG6I</u> Celebrating cricket- Cadbury's Dairy Milk <i>Asali Swad Zindagi</i> | | | | | | |
| | | • Celebrating cricket- Cadbury's Dairy Milk Asali Swad Zindagi Ka male and female version- | | | | | | |
| | | https://www.youtube.com/watch?v=z_OtC06ndUE & | | | | | | |
| | | https://www.youtube.com/watch?v=e7JATezA1nY | | | | | | |
| | | Celebrating festivals- Coca-Cola's #MilkeHiManegiDiwali, | | | | | | |
| | | Tanishq's <i>Ekatvam</i> campaign | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 10 | Formulating diverse brand stories- Practicum | | | | | | |
| IV | | Brand- Consumer Communication in the Digital Era | 15 | | | | | |
| | 11 | Types of brand stories- strategic brand story- tactical brand story- | | | | | | |
| | | company-centric tactical stories-customer centric tactical stories | | | | | | |
| | | Compulsory Reading: | | | | | | |
| | | Moin, S M A. Brand Storytelling in the Digital Age: Theories, Practice | | | | | | |
| | | and Application. Cham, Switzerland, Palgrave Macmillan, Imprint of | | | | | | |
| | | Springer Nature, 2020, pp. 57-62 | | | | | | |
| | 12 | Media, the partner in story telling- create strong social media narratives- | | | | | | |
| | | short reels and stories | | | | | | |
| | 13 | Incorporating brand storytelling into Integrated Market Communication | | | | | | |
| | | (IMC) | | | | | | |
| | 14 | Identify three advertisements that rely on customer centric tactical stories | 1 - | | | | | |
| V | 1.7 | Future of Brand Storytelling | 15 | | | | | |
| | 15 | Exploring AI, AR and big data in storytelling | $\mid - \mid$ | | | | | |
| | 16 | Tracking the shifting trajectories of consumer needs- relevance of | | | | | | |
| | | imagination and creativity in creating authentic stories- competition from a machine-driven world | | | | | | |
| | | | | | | | | |
| | | Compulsory Reading: | | | | | | |
| | | Moin, S M A. Brand Storytelling in the Digital Age: Theories, Practice | | | | | | |
| | | | | | | | | |
| | | <i>and Application</i> . Cham, Switzerland, Palgrave Macmillan, Imprint of Springer Nature, 2020, pp. 88-95 | | | | | | |

Recommended Reading

Walter, Ekaterina, and Jessica Gioglio. *The Laws of Brand Storytelling: Win - and Keep - Your Customers' Hearts and Minds*. McGraw-Hill Education, 2019.

Moin, S M A. *Brand Storytelling in the Digital Age: Theories, Practice and Application.* Cham, Switzerland, Palgrave Macmillan, Imprint of Springer Nature, 2020

Rodriguez, Miri. *Brand Storytelling: Put Customers at the Heart of Your Brand Story*. Kogan Page, 2023.

Miller, Donald. Building a Story Brand. Harper Collins Leadership, 2017.

Kingsnorth, Simon. Digital Marketing Strategy : An Integrated Approach to Online Marketing. 2nd ed., New York, Kogan Page Ltd, 2019.<u>http://elibrary.gci.edu.np/bitstream/123456789/3389/1/Bt.bm.522Digital%20Marketing%20Strategy%20An%20Integrated%20Approach%20to%20Online%20Marketing%2 0by%20Simon%20Kingsnorth.pdf</u>

234624114.pdf (core.ac.uk)

15 Steps to Get Started with Content Marketing | NYTLicensing

15 Content Marketing Objectives to Prioritize in 2023 | NYTLicensing

The Evolving Relationship between Digital and Conventional Media: A Study of Media Consumption Habits in the Digital Era | THE PROGRESS: A Journal of Multidisciplinary Studies (hnpublisher.com)

View of Content marketing strategy in increasing consumer interaction on social media (seaninstitute.or.id)

paper22.pdf (ceur-ws.org)

Slogans-and-Unique-Selling-Propositions-(USP)-Beneficial-to-Advertisers-and-the-Consumers-libre.pdf (d1wqtxts1xzle7.cloudfront.net)

Storytelling in Content Marketing: The Ultimate Toolkit | NYTLicensing

https://www.wisestamp.com/blog/storytelling-marketing/

Rise of the Brand Ambassador: Social Stake, Corporate Social Responsibility and Influence among the Social Media Influencers (srce.hr)

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand brand storytelling and comprehend the new developments in advertising | U | |
| CO-2 | Evaluate the analytical frameworks and narratives used in marketing | E, An | |
| CO3 | Formulate brand stories to meet the demands of the evolving market | Ap, C | |
| CO4 | Develop strategies for integrated marketing communication | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | | | | | | | | | | |
| CO 2 | | | | | | | | | | | | |
| CO 3 | | | | | | | | | | | | |
| CO 4 | | | | | | | | | | | | |
| CO 5 | | | | | | | | | | | | |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation | |
|-----------|-----------------------|--|
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| 1 | Slightly / Low | |
| 2 | Moderate / Medium | |
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Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
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- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | |
|-------------------|---|--------------|----------------|-----------------|------------|--|
| Course Code | UK4DSEENG203 | | | | | |
| Course Title | People, Texts and Vo | ices | | | | |
| Type of Course | DSE | | | | | |
| Semester | IV | | | | | |
| Academic Level | 200 - 299 | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 3 hours | - | 2 hours | 5 | |
| Pre-requisites | An understanding of | various genr | res of popular | r culture is de | sirable | |
| Course Summary | This course will delve into the world of popular literature, examining works that have captured the imagination of readers/viewers across different cultures and time periods. Students will analyze the themes, characters, and writing styles that have contributed to the enduring popularity of the texts in the forms of literature, films, ads and songs. Adventures, Mystery, Science Fiction and Romance will excite the young minds. Films, Ads and songs will capture their imagination | | | | | |

| Module | Unit | Content | Hrs |
|--------|-------------------------|---|-----|
| Ι | | Fiction | 15 |
| | and analy fiction | s offers an in-depth exploration of popular fiction across various genres I time periods. From mystery thrillers to romance novels, students will ze the themes, narrative techniques, and cultural significance of popular n. Through close readings, critical discussions, and writing assignments, nts will gain a deeper understanding of the appeal and impact of popular fiction on readers and society. | |
| | 1 | 11 Rules for Life : Secrets to Level Up – Chetan Bhagat | |
| | 2 | The Adventures of Huckleberry Finn by Mark Twain | |
| | 3 | Robinson Crusoe by Daniel Defoe | |
| | 4 | Practicum : Review Writing Activity | |
| II | | Films | 15 |
| | • | Analysis of selected popular films from different genres (e.g., action, comedy, drama) Exploration of themes, characters, and narrative structures Examination of film techniques, including cinematography, editing, and sound design Discussion on the cultural and social implications of popular films | |
| | 6 | The Role Of Film As A Mass Media-A critical essay <u>https://www.tutorsindia.com/our-sample-works/the-role-of-film-as-a-mass-media-a-critical-essay</u> (D) | |
| | 7 | Director's Diaries : Rakesh Anand Bakshi (D) | |
| | 8 | Reviews of Mass elements in Films - Shaitan, Chote Nawab, Bahubali etc, South Indian Films- Mass Movies centralizing super heroes like Rajnikanth, Mohanlal, Mammootty etc | |
| | 9 | Analysis of Technical elements that help in the creation of mass scenes | |
| | 10 | Practicum : Film Review Activity | |
| III | | Advertisements for the People | 15 |
| | • | Critical analysis of selected advertisements from various mediums (e.g., television, print, digital) Discussion on advertising techniques, including persuasion strategies and semiotics | |

| | • | Exploration of the representation of gender, race, and sexuality in advertising | |
|----|----|--|----|
| | • | Examination of the ethical and cultural implications of advertising practices | |
| | 11 | Changing face of Advertisements in India | |
| | | https://www.bartleby.com/essay/Changing-Face-of-Indian- Advertisements P3CBX4L36ZZA | |
| | 12 | Impacts of Advertising on Indian Values and Culture | |
| | | https://edubirdie.com/examples/impacts-of-advertising-on- Indian- Values- and - culture | |
| | 13 | Analysis of Advertisements - Amul, Nirma, Mentos, Coca- Cola, Surf Excel, Mountain Dew, Spotify, Cadbury etc | |
| | 14 | Making of Advertisements - technicality behind ads | |
| | 15 | Practicum : Students can make advertisements of their own for the products given | |
| IV | | Songs for the People | 15 |
| | | In this module, songs of different bands are prescribed for students to view, enjoy, analyze and create an awareness regarding mass elements in band songs Discussion of lyrics, rhythm and construction of songs can be conducted among students along with the videos shows of songs | |
| | 16 | The History of Rock & Roll" by Ed Ward, Geoffrey Stokes, and Ken Tucker | |
| | 17 | Module 1: Pioneers of Rock and Roll (1950s): | |
| | 17 | Module 1: Floheers of Kock and Kon (1950s): Chuck Berry: "Johnny B. Goode," "Maybellene" Little Richard: "Tutti Frutti," "Long Tall Sally" | |
| | | Module 2: British Invasion (1960s): The Beatles: "Hey Jude," "Yesterday" The Rolling Stones: "(I Can't Get No) Satisfaction," | |
| | | "Jumpin' Jack Flash" | |
| | | Module 3: Psychedelic Rock (1960s): Pink Floyd: "Wish You Were Here," "Comfortably Numb" | |
| | | Jimi Hendrix: "Hey Joe," "Purple Haze" | |
| | 18 | Module 4: Hard Rock and Heavy Metal (1970s): | |
| | | Led Zeppelin: "Stairway to Heaven," "Whole Lotta Rosie" | |

| | | • AC/DC: "Highway to Hell," "Back in Black" | |
|---|----|--|----|
| | | Module 5: Punk Rock and New Wave (1970s-80s): The Ramones: "Blitzkrieg Bop," "I Wanna Be Sedated" The Clash: "London Calling," "Should I Stay or Should I Go" | |
| | | Module 6: Grunge and Alternative Rock (1990s): Nirvana: "Smells Like Teen Spirit," "Come as You Are" Radiohead: "Creep," "Paranoid Android" | |
| | 19 | Module 7 : New Age Rhythms: 2. "In the End" by Linkin Park (2000) 3. ""Welcome to the Black Parade" by My Chemical Romance (2006) 4. "Do I Wanna Know?" by Arctic Monkeys (2013) 5. "Stressed Out" by Twenty One Pilots (2015) | |
| | 20 | Practicum : Students can present the analysis of songs of different bands | |
| V | | Interdisciplinarity of Genres | 15 |
| | | this section the teacher can familiarize students various cases of inter iplinarity among different genres of popular culture based on the text on Popular Culture by Susie O'Brien | |
| | 21 | Popular Culture: An Introductory Text by Susie O'Brien and Imre Szeman | |
| | 22 | Examining specific examples of the intersection between films, songs, and advertisements from the media | |
| | 23 | Practicum : Group discussions and presentations on chosen topics related to popular culture | |

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|--|--------------------|------------------|
| CSO-1 | Understand and analyse different factors of popular culture in fiction | R,U,Ap,An | PSO-1,2,3,4 |
| CSO-2 | Remember and understand the texts given | R, U | PSO – 1,2 |
| CSO-3 | Understanding different cultures of the world and compare the differences in culture through fiction | U,Ap,An, Ev | PSO – 2,3,4,5 |
| CSO -4 | Practicum - Apply and Analyse different factors for creating fiction | Ap, An, Cr | PSO – 3,4,6 |

<u>Course Specific Outcomes</u>

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|---|--------------------|------------------|
| CSO-1 | Understand and analyse the role of film as a mass media and direction in film making | R,U | PSO-1,2 |
| CSO-2 | Review of mass elements in given films and mass movies of super heroes | U, Ap, An | PSO – 2,3,4 |
| CSO-3 | Analysis of Technical Elements in creation of mass culture in films | U,Ap,An | PSO – 2,3,4 |
| CSO -4 | Practicum – Review of films by students | Ap, An, Ev | PSO – 3,4,5 |

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|--|--------------------|------------------|
| CSO-1 | Understand and analyse the change of Advertisement pattern in India | R,U,An | PSO-1,2,4 |
| CSO-2 | Understand the impact of advertisements on Indian values and culture | U, An | PSO – 2,4 |
| CSO-3 | Analysis of Advertisements and making of advertisements | U,Ap,An | PSO – 2,3,4 |
| CSO -4 | Practicum – Creation of Advertisements by students | Ap,Ev,Cr | PSO – 3,4,5 |

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|--|--------------------|------------------|
| CSO-1 | Understand different band songs across various cultures and time periods | R, U | PSO-1,2 |
| CSO-2 | Analysis of Lyrics, Musical Elements and Production Techniques | U, Ap, An | PSO – 2,3,4 |
| CSO -3 | Practicum –students present the analysis of various songs of various bands of their choice | An, Ev | PSO – 4,5 |

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|--------|--|--------------------|------------------|
| CSO-1 | Understand and analyse text by Susie O'brien and Imrie Szeman and Analysis of case studies based on examples from the text | R, U, An | PSO-1,2,4 |
| CSO -3 | Practicum –Group Discussion and Presentations on chosen topics related to Popular Culture | Ap,An, Ev | PSO – 3,4,5 |

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|-------|--|-------------|-----------|
| | able to | Level | addressed |
| CO-1 | Understand and analyse different factors for creating mass culture in various genres like fiction, films, ads and songs from the texts given | R, U, An | PSO-1,2,4 |
| CO-2 | Apply and Analyse technical factors in creating mass culture and comparing various cultures | Ap, An | PSO – 3,4 |
| CO -3 | Practicum – Review, Creation of Ads, Group | Ap, An, Ev, | PSO – |
| | Discussion and Presentation | Cr | 3,4,5,6 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------|----------|----------|----------|----------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | 3 | 3 | 3 | 1 | 1 | | | | | | |
| CO 2 | 1 | 3 | 3 | 3 | 1 | - | | | | | | |
| CO 3 | 1 | 3 | 2 | 3 | 1 | 1 | | | | | | |
| CO 4 | 1 | 2 | 1 | 2 | 1 | - | | | | | | |
| CO 5 | 1 | 1 | 1 | 2 | 1 | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | \checkmark | \checkmark | \checkmark |
| CO 2 | \checkmark | \checkmark | \checkmark | \checkmark |
| CO 3 | \checkmark | \checkmark | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|----------------------|--|---------------|--------------|---------------|--|--|--|--|
| Course Code | UK4VACENG200 | | | | | | | | |
| Course Title | | Cinema and the Art of Interpersonal Communication | | | | | | | |
| Type of Course | VAC | 51 Interperso | | leation | | | | | |
| Semester | IV | | | | | | | | |
| | | | | | | | | | |
| Academic | 200 - 299 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | | |
| Pre-requisites | 1. | | | | | | | | |
| - | 2. | | | | | | | | |
| Course | This is a dynamic of | course that u | uses films as | s a gateway | to understand | | | | |
| Summary | emotional intelligen | emotional intelligence. Through cinematic examples, participants delve | | | | | | | |
| | into interpersonal a | nd intrapers | onal intellig | ence, empath | y, and social | | | | |
| | skills. Analysing c | characters a | nd narrative | es, students | explore how | | | | |

| emotions shape relationships and personal growth. By the course's end, |
|---|
| participants gain practical insights into emotional literacy, enhancing their |
| ability to navigate life's complexities with empathy and understanding. |

| Module | Uni | Content | Hr |
|--------|-----|---|----------|
| | t | | S |
| Ι | | Introduction to Emotional Intelligence | 12 |
| | | Understanding Intelligences | |
| | | Core Reading | |
| | 1 | Beyond Wit and Grit: Rethinking the Keys to Success Howard Gardner | |
| | | TEDx Beacon Street | |
| TT | | https://www.youtube.com/watch?v=IfzrN2yMBaQ&t=373s | 10 |
| II | | Interpersonal Intelligences | 12 |
| | | Exploring Interpersonal Intelligence | |
| | | | |
| | | Core Reading | |
| | 2 | Excerpt from the chapter on Interpersonal Intelligence from the book A | |
| | | Primer on Multiple Intelligences by Matthew N. O. Sadiku • Sarhan M. Musa (Springer) | |
| | 2 | Musa (Springer) | |
| | 3 | Film Screening: <i>Dead Poets Society</i> (1997) / Ustad Hotel (2012) | |
| тт | 4 | Classroom discussion on Interpersonal intelligence based on the films | 10 |
| III | | Intrapersonal Intelligence | 12 |
| | | The Significance of Intrapersonal Intelligence | |
| | | Core Deading | |
| | 5 | Core Reading | |
| | 5 | "Intrapersonal Intelligence: A Comprehensive Guide" By Kendra Cherry, | |
| | | MSEd (a psychosocial rehabilitation specialist, psychology educator, and author of the "Everything Psychology Rock") Published on March 20, 2024 | |
| | | author of the "Everything Psychology Book.") Published on March 20, 2024 in the Web Portal Verywell Mind URL: | |
| | | https://www.verywellmind.com/intrapersonal-intelligence-8610181 | |
| | 6 | | |
| | 7 | Film Screening: Inside Out (2015) / Uyare (2019)Classroom discussion and assignment on Intrapersonal intelligence based on | |
| | / | the films | |
| IV | | the fillins | |
| 1 1 | | Empathy | 12 |
| | | Understanding Empathy and its significance in professional world | 14 |
| | | Chaefstanding Empathy and its significance in professional world | |
| | | Core Reading | |
| | 8 | Simon Sinek - Understanding Empathy (URL: | |
| | 0 | https://www.youtube.com/watch?v=pi86Nr9Mdms) A snippet form a | |
| | | keynote, "Most Leaders Don't Even Know the Game". | |
| | 9 | Film Screening: <i>Spirited Away</i> (2001) / <i>Kumbalangi Nights</i> (2019) | <u>├</u> |
| | 10 | Classroom discussion and seminar on Empathy and its importance in life. | |
| | 10 | Classioon discussion and seminar on Empany and its importance in me. | |

| V | | Emotional Intelligence and Individual Life | | | | | | | | |
|---|----|--|----|--|--|--|--|--|--|--|
| | 11 | Students should take up a video project/ review a movie showcasing the | 12 | | | | | | | |
| | | importance of Emotional Intelligences | | | | | | | | |
| | | | | | | | | | | |

REFERENCES

Simon Sinek - Understanding Empathy (URL: <u>https://www.youtube.com/watch?v=pi86Nr9Mdms</u>) A snippet form a keynote, "Most Leaders Don't Even Know the Game".

"Intrapersonal Intelligence: A Comprehensive Guide" By Kendra Cherry, MSEd (a psychosocial rehabilitation specialist, psychology educator, and author of the "Everything Psychology Book.") Published on March 20, 2024 in the Web Portal Verywell Mind URL: https://www.verywellmind.com/intrapersonal-intelligence-8610181

Gardner, Howard. Frames of Mind: The Theory of Multiple Intelligences. Basic Books, 2011.

Gardner, Howard E. *Multiple Intelligences*. Hachette UK, 2008, books.google.ie/books?id=7Gw4DgAAQBAJ&printsec=frontcover&dq=multiple+intelligene+th e+theory+in+practice&hl=&cd=2&source=gbs_api.

Sadiku, Matthew N. O., and Sarhan M. Musa. *A Primer on Multiple Intelligences*. Springer Nature, 2021, books.google.ie/books?id=x_05EAAAQBAJ&printsec=frontcover&dq=a+primer+on+multiple+ intelligence&hl=&cd=1&source=gbs_api.

Armstrong, Thomas. *Multiple Intelligences in the Classroom*. Association for Supervision & Curriculum Development, 2009.

Armstrong, Thomas. In Their Own Way: Discovering and Encouraging Your Child's Multiple Intelligences. TarcherPerigee, 2000.

Campbell, Linda. Teaching and Learning Through Multiple Intelligences. Allyn & Bacon, 2000.

Armstrong, Thomas. 7 (Seven) Kinds of Smart: Identifying and Developing Your Multiple Intelligences. Plume, 1999.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-------------|---|--------------------|------------------|
| CO-1 | Understand the concept and importance of Emotional intelligence. | U, R | PSO -10 |
| CO-2 | Develop critical thinking on emotional intelligence by analysing films and nurture skills and strategies to acquire the same in personal and professional life. | An, Ap | PSO-2 |
| CO- 3& 4 | Explore the diverse implications of interpersonal intelligence, intrapersonal intelligence and empathy through filmic narratives. | An | PSO-8 |
| CO-5 | Apply theoretical knowledge of emotional intelligence to the creation and production of original film projects, demonstrating an understanding of how to effectively convey different dimensions of emotional intelligence through visual and narrative means. | C, Ap | PSO-5 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | PSO | PS 0 | P O | РО | РО | РО | РО | РО |
|---------|-----|-----|-----|-----|-----|---------|--------|----|----|----|----|----|
| CO 1 | 10 | - | - | - | - | - | 2 | 3 | 6 | | | |
| CO 2 | 2 | | - | - | - | - | 1 | 4 | 8 | | | |

| CO 3 | 8 | - | - | - | - | - | 8 | 1 | | | |
|---------|---|---|---|---|---|---|---|---|---|--|--|
| CO 4 | 8 | - | - | - | - | - | 8 | 1 | | | |
| CO 5 | 5 | - | - | - | - | - | 3 | 4 | 5 | | |
| | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |



University of Kerala

| Discipline | ENGLISH |
|----------------|---------------------|
| Course Code | UK4VACENG201 |
| Course Title | Digital Empowerment |
| Type of Course | VAC |
| Semester | IV |

| Academic | 200-299 | | | | |
|----------------|---------------------|--------------|----------------|---------------|----------------|
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | Course gives a basi | c understand | ling and awa | areness of id | eas related to |
| Summary | digital empowermen | t and Indian | initiatives in | the field. | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Digital Citizenship to Digital Leadership | 12 |
| | 1 | Digital citizenship, Digital Inclusivity, Digital Leadership. | |
| | 2 | Phillips, Nelson. "Digital Leadership Vs Digital Transformation". | |
| | | YouTube, uploaded by TEDx Talks, 05/10/2018, | |
| | | https://youtu.be/_lvgdF8OQwI?si=0j0kh34LA9h3Dlhu. | |
| II | | Digital Governance in India | 12 |
| | 3 | Digital Governance- e- governance- Significance of e- governance- | |
| | | Challenges- Public utility digital initiatives – Digital ID (Aadhar), BHIM, | |
| | | Income tax filing- RTI –DigiLockers - m-Sevanam initiatives, LSGD and | |
| | | AKSHAYA centres by the Government of Kerala, | |
| | 4 | "E – governance." Press Information Bureau, Government of India, | |
| | | Ministry of Electronics, and IT, 03/08/2022, | |
| | | https://pib.gov.in/Pressreleaseshare.aspx?PRID=1847837. Press Release. | |
| III | | Communication in Collaborative Digital Platforms | 12 |
| | 5 | Digital communication- electronic mail, blogs, social media tools- | |
| | | Collaborative Digital Platforms in workplace- Tools/platforms for online | |
| | | learning- SWAYAM- MOOCS | |
| | 6 | Rajgarhiya, Siddharth." Democratisation of Knowledge through Open- | |
| | | access Resources and Online Education." Hindustan Times, 18 Oct 2023, | |
| | | https://www.hindustantimes.com/ht-insight/knowledge/democratisation- | |
| | | of-knowledge-through-open-access-resources-and-online-education- | |
| | | 101697626473205.html. | |
| IV. | | Cyberspace Security and Cyber Ethics | 12 |
| | 7 | Digital privacy – advantages and disadvantages- Cyber Security- Cyber | |
| | , | Ethics and its elements | |

| | 8 | C U Soon. Directed by Mahesh Narayanan, Fahad Fazil and Friends, 2020. | |
|---|---|---|----|
| V | | Digital Empowerment in the Real World | 12 |
| | 9 | Assignment Students should engage and prepare assignments on various student oriented digital initiatives taken by Kerala University/ Universities. | |
| | | Final Project Students should take up field visits and submit projects related to digital services and their impact / scope in the field of education, culture, health, financial inclusion, and justice. Projects can be submitted digitally in the form of short videos/ written assignments of 10 pages. | |

Note: Concepts to be taken during the practical/practice hours

- Conduct awareness workshops on e-services under the Digital India campaign
- Spreading awareness on digital literacy among the vulnerable sections in the society
- Visit an institution and assess how the digital environment is altering the workplace.

Essential Reading

Sinha R.P. E-governance in India : Initiatives and Issues. Concept Publishing Co, 2006.

Jones, Rodney and Christopher Hafner A. *Understanding digital literacies: A Practical Introduction*. Taylor and Francis, 2012.

Redcliffe, Lius D. *Digital Inclusion Blueprint :Empowering All Through Universal Access*. Department of Internal Affairs, 2019.

Shinde, Anand. *Introduction to Cyber Security : Guide to the World of Cyber Security*. Notion Press, 2021.

Online Resources

https://edtechmagazine.com >

http://www.digitalindia.gov.in

https://www.digitalinclusion.org

https://digitalanedela.lv > uploads > 2016/09 > https://shop.collabwith.co/product/innovation-and-collaboration-in-the-digital-era/ https://www.itgovernance.co.uk>what-is-cybersecurity

https://www.ucpress.edu/blog/60226/why-we-should-all-be-concerned-about-digital-privacy/ https://www.wipo.int/cws/en/blockchain-and-ip.html https://www.niti.gov.in/sites/default/files/2019-07/CyberSecurityConclaveAtVigyanBhavanDelhi_1.pdf https://www.cybercitizenship.org/cyber-ethics/

https://eitd.kerala.gov.in/en/m-sevanam/

http://www.akshaya.kerala.gov.in/

https://swayam.gov.i

https://www.mooc.org/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-------|--|--------------------|------------------|
| CO-1 | Basic understanding of the rights, challenges and possibilities associated with the ushering in of the digital in the governance mechanisms. | U | 7, 8 |
| CO-2 | Initiatives undertaken by the government of India and Kerala in the field of digital governance. | R, U | 7,8 |
| CO- 3 | The scope and possibilities offered by the collaborative digital platforms and the use of e-learning and academic tools. | A, E | 7, 14 |
| CO-4 | An awareness about the possible challenges thrown up by the digital environment such as cyber security issues and digital privacy | U, A | 7, 8,14 |
| CO5 | Undertake awareness campaigns among the public at large. | A, C | 7,8, 14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create *Note: 1 or 2 COs/module*

Name of the Course: Credits: 2:0:1 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | РО | РО | РО | РО | РО | РО |
|---------|-----|-----|-----|-----|----|----|----|----|----|----|
| CO 1 | 7 | 8 | - | - | 7 | 8 | 1 | | | |
| CO 2 | 7 | 8 | - | - | 7 | 8 | 1 | | | |
| CO 3 | 7 | 14 | - | - | 7 | 3 | 4 | 5 | 8 | |
| CO 4 | 7 | 8 | 14 | - | 7 | 8 | 1 | 3 | 4 | 5 |
| CO 5 | 7 | 8 | 14 | - | 7 | 8 | 1 | 3 | 5 | 8 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|--------------------|---------------------|-------------------|-----------------------|------------------|
| Course Code | UK4VACENG202 | | | | |
| Course Title | Securing a Sustain | able Future | | | |
| Type of Course | VAC | | | | |
| Semester | IV | | | | |
| Academic | 200 - 299 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. | | | | |

| | 2. |
|-------------------|---|
| Course Summary | This course fosters empathy, critical thinking, and cultural understanding, vital for navigating diverse societies. It illuminates human experiences, history, and values, enriching perspectives and fostering deeper connections. It enables the student to cultivate creativity, ethical awareness, and communication skills essential for addressing complex global challenges and shaping a more inclusive and compassionate world. |

| Module | Unit | Content | Hrs | | | | |
|--------|---|---|-----|--|--|--|--|
| Ι | | Liberty and Rights | 12 | | | | |
| | Civil | Rights -Censorship - Freedom of Expression - The Role of Law - Limitations | | | | | |
| | on Rig | ghts- Activism - Social Responsibility | | | | | |
| | 1 Chentharassery, T.H.P. 'Struggles of Freedom' <i>No Alphabet in Sight: New Dalit Writings from South India.</i> Ed. K.Satyanarayana and Susie Tharu. | | | | | | |
| | Penguin Books, 2011. Pp 385-389 2 Harrison Bergeron by Kurt Vonnegut (1961) (Short Story) https://archive.org/stream/HarrisonBergeron/Harrison%20Bergeron_djvu.tx t | | | | | | |
| | 3 | Percy Bysshe Shelley : Ode to Liberty (Poem) https://genius.com/Percy-bysshe-shelley-ode-to-liberty-annotated | | | | | |
| | 4 | Maya Angelou : Caged Bird (Poem) https://www.poetryfoundation.org/poems/48989/caged-bird | | | | | |
| | | Gender and Social justice | 12 | | | | |
| | | er, Patriarchy- Family- Identities- Essentialism- Difference- ogy- Intersectionality- Feminisms-Womanism | | | | | |
| | 5 | What is Gender, and Why Should We Study It? 1.1 Introduction". A World of Equals: A Textbook on Gender Ed Susie Tharu; A. Suneetha; Uma Maheswari Bhrugubanda. Orient Blackswan. Pp 1-4 | | | | | |
| | 6 | Meena Kandasamy: Mascara (poem) https://www.poetrynook.com/poem/mascara-0 | | | | | |
| | 7 | Mahaswetha Devi: Draupadi (Short Fiction) https://archive.org/details/draupadi_202005/page/387/mode/2up | | | | | |

| III | Climate Change | 12 |
|-----|--|----|
| | Anthropocene - greenhouse effect - global warming - climate activists – dystopia | |

| | 8 | Greta Thunberg: Speech at UN Climate Action | | |
|----|--|--|----|--|
| | Summit https://www.pbs.org/newshour/world/read-climate-activist-greta- | | | |
| | thunbergs-speech-to- | | | |
| | theun#:~:text=You%20have%20stolen%20my%20dreams,fairytales%20of% | | | |
| | 20eternal%20economic%20growth. | | | |
| | 9 Rachel Carson : 'The Human Price', Silent Spring (Essay) | | | |
| | | https://archive.org/details/fp_Silent_Spring-Rachel_Carson- | | |
| | | <u>1962/page/n39/mode/2up</u> | | |
| | 10 | William Wordsworth: The World Is Too Much With Us (Poem) | | |
| | https://www.poetryfoundation.org/poems/45564/the-world-is-too-much- | | | |
| | | with-us | | |
| IV | Health ,Wellness, Geriatrics | | | |
| | | Mental health - Wellness - Stress Management - Physical Wellbeing | 12 | |
| | 11 | Ingle, Gopal K; Nath, Anita. Geriatric Health in India: Concerns and | | |
| | Solutions. Indian Journal of Community Medicine 33(4):p 214-218, October | | | |
| | 2008. DOI: 10.4103/0970-0218.43225 | | | |
| | 12 | Francis Bacon : Of Health (Short Essay) | | |
| | | https://www.gutenberg.org/files/56463/56463-h/56463-h.htm | | |
| | | | | |
| | 13 | Dylan Thomas :Do not go gentle into that good night (Poem) | | |
| | | https://www.poetryfoundation.org/poems/46569/do-not-go-gentle-into-that- | | |
| | | good-night | | |
| | 14 | William Blake : A Poison Tree (Poem) | | |
| | | https://www.poetryfoundation.org/poems/45952/a-poison-tree | | |
| | | | | |
| V | | Response to Social Concerns | | |
| | 11 | The students are instructed to submit a project (10 pages) on any socially | 12 | |
| | | relevant topic from any one of the modules. The instructor is required to | | |
| | | format the question to make the topic relevant to the students. | | |

Recommended Reading

Paine, Thomas. Rights of Man. Dover Publications, 1999

Rousseau, Jean-Jacques. The Social Contract. Penguin Books, 1968.

Sen, Amartya. The Idea of Justice. Harvard University Press, 2009.

hooks, bell. Feminist Theory: From Margin to Center. South End Press, 1984.

Butler, Judith. Gender Trouble: Feminism and the Subversion of Identity. Routledge, 2006.

Mohanty, Chandra Talpade. Feminism without Borders: Decolonizing Theory, Practicing Solidarity. Duke University Press, 2003.

Lugones, María. The Coloniality of Gender. University of California Press, 2010

Cixous, Hélène. The Laugh of the Medusa. University of Chicago Press, 1986.

Kolbert, Elizabeth. The Sixth Extinction: An Unnatural History. Picador, 2015.

Klein, Naomi. This Changes Everything: Capitalism vs. The Climate. Simon & Schuster, 2015. Shiva,

Vandana. Earth Democracy: Justice, Sustainability, and Peace. South End Press, 2005.

Haidt, Jonathan. The Happiness Hypothesis: The New Science of Why We're Happy. Basic Books, 2006.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand the duties and responsibilities of a citizen and as well have comprehension on liberty and rights of the individual | U,An,E | 8 |
| CO-2 | Understand the nuances behind gender roles and social justice based on equality and inclusivity. | U,An,E | 3,13 |
| CO-3 | Comprehend the impact of human activities on nature and the vital importance of having a sustainable plan of action to conserve the environment | U,An,E | 3 |
| CO-4 | Understand the importance of having a healthy body and mind and to prioritise their physical and mental well being . | U,An,E | 5 |
| CO-5 | Examine and Analyze the humanitarian side of experiences and to develop an empathetic aspect to the academic foundation. | An,C | 5 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:1 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

540

| CO 1 | 8 | | - | - | 8 | 1 | | | |
|---------|---|----|---|---|---|---|---|---|--|
| CO 2 | 3 | 13 | - | - | 8 | 3 | 4 | 5 | |
| CO 3 | 3 | | - | - | 8 | | | | |
| CO 4 | 5 | | | - | 3 | 4 | 5 | | |
| CO 5 | 5 | | | - | 3 | 4 | 5 | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|-------------------------|--|---------------|-------------|---------------|--|--|--|
| Course Code | UK4SECENG200 | | | | | | | |
| Course Title | ENGLISH FOR EN | MPLOYABI | LITY | | | | | |
| Type of Course | SEC | | | | | | | |
| Semester | IV | | | | | | | |
| Academic | 200 – 299 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Wee | | | |
| | | | | | k | | | |
| | 3 | 2 hours | - | 2 hours | 4 hours | | | |
| Pre-requisites | 1. Students should have | ave basic En | glish languag | ge skills | | | | |
| | 2.Familiarity with pr | ofessional co | ommunicatio | n norms may | also be | | | |
| | beneficial | | | | | | | |
| Course | The course is desi | gned to built | ild a strong | foundation | in Grammar, | | | |
| Summary | Vocabulary, Readi | 0 1 | | 0 | | | | |
| | competitive exams, v | | | | | | | |
| | | course offers effective strategies for approaching different sections of the | | | | | | |
| | exam, such as mult | tiple-choice | questions, sl | nort answer | questions and | | | |
| | essay writing. | | | | | | | |
| | | | | | | | | |

| N | Aodul | Unit | Content | Hr |
|---|-------|------|------------|----|
| e | | | | S |
| | Ι | | Vocabulary | 12 |

| | 1 | Importance of vocabulary in competitive exams-Strategies for | |
|------------|----------|---|----------|
| | | building word power | |
| | 2 | Word Roots, Prefixes, Suffixes, Synonyms, Antonyms | |
| | 3 | Idioms and Phrasal Verbs in sentences and paragraphs | |
| | 4 | One Word Substitutes, Words often confused | |
| | Practicu | Maintain vocabulary journal entries, Give vocabulary usage | |
| | m | exercises | |
| II | | Reading Comprehension | 12 |
| | 5 | Introduction to Reading -Active Reading Techniques-Skimming | |
| | | and Scanning-Making notes | |
| | 6 | Passage Analysis and Interpretation- Identifying keywords from | |
| | | passages | |
| | 7 | Different types of Comprehension Questions- (Main idea, detail, | |
| | | inference etc) | |
| | Practicu | Sample passages with varying difficulty levels-Conduct timed | |
| | m | practice sessions to improve speed and accuracy | |
| III | | Writing Skills | 12 |
| | 8 | Introduction to Writing Skills-Components of Effective Writing- | |
| | | Clarity, Coherence, Conciseness-Common mistakes to avoid in | |
| | | writing | |
| | 9 | Editing and Proof Reading techniques | |
| | 10 | Essay Writing-Types of Essays-Structure | |
| | 11 | Precis Writing-Structuring-Paraphrasing-Elimination-Compression | |
| | 12 | Time Management Strategies for Writing Tasks in Competitive | |
| | | Exams | |
| | Practicu | Sample essay prompts from previous question papers of | |
| | m | competitive exams- Assignments to practice writing skills | |
| IV | 1.2 | Refining Sentences | 12 |
| | 13 | Strategies for Sentence correction-Identifying key parts of speech | |
| | 14 | Subject-Verb agreement | |
| | 15 | Active- Passive Voice | |
| | 16 | Misplaced Modifiers | |
| | 17 | Double negatives | |
| | 18 | Simple-Compound- Complex sentences | |
| | Practicu | Sentence rewriting exercises, Analysing passages to identify errors | |
| X 7 | m | | 10 |
| V | 10 | Preparing for Interview | 12 |
| | 19 | Interview processTypes of interview formats-Panel, One-on-one, | |
| | 20 | Group discussions etc | |
| | 20 | Identifying common interview questions-Handling behavioural | |
| | | questions-STAR technique (Situation, Task, Action, Result) | |
| | 21 | Self-Assessment-Identifying Strength, Weaknesses and | |
| | 22 | Achievements- Managing Nervousness | |
| | 22 | Mastering interview techniques- Effective communication skills - | |
| | Drea a4! | Do's and Don'ts in interview | |
| | Practicu | Conduct mock interviews, Work on sample interview questions | |
| | m | from previous competitive exams | <u> </u> |

Aarts, Bas. Oxford Modern English Grammar. OUP, 2011.

Adams, Valerie. An Introduction to Modern English Word Formation. Longman, 1973.

Beshara, Tony. Powerful Phrases for Successful Interviews. Amacom, 2014.

Brians, Paul. *Common Errors in English Usage*: Third Edition. Franklin, Beedle& Associates Inc, 2013.

Kane, Thomas S. The Oxford Essential Guide to Writing. Berkley, 2000

Lewis, Norman. Word Power Made Easy. Penquin, 2015.

Lewis, Norman. How to Read Better & Faster: Fourth Edition. Goyal Publishers, 1980.

Moothathu, V.K. Concise English Grammar. OUP, 2012.

Prasad, Hari Mohan. *Objective English for Competitive Exams*: Fifth Edition. McGraw-Hill Education, 2014.

Rabel, Kaye. Manage Your Time. Sage publications, 2020.

Thorpe, Edgar, Showick Thorpe. *Objective English for Competitive Examinations*: Seventh Edition. Pearson, 2020.

Turton, Nigel D. ABC of Common Grammatical Errors. Macmillan India Ltd, 2008.

Web resources

https://www.eslgold.com/

https://www.bbc.co.uk/learningenglish

https://learnenglish.britishcouncil.org/

https://www.examenglish.com/

https://www.englishgrammar.org/

https://www.grammarly.com/blog/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed | |
|------|--|--------------------|------------------|--|
| CO-1 | Enhanced Language Proficiency: Students will demonstrate improved proficiency in English | R,U, Ap | 1,5,6,10,12 | |

| | language skills especially grammar, vocabulary, reading comprehension and writing | | |
|------|---|-----------------------|--------------------|
| CO-2 | Mastering Interview Skills-Students will have developed the skills, strategies and confidence necessary to navigate the interview phase of exams | U, Ap, An | 1,6,10,13 |
| CO-3 | Critical Thinking Skills: Students will demonstrate improved critical thinking and analytical skills. | U, An, E, C | 1,5,6,12 |
| CO-4 | Improved Exam performance- Participants will exhibit increased confidence and competence in tackling various sections of competitive exams. | R, U, Ap, An | 1,8,10,12 |
| CO-5 | Long term Learning strategies: Students will develop long term learning strategies and habits that extend beyond the duration of the course. Thus, helps in excelling in future academic and professional endeavors | R, U, Ap, An, E, C | 1,5,6,10,12 ,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 3:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cogni tive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|-----|-----------------|-----------------------------|-----------------------|--------------------------------|------------------|
| 1 | CO1 | 1,2,4 | R, U, Ap | F, C, P | LT | - |
| 2 | CO2 | 1,2,5 | U, Ap, An | F, C, P, M | LT | - |
| 3 | CO3 | 1,2,8 | U, An, E, C | F, C, P, M | LT | - |
| 4 | CO4 | 1,2,6 | R, U, Ap, An | F, C, P, M | LT | - |
| 5 | CO5 | 1,2,4,5,6, 8 | R, U, Ap, An, E, C | F,C,P,M | LT | - |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | - | - | 1 | 3 | 3 | 3 | 3 | - | 3 | - | - |
| CO 2 | 3 | - | - | - | - | 3 | 1 | - | 3 | - | 3 | - |
| CO 3 | 3 | - | - | - | 3 | 3 | 3 | 3 | - | - | - | - |
| CO 4 | 3 | - | - | - | - | - | 3 | 2 | - | - | - | 3 |
| CO 5 | 3 | - | - | 3 | 3 | 3 | 3 | 3 | - | 3 | 3 | 3 |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev | Correlation |
|-----|----------------|
| el | |
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz
- Mock interview
- Group Discussion
- Seminar
- Assignment
- Role Play
- Final Exam

| Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|---------------|------------|--------------------|---------------------------|

| CO 1 | \checkmark | \checkmark | \checkmark |
|------|--------------|--------------|--------------|
| CO 2 | \checkmark | \checkmark | \checkmark |
| CO 3 | \checkmark | \checkmark | \checkmark |
| CO 4 | \checkmark | \checkmark | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|-------------------|---|----------|----------|-----------|------------|--|--|--|--|
| Course Code | UK4SECENG201 | | | | | | | | |
| Course Title | ENGLISH FOR EFFECTIVE COMMUNICATION | | | | | | | | |
| Type of Course | SEC | SEC | | | | | | | |
| Semester | IV | | | | | | | | |
| Academic Level | 200 - 299 | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 3 | 2hours | - | 2 hours | 4 | | | | |
| Pre-requisites | | | | | | | | | |
| | | | | | | | | | |
| Course Summary | The course is designed to introduce students to the fundamentals of communication skills. The student masters the four basic skills of English (LSRW) and learns to communicate effectively in English with fluency, accuracy, clarity, and coherence. It provides activities related to the four skills, developing in them vital language skills integral to personal, social, and professional interactions. | | | | | | | | |

| Module | Unit | Content | Hrs | | | | |
|--------|---------------|--|-----|--|--|--|--|
| Ι | | What is Communication? | 12 | | | | |
| | | What is communication-basics of communication- importance of | | | | | |
| | communication | | | | | | |
| | | Communication process-the dynamics | | | | | |
| | | Seven Cs of communication | | | | | |

| | Types of communication-formal and informal - sender centric-receiver centric-verbal-nonverbal-body language (non-vocal)-sign languageBarriers to communication- physical and environmental, cultural psychological, linguistic, information overloadOvercoming communication barriersExercises Role play activities to clarify concepts involved in communication Intra-class quiz | | | | | |
|----|--|----|--|--|--|--|
| II | The Skill of Listening | 12 | | | | |
| | Difference between hearing and listening | | | | | |
| | Importance of listening | | | | | |
| | Active and passive listening | | | | | |

| | Importance of suprasegmentals and pauses in listening | | | | | |
|-----|--|----|--|--|--|--|
| | comprehension | | | | | |
| | 1 | | | | | |
| | 5 stages of listening (receiving, understanding, evaluating | | | | | |
| | remembering and responding) | | | | | |
| | Exercises | | | | | |
| | Listening for comprehension- audio clips for teaching the concepts- | | | | | |
| | dialogues (2), song, speech or monologue, listening to non-verbal cues | | | | | |
| III | The Skill of Speaking | 12 | | | | |
| | Mechanism of speech in human beings-sounds of English RP- | | | | | |
| | recognising sounds | | | | | |
| | Contextual dialogue delivery based on the four types of sentences | | | | | |
| | (interrogative, declarative assertive, exclamatory), with focus on | | | | | |
| | vocabulary, syntax and suprasegmental cues | | | | | |
| | Building up meaningful conversations | | | | | |
| | Listening for responding in own words | | | | | |
| | Exercises | | | | | |
| | Audio exercises (same audio clips may be used) | | | | | |
| | Word transcriptions- Wordlist (50 words) will be given. | | | | | |
| | Exercises to practice the five components of speaking skill | | | | | |
| | (comprehension, grammar, vocabulary, pronunciation, fluency) | | | | | |
| IV | The Skill of Reading | 12 | | | | |
| | Four techniques of reading (skimming scanning intensive reading, | | | | | |
| | extensive reading) | | | | | |
| | Comprehending denotative and connotative meanings- decoding | | | | | |
| | language- reading between lines | | | | | |
| | Exercises | | | | | |
| | Five comprehension passages with questions (direct and indirect) to | | | | | |
| | be given | | | | | |
| V | The Skill of Writing | 12 | | | | |
| | Mechanics of writing | 1 | | | | |
| | | | | | | |

| Importance of punctuation and capitalisation | | | | |
|--|--|--|--|--|
| Different kinds of writing (descriptive, narrative, autobiographical, | | | | |
| creative, review, journalistic) | | | | |
| Exercises | | | | |
| Sentences/ passages to use correct punctuation/ capitalisation Gap filling practice passages characteristic of each kind of writing to be given Paragraph / composition / any writing task similar to practice tasks to | | | | |
| be given | | | | |

References:

- 1. Fisk, J. Introduction to Communicative Studies, 1990. London: Routledge.
- 2. Aggrval, Shalini. Essential Communication Skills, 2009. New Delhi: Anne Books.
- 3. Marsen, Sky. *Communication Studies* 2009. New York, Palg rave.
- 4. napp .M. Essentials of Non-Verbal Communication Theory Reader. 1995Orlando, FL: Harcourt.
- 5. Cobley. P. (ed.) The Communication Theory Reader 1995, London: Routledge.
- 6. McQuail d. Communication, 1975; London; Longman.

7. Prince. S. Communication Studies, 1997. London. Longman.

8. Beck, Andrew et al, *AS Communication Studies: The Essential Introduction*. 2004. London. Routledge

9. Balasubramanian, T. A. *Textbook of English Phonetics for Indian Students*. Second Edition. Madras: Macmillan, 2013. Print.

10. Chalker, Sylvia. *The Little Oxford Dictionary of English Grammar*. Oxford: OUP, 1995. Print. Davidappleyard.com/English/pronunciation.htm.Web

11. Hocket, F. Charles. A Course in Modern Linguistics. New Delhi: Macmillan, 1958. Print.

12. Jones, Daniel. English Pronouncing *Dictionary*. Seventeenth Edition. Cambridge, CUP, 2006. Print.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO | |
|-----|--|-----------|-----------|--|
| | able to | Level | addressed | |

| CO 1 | understands the purpose of effective communication | U, Ap | PSO-1, |
|------|---|-----------|------------|
| CO 2 | learns and applies the basic skills in English at various levels. | R, U, Ap | PSO- 6 |
| CO 3 | communicates effectively in English with reasonable fluency, accuracy, clarity and coherence. | An, E, C | PSO- 6, 13 |
| CO 4 | develop critical reading skills. | U, An, E | PSO-10, 11 |
| CO 5 | develop proficiency in writing. | Ap, An, C | PSO- 12,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| CO No. | СО | PO / PS O | Cogniti ve Level | Knowledg e Category | Lecture(L) / Tutorial(T) | Practic al (P) |
|-----------|--|--------------------|------------------------|---------------------------|------------------------------------|----------------------|
| CO 1 | understands the purpose of effective communication. | PSO-1, | U, Ap | F, C | 2 | 2 |
| CO 2 | learns and applies the basic skills in English at various levels. | PSO- 6 | R, U, Ap | F, C, P | 2 | 2 |
| CO 3 | communicates effectively in English with reasonable fluency, accuracy, clarity and coherence. | PSO- 6,13 | An, E, C | F, C, P | 2 | 2 |
| CO 4 | develop critical reading skills. | PSO-10, 11 | U, An, E | С, М | 2 | 2 |
| CO 5 | develop proficiency in writing. | PSO- 12,13 | Ap, An, C | F, C, P | 2 | 2 |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PS O 1 | PS O 6 | PS O 10 | PS O 11 | PS O 12 | PS 0 13 | P O 1 | P O 2 | P O 3 | P O 4 | P O 5 | P O 6 | P O 7 | P O 8 |
|------|--------------|--------------|---------------|---------------|---------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| CO 1 | 3 | | | | | | | | | 3 | | | 1 | |
| CO 2 | | 3 | | | | | | | | 3 | 1 | | | |
| CO 3 | | 3 | | | | 2 | | | 2 | 3 | 1 | | | |
| CO 4 | | | 2 | 2 | | | 1 | 1 | 2 | 3 | | 3 | | 2 |
| CO 5 | | | | | 3 | 2 | | | 2 | 3 | 1 | 3 | | |

Correlation Levels:

| Level | Correlation |
|-------|--------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate |
| | / |
| | Medium |
| 3 | Substantial / High |

Assessment Rubrics:

Assignment 1a- Oral (Quiz/ Discussion)

- Assignment 1b- Oral (Presentation/ Seminar)
- Assignment 2 Written
- Continuous Assessment Exam
- Summative Assessment Exam (End Semester Exam)

| | Intern al Exam | (Oral) Assignment 1a | (Oral) Assignment 1b | (Written) Assignmen t 2 | End Semester Examinatio ns |
|------|----------------------|----------------------------|----------------------------|-------------------------------|-------------------------------------|
| CO 1 | \checkmark | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | \checkmark | \checkmark | | \checkmark |
| CO 3 | | \checkmark | \checkmark | | \checkmark |

| CO 4 | \checkmark | \checkmark | \checkmark | | \checkmark |
|------|--------------|--------------|--------------|---|--------------|
| CO 5 | \checkmark | | | ~ | \checkmark |



University of Kerala

| Discipline | ENGLISH | ENGLISH | | | | | |
|-------------------|---|---|----------|-----------|------------|--|--|
| Course Code | UK4SECENG202 | UK4SECENG202 | | | | | |
| Course Title | Tourism and Cultura | l Communic | ation | | | | |
| Type of Course | SEC | | | | | | |
| Semester | IV | | | | | | |
| Academic | | | | | | | |
| Level | | | 1 | 1 | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours - | 4 | | |
| Pre-requisites | 1. 2. | | | | | | |
| Course Summary | interactions, and pee day in tourism d communication can sustainably. Moreov effects of tourism c enable the students acquire knowledge destinations, and ap quality inter-cultur | 2. Tourism, a social and managerial process involves intensive Guest-Host interactions, and people belonging to different cultures do interact every day in tourism destinations. Effective and efficient intercultural communication can lead to destinations success and progress of tourism sustainably. Moreover, it is inevitable to minimize cultural conflicts and effects of tourism demonstration on the host culture. This course will enable the students to learn the significance of cultural communication, acquire knowledge to manage intercultural communication in tourism destinations, and apply the necessary skills and knowledge to promote quality inter-cultural communication for the promotion of tourism adhering to sustainable development principles. | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| Ι | 1 | Tourism, Culture and Heritage: Interactions and Interdependence. | |
| | | Culture: Subculture-Ethnicity-Co- Culture-Subgroup- Microculture- Cultural identity- Sources of Identity- Religion and Identity- National | |

| II | Identity- Class and Identity- Gender and Identity-Race, Skin Color, and Identity- Civilization and Identity- Culture as a Resource for Tourism- Cultural Tourism and its types-Heritage Tourism.Practicum:Identify prospects for cultural tourism in your district.Cultural Communication: Concept, Importance, culture and communication relation, cultural communication in tourism- Cultural Definitions of Communication-Confucian Perspectives on Communication-Western and Oriental Perspectives on Communication- The Media of Intercultural Communication- Human Couriers and Intercultural Communication- Human Couriers and Intercultural Communication- Human Couriers and | 12 |
|-----|---|----|
| | Intermediaries-Communication Tools/Media-Internet and Social Media. Practicum: | |
| III | Discuss how cultural differences humorously presented in the media Intercultural Communication-Barriers to Intercultural Communication- Anxiety-Assuming Similarity Instead of Difference-Ethnocentrism- | 12 |
| | Stereotypes and Prejudice-Stereotypes-Negative effects on Communication-Prejudice-Racism-White Privilege-Barriers to intercultural communication in Tourism and strategies for elimination- Intercultural Communication Competence- Intercultural Conflicts and managing it, Language and Intercultural Communication-Intercultural Communication Ethics. | |
| TX/ | Practicum: Write an essay on racism | 10 |
| IV | Nonverbal Communication and culture-Nonverbal Behaviors-Nonverbal Communication Functions- Types of Nonverbal Communication- Proxemics, Territoriality, Kinesics, Chronemics, Paralanguage, Silence, Haptics, Artifactual Communication-Olfactics- making of non-verbal communication for good guest-host interactions- Gender Expression and Communication. Practicum: Role play interactions between people with different non verbal communication traditions | 12 |
| V | Cultural communication in Destinations: Tourist Gaze and Destination image, Socio-cultural impacts of Tourism, Demonstration effect and ameliorating strategies, Tourist-Local community interaction process- tourist gaze on local community- Acculturation process- interpretation for minimizing the cultural differences-other strategies and tools for minimizing cultural impacts-communication tools to use for intercultural communication in destinations- Technology advancements for effective inter- cultural communication for successful destinations. | |
| | Practicum: Study the impact of tourism on a local tourist destination and present your findings | |

- Fred E. Jandt, 2018, An Introduction to Intercultural Communication: Identities in a Global Community, Sage.
- Hilary du Cros and Bob McKercher, 2020, Cultural Tourism, Routledge.
- Michael Tsangaris, 2024, Communication and Tourism: Reflecting on the construction of the tourist image of Greece, CABI
- Bal Krishna Sharma and Shuang Gao, 2022, Language and Intercultural Communication in Tourism: Critical Perspectives, Routledge.
- · Dileep, M.R. (2020), Tourism: Concepts, Theory and Practice, Dreamtech Press-WILEY

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand cultural heritage and the intersectional nature of identities | U | 3 |
| CO-2 | Analyse the complexities of intercultural communities | An | 9 |
| CO 3 | Critically evaluate how the prevalence of negative stereotypes can become barriers to communication | Е | 8 |
| CO 4 | Apply differing non-verbal cues for effective intercultural communication | Ар | 13 |
| CO 5 | Create an environment for tourist-local communication as part of successful destination planning | С | 14 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO | СО | PO/PSO | U | Knowledge | | Practical |
|-----|----|--------|-------|-----------|---------------------|--------------|
| No. | | | Level | Category | (L)/Tutorial (T) | (P) |
| | | | | | | |

| 1 | | | |
|---|--|--|--|
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | PSO | PSO | РО | РО | РО | РО | РО | РО |
|---------|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
| CO 1 | 3 | | | | | | 8 | | | | | |
| CO 2 | 9 | | | | | | 1 | 2 | 8 | | | |
| CO 3 | 8 | | | | | | 8 | | | | | |
| CO 4 | 13 | | | | | | 3 | 4 | 5 | | | |
| CO 5 | 14 | | | | | | 3 | 4 | 5 | 8 | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | |



| Discipline | ENGLISH | | | | | | |
|-------------------|---|--|----------|-----------|------------|--|--|
| Course Code | UK4SECENG203 | | | | | | |
| Course Title | Soft Skills for Touris | sm and Hosp | itality | | | | |
| Type of Course | SEC | | | | | | |
| Semester | IV | | | | | | |
| Academic Level | 200-299 | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 3 | 2 hours | - | 2 hours - | 4 | | |
| Pre-requisites | 1. 2. | | | | | | |
| Course Summary | backgrounds and the of personality traits soft skills that are to professionals in the and Hospitality. C | 2. Tourism and Hospitality sector deal with people from very diverse backgrounds and the professionals working in the sector need high level of personality traits to be successful. This course deals with the essential soft skills that are to be acquired by the students who aspire to become professionals in the world's largest employment generator, the Tourism and Hospitality. Objective is to train and equip the students in interpersonal skills, formal and non-formal communication skills and | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | 1 | Self-Empowerment | 12 |
| | | Self-Regulation- esteem enhancement, self-efficacy, self-control and self-monitoring, Introducing EQ, IQ, SQ developing sound study habits, Self-Motivation, enhancing thinking skills -critical and creative thinking, developing decision making and problem solving abilities, understanding job specifications- Memory enhancement techniques- Stress management- basic idea about mind mapping, developing the skills of observation, time managing and its methods. | |
| II | 2 | Interpersonal Communication | 12 |
| | | Communication, effectiveness in communication, interpersonal and intrapersonal communication, managing conversations, asking questions, team work, enhancing public speaking ability, effective self - | |

| | | introductions, debate, storytelling, dynamics of group communication, GD skill enhancement, managing meetings-Elements, Members, different types meeting arrangements-barriers to effective communication, managing conflicts, communication etiquettes, personal grooming. Practicum: 1.Self introduction | |
|-----|---|---|----|
| III | 3 | Intercultural Communication | 12 |
| | | Intercultural Communication-Barriers to Intercultural Communication- Anxiety-Assuming Similarity Instead of Difference-Ethnocentrism- Stereotypes and Prejudice-Stereotypes-Negative effects on Communication-Prejudice-Racism-White Privilege-Barriers to intercultural communication in Tourism and strategies for elimination- Intercultural Communication Competence- Intercultural Conflicts and managing it, Language and Intercultural Communication-Intercultural Communication Ethics. Practicum: 1.Conduct a group discussion on intercultural prejudice and negative stereotypes 2. Identify instances of prejudice that you have noticed | |
| IV | 4 | Personality Development | 12 |
| | | Attitude, Values, Ethics, Traits modification, Presentation Skills, Meet and Greet, Facing interviews- Types of interview- preparing for the interview, interview process, Exit Interview, Principles of effective writing, writing an - informal letter, bio-sketch, formal letter writing, a | |
| | | letter to the editor, report, a memo, routine letters, cover letters, thank you/ follow –up letters, acceptance letter, rejection letters, resignation letters. Practicum: | |
| V | 5 | letter to the editor, report, a memo, routine letters, cover letters, thank you/ follow –up letters, acceptance letter, rejection letters, resignation letters. | 12 |

References:

- Wallace and Masters, (2012) Personal Development for Life and Work, Cengage India Private Limited.
- Gopalaswamy Ramesh, (2013), The ACE of Soft Skills: Attitude, Communication and Etiquette for Success, Pearson Education.
- Ian Tuhovsky (2015) Communication Skills: A Practical Guide to Improving Your Social Intelligence, Presentation, Persuasion and Public Speaking, Createspace.
- Meenakshi Raman & Prakash Singh, (2015) Business Communication, Oxford.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Apply critical and creative thinking skills for self improvement | Ар,С | 1 |
| CO-2 | Understand the dynamics of group communication | U | 1,6 |
| CO 3 | Analyse intercultural differences and create strategies to overcome them | An | 3,6 |
| CO 4 | Evaluate the traits and attitudes that create a positive impact | Е | 6 |
| CO 5 | Create content for travel brochures, blogs and advertisements | С | 1,3,5,6 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | CO | PO/PSO | U | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|---|-----------------------|-------------------------|------------------|
|-----------|----|--------|---|-----------------------|-------------------------|------------------|

| | | | (T) | |
|---|--|--|-----|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | PSO | РО |
|---------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|
| CO 1 | 1 | | | | | 4 | 7 | | | | | |
| CO 2 | 1 | 6 | | | | 4 | 7 | 5 | | | | |
| CO 3 | 3 | 6 | | | | 8 | 4 | 5 | | | | |
| CO 4 | 6 | | | | | 4 | 5 | | | | | |
| CO 5 | 1 | 3 | 5 | 6 | | 4 | 7 | 8 | 3 | 5 | | |

Correlation Levels:

| Lev | Correlation |
|-----|-------------|
| el | |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming Assignments
 Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|------------------------|----------------|----------------|---------------|-----------------|--|--|--|
| Course Code | UK4SECENG204 | | | | | | | |
| | | | | | | | | |
| Course Title | Writing for Cybers | paces. | | | | | | |
| Type of Course | SEC | SEC | | | | | | |
| Semester | IV | IV | | | | | | |
| Academic | 200-299 | 200-299 | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours - | 4 | | | |
| Pre-requisites | 1.Basic competence | in creative w | riting | | | | | |
| | 2. Computer and Inte | ernet literacy | | | | | | |
| Course | The course will enab | ole the studer | nts to use cre | ative and tec | hnical tools to | | | |
| Summary | create content for the | e Internet | | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Basics of Cyberspace | |
| | | Cyberspace—cyberspace vs physical spacecyber crime—5 Cs of cyber security—cyberculture- cyberethics- Cyberspace Governance: Introduction to regulatory frameworks, policies, and organizations governing cyberspace at national and international level | 12 |
| | | Practicum Practice creating and managing strong passwords using password management tools or techniques Prepare a write-up on the importance of cybercrimes and making people aware of cyber ethics and edit using any of the tools available online | |
| II | | Crafting Online Content | |
| | | Definition of electronic writing and its significance in digital communication - Difference between traditional writing and electronic writing, including format, and delivery platforms-Digital tools and software for spell-checking, grammar-checking, and editing electronic text effectively | 12 |

| | Practicum | |
|-----|---|----|
| | | |
| III | Cyber space platforms- Responsible Writing- Academic writing— freelance writing Practicum Start a blog and post about the importance of cybercrimes and making people aware of cyber ethics. | 12 |
| IV | culturalsocial-political-economical—commercialgender sensitivity | |
| | . <u>https://asiapacific.unwomen.org/en/what-we-do/peace-and-security/cybersecurity</u> Prepare an online survey on women and cyber space. | 12 |
| V | | 12 |
| | Web copy writing- news sites-sites for women-children-men- gender/ability/health diverse- listicles Create a blog | |
| | | |
| | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | design content for specific arenas of cyberspace. | U | |
| CO-2 | show sensitivity to the language and presentation | U, An | |
| CO 3 | Conceptualize the various techniques and terminologies involved. | An, E | |
| CO 4 | Engage in matters of social/ gender justice and geopolitics of the content being prepared. | An, Ap, E | |
| CO 5 | use the basic design and hosting templates available online. | E, C | |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | 3 | R, U | F, C | L | |
| 2 | | 3, 5 | U, An | С | L | |
| 3 | | 5, | An, E | С, Р | L | |
| 4 | | 11, 15 | An, Ap, E | Р | L | |
| 5 | | 15 | E, C | М | L | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
 Programming Assignments
 Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | |

Mapping of COs to Assessment Rubrics :



| Discipline | ENGLISH | | | | |
|----------------|-----------------------------|-------------------|-------------|----------------|------------|
| Course Code | UK4SECENG205 | | | | |
| | | | | | |
| Course Title | Essential Skills for | Everyday L | ife | | |
| Type of Course | SEC | | | | |
| Semester | IV | | | | |
| Academic | 200-299 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. Basics of soft skil | ls | | | |
| | 2. Basics of digital li | iteracy and e | nvironmenta | l conservation | ı |

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| Course | The course aims to equip learners with the foundational skills needed to |
|---------|--|
| Summary | thrive in today's dynamic world. The course helps to gain practical |
| | knowledge in financial management, budgeting, saving, and investing |
| | strategies. It delves into conflict resolution techniques to foster positive |
| | relationships in both personal and professional settings. Furthermore, the |
| | course emphasizes digital literary concepts and sustainable practices |

| Module | Uni | Content | Hr |
|--------|-----|---|----|
| | t | | S |
| Ι | | Essential Skills | 12 |
| | 1 | Life skills - Definition, need, and significance -Essential life skills | |
| | | Soft skills - Definition, need and significance | |
| | 2 | Difference between soft skills and hard skills | |
| | 3 | Soft skills v/s life skills | |
| | 4 | Practicum | |
| | | Discuss in groups the soft skills we need to develop | |
| | | Write down your strengths, weaknesses, short -term and long-term goals | |
| II | | Financial Management skills | 12 |
| | 5 | Budgeting - Understanding income, and expenses and creating a budget plan | |
| | 6 | Differentiate between savings and investment | |
| | 7 | Understanding credits-How credit works and how to build good credits | |
| | 8 | Practicum | |
| | | Track your income and expenses for a month to know your spending habits | |
| | | and financial priorities | |
| | | Create a personal budget plan based on income and expenses | |
| | | | |
| | | | |
| III | | Social Skills | 12 |
| | 9 | Active listening- Interpersonal skills - Social etiquette- Circumstantial use | |
| | | of Language | |
| | 10 | Thinking Skills- Problem-Solving Skills - Conflict Management | |
| | 11 | Define delegation skill and its types- Boundary skill and its types | |
| | 12 | Practicum | |
| | | Discuss the specific boundaries that you want to set in interpersonal | |
| | | relationships and workplace | |
| | | Form groups and assign a task that you want to delegate to someone within | |
| | | the group | |
| IV | | Digital Literacy Skill | 12 |
| | 13 | Defining digital literacy and its importance in the modern world | |
| | 14 | Familiarizing with digital platforms for communication and file sharing | |
| | 15 | Cybersecurity Basics: Understanding and defining common cybersecurity | |
| | _ | threats -Ransomware Trojan horse, worms, spyware, crypto-jacking, social | |
| | | engineering phishing, and implementing protective measures | |
| | k | Practicum | |

| | | Identify areas for improvement in navigating digital tools Discuss strategies for protecting personal privacy online | |
|---|----|---|----|
| V | | Sustainability Practices | 12 |
| | 17 | Define sustainability and its importance for environmental conservation | |
| | 18 | Strategies for minimizing waste generation like avoiding single-use plastics, | |
| | | and maximizing recycling and composting. | |
| | 19 | Sustainable practices like choosing eco-friendly products- promoting plant- | |
| | | based diets, local and organic foods, and food waste reduction. | |
| | 20 | Practicum | |
| | | Create a sustainability action plan outlining steps you will take to incorporate | |
| | | eco-friendly habits into your daily routine | |

Recommended Reading

Peter, Francis. Soft Skills and Professional Communication. New Delhi: Tata McGraw Hill.

2012. Print.

Covey, Stephen R. The 7 Habits of Highly Effective People. Simon and Schuster, 2004, books.google.ie/books?id=upUxaNWSaRIC&printsec=frontcover&dq=Covey,+Stephen+R.+7+HABIT S+of+HIGHLY+EFFECTIVE+PEOPLE+:+Powerful+Lessons+in+Personal+Change.&hl=&cd=1&sour ce=gbs_api.

Ramsey, Dave. *The Total Money Makeover: Classic Edition*. Thomas Nelson, 2013, books.google.ie/books?id=5V5_IzjHOdsC&pg=PR3&dq=The+Total+Money+Makeover:+A+Proven+Pl an+for+Financial+Fitness%22+by+Dave+Ramse&hl=&cd=1&source=gbs_api.

Lowndes, Leil. *How to Talk to Anyone: 92 Little Tricks for Big Success in Relationships*. HarperCollins UK, 2013,

 $books.google.ie/books?id=q3pHOXF3vzAC&pg=PR3&dq=How+to+Talk+to+Anyone:+92+Little+Tricks+for+Big+Success+in+Relationships%22+by+Leil+Lowndes&hl=&cd=1&source=gbs_api.$

De Bono, Edward. 2000. Six Thinking Hats. 2nd Edition. Penguin Books.

De Bono, Edward. 1993. Serious Creativity. Re print. Harper Business.

E-Resources

https://www.investopedia.com/terms/s/softskills.asp#:~:text=Soft%20skills%20can%20also%20be,carried%20over%20to%20any%20positi on.

https://www.themuse.com/advice/soft-skills-definition-examples

https://www.thebalancemoney.com/list-of-soft-skills-2063770

Course Outcomes

| No. | Upon completion of the course, the graduate will be able to | Cognit ive Level | PSO addressed |
|------|--|------------------------|------------------|
| CO-1 | Develop unique soft skills to deal with the world constructively. | U | PSO-1,2 |
| CO-2 | Gain proficiency in budgeting, saving, and investing strategies | R, U | |
| CO-3 | Acquire essential digital literacy skills, including internet navigation and cybersecurity awareness, to access, evaluate, and utilize digital resources effectively | An, Ap, | |
| CO-4 | Adopt eco-friendly habits and sustainable lifestyle practices | E, C | |
| CO-5 | empower learners to lead fulfilling lives while making positive contributions to society and the environment. | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | U | F, C | | |
| 2 | | | R, U | С, Р | | |
| 3 | | | An, Ap, | С | | |

| 4 | | E, C | Р | |
|---|--|------|---|--|
| 5 | | С | М | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

SEMESTER 5



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|---|-----------------|----------------|--------------|----------------|--|
| Course Code | UK5DSCENG300 | | | | | |
| Course Title | 20 th and 21st Century | y British Lite | erature | | | |
| Type of Course | DSC | | | | | |
| Semester | V | | | | | |
| Academic | 300-399 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 4 hours | - | | 4 | |
| Pre-requisites | 1. Familiarity with B | | ., . | | 0 | |
| | students a compre- | hensive outle | ook to approa | history as | а | |
| | continuum, and no | ot as isolated | units. | | | |
| | 2. Students should be | | | - | | |
| | and literary histor | | | | ure is at once | |
| | a social product, a | and in turn m | oulds society | γ. | | |
| Course | The course intends | | | - | | |
| Summary | historical and literary | · 1 | | 1 | · 1 | |
| | them explore how socio-political backdrop goes into the making of the | | | | | |
| | cultural context of a | • | | | representative | |
| | of the Age and the li | terary trend of | of the respect | ive periods. | | |
| | | | | | | |

Detailed Syllabus:

All categories of questions, except essay questions, shall be asked from all the units. Essay questions only from the units specified in the syllabus.

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | The Twentieth Century: The Early Years | 12 |
| | | | |
| | 1 | First World War and its impact— Features of early 20 th century literature | |
| | | - Features of 'Modernism' | |
| | 2 | Early 20th century poetry - G.M.Hopkins, Poets of the First World War – | |
| | | Women poets -Madeline Ida Bedford, Jessie Pope – literary contributions | |
| | | of W.B.Yeats | |

| | 3 | Early 20 th century Fiction - Rudyard Kipling, H.G.Wells, Joseph Conrad, | |
|------------|----|---|----|
| | | Katherine Mansfield and others | |
| | 4 | Early 20 th century Drama- Bernard Shaw | |
| | 5 | Core Texts | |
| | | Wilfred Owen –"Insensibility" | |
| | | Katherine Mansfield – "A Cup of Tea" | |
| | | Essay Questions from units 2,3, and 5 | |
| II | | The Twentieth Century - Between the Wars | 12 |
| | 6 | Post-First World War British society | |
| | 7 | Poetry - T.S.Eliot – Oxford Poets of the 30s | |
| | 8 | Fiction - Stream of Consciousness novels– James Joyce, Virginia Woolf | |
| | | – D.H.Lawrence and others | |
| | 9 | Drama - Verse Drama - T.S.Eliot | |
| | 10 | Core Text | |
| | | W.H.Auden – "The Refugee Blues" | |
| | | https://allpoetry.com/refugee-blues | |
| | | Essay Questions from units 7, 8, and 10 | |
| III | | Literature in the Post-War Era (From 1950s to 1970s) | 12 |
| | 11 | Postmodernism and its tenets | |
| | 12 | Poetry - Movement Poetry - Philip Larkin - Dylan Thomas | |
| | 13 | Fiction - Campus Novel – Graphic Novel – | |
| | | George Orwell, William Golding, Graham Greene, Kingsley Amis and | |
| | | others | |
| | 14 | Drama - Angry Young Men - Kitchen-sink Drama – Theatre of the | |
| | | Absurd | |
| | | John Osborne, Arnold Wesker, Samuel Beckett, Harold Pinter, Tom | |
| | | Stoppard, Edward Bond | |
| | 15 | Core Text: | |
| | | Graham Greene – <i>The Power and the Glory</i> | |
| | | https://ecvlad.ru/wp- | |
| | | content/uploads/2015/10/greene_graham_21_stories.pdf | |
| | | Essay Questions from units 12,13,14, and 15 | |
| IV | | Literature at the end of the Millennium | 12 |
| 1 V | | Literature at the chu of the wintennium | 14 |
| | | | |
| | 16 | Poetry - John Betjemen, Ted Hughes, Elizabeth Jennings and others | |
| | 17 | Fiction - Margaret Drabble, Jeanette Winterson, Julian Barnes, Doris | |
| | 10 | Lessing and others | |
| | 18 | Drama - Proletarian drama – In-Yer-Face-Theatre, Caryl Churchill, | |
| | 10 | Sarah Kane | |
| | 19 | Core Text: | |
| | | Doris Lessing "Flight" | |
| | | https://wcln.ca/_LOR/course_files/en09/intro/FLIGHT.pdf | |
| X 7 | | Essay Questions from units 16, 17, 18, and 19 | 10 |
| V | | Into the 21 st century | 12 |

| 20 | Poetry – Andrew Motion, Carol Ann Duffy, Simon Armitage and others | |
|----|--|--|
| 21 | Fiction - Zadie Smith, Hilary Mantel, Ian McEwan, Alan Hollinghurst | |
| | and others | |
| 22 | Multicultural Britain – Salman Rushdie, Timothy Mo, Ben Okri, Monica | |
| | Ali and others | |
| 23 | Core Text: | |
| | Carol Ann Duffy – "Eurydice" | |
| | https://genius.com/Carol-ann-duffy-eurydice-annotated | |
| | Essay Questions from unit 23 | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand and explain the social and political background of different periods of British history | U | 3 |
| CO-2 | Explain the different stages of development of British literary history | U | 3, 15 |
| CO3 | Identify the distinct traits of various Ages and Movements in British literary history | An | 13 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | Ар | 2 |
| CO5 | Identify the literary techniques employed by a writer | An | 2 |
| CO6 | Evaluate the literary contributions of a writer | Е | 2 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| СО | СО | PO/PSO | Cognitive | Knowledge | Lecture | Practical |
|----|----|--------|-----------|-----------|--------------|-----------|
| | | | | | (L)/Tutorial | |

| No. | | | Level | Category | (T) | (P) |
|------|---|---------------------|-------|----------|-----|--------------|
| CO-1 | Explain the social and political background of different periods of British history | - | U | F | 4 | 0 |
| CO-2 | Outline different stages of development of British literary history | - | U | F | 4 | 0 |
| CO3 | Identify the distinct traits of various Ages and movements in British literary history | PO1 | U, An | С | 4 | 0 |
| CO4 | Illustrate how a writer represents a particular literary school or movement | PO1, PO3 | Ар | С | 4 | 0 |
| CO5 | Analyse the literary techniques employed by a writer | PO1, PO2 | An | С | 4 | 0 |
| CO6 | Evaluate the literary contributions of the writers | PO1, PO2, PO3 | Е | С | 4 | 0 |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PS O1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | | | | | | - | - | - | - | - | - |
| CO 2 | | | | | | | - | - | - | - | - | - |
| CO 3 | | | | | | | 2 | - | - | - | - | - |
| CO 4 | | | | | | | 3 | - | 2 | - | - | - |
| CO 5 | | | | | | | 3 | 2 | - | - | - | - |
| CO 6 | | | | | | | 3 | 2 | 3 | - | - | - |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

Recommended Reading

Albert, Edward. History of English Literature. OUP, 1979.

Alexander, Michael J. A History of English Literature. Palgrave Macmillan, 2000.

Ashok, Padmaja. The Social History of England. Orient Black Swan, 2011.

Baugh, A.C. A History of English Literature. Routledge. 2013.

Carter, Ronald, and John McRae. *The Routledge History of Literature in English*. Routledge, 2017

Daiches, David. A Critical History of English Literature. Supernova Publishers, 2010.

Nayar, Pramod K. A Short History of English Literature. CUP, 2011.

Poplawski, Paul. English Literature in Context. CUP, 1993.

Peck, John, and Martin Coyle. A Brief History of English Literature. Palgrave, 2012.

Sanders, Andrew. The Short History of English Literature. OUP, 1994.

Thornley G C, and Gwyneth Roberts. An Outline of English Literature. Pearson, 2011.

e- resources

https://library.baypath.edu/english-and-literature-web-sites

https://www.gutenberg.org/ebooks/search/?query=shakespeare&submit_search=Go%21 https://www.gutenberg.org/ebooks/search/?query=chaucer&submit_search=Go%21 http://www.literature-study-online.com/resources/#historical

http://www.universalteacher.org.uk/lit/history.htm

https://www.britannica.com/art/English-literature/Elizabethan-poetry-and-prose

https://www.encyclopedia.com/humanities/culture-magazines/restoration-literature-england

https://chaucer.fas.harvard.edu/ https://chaucer.fas.harvard.edu/pages/Synopses-Prolegomena

http://www.dartmouth.edu/~milton/reading_room/contents/text.shtml

https://www.gutenberg.org/files/29854/29854-h/29854-h.htm(Aphra Behn)

http://www.mindfulteachers.org/2013/05/women-writers-at-time-of-shakespeare-e.html

https://internetshakespeare.uvic.ca/Library/SLT/literature/women%20writers/morewomen.html



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|-------------------------|--|------------|-----------|------------|--|--|--|
| Course Code | UK5DSCENG301 | UK5DSCENG301 | | | | | | |
| Course Title | Comparative Literat | ure | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | V | | | | | | | |
| Academic | 300-399 | 300-399 | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 4 hours | - | | 4 | | | |
| Pre-requisites | 1. | | | | | | | |
| | 2. | | | | | | | |
| Course | This course aims to | This course aims to familiarise students with the field of comparative | | | | | | |
| Summary | literature and its 21st | ^t century app | lications. | | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|--------------------------|-----|
| Ι | | Literary Terms and Tools | 12 |

| | | | 1 |
|-----|---|--|----|
| | 1 | Literariness, Text, Metaphor, Image and Imagery, Symbol/Symbolism, Fiction/Fictionality, Author, Reader, Plot and Theme, Kavya and Rasa | |
| | 2 | Intertextuality, Epic Literature and Retellings (different retellings of Homer's <i>Odyssey</i> and Valmiki's <i>Ramayana</i>) | |
| II | | Definition and Scope | 12 |
| | 3 | Weltliteratur and Visva Sahithya; Comprehensive Overview of theEvolution of Comparative Literature as a discipline (Charles-Augustin- Saint Beuve; Wellek & Warren and Theory of Literature, Crisis of Comparative Literature; Totosy de Zepetnek and Comparative Cultural Studies) | |
| | 4 | French School of Comparative Literature (Literary and non-literary influence, direct and indirect influence) – American School (The Parallelism Theory, The Intertextuality Theory) – Interculturality and the process of examining European literary models in India and Africa in the postcolonial period – Swapan Majumdar's concept of sub-national literatures | |
| | 5 | The evolution story telling: transition from oral storytelling to print culture | |
| III | | Reception Studies | 12 |
| | 6 | Reception of Shakespeare in different ages and geographical locations to illustrate the importance of context in the production and reception of a text - Concepts of 'imitation' and 'borrowing' – 'positive' and 'passive' influences | |
| IV | | Genre Studies | 12 |
| | 7 | The Theory of Genres (reciprocity, tyranny of genre); explorations of literary migrations (literature of the diaspora); transactional processes of literary systems cutting across various boundaries | |
| V | | Adaptation Studies | 12 |
| | 8 | This module will focus on the adaptation of literary forms into other mediums such as arts, movies etc. and the nuances and/or problematizations that arise in this context – intermediality, proximation, fidelity, remediation. | |

Recommended Reading

Amuta, Chidi. The Theory of African Literature. London: Zed Books, 1989.

Basnett, Susan. Comparative Literature: A Critical Introduction. 1993.

Behdad, Ali and Dominic Thomas. A Companion to Comparative Literature. Wiley Publishers, 2014.

Bawarshi and Reish. *Genre: An Introduction to History, Theory, Research and Pedagogy*. Colorado: Parlor Press, 2010.

Dominguez, Cesar, Haun Saussy and Dario Villanueva. *Introducing Comparative Literature: New Trends and Applications*. Taylor and Francis. 2014.

Hutcheon, Linda. A Theory of Adaptation. Taylor and Francis, 2012.

Hutchinson, Ben. Comparative Literature: A Very Short Introduction. Oxford U P, 2018.

Leitch, Thomas M. "Twelve Fallacies in Contemporary Adaptation Theory". Criticism. 2003.

Majumdar, Swapan. Comparative Literature: Indian Dimensions. Calcutta: Papyrus, 1987.

Ray, Mohit Kumar. Studies in Comparative Literature. Atlantic Publishers, 2002.

Zepetnek, Steven Totosy de. Comparative Literature: Theory, Method, Application. Rodopi, 1998.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Acquire knowledge about the terms and tools employed in the discipline of Comparative Literature | R, U | |
| CO-2 | Understand the evolution of the discipline and possible avenues of evolution in the future | U, An | |
| CO-3 | Read, comprehend, analyse and discuss literary and cultural texts with the help of the concepts discussed | Ap, An | |
| CO-4 | Develop a thorough understanding about socio- cultural transactability in the context of arts, literature and other disciplines and how it influences the narratives traditions | Ap, An | |
| CO-5 | Evaluate literary (oral, written and visual), cultural and other sociological 'texts' using the theories discussed in Reception and Adaptation Studies. | Ap, An | |

Note: 1 or 2 COs/module

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



| Discipline | ENGLISH | | | | | | |
|----------------|-----------------------|-------------|--------------|----------------|----------------|--|--|
| Course Code | UK5DSCENG302 | | | | | | |
| Course Title | Translation Studies I | [| | | | | |
| | | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | V | | | | | | |
| Academic | 300 - 399 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Wee | | |
| | | | | | k | | |
| | 4 | 3 hours | - | 2 hours | 5 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | Course gives a basic | understandi | ng about the | translation hi | story, process | | |
| Summary | and its practice | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hrs |
|-------|-----|--|-----|
| e | t | | |
| Ι | | Introduction | 15 |
| | 1 | the nature of translation - the translation process :source text, target text, source language, target language,decoding, analysis, recoding , indeterminacy of meaning - translation and culture - types of translation:Free, Literal, Intralingual, Interlingual, Intersemiotic-relevance of many translations | |
| | | Core Reading | |
| | 2 | Susan Bassnet: Chapter 1: Central Issues, Translation Studies, pgs 22-32 (till Equivalences) <u>https://www.academia.edu/21596357/Translation_Studies_3</u> <u>rd_Ed_Bassnett_Susan_Routledge_</u> | |
| | 3 | https://www.pactranz.com/types-of-translation/ | |

| r | | 1 | 1 |
|----|----|---|----|
| | 4 | "On Translation" - Mónica de la Torre https://poets.org/poem/translation | |
| | 5 | Conduct classroom activities of translation practice including newspaper cuttings, notices, official documents and a short piece of legal document. | |
| | | | |
| II | | Key Concepts | 15 |
| | 6 | Untranslatability – linguistic, cultural, aesthetic - the concept of Equivalence -formal, functional, textual, dynamic, connotative, denotative etc Freedom in translation:Foreignization, Domestication. | |
| | | Core Reading | |
| | 7 | Susan Bassnet: Chapter 1: Central Issues, Translation Studies, pgs 32-46 <u>https://www.academia.edu/21596357/Translation_Studies_3</u> rd_Ed_Bassnett_Susan_Routledge_ | |
| | 8 | Equivalence in Translation: Between Myth and Reality -Vanessa Leonardi https://translationjournal.net/journal/14equiv.htm | |
| | 9 | Rahmatillah, K. (2013). Translation Errors In The Process Of Translation. <i>Journal of English and Education (JEE)</i> , 7(1). https://doi.org/10.20885/jee.v7i1.4466 https://journal.uii.ac.id/JEE/article/view/4466 | |
| | 10 | Practcum:Conduct classroom activities of translation practice including a simple text, anecdotes, small passages | |

| | | from short stories and poems. All these exercises will focus | |
|-----|----|---|----|
| | | on the key concepts discussed in this module | |
| | | | |
| | | | |
| III | | Translation in India | 15 |
| | 11 | History and relevance of translation in India - translation | |
| | | from Sanskrit- translations from and through English during | |
| | | the colonial period-Translation from and into the regional | |
| | | languages. | |
| | | | |
| | | Core Reading | |
| | 12 | The Practice of Translation in India-Mini Chandran | |
| | | https://www.sahapedia.org/the-practice-of-translation-india | |
| | | | |
| | 13 | Chaudhuri, Supriya. 2018. "Epilogue: Ficus Benghalensis." | |
| | | In <i>A Multilingual Nation: Translation and Language</i> <i>Dynamic in India</i> , edited by Rita Kothari, 337–350. New | |
| | | Delhi: Oxford University Press. | |
| | | | |
| | | https://www.tandfonline.com/doi/epdf/10.1080/14781700.2 | |
| | | 021.1936149?needAccess=true | |
| | | | |
| | 14 | The Passion of Mary- Sarah Joseph- trans by J.Devika | |
| | 15 | Practicum: Dicuss on the differences between east and west | |
| | | views on translation | |
| .IV | | Challenges in Translation | 15 |
| | 11 | Challenges of translation- issues related to the Text - the | |
| | | Translator and her positionality - Receptor-oriented choices in translation | |
| | | Core Reading | |
| | 12 | "The role of the translator: visibility, ethics and | |
| | | sociology"Introducing Translation Studies-Jeremy | |
| | | Munday pgs142-157 | |
| | | https://ia600209.us.archive.org/4/items/vd_20231027/Mund | |
| | | ay_IntroducingTS.pdf | |
| | 12 | | |
| | 13 | Practicum: Initiate discussions on "The Passion of Mary" based on the key items discussed in this module | |
| | | | |
| V | | Translation Practice | 15 |

| 13 | Students should .be asked to do a project which includes | |
|----|--|--|
| | translation practice on Literary, Legal and Official | |
| | documents and should highlight the problems faced while | |
| | translating each piece. | |

Recommended Readings

- Ahmad, Aijaz.1993." Indian Literature' Notes towards the Definition of a Category." In
- Theory: Classes, Nations, Literatures, 243–285. London: Verso.
- Anderson, Benedict.1983.Imagined Communities: Reflections on the Origin and Spread of
- Nationalism. London: Verso.
- Baker, M. (1998). Encyclopedia of Translation Studies, London and New York: Routeledge.
- Benjamin, W. (1968). The Task of the Translator, in Illuminations, ed. H. Arendt, trans. Harry
- Zohn, New York: Schocken, pp.69-82
- Catford, J.C. (1965). A Linguistic Theory of Translation. London: Oxford University Press.
- Devy, Ganesh.1999."Translation and Literary History-an Indian
- View."InPostcolonialTranslation: Theory and Practice, edited by Susan Bassnett, and Harish
- Trivedi, 182–188.London: Routledge.
- Longxi, Zhang. "Translation, Communication, and East-West Understanding." Internationalizing
- "International Communication," edited by Chin Chuan Lee, University of Michigan Press, 2015,
- pp. 244–57. JSTOR, https://doi.org/10.2307/j.ctv65sxh2.14. Accessed 27 Apr. 2024.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Introducing the process of translation and its types | U | 9 |

| CO-2 | Familiaring and critically examining the key concepts of translation | U,E | 3, |
|-------|--|-------|---------|
| CO- 3 | Evaluating the translation in India and comparing it with the West | E,An | 3,15 |
| CO-4 | Understanding and addressing the major challenges in translation | U, R | 5,6,8 |
| CO5 | Applying the knowledge gained through translation practices | Ap, C | 1,2,3,5 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 3:0:1 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | F, C | | |
| 2 | | | | F,C,M | | |
| 3 | | | | F,C,M,P | | |
| 4 | | | | P,M | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | | PSO | PSO | PSO | PSO | PSO | PSO | РО | PO | PO | PO | PO | РО |
|--|--|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|
|--|--|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|

| CO 1 | 9 | | | | | 1 | 2 | 8 | | | |
|---------|---|----|---|---|--|---|---|---|---|---|---|
| CO 2 | 3 | | | | | 8 | | | | | |
| CO 3 | 3 | 15 | | | | 8 | 3 | 5 | | | |
| CO 4 | 5 | 6 | 8 | | | 3 | 4 | 5 | 1 | | |
| CO 5 | 1 | 2 | 3 | 5 | | 4 | 7 | 1 | 8 | 3 | 5 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Final Exam
- Project

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|--|---------------|------------|--------------------|---------------------------|
|--|---------------|------------|--------------------|---------------------------|

| CO 1 | \checkmark | | | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | \checkmark | \checkmark |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|------------------------|---------------|--------------|-----------------|-----------------|--|--|
| Course Code | UK5DSCENG303 | | | | | | |
| Course Title | Introduction to Liter | ary Theory | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | V | | | | | | |
| Academic | 300-399 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 hours | - | | 4 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | This course aims to | o familiarise | students wi | th the field of | of literary and | | |
| Summary | cultural theory, intro | ducing key t | erms, concep | ots and theori | sts. | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Text-Oriented Approaches | 12 |
| | 1 | New Criticism Concepts: What is New Criticism – close reading – intentional and affective fallacy – theory of impersonality – ambiguity | |

| | | Theorists: John Crowe Ransom, Cleanth Brooks, W. K. Wimsatt and M. C. Beardsley, T. S. Eliot, William Empson | |
|-----|---|---|----|
| | 2 | Russian Formalism | |
| | | Concepts: Literariness - defamiliarization, foregrounding - syntagmatic and paradigmatic analyses of narrative structures, functions | |
| | | Theorists: Roman Jakobson, Victor Shklovsky, Vladimir Propp | |
| | 3 | Structuralism | |
| | | Concepts: sign, signified, signifier, langue, parole – readerly writerly text, death of the author | |
| | | Theorists: Ferdinand de Saussure, Roland Barthes | |
| II | | Poststructuralism and Postmodernism | 12 |
| | 4 | Poststructuralism | |
| | | Concepts: Deconstruction, decentering, logocentrism, aporia, difference – discourse, power/knowledge, types of power | |
| | | Theorists: Jacques Derrida, Michel Foucault | |
| | 5 | Postmodernism | |
| | | Concepts: Pastiche versus parody – the postmodern condition | |
| | | Theorists: Frederic Jameson, Jean Francois Lyotard | |
| III | | Political Theories | 12 |
| | 6 | Feminism and Gender First Wave, Second Wave, Third Wave, Post feminism | |
| | | Concepts: Liberal feminism – sex and gender – gender performativity – gyno criticism – ecriture feminine | |
| | | Theorists: Mary Wollstonecraft, Simone de Beauvoir, Judith Butler, Elaine Showalter, Helene Cixous | |
| | 7 | Postcolonialism | |
| | | Concepts: Orientalism, Orient and Occident, Eurocentrism – Decolonization – subaltern – mimicry, hybridity | |
| | | Theorists: Edward Said, Frantz Fanon, Gayathri Chakravarthy Spivak, Homi K. Bhabha | |

| | 8 | Marxism Concepts: Class, base, superstructure, theory of production, alienation – ideology, interpellation Theorists: Karl Marx, Louis Althusser | |
|----|---|---|----|
| IV | | Psychoanalysis | 12 |
| | 9 | Concepts: Id, ego, superego, the theory of the unconscious – mirror stage theory, the three orders (imaginary, symbolic, real) | |
| | | Theorists: Sigmund Freud, Jacques Lacan | |
| V | | Textual Analysis Gayatri Chakravorty Spivak "Three Women's Texts and a Critique of | 12 |
| | | Imperialism" https://knarf.english.upenn.edu/Articles/spivak.html | |

References

Barthes, Roland. "The Death of the Author". Image-Music-Text. 1977.

Beauvoir, Simon de. The Second Sex. Trans. H. M. Parshley. New York: Knopf, 1953.

Brooks, Cleanth. The Well-Wrought Urn: Studies in the Structure of Poetry. New York: Harcourt, 1947.

Butler, Judith. Gender Trouble: Feminism and the Subversion of Identity. Routledge, 1990.

Cixous, Helen. "The Laugh of the Medusa". Signs. University of Chicago, 1976.

Derrida, Jacques. Of Grammatology. Trans. Gayatri Spivak. Baltimore: The John Hopkins

U P, 1974.

Derrida, Jacques. "Structure, Sign and Play in the Discourse of Human Sciences". *Writing and Difference*. 1967

Eliot, T. S. "Tradition and the Individual Talent". *The Sacred Wood: Essays on Poetry and Criticism*. 1920.

Empson, William. Seven Types of Ambiguity. New Directions, 1966.

Fanon, Frantz. The Wretched of the Earth. Harmondsworth: Penguin, 1963.

Foucault, Michel. *The History of Sexuality: Volume 1*. Trans. Robert Hurley. Harmondsworth, UK: Penguin, 1981.

"Sigmund Freud" (p. 783-816) and "Jacques Lacan" (p.1105-1138). *The Norton Anthology of Theory and Criticism*. Third Edition.

Jameson, Frederic. Postmodernism, or, the Cultural Logic of Late Capitalism. Duke U P, 1991.

Lyotard, Jean-Francois. The Postmodern Condition: A Report on Knowledge. 1984.

Propp, Vladimir. The Morphology of the Folktale. Texas: U of Texas P, 1968.

Ransom, John Crowe. The New Criticism. New Directions, 1941.

Said, Edward. "Orientalism". *The Post-Colonial Studies Reader*. Eds. Bill Ashcroft, Gareth Griffiths, and Helen Tiffins. New York: Routledge, 1995.

Saussure, Ferdinand de. Course in General Linguistics. Bloomsbury Publishing, 2013.

Showalter, Elaine. "Toward a Feminist Poetics". 1979.

Shklovsky, Victor. "Art as Technique" (1917).

Spivak, Gayatri Chakravarty. "Can the Subaltern Speak?". *The Post-Colonial Studies Reader*. Eds. Bill Ashcroft, Gareth Griffiths, and Helen Tiffins. New York: Routledge, 1995.

Wimsatt, W. K. The Verbal Icon: Studies in the Meaning of Poetry. Kentucky: Kentucky U P, 1954.

Wollstonecraft, Mary. A Vindication of the Rights of Woman. 1792.

Recommended Reading

Barry, Peter. *Beginning Theory: An Introduction to Literary and Cultural Theory*. Manchester: Manchester U P, 1999.

Belsey, Catherine. Poststructuralism: A Very Short Introduction. Oxford: Oxford U P, 2002.

Culler, Jonathan. "What is Theory?" and "What is Literature and Does it Matter?". *Literary Theory: A Very Short Introduction*. Oxford: Oxford U P, 1997.

Culler, Jonathan. On Deconstruction. 1982.

Eagleton, Terry. Literary Theory: An Introduction. Minneapolis: University of Minnesota Press, 1983.

Leitch, Vincent B. "Introduction". *The Norton Anthology of Theory and Criticism*. New York: W. W. Norton and Company, 2001.

Waugh, L. Roman Jakobson's Science of Language. 1976.

Wellek, Rene and Warren, Austin. Theory of Literature. New York: Harcourt Brace, 1956.

Williams, Raymond. Marxism and Literature. Oxford: Oxford U P, 1977.

Zizek, Slavoj. How to Read Lacan. Granta Books, 2006.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Acquire knowledge about the important literary theories and theorists | R, U | |
| CO-2 | Understand the key concepts in literary theory | U, An | |
| CO-3 | Read, comprehend, analyse and discuss literary and cultural texts with the help of the theories discussed | Ap, An | |
| CO-4 | Apply key terms and concepts in literary and cultural theory while analysing texts | Ap, An | |
| CO-5 | Develop a thorough understanding of the nexus between literature, culture and politics | U, E | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |

| CO 2 | - | - | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 3 | - | - | - | - | - | - | | | |
| CO 4 | - | - | - | - | - | - | | | |
| CO 5 | - | - | - | - | - | - | | | |
| CO 6 | - | - | - | - | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |

| CO 4 | \checkmark | | \checkmark |
|---------|--------------|--------------|--------------|
| CO 5 | \checkmark | | \checkmark |
| CO 6 | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | | | |
|-------------------|----------|--|----------|-----------|------------------|--|--|--|--|--|--|--|
| | UK5DSC | UK5DSCENG304 | | | | | | | | | | |
| Course Code | | | | | | | | | | | | |
| Course Title | Indian L | Indian Literature | | | | | | | | | | |
| Type of Course | DSC | DSC | | | | | | | | | | |
| Semester | v | V | | | | | | | | | | |
| Academic Level | 300-399 | | | | | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | | | | | | |
| | | | per week | per week | | | | | | | | |
| | 4 | 4 hours | | | 4 | | | | | | | |
| Pre-requisites | | | | | | | | | | | | |
| Course Summary | | The course attempts to trace the historical and literary genesis and development of Indian Writing in English. | | | | | | | | | | |

| Mod | Un | Content | Н |
|-----|----|---------|----|
| ule | it | | rs |

| Ι | | Introduction | 12 |
|-----|----|---|----|
| | 1 | Colonialism- Macaulay's Minutes- historical context for the rise of Indian writing in English- Gandhi's influence- Tagore's life and philosophy - Raja Ram Mohan Roy- Romanticism and Nationalism in Indian English Literature | |
| | 2 | Poetry- Henry Derozio, Michael Madhusudan Dutt, Toru Dutt, Aurobindo Ghose, Rabindranath Tagore, Sarojini Naidu | |
| | | Fiction- Novel- Bankim Chandra Chattopadhyay, Lal Behari Dey, Toru Dutt, Krupabai Satthianadhan, Satthianandhan, R. K. Narayan, Mulk Raj Anand, Raja Rao | |
| | | Non Fiction- Swami Vivekananda, Rabindranath Tagore, Chittaranjan Das, Bal Gangadhar Tilak, Mahatma Gandhi and Subhas Chandra Bose, Bhimrao Ramji Ambedkar | |
| | 3 | Toru Dutt – "Our Casuarina Tree", Rabindranath Tagore: "Freedom"- AK Ramanujan: "Obituary", Sri Aurobindo - "Invitation". | |
| | 4. | R K Narayanan- The Martyr's Corner (from Malgudi Days,India Thought Publication, Madras, 1982, repr. 1998, ISBN 81-85986-17-7) | |
| Π | | Poetry | 12 |
| | 5 | Jayanta Mahapatra – 'Dawn at Puri' | |
| | 6 | Kamala Das: "An Introduction", <u>www.poemhunter.com/poem/an-introduction-2/</u> | |
| | 7 | Arundhathi Subramaniam: "When Landscape Becomes Woman" | |
| | 8 | Jeet Thayil: "The Pertinent" | |
| | 9 | S.H. Manto The Assignment (Mottled Dawn, 1997, Penguin Books India, ISBN 0-14-027212-7) | |
| | 10 | Mamang Dai: 'Remembrance' | |
| III | | Fiction | 12 |
| | 11 | Partition fiction and major writers- Diaspora and major writers. | |
| | 12 | Writers and Major works - Raja Rao- Mulk Raj Anand- R.K. Narayanan- V.S. Naipaul- Salman Rushdie- Chitra Divakaruni- Kiran Desai- Shashi | |

| | 13 14 15 | Deshpande- Gita Hariharan- Arundhati Roy- Shashi Tharoor- Mukul Kesavan-Jeet Thayil- Anees Salim Jhumpa Lahiri: "A Temporary Matter" (Short Story) Anita Desai: "Games at Twilight" (Short Story) Saadat Hasan Manto: "The Assignment" | |
|----|----------------|--|----|
| | 16 | Amitav Ghosh - The Shadow Lines (Novel) | |
| IV | | Drama | 12 |
| | 17 | Indian Classical Drama- Modern Drama- Social Drama- Amateur Theatre- Street Theatre - Indigenous Theatre | |
| | 18 | Writers and their Works - Girish Karnad - Vijay Tendulkar- Badal Sircar- Safdar Hashmi-Mahasweta Devi- Mahesh Dattani- Manjula Padmanabhan | |
| | 19 | Manjula Padmanabhan - The Harvest | |
| V | | Essay | 12 |
| | 20 | B. R. Ambedkar: Back from the West and Unable to Find Lodging in Baroda <u>https://www.roundtableindia.co.in/back-from-the-west-and-unable-to-find-lodging-in-baroda/#:~:text=In%201916%20I%20returned%20to,York%20from%20</u> <u>1913%20to%201917.</u> | |
| | 21 | Jawaharlal Nehru: The Burden of the Past (From The Discovery of India, Chapter I Page 33-38) <u>chrome-</u> <u>extension://efaidnbmnnnibpcajpcglclefindmkaj/https://library.bjp.org/jsp</u> <u>ui/bitstream/123456789/277/1/The-Discovery-Of-India-Jawaharlal-</u> <u>Nehru.pdf</u> | |

Recommended Reading

Desai, Anita. Games at Twilight. Random House, 2011.

Dodiya, Jaydising. Indian English Poetry Critical Perspective.

Iyengar, Srinivasa. R. Indian Writing in English. Sterling Publishers Private Limite, 1983.

Lahiri, Jumpa. Interpreter of Maladies. Houghton Mifflin Harcourt, 2000.

Mehrotra, Arvind Krishna, editor. A History of Indian Literature in English. Columbia

University Press, 2003.

Mukherjee, Meenakshi. The Perishable Empire. Oxford University Press, 2000.

Naik, M. K, editor. Aspects of Indian Writing in English. Macmillan India Limited, 1982.

---. A History of Indian English Literature. Sahitya Akademi, 2009.

Narayan, R. K. Malgudi Days. Pengin Publishing Group, 2006.

Roy, Arundhati. The God of Small Things. Penguin Random House Private Limited, 2017.

Rushdie, Salman. Imaginary Homelands. Random House, 2012.

Souza, Eunice de, editor. "These my Words." The Penguin Book of Indian Poetry. Penguin Books, 2012.

Singh, Kushwanth. Train to Pakistan. Ravi Dayal Publisher, 2013.

Tayil, Jeet. 60 Indian Poets. Penguin Books Limited, 2008.

e- resources

www.tagoreweb.in/

www.bookgeeks.in/best-indian-authors-and-their-novels-in-english/

poetsindia.com/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|---|--------------------|------------------|
| CO- 1 | Understand the different aspects of colonisation like cultural colonisation. | U | PSO-1,2 |
| CO- 2 | Trace the historical and literary genesis and development of Indian Writing in English | R, U | |
| CO- 3 | Acquaint them with the major movements in Indian Writing in English across varied period and genres | R, U | |
| CO- 4 | Address the plurality of literary and socio-cultural representations within Indian life and literature. | R, U, An, E | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | со | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-----------------------------|------------------|
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|-------------|----------|----------|----------|----------|----------|----------|---------|----------------|---------|---------|----------------|---------|
| C O 1 | | | | | | | | | | | | |
| C O 2 | | | | | | | | | | | | |
| C O 3 | | | | | | | | | | | | |
| C O 4 | | | | | | | | | | | | |
| C O 5 | | | | | | | | | | | | |

| C O 6 | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|

Correlation Levels:

| Level | Correlation |
|-------|-------------|
| - | |
| 1 | |
| 2 | |
| 3 | |

Assessment Rubrics:

- § Assignment/ Quiz/ Discussion / Seminar
- § Midterm Exam
- § Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |
| CO 5 | | | | |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|------------------------|----------------|----------------|----------------|----------------|--|--|
| Course Code | UK5DSCENG305 | | | | | | |
| Course Title | American Literature | | | | | | |
| Type of Course | DSC | | | | | | |
| Semester | V | | | | | | |
| Academic | 300-399 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 4 | - | - | 4 | | |
| Pre-requisites | | | | | | | |
| Course | | AMERICA | N LITERA | ΓURE | | | |
| Summary | The course throws | light upon t | he historical | , cultural and | the political | | |
| | contexts under which | ch Americai | n literature a | as a significa | ant stream of | | |
| | literature became po | pular. The st | udents get ar | n opportunity | to understand | | |
| | how American litera | 1 | 0 | | | | |
| | writers who shaped | the identity | of the countr | y's literature | and critically | | |
| | analyse how the lite | • | | | 1 | | |
| | scenario of the nation | n. After com | pletion of the | course, the st | tudents should | | |
| | be equipped enoug | | | | | | |
| | critically analyse the | • | • | | | | |
| | as vibrancy and cont | inue to critic | ally evaluate | the emerging | tendencies of | | |
| | American literature. | | | | | | |

Detailed Syllabus:

| Modul | Unit | KEY CONCEPTS | Hr |
|-------|------|--|----|
| e | | | S |
| I | | | 12 |
| | 1. | Native Americans and colonialism – Colonial literature – | |
| | | Puritanism and New England –Literature of the Revolutionary | |
| | | period –Post-Independence era and Nationalism –American | |
| | | Renaissance - Transcendentalism – Rise of Literary Realism – | |
| | | Civil War – Modernism – Jazz age and Harlem Renaissance – | |
| | | Great Depression and literature –Post-War Literature – | |

| | | American Theatre - Broadway –Developments in poetry, fiction, | |
|---|----|--|----|
| | | drama – American Multiculturalism and contemporary | |
| | | literature. | |
| | | interature. | |
| | | Suggested reference: Daniel S. Burt: <i>The Chronology of</i> <i>American Literature</i> Marcus Cunliffe: <i>Literature of the United States</i> | |
| | | | |
| п | | AMERICAN POETRY | 12 |
| | 1. | Phillis Wheatley: "A Hymn to the Evening" <u>A Hymn to the</u> | |
| | | Evening by Phillis Wheatley Poetry Foundation | |
| | 2. | Anne Bradstreet: "The Author to her Book" The Author to | |
| | | Her Book by Anne Bradstreet Poetry Foundation | |
| | 3. | Walt Whitman: "For You O Democracy" For You O Democracy by Walt Whitman Poetry Foundation | |
| | | Democracy by wait wintman Poetry Poundation | |
| | 4. | Emily Dickinson: "Because I Could Not Stop for Death" Because I could not stop for Death – (479) by Poetry | |
| | | Foundation | |
| | 5. | Robert Frost: "The Road not Taken" The Road Not Taken | |
| | | by Robert Frost Poetry Foundation | |
| | 6. | Wallace Stevens: "The Emperor of Ice-Cream" <u>The Emperor</u> | |
| | | of Ice-Cream by Wallace Stevens Poetry Foundation | |
| | 7. | | |
| | 8. | Allen Ginsberg: "Homework" <u>Homework by Allen</u> <u>Ginsberg Poetry Foundation</u> | |
| | 9. | Anne Sexton: "Her Kind" <u>Her Kind by Anne Sexton Poetry</u> <u>Foundation</u> | |

| | r | | 1 |
|------------|------------------|--|----|
| | 10. | | |
| | | | |
| | | | |
| | 11. | Louise Gluck: "Telescope" <u>Telescope :: Louise Glück – The</u> | |
| | | Floating Library | |
| | | <u>rounig Biorary</u> | |
| | | | |
| | 12. | Ocean Vuong: "Someday I'll Love Ocean Vuong" | |
| | | Ocean Vuong – Someday I'll Love Ocean Vuong Genius | |
| III | | FICTION | 12 |
| | 1. | Nathaneil Hawthorne: "Young Goodman Brown" Young | |
| | | Goodman Brown Full Text - Young Goodman Brown - Owl | |
| | | Eyes | |
| | | <u>Eyes</u> | |
| | | | |
| | 2. | Edgar Allen Poe: "The Fall of the House of Usher" The Fall of | 1 |
| | | the House of Usher by Edgar Allan Poe (poestories.com) | 1 |
| | 3. | William Faulkner: "Barn Burning" <u>Barn Burning</u> | |
| | 5. | (jerrywbrown.com) | |
| | | (jerrywbrown.com) | |
| | | | |
| | 4. | Alice Walker: "Everyday Use" Everyday Use, by Alice Walker | |
| | | (harpers.org) | |
| | | (mappersiong) | |
| | | | |
| | 5. | Louise Erdrich: "The Red Convertible" Microsoft Word - The | |
| | | Red Convertible2.doc (oneida-boces.org) | |
| | | | |
| | | | |
| | 6. | Ernest Hemmingway: Old Man and the Sea Ernest Hemingway | |
| | | - The Old Man and the Sea (Day One) Genius | |
| | | | |
| | | | |
| | ļ l | | |
| IV | | AMERICAN DRAMA | 12 |
| | 1. | Eugene O' Neil: Thirst Thirst by Eugene O' Neill – | 1 |
| | | EnglishLiterature.Net | |
| | | | |
| | | | |
| | 2. | Arthur Miller: Death of a Salesman Death of a Salesman (cpb- | 1 |
| | | <u>us-e1.wpmucdn.com</u>) | |
| | | | |
| | <u>├</u> ───┤─── | | 1 |
| X 7 | <u> </u> | TERRATE | |
| V | 1 | ESSAYS | |
| | 1. | Henry David Thoreau: "The Battle of the Ants" | 1 |
| | | https://americanliterature.com/author/henry-david- | 1 |
| | | thoreau/essay/the-battle-of-the-ants | 1 |
| | | | 1 |

| 2. | James Baldwin: "If Black English isn't a Language, Then Tell |
|----|--|
| | Me, What Is" |
| | scholar.archive.org/work/zqcwjodlwndvjl2c7eb5nvvvhu |
| | |
| | |
| 3. | Toni Morrison: "Peril" Peril by Toni Morrison (and the |
| | Necessity of Writing) - Julie Tallard Johnson |
| 4. | Bob Dylan: "Nobel Acceptance Speech" Bob Dylan – Nobel |
| | Lecture - NobelPrize.org |

REFERENCES

- 1. Burt, Daniel S., The Chronology of American Literature. Houghton Mifflin, 2004.
- 2. Cunliffe, Marcus. The Literature of the United States. Penguin, 1954.
- 3. Bercovitch, Sacvan. Ed. The Cambridge History of American Literature. CUP, 1994.
- 4. Richards, Jeffrey H. Ed. The Oxford Handbook of American Drama. OUP, 2014.
- 5. Lehman, David. John Brehm. Ed. The Oxford Book of American Poetry. OUP, 2006.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | To know who the major American writers are and develop a sense of Americanism that characterizes American literature. | R, An | PSO-2, PSO-3 |
| CO-2 | Trace the historical/ political contexts of American literary works and develop a critical perspective about American literary history. | Ap, An, E | PSO-3, PSO-11 |

| CO-3 | Determine the place of American literature within the corpus of world literature, even while identifying its uniqueness. | Ap, An | PSO-15 |
|------|---|--------|------------------|
| CO-4 | To distinguish American literature from the literatures of other countries and infer the themes and narratives particular to American literary expressions. | An, U | PSO-2, PSO-11 |
| CO-5 | Explore further about the recent and more popular forms of American literature. | An, U | PSO-2 |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|-------|-----------------|--------------------|-----------------------|--------------------------------|------------------|
| 1. | CO- 1 | PSO-2 PSO-3 | R, An | F, C | L | - |
| 2. | CO-2 | PSO-3 PSO-11 | Ap, An, E | F, C, P | L | - |
| 3. | CO-3 | PSO-15 | Ap, An | P, C | L | - |
| 4. | CO-4 | PSO-2 PSO-11 | An, U | F, C, P | L | - |
| 5. | CO-5 | PSO-2 | An, U | F, C | L | - |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PSO 7 | PSO 8 | PSO 9 | PSO 10 | PSO 11 | PSO 15 |
|---------|----------|----------|----------|------|----------|----------|----------|----------|----------|-----------|-----------|-----------|
| CO 1 | - | 1 | 2 | - | - | - | - | | | | | |
| CO 2 | - | - | 2 | | | | | | | | 2 | |
| CO 3 | - | - | - | | | | | | | | | 2 |
| CO 4 | - | 2, 3 | | | | | | | | | 2, 3 | |
| CO 5 | - | 2, 3 | | | | | | | | | | |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
 Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|-----------------|----------|----------|-----------|------------|
| Course Code | UK5DSCENG306 | | | | |
| Course Title | Life Narratives | | | | |
| Type of Course | DSC | | | | |
| Semester | V | | | | |
| Academic | 300-399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 4 hours | - | | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |

| Course Summary | This course aims to give a comprehensive understanding of the various modes of narrating/telling a life while sensitizing the students to the |
|-------------------|---|
| Summary | various socio-political, cultural and other factors that come into play in |
| | the process of narrating a life. |

Detailed Syllabus:

| Module | Unit | Content | Hrs | | | |
|--------|----------------------------------|---|-----|--|--|--|
| Ι | How to Interpret Life Narratives | | | | | |
| | 1 | "Introduction" Reading Autobiography: A Guide for Interpreting Life | | | | |
| | | Narratives. Ed. Sidonie Smith and Julia Watson. U of Minnesota P, 2010. | | | | |
| | 2 | "Introduction" <i>Telling Lives in India: Biography, Autobiography and Life History</i> . Ed. Arnold, David and Stuart Blackburn. Permanent Black. 2004. | | | | |
| II | | Caste, Race and Environment | 12 | | | |
| | 4 | Bama <i>Karukku</i> | | | | |
| | 5 | Trevor Noah Born a Crime: Stories from a South African Childhood | | | | |
| | | Chapter One "Run" | | | | |
| | | https://pursuitofdiversity.files.wordpress.com/2018/06/born-a-crime- trevor-noah.pdf | | | | |
| | 6 | Mayilamma. "Chapter Thirteen Protest: The First Year" The Life of a Tribal Eco-Warrior. <u>https://www.usawa.in/issue-7/translation-7/mayilamma-the-life-of-a-</u> <u>tribal-eco-warrior/</u> | | | | |
| III | | Trauma and Life Narratives | 12 | | | |
| | 6 | Primo Levi <i>Survival in Auschwitz</i> <u>http://courseresources.mit.usf.edu/cas/woh2022/m10_2/story_content/ext</u> <u>ernal_files/SurvivalAuschwitz.pdf</u> | | | | |
| | 7 | Urvashi Butalia <i>The Other Side of Silence: Voices from the Partition of</i> <i>India</i> "Part I: Rana Mama" <u>https://warwick.ac.uk/fac/arts/english/currentstudents/undergraduate/mod</u> <u>ules/fulllist/special/newlits/butalia the other side of silence.pdf</u> | | | | |
| | 8 | These Yezidi Girls Escaped ISIS: Now What? By Amy Braunschweiger | | | | |

| | | https://www.hrw.org/news/2015/04/15/interview-these-yezidi-girls- | |
|----|----|---|----|
| | | escaped-isis-now-what | |
| | | | |
| IV | | Gender, Sexuality and Life Narratives | 12 |
| | 9 | Antharjanam: Memoirs of a Namboodiri Woman Devaki Nilayamgode "Chapter Three: The Daily Routine" and "Chapter Four: The Ritual Bath" | |
| | 10 | Transgender People and Employment: An Interview with Swetha Sudhakar <u>https://dalithistorymonth.medium.com/trans-people-and-work-an-</u> interview-with-swetha-sudhakar-19da5738270f | |
| | 11 | Reading Lolita in Tehran: A Memoir in Books Azar Nafisi "Part I: Lolita" https://archive.org/details/ReadingLolitaInTehranAMemoirInBooks/mode /2up | |
| V | | Disability, Illness, Incarceration and Life Narratives | 12 |
| | 15 | Paul Kalanithi <i>When Breath Becomes Air</i> "Part II: Cease Not Till Death" <u>https://i-</u> <u>lib.imu.edu.my/pluginfile.php/533/mod_resource/content/3/When_Breath</u> <u>Becomes_Air_By_Paul_Kalanithi_%28z-lib.org%29.pdf</u> | |
| | 16 | "Asia Bibi: I Always Believed I'll be Freed" https://www.bbc.com/news/world-asia-51658141 | |
| | 17 | Changing the Way We Talk About Disability Amy Oulton TEDxBrighton https://www.youtube.com/watch?v=4WIP1VgPnco | |

Recommended Reading

Anderson, Linda. Autobiography. London: Routledge, 2011.

Butler, Judith. Giving An Account of Oneself. Fordham U P, 2005.

Carr, Mary. The Art of Memoir. Harper Collins Publishers. 2015.

Cavarero, Adriana. Relating Narratives: Storytelling and Selfhood. Taylor and Francis. 2000.

Eakin, John Paul. Living Autobiographically: How We Create Identity in Narrative. Cornell U

P, 2008.

Gilmore, Leigh. The Limits of Autobiography: Trauma and Testimony. Cornell U P, 2001.

Henke, Suzette. Shattered Subjects: Trauma, Testimony in Women's Life Writing. Palgrave

Macmillan, 2000.

Olney, James. *Memory and Narrative: The Weave of Life Writing*. Chicago: U of Chicago Press.

Smith, Sidonie and Julia Watson. "Introduction". Women, Autobiography, Theory: A Reader.

Wisconsin: U of Wisconsin P, 1998.

Whitlock, Gillian. Postcolonial Life Narratives. Oxford U P, 2015.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Master concepts, theories and methodologies used in the study of life narratives | U, An | |
| CO-2 | Familiarity with life narratives by people from different walks of life | R, U | |
| CO-3 | How life narratives engage with social issues such as gender, race, class, caste, disability and sexuality | An, E | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|---------|--------------|---------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLIS | Н | | | | | | | | | |
|--------------------|---------|-------------------------------|----------|-----------|------------------|--|--|--|--|--|--|
| | | UK5DSCENG307 | | | | | | | | | |
| Course Code | | | | | | | | | | | |
| Course Title | Margina | Marginalities and Resistances | | | | | | | | | |
| Type of Course | DSC | | | | | | | | | | |
| Course | | | | | | | | | | | |
| Semester | V | | | | | | | | | | |
| Academic Level | 300-399 | | | | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial | Practical | Total Hours/Week | | | | | | |
| Detuns | | Week | per week | per week | | | | | | | |
| | 4 | 4 hours | | | 4 | | | | | | |
| Pre- requisites | | | | | | | | | | | |

| | The course shall examine a range of texts for their depiction of life on the |
|---------|--|
| Course | margins or the peripheries of society. An intersectional approach to |
| Summary | marginalities. |

| Мо | U | Contont | н | | | | |
|------|---|---|---------|--|--|--|--|
| dule | ni | Content | п rs | | | | |
| | t | | | | | | |
| I | | Introduction | 1 2 | | | | |
| | 1 | 1 Historical Evolution of Resistance through the Ages | | | | | |
| | 2 | Forms of Resistance - Nature and Function of Resistance | | | | | |
| | 3 Various genres as forms of protest –written (poetry, prose, drama) and performance (dance, music, wall art, street art, guerilla art, body art) - reading identities, nationalities, citizenships, subalternities, sexualities, disabilities - War - Dissent – Animal Resistance | | | | | | |
| | 4 | 4 Temple Entry Proclamation - Anti-Apartheid Movement- Mothers of Plaza de Mayo - Ganda Filipinas - Pride March- Everyday Resistance | | | | | |
| п | Theorizing Resistance | | | | | | |
| | 5 | Harlow, Barbara. "The Theoretical Historical Context". (Chapter 1, pages 1-12) Resistance Literature. New York, Methuen, 1987. | | | | | |
| | 6 | Chentharassery, THP. "Ayyankali and the Sadhu Jana Paripalana Sangham". | | | | | |
| | 7 | <i>Ozhivu Divasathe Kali</i> . Directed by Sanal Kumar Sasidharan, performances by NishtarSaith, BaijuNetto, director's cut,Niv Art Movies, 2015. | | | | | |
| | 8 Poonachi: Perumal Murugan chrome- extension://efaidnbmnnibpcajpcglclefindmkaj/https://ia902904.us.archive .org/11/items/perumalpoonachi/PERUMAL%20-%20Poonachi.pdf | | | | | | |
| III | | Caste/ Class/Race | 1 5 | | | | |
| | 9 | Meena Kandasamy- "Becoming a Brahmin" https://www.poemhunter.com/poem/becoming-a-brahmin/ | | | | | |

| | 10 | Peter Davis (Dir): <i>Nelson Mandela: Prisoner to President</i> (Apartheid Documentary 1994) <u>www.youtube.com/watch?v=Rk-Lxgp9NWg</u> | |
|----|----|---|--------|
| | 11 | Dalit Women as Political Agents: A Kerala Experience- Rekha Raj. pg 56- 58 | |
| | 12 | Rangarajan, Swarnalatha and Sreejith Varma Jothibai Pariyadath. Tr. Mayilamma: <i>The Life of a Tribal Eco-Warrior</i> . Hyderabad: Orient Blackswan, 2018. Chapter 13. "Protest: The First Year". Pages 55 – 59. | |
| | 13 | Bob Marley. "Stand Up For Your Right." https://www.youtube.com/watch?v=RhJ0q7X3DLM | |
| | 14 | Langston Hughes: "The Negro Artist and the Racial Mountain" (Harlem) <u>https://www.poetryfoundation.org/articles/69395/the-negro-artist-and-the-racial-mountain</u> | |
| IV | | Gender/ Sexuality | 9 |
| | 15 | Maya Angelou. "Still I Rise". https://www.poetryfoundation.org/poems/46446/still-i-rise | |
| | 16 | Nasreen, Taslima. "Garment Girls" <u>https://www.poemhunter.com/poem/garment-girls/#google_vignette</u> | |
| | 17 | Adrienne Rich- "What Kind of Times Are These". <u>https://www.poetryfoundation.org/poems/51092/what-kind-of-times-are-these</u> | |
| | 18 | "Margarita with a Straw" (movie on disability and gender) https://www.dailymotion.com/video/x8imcw6 | |
| V | | Politics | 1 2 |
| | 19 | Mahmoud Darwish- "ID Card" https://www.poemhunter.com/poem/identity-card/ | |
| | 20 | Denise Levertov- "Making Peace". https://www.poetryfoundation.org/poems/53900/making-peace | |
| | 21 | Satrapi, Marjane. Persepolis | |
| | 22 | "Who is Banksy? Everything we know about the anonymous artist" <u>https://www.bbc.com/news/uk-england-bristol-50249349</u> | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|----------|---|--------------------|------------------|
| CO- 1 | Appreciate diverse cultural settings, and consider the impact of gender, race and ethnicity in cultural representations of marginalised identities, and evaluate the way(s) in which they complicate, resist, or revise assumptions about social, cultural and political power. | R, U | PSO-1,2 |
| CO- 2 | Identify and analyze the thematic and formal elements of resistance literature. | R, U, A | |
| CO 3 | Understand the historical and socio-political contexts that give rise to acts of literary resistance. | U, R | |
| CO 4 | Critically engage with texts that challenge societal norms, questioning and redefining notions of power, identity, and justice. | U, R, A, E | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | со | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-----------------------------|------------------|
|-----------|----|--------|--------------------|-----------------------|-----------------------------|------------------|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO 4 | PSO 5 | PSO 6 | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 |
|-------------|----------|----------|----------|----------|----------|----------|---------|---------|---------|---------|---------|---------|
| C O 1 | | | | | | | | | | | | |
| C O 2 | | | | | | | | | | | | |
| C O 3 | | | | | | | | | | | | |
| C O 4 | | | | | | | | | | | | |

| C O 5 | | | | | | |
|-------------|--|--|--|--|--|--|
| C O 6 | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|-------------|
| - | |
| 1 | |
| 2 | |
| 3 | |

Assessment Rubrics:

- § Assignment/ Quiz/ Discussion / Seminar
- § Midterm Exam
- § Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |

| CO 5 | | |
|------|--|--|
| CO 6 | | |



University of Kerala

| Discipline | ENGLISH | ENGLISH | | | | | | |
|----------------|---|----------------|---------------|---------------|-----------------|--|--|--|
| Course Code | UK5DSEENG300 | | | | | | | |
| Course Title | Malayali Voices in H | English | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | V | | | | | | | |
| Academic | 300-399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 4hours | - | _ | 4 | | | |
| Pre-requisites | 1. Familiar with anal | lysing fictior | and non-fic | tion | | | | |
| | 2. Critical thinking | | | | | | | |
| Course | This course provide | s students w | vith a compre | ehensive expl | loration of the | | | |
| Summary | literary tradition pro | • | • | 0 | 0 | | | |
| | close analysis and in | 1 | | | | | | |
| | themes, cultural con | | | | | | | |
| | literature. By examining the significance of these literary voices as | | | | | | | |
| | expressions of culture | • | | | 0 | | | |
| | skills and a deeper a | ppreciation f | or the narrat | ives by Malay | alee writers. | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | Poetry | 12 |
| | 1 | "Women in the Times of a Fearstorm" A J Thomas <u>https://www.emergingpoetry.com/2022/09/poems-of.html</u> | |
| | 2 | "At the Family Court." CP Surendran https://www.poemhunter.com/c-p-surendran/ | |

| | 3 | "How Men Eat." Anitha Nair | |
|-----|----|---|----|
| | | https://bigbridge.org/BB18/poetry/indianpoetryanthology/ANITA_NAIR. | |
| | | html | |
| | | | |
| | | | |
| | 4 | "Caste in a local train ." S Chandramohan | |
| | | https://callmeishmaeltonight.wordpress.com/2016/11/19/chandramohan-s- | |
| | | caste-in-a-local-train/ | |
| | | | |
| | | | |
| | | | |
| | 5 | Declaration Off- Internet Jeet Thayil | |
| | | https://www.poemhunter.com/poem/declaration-off-intent/ | |
| | | | |
| | | | |
| | | | |
| II | | Non-Fiction | 12 |
| | 7 | The Algebra of Infinite Injustice Arundhati Roy | |
| | | https://mail.ratical.org/ratville/CAH/ArundhatiRoy.pdf | |
| | | | |
| | 8 | "Introduction: Portfolio of Writing from the Arabian Gulf"- Deepak | |
| | 0 | Unnikrishnan. | |
| | | | |
| | | https://www.thecommonoline.org/introduction-portfolio-of-writing-from- | |
| | | the-arabian-gulf/ | |
| | | | |
| | 9 | "The Different Hues of Onam" Jaishree Misra | |
| | , | | |
| | | https://www.jaishreemisra.com/columns/156-on-onam-for-times-of-india- | |
| | | <u>sep-2013</u> | |
| | | | |
| | 10 | | |
| | 10 | "ChatGPT: No substitute for originality. "Sasi Tharoor | |
| | | https://english.mathrubhumi.com/columns/i-mean-what-i-say/chatgpt-no- | |
| | | substitute-for-originality-shashi-tharoor-column-1.8364673 | |
| | | | |
| | | | 1. |
| III | | Short Fiction | 12 |
| | 11 | (Clatarian 1 Anital from The Createst Engineer of Dairy Marry Dlattethin) | |
| | 11 | 'Shabari and Anita' from The Greatest Enemy of Rains Manu Bhattathiri | |
| | | https://scroll.in/article/1029750/shabari-and-anita-read-manu-bhattathiris- | |
| | | story-from-his-latest-book-of-short-fiction | |
| | | | |
| | 12 | "Bravo Zulu" from the Book <i>The Army Officer's Wife</i> Sajitha Nair | |
| | 12 | Bravo Zura mom the Book the thing Officer's hige Suffina than | |
| | | | |
| | | | 1 |

| | 13 | "Terminal One" from <i>Tales from a Vending Machine</i> by Anees Salim https://zoboko.com/text/endrwpy5/tales-from-a-vending-machine/5 | |
|-----|----|--|----|
| IV | | Noval Crophia Figtion | 12 |
| 1 V | 14 | Novel , Graphic Fiction Dream Machine: AI and the Real World by Appupen (George Mathen) | 14 |
| | 15 | Cliffhangers Sabin Iqbal | |
| V | | Blogs and Other Writings | 12 |
| | 20 | Preeti Shenoy "Travel Tuesdayhow to choose a place to visit" <u>https://blog.preetishenoy.com/2023/06/travel-tuesday-how-to-choose-place-to.htm</u> | |
| | 21 | "Fever Dreams: Living With My Uncle Perry" Veena Narayan https://www.outlookindia.com/culture-society/fever-dreams-living-with- my-uncle-perry-weekender_story-240406 | |
| | 22 | Himalayan families which stunned us with their hospitality Sandeepa Chetan <u>https://sandeepachetan.com/people-hospitality-himalayas-india/</u> <u>https://sandeepachetan.com/people-hospitality-himalayas-india/</u> | |

Books

Appupen. Dream Machine: AI and the Real World, 2024.

Iqbal, Sabin. Cliffhangers. Rupa Publishers, 2020, New Delhi.

Nair, Sajitha. The Army Officer's Wife, Juggernaut 2023. New Delhi.

Saleem, Anees. Tales from a Vending Machine. Harper Collins, 2013. New Delhi

Suggested Readings :

Kannannari, Saharu Nusaiba. Chronicle of an Hour and a Half.

Neelakandan, Anand. Asuras.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Acquire a thorough understanding of major Malayalee writers and their contributions to English literature. | R, U | 2 |
| CO-2 | Develop advanced critical analysis skills necessary for interpreting, evaluating, and appreciating literary texts. | Ар | 1 |
| Co-3 | Enhance digital literacy by utilizing digital tools and resources to research, analyze, and present findings on Malayalee literature in English, while adhering to ethical standards in digital scholarship. | An | 7 |
| CO-4 | Cultivate a deep appreciation for the themes explored in Malayalee literature written in English, developing a broader understanding of literary expression. | Е | 3 |
| CO-5 | Develop proficiency in communication skills through the analysis and discussion of Malayalee literature in English, effectively conveying ideas and interpretations both orally and in writing. | С | 4 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|-----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | CO1 | 2 | R, U | F | LT | |
| 2 | CO2 | 1 | Ар | С | L | |

| 3 | CO3 | 7 | An | Р, М | L | |
|---|-----|---|----|------|----|--|
| 4 | CO4 | 3 | Е | С | L | |
| 5 | CO5 | 4 | С | Р, М | LT | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | 1 | - | - | - | - | | | | | | |
| CO 2 | 2 | | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-------------|
| - | Nil |

| 1 | Slightly / Low |
|---|-----------------------|
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | | \checkmark | | \checkmark |
| CO 3 | | \checkmark | \checkmark | |
| CO 4 | | \checkmark | \checkmark | |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | \checkmark | | | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | |
|-------------------|--|------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Course Code | UK5DSEENG301 | | | | |
| Course Title | Indian Mythologies | Reimagined | | | |
| Type of Course | DSE | | | | |
| Semester | V | | | | |
| Academic Level | 300-399 | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/We ek |
| | 4 | 3 hours | - | 2 | 5 |
| Pre-requisit es | 1. 2. | | | | |
| Course Summary | The course will en reinterpretation of r delves into how my they are adapted in c | nyths across ths shape an | different cu d reflect soc | ultures and ti ietal values, a | me periods. It as well as how |

Detailed Syllabus:

| Modu | Un | Content | Hr |
|------|----|--|----|
| le | it | | S |
| Ι | | Mythology, Folklore and Archetype | 15 |
| | | mythology - cultural context-archetypes symbolism-adaptation - interpretation - retelling - | |
| | | "Introduction: the Diversity of <i>Ramayana</i> Tradition"- <i>Many Ramayanas</i> , ed., Paula Richman | |
| | | https://books.google.co.in/books?id=XkifYfljHP4C&pg=PA 3&source=gbs_toc_r&cad=2#v=onepage&q&f=false | |

|--|

| | Retelling myths - means of resistance- subversiondominant narratives SeethakaliAdiya Ramayanam-Karbi Ramayan | |
|-----|---|-----|
| | Theyyam: The Indian Trance where Men become Gods | |
| | https://www.bbc.com/travel/article/20230628-theyyam-th e-indian-trance- where-men-become-gods | |
| | "Battle Beyond Kurukshetra" A Mahabharata Novel, OUP, 2017 - P.K. Balakrishnan and Jayalekshmy P.K. | |
| | Practicum: Identifying Subversive Myth Retellings in Local Lore | |
| | | 1.5 |
| III | Re-writing Mythological Tales | 15 |
| | "Introduction" - Myth=Mythya: Decoding of Hindu Mythology by Devdutt Pattanaik Resurgence of Myths and Legends in Contemporary Literature of Indian English in an Emergent India- Salini. R. Sinha(pg:132-137) Myth, History and New Popular Fictions <u>https://ebooks.inflibnet.ac.in/engp08/chapter/myth-history-and-new-popular-fictions/</u> Mudiyettu, ritual theatre and dance drama of Kerala <u>https://ich.unesco.org/en/RL/mudiyettu-ritual-theatre-and-dance-drama-of-kerala-00345</u> | |
| IV | Re- visualizing Mythology | 15 |
| | Peeter Brooke Mahabharatha <u>https://youtu.be/x96yy96wUTw?si=oCNKoS1gV0ivEd6T</u> Mahabali & The Economy of Flow- P. Madhu Ahalya-Modern Renditions <u>https://www.liquisearch.com/ahalya/modern_renditions</u> | |
| | | |

| V | Watch films which are recreations of mythology. Review it by giving focus on the difference in perspective from the original myth. Creating retelling of mythological stories using the knowledge gained from previous modules Workshopping and peer feedback on story ideas and dra s | |
|---|--|--|
|---|--|--|

Recommended Reading

Atwood, Margaret. "The Myths and Me". Read: Life with Books. 2005.

Balakrishnan, P. K. Ini Njan Urangatte. Kottayam: DC Books, 2011.

Divakaruni, Chitra Banerjee. The Palace of Illusions. London: Pan Macmillan, 2009.

Doty, William G. Mythography. Alabama: The University of Alabama Press, 2000.

Erndl, Kathleen M. "The Mutilation of Surpanakha". Many Ramayanas: The Diversity of a Narrative Tradition in South Asia. Ed.Paula Richman.New Delhi : Oxford University Press,1994. 67-88.

Living Ramayanas Exploring the Plurality of the Epic in Wayanad and the World By Asīs Taruvaṇa, Azeez Tharuvana · 2021

Joseph, Sarah. Retelling the Ramayana: Voices from Kerala. Trans. Vasanthi Sankaranarayanan. New Delhi: Oxford University Press, 2005

Kane, Kavitha. Sita's Sister. New Delhi: Rupa Publications, 2014. Print. ---. The Fisher Queen's Dynasty. New Delhi: Westland Publications Ltd, 2017.

--- Lanka's Princess. New Delhi: Rupa Publications India Pvt. Ltd, 2017.

Karve, Irawati. Yuganta: The End of an Epoch. India: Orient Blackswan, 2006.

Kavanasarma. "Shurpanakha's Sorrow". Trans. Ramayana Stories in Modern South India . Comp. and ed. Paula Richman. Bloomington

Levi-Strauss, Claude. "The Structural Study of Myth". Ritual and Belief:Readings in the Anthropology of Religion. Ed. David Hicks. Boston: McGraw-Hill College, 1999.

Madhavan. N.S. "Ahalya". Trans. Rizio Yohannan Raj. Ramayana Stories in Modern South India . Comp. and ed. Paula Richman. Bloomington &Indianapolis : Indiana University Press , 2008.

Malinowski, Bronislaw. "The Role of Myth in Life." Sacred Narrative: Readings in the Theory of Myth. Ed. Alan Dundes. Berkeley: University of California Press,1984. 193-207.

Neelakantan, Anand. Asura: Tale of the Vanquished. Mumbai: Leadstart Publishing Pvt Ltd, 2012.

Pudumaippittan. "Deliverance from the Curse". Trans.Lakshmi Holmstrom. Ramayana Stories in Modern South India. Comp. and ed. Paula Richman. Bloomington &Indianapolis: Indiana University Press, 2008. 146-157.

Ray, Prathibha. Yajnaseni. New Delhi: Rupa Publications, 1995.

Sawant, Shivaji. Mrutyunjay. Pune: Mehta Publishing House, 1967.

Shashi, Deshpande. The Stone Women. N.p: Writer's Workshop, 2000.

Sreedevi,K.B. "Ahalya Later: Woman of Stone". Trans. Gita

Krishnankutty. Ramayana Stories in Modern South India. Comp. and ed. Paula Richman. Bloomington &Indianapolis: Indiana University Press, 2008. 141-145. Print.

Tripathi, Amish. "Myths for Modern Times" by Anusha Parthasarathy. Chennai: The Hindu, 28 Aug 2013.

Vasudevan Nair, M.T. Randamoozham. India: Current Books, 1984.

Watch list

The Last Temptation of Christ directed by Martin Scorsese

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addresse d |
|------|--|--------------------|-------------------|
| CO-1 | Understanding the Possibilities of Multiple Narratives of mythologies | U | PSO-1,2 |
| CO-2 | Critically evaluating the subversivemess of parallel Narratives | R, U | |

| Co3 Creatively retelling Myths |
|--------------------------------|
|--------------------------------|

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PS O | Cognitiv e Level | Knowledg e Category | Lecture (L)/Tutori al (T) | Practic al (P) |
|-----------|----|---|---------------------|------------------------|---------------------------------|-------------------|
| | 1 | Student s will be able to underst and the pluraliti es of mytholo gy | | F, C | | |
| | 2 | They will be able to underst and the subversi ve power of archety pes | | Р | | |

| 3 | They will be able to creativel y approac h archety pes by produci ng new readings | | |
|---|--|--|--|
| | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive Mapping of COs with

PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PSO 5 | PSO 6 | PO 1 | PO2 | PO3 | PO4 | PO5 | PO 6 |
|---------|----------|----------|----------|------|----------|----------|---------|-----|-----|-----|-----|---------|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |

| 3 Substantial / High |
|----------------------|
|----------------------|

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | | | |
|----------------|----------------------|---------------|----------|-----------|------------|--|--|--|--|--|
| Course Code | UK5DSEENG302 | | | | | | | | | |
| Course Title | Crime Fiction | Crime Fiction | | | | | | | | |
| Type of Course | DSE | | | | | | | | | |
| Semester | V | | | | | | | | | |
| Academic | 300 - 399 | | | | | | | | | |
| Level | | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | | |
| | | per week | per week | per week | Hours/Week | | | | | |
| | 4 | 4 hours | - | - | 4 | | | | | |
| Pre-requisites | 1. | | | | | | | | | |
| | 2. | | | | | | | | | |

| Course | Explores the subgenres of crime fiction and the sociopolitical, gendered |
|---------|--|
| Summary | and philosophical dimensions of the genre. |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Introducing the Genre | 12 |
| | 1 | Popular/genre fiction vs Literary fiction - definition of crime and crime fiction | |
| | 2 | Crime fiction as world literature – popularity of the genre | |
| | 3 | gothic background of crime writings - history and evolution of crime fiction - classic crime fiction – Golden age of crime novels | |
| | 4 | Eric Sandberg, "A History of Crime Fiction." <i>Studying Crime in Fiction: An Introduction</i> . Routledge, pp. 36-51. | |
| II | | Classical Figures and Works | 12 |
| | 5 | Edgar Allen Poe & Arthur Conan Doyle - Agatha Christie - G K Chesterton P D James - Queens of Crime | |
| | 6 | Edgar Allen Poe – "The Purloined Letter" (Short Story) Arthur Conan Doyle - "A Scandal in Bohemia." (Long Story) <u>https://www.owleyes.org/text/scandal-bohemia</u> | |
| | 7 | Reading List: (for discussion only) Agatha Christie - <i>The Murder of Roger Ackroyd</i> . (Novel) James M Cain - <i>Postman always Rings Twice</i> . (Novel) | |
| | | | |
| III | | Major Subgenres | 12 |
| | 8 | Whodunnit - detective fiction, American hardboiled- police procedurals- French Noir-Nordic Noir- Types of Crime Fiction: Historical, Forensic, Psychological, Giallo, Medical, Legal, Courtroom Drama, Anti-detective , Griplit, Spy thriller, Cozy Mystery | |
| | 9 | Reading List:(for discussion only) Flynn, Gillian, <i>Gone Girl: a Novel</i> . Crown, 2012. (Novel) Ian-Fleming. <i>Casino Royale</i> (James Bond Series). 1953, Thomas & Mercer, 2012. (Novel) | |
| IV | | Crime Writings from the East | 12 |
| | 10 | Japanese Honkaku-Korean K-thriller – Chinese crime noir- Arabic crime fiction-Bengali detective fiction - Crime fiction in Malayalam | |
| | 11 | Sajid A. Latheef. "Who is afraid of Crime Fiction? An Overview of Malayalam Crime Fiction." (Article) <u>https://mariarose666.blogspot.com/2024/04/who-is-afraid-of-crime-fiction-overview.html</u> Saradindu Bandyopadhyay. "The Avenger' a.k.a. 'Achin Pakhi'" (1960) <i>Byomkesh Bakshi Stories</i> . Rupa Publications. 2003. (Short Story) | |

| | 22 | Reading List:(for discussion only) Soji Shimada. <i>The Tokyo Zodiac Murders</i> . Pushkin Veritgo, 2004. (Novel). Anvar Abdulla – <i>Compartment</i> . Mathrubhumi Books, 2020. | |
|---|------------------|--|----|
| V | Soc 23 24 | io-political, Gendered and Philosophical Dimensions of Crime Fiction Crime fiction and social justice – crime fiction and human rights (victims, suspects, culprits) - morality and violence in crime writings - crime fiction and women (as writers and readers) Film Adaptations of Crime fiction – an overview | 12 |
| | 25 | Agatha Christie: Death on the Nile https://youtu.be/B8ylavSqet0?si=B3FUevNyWSPoj1Dw https://youtu.be/B8ylavSqet0?si=B3FUevNyWSPoj1Dw https://youtu.be/B8ylavSqet0?si=B3FUevNyWSPoj1Dw https://youtu.be/B8ylavSqet0?si=B3FUevNyWSPoj1Dw https://youtu.be/B8ylavSqet0?si=B3FUevNyWSPoj1Dw | |
| | | Bodies: The Curious Case of Irene Adler from Canon to Screen." <i>Rupkatha Journal on Interdisciplinary Studies in Humanities</i> , Vol. 13, No. 4, 2021. 1-13. <u>https://rupkatha.com/V13/n4/v13n444.pdf</u> | |

Recommended Reading

Allingham, Margery. The Border-Line Case. 1928

Auden, W. H. "The Guilty Vicarage," Harper Magazine (1948): 406-412.

Doyle, Arthur Conan. The Sign of Four. 1890.

Haycraft, Howard. "Dictators, Democrats, and Detective. and "The Future of the Detective Story" (1951). *Murder for Pleasure*. Mineola, Dover Publications, 2019. pp. 234-244.

Higashino, Keigo. The Devotion of Suspect X. 2005.

Hühn, Peter. "The Detective as Reader: Narrativity and Reading Concepts in Detective Fiction." *Modern Fiction Studies* 33, no. 3 (1987): 451–66.

Grella, George. "Murder and manners: the formal detective story." Novel, 1970, pp. 30-48

Ronald Knox, "The Ten Commandments of the Detective Fiction" (1929);

Sayers, Dorothy. The Image in the Mirror. 1933

Todorov, Tzevetan. —The Typology of Detective Fiction. *The Poetics of Prose*. Ithaca: Cornell UP, 1995.

E-Resources

https://www.studysmarter.co.uk/explanations/english-literature/literary-devices/crime-fiction/

https://books.google.co.in/books?hl=en&lr=&id=9xZREAAAQBAJ&oi=fnd&pg=PR11&dq=crim e+fiction+&ots=NHsB9GOIWI&sig=-

2WQy4F9FTNO9xvfnbOVP5PS71Q&redir_esc=y#v=onepage&q=crime%20fiction&f=false

https://www.theguardian.com/books/2023/dec/05/best-and-thriller-novels-of-2023

https://www.gutenberg.org/ebooks/bookshelf/28

https://books.google.co.in/books?hl=en&lr=&id=xR-RrqLUfDYC&oi=fnd&pg=PP7&dq=crime+fiction+&ots=UaWBKDZfJ1&sig=6Yrb8rkznJZXknTowZediTTq_s&redir_esc=y#v=onepage&q=crime%20fiction&f=false

https://books.google.co.in/books?hl=en&lr=&id=9vTsSixUodYC&oi=fnd&pg=PA1&dq=crime+fic tion+&ots=UHflDYxt6z&sig=6jKb_QYU6ybzjhRiqSgm2RsBCvg&redir_esc=y#v=onepage&q=cri me%20fiction&f=false

https://egyankosh.ac.in/bitstream/123456789/69480/3/Unit-1.pdf

https://shodhgangotri.inflibnet.ac.in/bitstream/20.500.14146/12930/1/synopsys%20on%20indian%20eng lish%20crime%20fiction%20by%20the%20contemporary%20women%20writers%20).pdf

https://www.cambridgescholars.com/resources/pdfs/978-1-5275-6406-0-sample.pdf

https://analepsis.org/wp-content/uploads/2011/08/compcrimefiction.pdf

https://perpus.univpancasila.ac.id/repository/EBUPT200456.pdf

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Outline the history of crime fiction and some of the key crime fiction subgenres. | R. U | PSO-1,2 |
| CO-2 | Examine the key formal, thematic and contextual features of individual crime fiction texts. | U, An | |
| CO 3 | Investigate crime fiction texts concerning their genre and the idea of genre evolution. | An, E | |

| CO 4 | Analyse crime fiction texts as investigations of specific political, social or philosophical issues | An, Ap, E | |
|------|---|-----------|--|
| CO 5 | Debate the concept of popular literature in general and crime fiction as particular, their scope in modern culture and its limitations. | E, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | 3 | R, U | F, C | L | |
| 2 | | 3, 5 | U, An | С | L | |
| 3 | | 5, | An, E | С, Р | L | |
| 4 | | 11, 15 | An, Ap, E | Р | L | |
| 5 | | 15 | E, C | М | L | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |

| CO 3 | - | - | 1 | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 4 | - | - | 2 | 3 | - | - | | | |
| CO 5 | - | 1 | - | - | - | - | | | |
| CO 6 | - | - | - | 3 | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|---------|--------------|---------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | \checkmark |
|---------|--------------|--------------|--------------|
| CO 3 | \checkmark | | \checkmark |
| CO 4 | | \checkmark | \checkmark |
| CO 5 | | \checkmark | \checkmark |
| CO 6 | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | |
|----------------|---|---------------|---------------|-------------|----------------|--|--|
| Course Code | UK5DSEENG303 | | | | | | |
| Course Title | QUEER: BEYONI | BOUNDA | RIES | | | | |
| Type of Course | DSE | | | | | | |
| Semester | V | | | | | | |
| Academic | 300 - 399 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 3 hours | - | 2 hours | 5 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. UK102DSC | | | | | | |
| Course | This course offers | an in-depth | n exploration | n of LGBT | QA+ literature | | |
| Summary | through various liter | | 01 | • • | | | |
| | fiction. From historie | | | - · | | | |
| | delve into the rich | 1 2 | • | 1 , | , | | |
| | struggles as depicted | | 0 | 0, | • | | |
| | and discussions, students will examine how LGBTQ writers have used | | | | | | |
| | diverse literary forms to express themselves, challenge societal norms, and | | | | | | |
| | advocate for change. | | - | • | | | |
| | gain a deeper u | - | of LGBT | CQ history, | culture, and | | |
| | representation in lite | rature. | | | | | |

Detailed Syllabus:

| Modul | Uni t | Content | Hr s | | | |
|--------|---|---|---------|--|--|--|
| e I | Title of the Module- Introduction to Queer Literature | | | | | |
| | 1 | Queer-LGBTQA+ Identity- Representation- Diversity- Intersectionality- Coming out- Heteronormativity- Gender identity- Sexual orientation- Narrative- Empowerment- Marginalization- Inclusivity- Visibility- Allyship - Homophobia - Transphobia - Gender expression - Non-binary - Genderqueer - Fluidity - Intersectional identities - Pride - Discrimination - Acceptance - Affirmation - Safe spaces - Community – Activism | | | | |
| | 2 | Jennifer Miller, "Thirty Years of Queer Theory", <u>Chapter 1: Thirty Years</u> of Queer Theory – Introduction to LGBTQ+ Studies: A Cross- Disciplinary Approach (pressbooks.pub) | | | | |
| II | Title | of the Module- Rainbow Poems | 15 | | | |
| | 3 | Walt Whitman – "I Sing the Body Electric" I Sing the Body Electric by Walt Whitman Poetry Foundation | | | | |
| | 4 | C.P. Cavafy-"Comes to Rest", <u>Comes to Rest by Constantine P Cavafy -</u> Famous poems, famous poets All Poetry | | | | |
| | 5 | Audre Lorde- "Who Said It Was Simple", Who Said It Was Simple by Audre Lorde Poetry Foundation | | | | |
| | 6 | Tom Gunn - "In Trust", In Trust by Thom Gunn Poetry Foundation | | | | |
| | 7 | Vikram Seth, "Dubious", <u>Reflections: "Dubious" by Vikram Seth</u> (reflections-mypinkdiary.blogspot.com) | | | | |
| | | Practicum: Assignment- Students can submit a full-length assignment of (200 words) on any of the works prescribed. | | | | |
| III | Title | of the Module- Life Writing and Fiction | 15 | | | |
| | | James Baldwin, <i>Giovanni's Room</i> , <u>Giovanni's Room (Penguin Modern</u> <u>Classics) - Kindle (amazon. in)</u> | | | | |
| | 9 | Kalki Subramaniam, We Are Not the Others, Notion Press, 2012. | | | | |
| | 10 | Practicum: Students can create a project (10 pages) based on any of the writers prescribed for study. | | | | |
| IV | Title | of the Module- Queer Films | 15 | | | |
| | 11 | <i>Chitrangada</i> . Directed by Rituparno Ghosh, Shree Venkatesh Films, 2012. <u>Chitrangada (2012) : Free Download, Borrow, and Streaming:</u> Internet Archive | | | | |

| | 12 | <i>Love, Simon,</i> Directed by Greg Berlanti, 20 th Century Fox, 2018. <u>Love,</u> <u>Simon streaming: where to watch movie online? (justwatch.com)</u> | |
|---|-------|---|----|
| | 13 | <i>Thangam</i> . Directed by Sudha Kongara, From <i>Paava Kadhaigal</i> , RSVP Movies, 2020. | |
| | | Practicum: - Students can submit an assignment on any one of the queer films (not limited to syllabus). | |
| V | Title | of the Module- Critical Responses | 15 |
| | 14 | Rob Cover, "First Contact: Queer Theory, Sexual Identity, and "Mainstream" Film", (PDF) First Contact: Queer Theory, Sexual Identity, and "Mainstream" Film (researchgate.net) | |
| | 15 | Anu Kuriakose, "Subversive Gender Performance in Kottankulangara Temple Festival", (PDF) Of the Cross-dressed Male and the Lighted Lamps: An Analysis of the Subversive Gender performance in Kottankulangara Temple Festival (researchgate.net) | |
| | | Practicum- Students should actively discuss the various aspects of the essays prescribed for study followed by a seminar presentation of the findings. | |

Course Outcomes

| No. | Upon completion of the course, the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Familiarize key concepts in queer theory, such as performativity, heteronormativity, and intersectionality, and apply them to the analysis of literary texts, cultural artifacts, and social phenomena. | U | PSO-1,2 |
| CO-2 | Engage and explain diverse voices and perspectives within queer theory, including those of scholars from different cultural, racial, and ethnic backgrounds, as well as perspectives from transgender and non-binary communities. | R, U | 1,2 |
| CO-3 | Apply theoretical concepts from queer theory to real- world contexts, such as politics, law, media, and | An, E | 3,4 |

| | popular culture, examining how discourses of gender and sexuality shape social norms and power structures. | | |
|------|---|-------|-------|
| CO-4 | Analyse and investigate the socio-political contexts shaping queer identity and lives in general. | An, E | 8 |
| CO-5 | Critically evaluate texts through a queer theoretical framework, identifying representations of gender and sexuality, as well as power dynamics and resistance strategies within various cultural contexts. | E, C | 1,4.8 |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1,2 | R,U | F, C | L | |
| 2 | 2 | 1,2 | R,U | С | L | Р |
| 3 | 3 | 3,4 | An, E | С | L | Р |
| 4 | 4 | 8 | An, E | C,M | L | Р |
| 5 | 5 | 1,4,8 | E,C | C,M | L | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 8 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | 2 | - | - | - | - | | | | | | |

| CO 2 | 2 | 3 | - | - | - | - | | | | |
|---------|---|---|---|---|---|---|---|---|---|--|
| CO 3 | - | - | 1 | 3 | - | - | | | 1 | |
| CO 4 | - | - | 2 | 3 | - | | 2 | | | |
| CO 5 | _ | 1 | - | - | - | 3 | | 3 | 2 | |
| CO 6 | - | - | - | - | - | - | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | \checkmark | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | \checkmark | \checkmark | | \checkmark |

Mapping of COs to Assessment Rubrics :

Recommended Reading/Viewing

Ahmed, Sara. Queer Phenomenology: Orientations, Objects, Others. Duke University Press, 2006.

Albertalli, Becky. Simon Vs. the Homo Sapiens Agenda. Blazer +Bray, 2015.

Blue is the Warmest Colour. Directed by Abdellatif Kechiche, Wild Bunch, 2013.

Butler, Judith. Gender Trouble: Feminism and the Subversion of Identity. Routledge, 1990.

Foucault, Michel. *The History of Sexuality*, Volume 1: An Introduction. Vintage Books, 1990.

Jagose, Annamarie. Queer Theory: An Introduction. New York University Press, 1996.

Johnson, E. Patrick, and Mae G. Henderson, editors. *Black Queer Studies: A Critical Anthology*. Duke University Press, 2005.

Love, Heather. *Feeling Backward: Loss and the Politics of Queer History*. Harvard University Press, 2007.

R, Sambhu and Karma Lhamu. *The Politics of Nonconformity: Queer, Disabled, and Posthuman Bodies,* Notion Press, 2021.

Sedgwick, Eve Kosofsky. Epistemology of the Closet. University of California Press, 2008.

Stryker, Susan. Transgender History. Seal Press, 2008.



| Discipline | ENGLISH | | | | | | |
|----------------|---|---------------|-------------|---------------|----------------|--|--|
| Course Code | UK5DSEENG304 | | | | | | |
| Course Title | Narratives of Memo | ory | | | | | |
| Type of Course | DSE | | | | | | |
| Semester | V | | | | | | |
| Academic | 300 - 399 | | | | | | |
| Level | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | |
| | | per week | per week | per week | Hours/Week | | |
| | 4 | 3 hours | - | 2 hours | 5 | | |
| Pre-requisites | 1. | | | | | | |
| | 2. | | | | | | |
| Course | This Discipline Spe | ecific Electi | ve course e | xplores the i | ntersection of | | |
| Summary | Memory Studies and | • | • | • | • | | |
| | constructed, represe | | - | • | • | | |
| | and media narrati | | | | | | |
| | contemporary litera | • | | | | | |
| | narratives like photo | 0 1 0 1 | | | | | |
| | forms of Media. The course combines theoretical insights and practical | | | | | | |
| | analysis to deepen understanding of memory's multifaceted role in | | | | | | |
| | literature and culture. This approach allows for a broad understanding of | | | | | | |
| | the subject matter, appealing to students interested in literature, media | | | | | | |
| | studies, visual arts and Cultural memory | | | | | | |

Detailed Syllabus:

| Ма | TT | Content | II. | | |
|-----------|---|---|---------|--|--|
| Mo dul | U ni | Content | Hr s | | |
| e uui | t t | | 5 | | |
| I | Introduction to Memory Studies | | | | |
| | Overview of Memory Studies, Key Concepts-Individual memory, Collective memory, Cultural memory, Social memory, Contemporary Memory, Post memory, Transnational memory, Counter-memory, Multi Directional memory, Episodic Memory Adam D. Brown, Yifat Gutman et al. Introduction "Is an Interdisciplinary Field of MemoryStudies Possible?" <i>International Journal of Politics, Culture and Society</i> 22.2 (2009):pp. 117-124 Stable URL: <u>https://www.jstor.org/stable/40608219</u> | | 15 | | |
| Π | | Literature and Memory | 15 | | |
| | | Poetry Course Material: "I never saw another butterfly" a Poetic Collection on Holocaust memories edited by Hana Volavkova Poem selected for detailed analysis from this Poetic collection -" The Butterfly" <u>https://www.holocaustcenterseattle.org/images/Education/1%20Never%20Saw%20A</u> <u>nother%20Butterfly%20Packet%20of%20Readings.pdf</u> Czeslaw Milosz "Encounter" <u>https://www.poetryfoundation.org/poems/49457/encounter-56d22b901521b</u> Wendell Berry "The Vacation " <u>https://www.poetryfoundation.org/poems/56192/the-vacation-56d238779b2aa</u> Stanley Kunitz "The Portrait" <u>https://poets.org/poem/portrait</u> Patricia Hampl "This is how Memory Works" <u>https://writersalmanac.publicradio.org/index.php%3Fdate=2004%252F12%252F27.h</u> <u>tml</u> Billy Collins "Forgetfulness" <u>https://www.poetryfoundation.org/poetrymagazine/poems/37695/forgetfulness</u> | | | |

| | Diary Course Material: <i>Zlatas Diary</i> (Page 211-217) by ZlataFilipovic https://www.somersetcanyons.com/ourpages/auto/2018/3/28/62051592/Zlatas%20Di ary.pdf | |
|-----|---|----|
| | Memoir Course Material: <i>Antharjanam: Memoirs of a Namboodiri Woman by Devaki</i> <i>Nilayangode</i> (English Translation by Radhika Meon and Indira menon) From this memoir Analyse the Sections titled "The Daily Routine", "The Ritual Bath" | |
| | Assignment/ Practicum: Read an autobiography and analyse the Various levels of Memory in it. | |
| | Visual Narratives and Memory | 15 |
| III | | |
| | Photography Course Material: Kevin Carter- Photograph on "The Harrowing Story of the Vulture and the little girl" | |
| | https://aboutphotography.blog/blog/the-haunting-legacy-of-kevin-carters-1993- sudan-famine- photograph#:~:text=In%201993%2C%20photojournalist%20Kevin%20Carter,and% 20iconic%20images%20of%20famine. | |
| | Dorotha Lange- Photograph on"Great Depression" | |
| | https://www.kuriositas.com/2011/11/depression-era-photography-of-dorothea.html | |
| | | |
| | Graphic Narratives | |
| | Course Material: <i>The Arrival</i> by Shaun Tan (Refer Part II) <u>https://www.scribd.com/doc/146642021/Shaun-Tan-The-Arrival</u> | |
| | Painting | |
| | 1 uniong | |

| | https://in.images.search.yahoo.com/search/images?p=Vincent+Van+Gogh+the+Bed+ | | | | | |
|----|---|----|--|--|--|--|
| | room&fr=crmas&imgurl=https%3A%2F%2Fuploads2.wikiart.org%2Fimages%2Fvi | | | | | |
| | ncent-van-gogh%2Fvincent-s-bedroom-in-arles-1889- | | | | | |
| | 1.jpg#id=7&iurl=https%3A%2F%2Fexternal- | | | | | |
| | preview.redd.it%2Fx7heiFMLC0x68j6i4I186CpPGkRW_vcbEakDhiy2z4Q.jpg%3F | | | | | |
| | auto%3Dwebp%26s%3Dea37d6e32fb6fcf9455e69be1b866 | | | | | |
| | <u>auto%3Dwebp%268%3Dea3/doe321001019455e69be10866</u> f5f37b24aee&acti | | | | | |
| | 1515/024aee&acti | | | | | |
| | | | | | | |
| | Assignment/ Practicum Component: Visit a Museum/ an Art Gallery, create a | | | | | |
| | Narrative Project that explores personal or historical memory | | | | | |
| | | | | | | |
| | | | | | | |
| IV | Media and Memory | 15 | | | | |
| | News paper | | | | | |
| | | | | | | |
| | Jawaharlal Nehru's Iconic Speech – "The light has gone out" | | | | | |
| | The light has gone out | | | | | |
| | https://www.nationalheraldindia.com/india/nehrus-iconic-speech-on-january-30- | | | | | |
| | 1948-the-light-has-gone-out | | | | | |
| | 1946-me-ngm-nas-gone-out | | | | | |
| | | | | | | |
| | | | | | | |
| | Documentary | | | | | |
| | ' My Radio My Life', a documentary directed by Bidit Roy, MakarandWaikar | | | | | |
| | | | | | | |
| | https://vimeo.com/840719183 | | | | | |
| | | | | | | |
| | Assignment/ Practicum- Analyze the Effect of Social media on Public memory of a | | | | | |
| | recent past and prepare an article based on that | | | | | |
| V | Memory and Narration | 15 | | | | |
| | Identify and analyze different Narrative Patterns used to depict in memory in story | | | | | |
| | telling | | | | | |
| | Non-linear narratives and Memory | | | | | |
| | 5 | | | | | |
| | Source Material: Short story | | | | | |
| | "In Another Country" (Ernest Hemingway) | | | | | |
| | https://mt15000219.schoolwires.net/cms/lib/MT15000219/Centricity/Domain/97/In | | | | | |
| | %20Another%20Country.pdf | | | | | |
| | | | | | | |
| | | | | | | |
| | Stream of Consciousness Technique as a means to represent the flow of memories | | | | | |
| | Source Material:Novel | | | | | |
| | Mrs Dalloway(Virginia Woolf)- (Chapter 3) | | | | | |
| | | | | | | |
| | 3) Unreliable Narration and Memory | | | | | |
| | Source Material: Poem | | | | | |
| | "The Unreliable Narrator" a poem by Keith Waldrop | | | | | |
| | | | | | | |
| | https://www.poetryfoundation.org/poems/53186/the-unreliable-narrator | | | | | |
| | | 1 | | | | |

| | Assignment/Practicum: Students can create a short story or a script that incorporates one of the narrative patterns discussed in the Module | |
|--|---|--|

Text Books

Filipovic, Zlata - Zlatas Diary .Penguine Books ,1993
Nilayangode ,Devaki -Antharjanam: Memoirs of a Namboodiri Woman ,Delhi OUP ,2012
Tan ,Shaun The Arrival ,Hodder Childrens Books ,2006
Woolf, Virginia.Mrs Dalloway. Hogarth Press, 1925.

Reference Books

Barnier, A & Sutton, J. (2008). From individual to collective memory: Theoretical and

empirical perspectives. Memory 16(3): 177-182.

Dijack, Jose van- Mediated memories in the digital Age , SUP , 20 07

Erll, A. & Nünning, A. (eds). (2008). A companion to cultural memory studies. W de G.

Berlin, Germany.

Fentress, J. & Wickham, C. (1992). Social memory. Oxford, UK: Blackwell.

Garde-Hansen, J. (2011). Media and memory. Edinburgh University Press.

Web Resources

Bosch, A. "Memory Studies: The State of an Emerging Field" https://eprints.whiterose.ac.uk/117289/1/Bosch%202016_Memory%20Studies.pdf-

https://uk.sagepub.com/en-gb/eur/journal/memory-studies.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand key concepts and theories in Memory Studies | U, R | 2,9 |
| CO-2 | Analyze the representation of memory in different literary genres, visual narratives and media | An, U | 2,7,9 |
| CO-3 | Critically engage with texts that explore personal and collective memory | E, An | 1,2,4, |
| CO-4 | Assess the impact of digital media and visual narratives on memory formation and representation. | E, An | 1,2,9 |
| CO-5 | Evaluate the effectiveness of various narrative Techniques in Conveying themes related to memory | E, U | 1,2,5 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2,9 | U,R | F, C | L,T | |
| 2 | 2 | 2,7,9 | An, U | C,P | L | Р |
| 3 | 3 | 1,2,4 | E, An | Р, М | L | Р |
| 4 | 4 | 1,2,9 | E, An | Р, М | L | Р |
| 5 | 5 | 1,2,5 | E, U | С, М | L | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PSO 5 | PSO 6 | PSO 7 | PSO 8 | PSO 9 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|----------|----------|----------|-----|-----|-----|
| CO 1 | | 1 | - | - | - | - | | | 2 | | | |
| CO 2 | | 1 | - | - | - | - | 2 | | 3 | | | |
| CO 3 | 1 | 2 | | 3 | - | - | | | | | | |
| CO 4 | 1 | 2 | | | - | - | | | 3 | | | |
| CO 5 | 1 | 2 | - | - | 3 | - | | | | | | |
| | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|-----------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|--|---|---------------|--------------|------------|--|--|--|
| Course Code | UK5DSEENG305 | | | | | | | |
| Course Title | The Art of Podcasti | ng | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | V | V | | | | | | |
| Academic | 300-399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | 1. Have conversation | nal and creat | ive writing s | kills | | | | |
| | 2. Have working knowledge of internet tools and apps on phones/laptops | | | | | | | |
| Course | The course seeks | The course seeks to enable learners to produce podcasts as well | | | | | | |
| Summary | understand the intric | acies of the | world of new | -age broadca | sting. | | | |

Detailed Syllabus:

| Module | Uni t | Contents | Hrs |
|--------|----------|--|-----|
| Ι | | Historicising Podcasts | 15 |
| | 1 | Basics of podcasting-what is a podcast? - Radio vs Podcast https://websitevoice.com/blog/history-of-audio-storytelling/ | |
| | | https://t4l.schools.nsw.gov.au/resources/teaching-and-learning- resources/the-student-podcaster.html | |

| | 2 | 2 Introducing Podcasts | |
|-----|---|---|----|
| | | Terms- <u>https://riverside.fm/blog/podcast-glossary#anchor1</u> | |
| Π | 1 | Scripting a Podcast- The class must identify at least four podcasts of different types in order to have references. Eg- The Economist, Fat.So? , Ted Talks Daily, Humans of Bombay, Leadership for Equality, The Run Through https://castos.com/podcast-script/ | 15 |
| | 2 | Creating a story- narrative- characterisation awareness of audience- podcasts and AI https://www.youtube.com/watch?v=mwFYiFZO6sI | |
| III | | Delivering a Podcast- adapting text to sound- elements of speech-tone-voice modulation- characterisation- speed Video podcast- soft skills | 15 |
| | | https://www.youtube.com/watch?v=g5maU9oFR1k | |
| IV | | Editing a podcast and Hosting a Podcast | 15 |
| | | 9 Editing – Adobe Audition- Audacity-GarageBand-Alitu-Podcastle- Importance of sound in a podcast- | |
| | | https://duendesounds.com/blog/importance-of-music-use-in-podcasts-2 Hosting a podcast | |
| | | https://riverside.fm/blog/free-podcast-hosting | |
| | | https://www.youtube.com/watch?v=uZ2G8IJtnrU | |
| V | | Create a podcast on a topic of your choice. Produce at least four episodes of five minutes each. Conduct a peer review and discussion based on the podcasts . | 15 |

Recommended Reading:

Geller, Beyond Powerful Radio: A Communicator's Guide to the Internet Age_News, Talk, Information & Personality for Broadcasting, Podcasting, Internet, Radio 2nd Edition, Focus Press, Franklin, TN 2012.

Kern, Sound Reporting: The NPR Guide to Audio Journalism and Production, 3rd Edition, The University of Chicago Press, Chicago, IL, 2008.

Abel, Out on the Wire: The Storytelling Secrets of the New Masters of Radio, Broadway Books, New York, NY, 2015.

Kaempfer, Swanson, Radio Producer's Handbook, Allworth Press, New York, NY, 2004.

Biewen, Dilworth, Reality Radio: Telling True Stories in Sound, The University of North Carolina Press, Chapel Hill, NC, 2010

Rime, Jemily et al. "What is a podcast? Considering innovations in podcasting through the six-tensions framework" Sage.Vol 28 Issue 5_https://journals.sagepub.com/doi/10.1177/13548565221104444

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | understand the historical of podcasting | U | |
| CO-2 | comprehend the theoretical and practical framework needed to produce a podcast. | R, U | |
| CO-3 | discern the qualities of a good podcast and point out areas of improvement in others | R, An, E | |
| CO-4 | present a podcast | R, Ap, Cr | |
| CO-5 | | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
 Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|----------------------|---|-----------------|----------------|-------------------|--|--|--|
| Course Code | UK5DSEENG306 | | | | | | | |
| Course Title | SCREENWRITING | SCREENWRITING AND SUBTITLING | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | V | | | | | | | |
| Academic | 300-399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per hours | Hours/Week | | | |
| | | | | week | | | | |
| | | hours | 3 | 2 | 5 | | | |
| Pre-requisites | 1. | | | | | | | |
| | 2. | | | | | | | |
| Course | This course dives i | nto the worl | d of scriptwr | iting and sub | titling. Students | | | |
| Summary | will learn the diffe | will learn the different types of scripts and explore the techniques of | | | | | | |
| | screenwriting. They | y will also ga | in the skills t | o analyze and | translate audio- | | | |
| | visual content, over | coming cult | ural barriers | in the process | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs | | |
|--------|---|--|-----|--|--|
| Ι | | FOUNDATIONS OF SCRIPT WRITING | 15 | | |
| | 1 Script definition- features- functions- Different script formats (film, TV, web series, video games, commercials)- Master scene script breakdown: dialogue- description-action lines. | | | | |
| | 2 | Script formats: master scene script, dialogue, description, plot structure. | | | |
| | 3 | Introduction to script forms: spec script, commission, feature, assignment. | | | |
| | 4 Analyzing screenplays: Reading and discussing assigned scripts. | | | | |
| | | Script of the feature film: 12 Years a Slave https://imsdb.com/scripts/12-Years-a-Slave.html | | | |
| | | Original, unproduced short scripts https://www.simplyscripts.com/original- shortscripts.html#google_vignette | | | |
| | | Readings: Syd Field, <i>Screenplay: The Foundations of Screenwriting</i> ; Tinda J. Cowgill, <i>Writing Short Films</i> (Chapters 1-3) | | | |

| II | | Scriptwriting Techniques | 15 |
|----|---|---|----|
| | 5 | Terms: Dialogue- Exposition- Subtext- Action Lines- Internal Monologue- Characterization- Character Arc- Three-Act Structure- Conflict- Scene- Suspense- Emotional Impact- Deep dive into dialogue writing and description techniques- Character development and arc creation. Concepts: Dialogue Writing- Mastering subtext, pacing, and character voice- Description: Using vivid language to create a clear picture of the setting, characters, and atmosphere- Character Development- Scene Structure- Creating Conflict- Building Suspense-Evoking emotions Using dialogue, description, and scene structure to elicit a range of emotions from the viewer. | |
| | 6 | Deep dive into dialogue writing and description techniques- Character development and arc creation. | |
| | 7 | Scene structure and conflict management- Building suspense and emotional impact in scripts. | |
| | 8 | Introduction to script software (optional) | |
| | | Websites The Script Lab: https://thescriptlab.com/ WriterDuet Blog: https://www.writerduet.com/ Stage 32: https://www.stage32.com/scriptservices | |
| | | Youtube sources | |
| | | Lessons from the Screenplay: https://www.youtube.com/channel/UCErSSa3CaP_GJxmFpdjG9Jw No Film School: https://www.youtube.com/user/nofilmschool | |
| | | Sample movie scripts | |
| | | The Script Lab: https://thescriptlab.com/ Movie Scripts & Screenplays: http://www.moviescriptsandscreenplays.com/ IMSDB - The Internet Movie Script Database: https://imsdb.com/all-scripts.html | |
| | | Film analysis articles | |
| | | The Criterion Collection: https://www.criterion.com/ IndieWire: https://www.indiewire.com/ | |
| | | | |

| III | | Scriptwriting Practice | 15 |
|-----|----|--|----|
| | 9 | Key Terms: Short Film- Genre- Logline- Treatment- Scene Breakdown- Peer Review. Concepts: Genre Exploration- Short Film Development- Scriptwriting in Action- Character Development- Plot Construction- Dialogue Writing | |
| | 10 | Practical exercises in writing scripts for short films (under 20 minutes). | |
| | 11 | Students choose a genre and develop a short film script individually or in groups. Peer review and workshop sessions to refine scripts. | |
| | 12 | Introduction to script formatting software (optional) | |
| | 13 | Reading list: Linda Aronson, <i>Scriptwriting Updated</i> (Chapters 5-7): Focuses on the practical aspects of scriptwriting, including short film development, character creation, and scene structure. | |
| | 14 | Activities: | |
| | | Genre Exploration Workshops: Analyze short films from various genres to understand their specific techniques and audience appeal. Idea Generation Brainstorming: Develop short film ideas through individual and group brainstorming sessions. Logline and Treatment Writing: Craft a succinct logline and a detailed treatment that captures your short film's essence. Scriptwriting Exercises: Practice writing scenes, dialogue, and descriptions to refine your scriptwriting skills. Scene Breakdown and Storyboarding: Breakdown your script into individual scenes and consider creating storyboards to visualize your narrative flow (optional). Peer Review Sessions: Provide and receive constructive feedback on short film scripts in a supportive workshop environment. | |
| IV | | Introduction to Subtitling | 15 |
| | 15 | Key Terms: Short Film- Genre- Logline- Treatment- Scene Breakdown- Peer Review Concepts: Genre Exploration- Short Film Development- Scriptwriting in Action- Character Development- Plot Construction- Dialogue Writing- Revoicing Techniques - Dubbing – Voice-Over translation | |
| | 16 | The role of the subtitler and the importance of subtitling- Common errors in subtitling and best practices. | |
| | 17 | Subtitling process, terminology (SDH, SRT), and basic principles. Concepts: Equivalence- Functional equivalence, Dynamic equivalence, Formal equivalence. Subtitling- Dubbing- Voice-overAudio Description (AD- Multilingual localization: Cultural adaptation, Localization of names and titles. Types of Audiovisual Translation: | |

| | | Film subtitling- Television subtitling- Live subtitling- Video game localization- | |
|---|----|---|----|
| | | Subtitling for the Deaf and Hard of Hearing (SDH) | |
| | 18 | Introduction to subtitle software and audio-visual mechanics of subtitling. | |
| | 19 | Reading list: Łukasz Bogucki & Mikołaj Deckert (eds.), The Palgrave Handbook of | |
| | | Audiovisual Translation and Media Accessibility (Chapter 1) | |
| | | Frederic Chaume, Audiovisual Translation: Dubbing (Chapters 1-2) | |
| | | | |
| | | Suggested screenplays for reading: | |
| | | Ritesh Joginder Batra – The Lunchbox (2013) | |
| | | Florian Zeller and Christopher Hampton – The Father (2020) | |
| | | K. G. George and S. L. Puram Sadanandan – Yavanika (1982) | |
| | | Syam Pushkaran – Maheshinte Prathikaram (2016) | |
| | | | |
| V | | Subtitling Practice and Analysis | 15 |
| | 20 | Practical exercises in subtitling short videos (under 30 minutes). | |
| | 21 | Students analyze existing subtitles in selected films (e.g., Kelkkunnundo, Vidheyan). | |
| | | | |
| | 22 | Discussions on cultural adaptation and challenges in subtitling. | |
| | 22 | Discussions on cultural adaptation and challenges in subtitling. Practicum: Subtitling a short film or video. | |
| | 22 | 1 0 0 | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles | |
| | 22 | Practicum: Subtitling a short film or video. | |
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| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) Adoor Gopalakrishnan – <i>Vidheyan</i> (1993) | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) Adoor Gopalakrishnan – <i>Vidheyan</i> (1993) The Script Lab: <u>https://thescriptlab.com/</u> | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) Adoor Gopalakrishnan – <i>Vidheyan</i> (1993) The Script Lab: <u>https://thescriptlab.com/</u> WriterDuet Blog: <u>https://www.writerduet.com/article/19-tutorials</u> | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) Adoor Gopalakrishnan – <i>Vidheyan</i> (1993) The Script Lab: <u>https://thescriptlab.com/</u> WriterDuet Blog: <u>https://www.writerduet.com/article/19-tutorials</u> Stage 32: <u>https://www.stage32.com/scriptservices/coverage</u> | |
| | 22 | Practicum: Subtitling a short film or video. Suggested films for analysing subtitles Geethu Mohandas – <i>Kelkkunnundo</i> (2009) Adoor Gopalakrishnan – <i>Vidheyan</i> (1993) The Script Lab: <u>https://thescriptlab.com/</u> WriterDuet Blog: <u>https://www.writerduet.com/article/19-tutorials</u> | |

Suggested Reading

- Aronson, Linda. Scriptwriting Updated. Allen & Unwin, 2000.
- Baker, Mona. In Other Words: A Coursebook on Translation. Routledge, 1992.
- Bogucki, Łukasz and Mikołaj Deckert (eds.). The Palgrave Handbook of Audiovisual
- Translation and Media Accessibility. Palgrave Macmillan, 2020.
- Chaume, Frederic. Audiovisual Translation: Dubbing. St Jerome, 2012.
- Cowgill, Tinda J. Writing Short Films. Lone Eagle, 2005.
- Field, Syd. The Definitive Guide to Screenwriting. RHUK, 2003.
- Screenplay: The foundations of screenwriting. Dell Books, 1984. ---. The Screenwriter's Workbook. Dell Books, 1984.
- Luis Perez-Gonzalez, editors. The Routledge Handbook of Audiovisual Translation. Routledge, 2018.
- Mercurio, Jim. Craft of Scene Writing: Beat by Beat to a Better Script. Lindan Publishing,2019.

- Raheja, Dinesh and Jitendra kothari. Kaagaz ke Phool: The Original Screenplay. Om BooksInternational, 2014
- Seger, Linda. Making a Good Script Great. Samuel French, 1994.
- Trotter, David: Screenwriter's Bible. Silman James Press, 2019.

E resources

For more information on various types of scripts.

https://www.studiobinder.com/blog/best-short-films/

https://www.scriptreaderpro.com/best-screenplays-to-read/

https://www.youtube.com/watch?v=tkK9hqAoMQE

https://www.youtube.com/watch?v=cnXiN1iVgBQ

https://gamia-archive.fandom.com/wiki/List_of_longest_video_game_scripts

http://dcac.du.ac.in/documents/E-Resource/2020/Metrial/23RatikaAnand1.pdf https://termcoord.eu/2018/05/audiovisual-translation-dubbing-or-subtitles/

https://www.researchgate.net/publication/300855510_Introduction_Audiovisual_translation_comes_of_age

https://www.youtube.com/watch?v=GjGhQMg436U

https://www.youtube.com/watch?v=8N_e_10cyts

Script of the film Jellikettu

https://www.filmcompanion.in/fc-pro/scripts/download-the-script-of-lijo-jose-pellisserys-

jallikattu/

Script of the film 12 Years a Slave

https://imsdb.com/scripts/12-Years-a-Slave.html

Script of the animation film Finding Nemo

https://imsdb.com/scripts/Finding-Nemo.html

Sample transcripts

https://gotranscript.com/our-transcription-samples

Sample subtitles

https://gotranscript.com/captions-and-subtitles-samples

Classroom activities/Topics for Internal Assessment

The following activities can be allotted to groups or pairs of students as per the situation and the taste of the students.

Divide the students into four or five groups. Give a one line subject, for example, " grief
 " for them to work on a script of 5 minutes duration. You can also ask them to perform
 their script in class, once the proper script is written.

2. Divide the class into groups and assign them genres like comedy, tragedy, horror etc. Provide them with a situation like " At the railway station " and ask each group to build the scene and prepare a 3-minutes script in the genres assigned to them.

3. Clippings from films can be given where the students may be asked to provide subtitles in other language(s).

4. A passage can be given narrating an incident and students may be asked to write down a script (including dialogues) based on it.

5. When this script is ready, the students may be asked to perform dubbing and voice-over translation based on their script.

6. They may be asked to provide voice overs for introducing any short film. This can be done either in English or any regional language they are comfortable with.

7. A topic/theme may be given for preparing the script for documentary. It will also help them to practice voice-over translation and subtitling.

8. Scenes from films may be taken by group of students and they may do on the spot dubbing to another language (English to Malayalam or Malayalam to English).

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Define key scriptwriting terms like dialogue, exposition, subtext, action lines, internal monologue, characterization, character arc, three-act structure, conflict, scene, suspense, and emotional impact. | | |
| CO-2 | Analyze different script formats like master scene script, dialogue, description, and plot structure. | | |
| CO-3 | Identify common errors in subtitling and best practices. | | |
| CO-4 | Explain the role of the subtitler and the importance of subtitling. | | |
| CO-5 | Write a clear and concise script breakdown for a scene, including dialogue, description, and action lines. | | |
| CO-6 | Analyze existing subtitles in films to identify strengths and weaknesses and provide constructive feedback on short film scripts through peer review sessions | | |
| CO-7 | Apply their knowledge of scriptwriting techniques (dialogue writing, description, scene structure, character development, conflict management) to create engaging short film scripts. | | |
| CO-8 | Utilize online resources and industry best practices to improve their scriptwriting and subtitling skills. | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | - | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|---|-----------------------|-------------------------|------------------|
|-----------|----|--------|---|-----------------------|-------------------------|------------------|

| | | | (T) | |
|--|--|------|-----|--|
| | | F, C | | |
| | | Р | | |
| | | | | |
| | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
 Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|-----------------------|---------------|---------------|---------------|---------------|
| Course Code | UK5SECENG300 | | | | |
| Course Title | ENGLISH FOR PR | ROFESSION | NAL COMM | IUNICATIO | N |
| Type of Course | SEC | | | | |
| Semester | V | | | | |
| Academic | 300 - 399 | | | | |
| Level | | | | | - |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 3 | 2 hours | - | 2 hours | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | English for Professio | | | | |
| Summary | with essential langu | age skills fo | or effective | communicati | on in various |
| | workplace contexts. | . The stude | ents are intr | oduced to t | he basics of |
| | professional commu | | | - | U |
| | language. The course | | | 0 | |
| | to prepare quality p | | - | 1 | |
| | develop their interp | personal ski | lls to effect | tively naviga | te workplace |
| | dynamics. | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs 60 |
|--------|------|--|-----------|
| Ι | | Basics of Professional Communication | 12 |
| | | What is Professional Communication? - 7 Cs of communication - significance of professional communication | |
| | | Types of communication: verbal, non-verbal, visual and digital - significance of non-verbal communication | |
| | | Levels of formality: informal, semi-formal, and formal | |
| | | Levels of communication : intrapersonal, interpersonal, group, mass, and organisational | |
| | | 5 flows of communication : vertical, horizontal, diagonal, external, and grapevine | |
| | | Cultural component : cultural communication - cross cultural communication - cultural shock – stereotyping - ethnocentrism | |

| | Vocabulary – business vocabulary, meetings vocabulary, internet vocabulary | |
|-----|---|----|
| II | Perfecting Professional Presence through Communication | 12 |
| 11 | Self-introduction | 14 |
| | Preparing for and attending interviews – Types: in-person, telephonic, | |
| | virtual, panel | |
| | Pitching – elevator pitch, pitch deck, investor pitch, sales pitch, product | |
| | pitch | |
| | Interacting with employers, colleagues, and customers | |
| | Refining Social and Professional Etiquettes: meeting, email, telephone, | |
| | workplace, formal events and official party. | |
| | Practical: mock interviews, pitching, role play based on various | |
| | situations. | |
| III | Presentation and Public Speaking Skills | 12 |
| | Qualities of a good presentation - 5 Ps of presentation - 4 main types of | |
| | presentation | |
| | Audio, video, and AI tools for effective presentation | |
| | Preparing power point presentations | |
| | Public speaking – types of speech: informative, persuasive, ceremonial, | |
| | motivational - overcoming stage fright | |
| | Practical: prepare and make presentations on business related topics, quiz | |
| | | |
| IV | Effective Professional Correspondence | 12 |
| | Formal letter- application, offer, acceptance, refusal, enquiry, request, | |
| | appreciation, letter of complaint, adjustment letter | |
| | CV and Resume – chronological, functional, combination, infographic | |
| | Email | |
| | Notice, memo, and circular | |
| | Meeting minutes | |
| | Inviting tenders – open, restricted, negotiated | |
| | Questionnaire- different types of questions in a questionnaire | |
| | Reports – elements- routine (progress, performance, appraisal, | |
| | periodical), and special (project, survey) | |
| | Business proposals Practical: writing letters, emails , notice, meeting minutes, inviting | |
| | tenders, and preparing survey questionnaire | |
| | tenders, and preparing survey questionnane | |
| V | Interpersonal Skills | 12 |
| · | | |
| | Resolving workplace conflicts | |
| | Negotiations – Types: accommodating, avoiding, collaborating, | |
| | competing, and compromising | |
| | Responding to criticism | |
| | Complaining and dealing with complaints | |
| | Managing nervousness | |

| Group discussions – phrases of agreeing and disagreeing – brainstorming - debriefing | |
|---|--|
| Networking- advantages – means (parties, professional networking sites: LinkedIn, Xing, Meetup) | |
| Leadership skills | |
| Practical: conduct group discussions; role play – give situations where a)the participants resolve workplace conflicts, b)the learners respond to criticism | |
| | |

Suggested Reading

Bhatia, R. C., Business Communication. New Delhi: Ane Books Pvt Ltd., 2006

Guffey, Mary Ellen. *Business Communication: Process and Product*. 3rd ed. Cincinnati, South-western College Publishing, 2000.

Koneru, Aruna. *Professional Communication*. New Delhi, Tata Mc Graw Hill Education Private Limited, 1998.

Lata, Pushpa and Sanjay Kumar. English for Effective Communication. OUP, 2013.

Lesikar Raymond V. John D. Pettit et al. Lesikar's Basic Business Communication. Irwin, 1993.

Piotrowski, Maryann V. Effective Business Writing. New York, Harper Collins, 1996.

Rai, Urmila. English Language Communication Skills. Mumbai, Himalaya Publishing House, 2010.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand the basics of professional communication and its significance. | R, U | 3, 6 |
| CO 2 | Use verbal and non-verbal communication to convey information clearly and professionally. | Ap, An, C | 1, 6, 12, 13 |

| CO 3 | Improve their skills to create and project a polished professional image. | U, Ap, C | 1, 5, 6 |
|------|--|-----------------|-------------|
| CO 4 | Display proficiency in presentation and public speaking skills. | Ap, An, E, C | 1, 6, 7 |
| CO 5 | Demonstrate mastery in professional correspondence and communicate efficiently and effectively in diverse business environments. | Ap, An, E, C | 1, 3, 6, 12 |
| CO 6 | Exhibit interpersonal skills to navigate workplace dynamics effectively, resolve conflicts diplomatically, and to respond constructively to criticism. | U, Ap, C | 1, 3, 6, 13 |
| CO 7 | Understand and improve leadership qualities | U, Ap, E | 1, 3, 6, 13 |

Note: 1 or 2 COs/module

Name of the Course: English for Professional Communication

Credits: 2:0:2 (Lecture: Tutorial: Practical)

| CO No. | СО | РО | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|------|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | CO 1 | 4 | R, U | С | L | |
| 2 | CO 2 | 1, 4 | Ap, An, C | Р | L | Р |
| 3 | CO 3 | 4, 5 | U, Ap, C | P,C | L | Р |
| 4 | CO 4 | 4, 5,7 | Ap, An, E, C | Р | L | Р |
| 5 | CO 5 | 1, 4 | Ap, An, E, C | Р | L | Р |
| 6 | CO 6 | 4, 5 | U, Ap, C | Р | L | Р |

| 7 | CO 7 | 5 | U, Ap | Р | L | |
|---|------|---|-------|---|---|--|
|---|------|---|-------|---|---|--|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 3 | PSO 5 | PSO 6 | PS O7 | PSO 12 | PSO 13 | PO 1 | PO 4 | PO 5 | PO 7 |
|---------|----------|----------|----------|----------|----------|-----------|-----------|------|------|------|------|
| CO 1 | - | 1 | - | 1 | - | - | - | - | 1 | - | - |
| CO 2 | 3 | - | - | 3 | - | 3 | 2 | 2 | 3 | - | - |
| CO 3 | 3 | - | 1 | 3 | - | - | - | - | 3 | 1 | - |
| CO 4 | 2 | - | - | 3 | 1 | - | - | | 3 | 1 | 1 |
| CO 5 | 3 | 2 | - | 3 | - | 3 | 1 | 1 | 3 | - | - |
| CO 6 | 2 | 2 | - | 3 | - | - | 3 | - | 3 | 1 | - |
| CO 7 | 2 | 1 | - | 3 | - | - | 2 | - | 3 | 3 | - |

Correlation Levels:

| Level | Correlation |
|-------|-------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |

| 3 Substantial / High |
|----------------------|
|----------------------|

Assessment Rubrics:

- Quiz
- Role play
- Group Discussion
- Assignment
- Seminar
- Midterm Exam
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | \checkmark | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | \checkmark | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark | \checkmark |
| CO 6 | \checkmark | \checkmark | \checkmark | \checkmark |
| CO 7 | \checkmark | \checkmark | | \checkmark |



| Discipline | ENGLISH | | | | | | |
|-------------------|--|---------------------|----------------------|--------------------|---------------------|--|--|
| Course Code | UK5SECENG301 | | | | | | |
| Course Title | PERSONALITY DEVELOPMENT AND COMMUNICATION MASTERY FOR CAREER SUCCESS | | | | | | |
| Type of Course | SEC | | | | | | |
| Semester | V | | | | | | |
| Academic Level | 300-399 | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | | |
| | 3 | 2 hours | - | 2 hours | 4 | | |
| Pre-requisites | Basics of Communicat Basics of Behavioral S | | | | | | |
| Course | The aim of the course i | is to equip p | participants v | with the esse | ntial skills and | | |
| Summary | knowledge needed to exce | | | | | | |
| | development, soft skills e | | | | - | | |
| | the course aims to empoy | | | their employa | ability potential | | |
| | and thrive in various wor | kplace settin | gs. | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|-----------|--|-----|
| Ι | | Module 1: Personality Development | 12 |
| | 1 | Foundations of Personality Development -Definition and | |
| | | Importance of Personality Development | |
| | 2 | Theories of Personality Development-Overview of major | |
| | | theories such as Freud's psychoanalytic theory, Erik Erikson's | |
| | | psychosocial stages, and Bandura's social cognitive theory | |
| | 3 | Techniques for self-assessment to understand one's personality | |
| | | traits, strengths, and areas for improvement-Emotional | |
| | | Intelligence- Gaining power from positive thinking | |
| | 4 | Define growth mind set – Characteristics of growth mind set- | |
| | | Types of Mindset- Secrets of Developing Growth Mindsets | |
| | Practicum | Journaling | |
| | | | 12 |
| II | | Module 2: Employability Communication Skills | |

| | | | 1 |
|-----|-----------|--|----|
| | 5 | Tips for clear and effective verbal communication- | |
| | | Understanding body language, gestures, and facial expressions | |
| | | to enhance communication- Techniques for building rapport | |
| | 6 | Techniques for crafting professional written communication- | |
| | | Preparing resume and cover letter- Professional etiquette Tips | |
| | | for creating a positive impression on employers | |
| | 7 | Empathetic Communication Skills - Differentiate between | |
| | / | 1 | |
| | | passive, aggressive, and assertive communication styles | |
| | 8 | Job Interviews -research the company, understand the job role, | |
| | Ũ | and anticipate potential questions-crafting a concise and | |
| | | compelling introduction to oneself- highlighting strengths, and | |
| | | | |
| | | addressing weaknesses. | |
| | Practicum | Mock interview, Group discussion | |
| III | | Module 3: Soft skills | 12 |
| | 9 | Definition and Importance of Soft Skills-Distinction between | 1 |
| | , | Soft Skills and Hard Skills | |
| | | Soft Skills and Hard Skills | |
| | 10 | Teamwork and Collaboration Leadership Skills Internetsonal | |
| | 10 | Teamwork and Collaboration- Leadership Skills- Interpersonal | |
| | | skills- Presentation skills | |
| | 11 | Significance of patience and tolerance-Diplomatic | |
| | | communication -Adaptability and Flexibility –Constructive | |
| | | Criticism | |
| | 12 | | |
| | 12 | Cross cultural communication – tips for effective cross cultural | |
| | | communication- Creativity in work place - Telephone etiquette- | |
| | | Netiquette | |
| | Practicum | Public speaking, Use presentation tools like Canva, Haiku | |
| | | deck, Prezi, Google slides | |
| IV | M | Iodule 4: Building Confidence and Assertiveness | 12 |
| | | | |
| | 13 | Define confidence and assertiveness and their significance in | |
| | | personal and professional interactions | |
| | 14 | Common barriers to confidence and assertiveness | |
| | 14 | Common barriers to confidence and assertiveness | |
| | 15 | Strategies for overcoming self-doubt- Techniques for building | |
| | | self-confidence- Setting Boundaries and Saying No -Stepping | |
| | | out of Comfort Zones | |
| | 16 | Handling Criticism and Rejection- Positive Self-Talk and | |
| | | Affirmations- Role of assertiveness in leadership and effective | |
| | | team dynamics | |
| | | | 1 |
| | Practicum | Conduct Extempore, Practice positive self-talk | |

| v | | Module 5:Management Skills | 12 | | | |
|---|---|--|----|--|--|--|
| • | 17 Time Management Techniques and Tools-identifying procrastination- prioritization- setting goals-scheduling- outsourcing task | | | | | |
| | 18 | Overview of stress management techniques- cognitive- behavioral strategies, and lifestyle modifications-Relationship between stress and personality traits such as resilience, optimism, and coping styles. | | | | |
| | 19 | Understanding Negotiation and its Importance-Key Principles of Negotiation-Strategies for Successful Negotiation | | | | |
| | 20 | Define conflict managementtypes of conflict management- effective conflict resolutions | | | | |
| | Practicum | Role –play, Self- assessment activities | | | | |

Reference Books

Dorch, Patricia. *What Are Soft Skills? : How to Master Essential Skills to Achieve Workplace Success*. Murrieta, Ca, Execudress/Patrica Dorch, 2013.

Kamin, M. Soft Skills Revolution. John Wiley & Sons, 26 Feb. 2013.

Peter, Francis S J. Soft Skills and Professional Communication. New Delhi, Tata Mcgraw-Hill, 2012.

Stein, Steven, and Howard E Book. *The EQ Edge : Emotional Intelligence and Your Success*. Mississauga, Ont., Jossey-Bass, 2011.

Mitra, Barun K. Personality Development and Soft Skills. New Delhi, Oxford University Press, 2011.

Shikha Kapoor. *Personality Development and Soft Skills : Preparing for Tomorrow*. New Delhi, I.K. International Publishing House Pvt. Ltd, 2018.

Wentz, Frederick H. Soft Skills Training : A Workbook to Develop Skills for Employment. Charleston, Sc, Createspace, 2012.

King, Dale. Effective Communication Skills. 16 Oct. 2020.

Tuhovsky, Ian. Communication Skills : A Practical Guide to Improving Your Social Intelligence, Presentation, Persuasion and Public Speaking Skill. North Charleston, South Carolina, Usa, Createspace Independent Publishing Platform, 2015.

Harris, Russ. *The Confidence Gap : A Guide to Overcoming Fear and Self-Doubt*. Boston, Trumpeter/Shambala, 2011.

Paterson, Randy J. The Assertiveness Workbook. Oakland, New Harbinger Publications, 2022.

Jeffers, Susan. Feel the Fear... And Do It Anyway. HarperCollins, 14 Mar. 2023.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addresse d |
|------|---|--------------------|----------------------|
| CO-1 | Understand the significance of effective communication and soft skills in both personal and professional endeavors | R U | 1,6,12 |
| CO-2 | Gain a deeper understanding of one's own personality traits thereby overcoming challenges in the workplace | R U Ap E | I,5,7,8 |
| CO-3 | Develop interpersonal and behavioral skills through learning experiences | U Ap An E C | 3,8,13, 14 |
| CO-4 | Build the confidence of the learners to face job interviews and take part in group discussions | U Ap | 1,6,13,14 |
| CO-5 | Train the learners to effectively manage time and use techniques of stress reduction and decision making to boost productivity and to maintain a positive outlook | U Ap, An, C | 8,13,14 |
| CO-6 | Build teamwork ,leadership skills, interview skills, public speaking skills, and sustained soft skills to facilitate success in facing the rigors of placement drives and future careers | Ap An C | 1,6,7,9,10 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture: Tutorial: Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledg e Category | Lecture (L)/Tutoria l (T) | Practical (P) |
|-----------|------|----------------|--------------------|---------------------------|---------------------------------|------------------|
| 1 | CO-1 | PSO-1,6,12 | R U | F C | L | - |
| | CO-2 | PSO-I,5,7,8 | R U Ap E | FCPM | L | - |
| | CO-3 | PSO-3,8,13, 14 | U Ap An E C | FCPM | L | Р |
| | CO-4 | PSO- 1,6,13,14 | U Ap | F C M | L | - |
| | CO-5 | PSO- 8,13,14 | U Ap, An, C | F C M | L | Р |

| | CO-6 | PSO- 1,6,7,9,10 | Ap An C | СРМ | L | Р |
|--|------|-----------------|---------|-----|---|---|
|--|------|-----------------|---------|-----|---|---|

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | - | - | - | - | - | 1 | - | - | - | | 3 |
| CO 2 | 2 | 3 | - | - | - | - | 2 | 3 | 3 | - | 3 | |
| CO 3 | - | - | 1 | - | - | - | - | - | 1 | | | |
| CO 4 | - | - | 2 | 3 | - | - | 3 | - | - | 3 | | |
| CO 5 | - | 1 | - | - | - | - | 3 | 3 | - | 3 | | 3 |
| CO 6 | - | - | - | 3 | - | - | 3 | 3 | - | 3 | 3 | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

Quiz / Assignment/ Quiz/ Discussion / Seminar

- Midterm Exam •
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | \checkmark | \checkmark | | \checkmark |
| CO 6 | \checkmark | | | \checkmark |

SEMESTER 6



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|----------------------------|----------|----------|-----------|------------|
| Course Code | UK6DSCENG300 | | | | |
| Course Title | Postcolonial Litera | tures | | | |
| Type of Course | DSC | | | | |
| Semester | VI | | | | |
| Academic | 300 - 399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 4 hours | - | | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |

| Course Summary | Through this course, Students will be exposed to a diverse range of postcolonial voices from different regions of the world, including Africa, the Americas, the Caribbean, and the Pacific, and will gain an understanding of the global effects of the colonial enterprise and be able to study the dynamics of race, class and gender in postcolonial literatures |
|-------------------|--|
| | in English |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|--|----|
| e | t | | S |
| Ι | | Key Concepts | 12 |
| | 1 | Colonialism - postcolonial thought – socio-political contexts - nationalism – modernity vs history – language. | |
| | 2 | orientalism, subaltern, decolonisation, hybridity, appropriation, mimicry, negritude, othering, third world, aboriginal, transnationalism, multiculturalism, diaspora | |
| II | | Poetry | 12 |
| | 3 | Derek Walcott- "A Far Cry from Africa" https://poets.org/poem/far-cry-africa | |
| | 4 | A D Hope – "Australia" https://allpoetry.com/poem/8509645-Australia-by-A-D-Hope | |
| | 5 | AM Klein - "Indian Reservation: Caughnawaga https://ozofe.com/a-m-klein/indian-reservation-caughnawaga/ | |
| | 6 | Louise Bennett Coverley – Colonisation in Reverse https://www.poetrybyheart.org.uk/poems/colonization-in-reverse-2/ | |
| | 7 | Gabriel Okara – "Piano and Drums" <u>https://www.aflitrica.co.za/wp-content/uploads/Things-Fall-Apart/TFA-</u> Piano-and-Drums.pdf | |
| | 8 | Joy Harjo – "Talking with the Sun" <u>https://www.best-poems.net/joy-harjo/talking-with-the-sun.html</u> | |
| | | | |
| III | | Prose | 12 |
| | 9 | Ngugi wa Thiong'o – extract from The Language of African Literature from <i>Decolonising the Mind</i> <u>https://postcolonial.net/wp-</u> <u>content/uploads/2019/04/Ngugi_Excerpts_Language_of_African_Lit.pdf</u> | |
| | 10 | Ta-Nehisi Coates – Acting French https://www.theatlantic.com/education/archive/2014/08/acting- french/375743/ | |

| | 11 | Chandrima Chakraborty – Subaltern Studies, Bollywood and "Lagaan" | |
|----|----|--|----|
| | | Economic and Political Weekly, May 10-16, 2003, Vol. 38, No. 19 pp. | |
| | | 1879-188 | |
| IV | | Novel | 12 |
| | 12 | Chinua Achebe - Things Fall Apart | |
| | 13 | Katherine Mansfield – "The Garden Party" | |
| | | https://www.eastoftheweb.com/short-stories/UBooks/GardPart.shtml | |
| | 14 | Jean Rhys – "The Day they Burned the Books" | |
| | | https://rowangrowingup.files.wordpress.com/2018/01/rhys-the-day-they- | |
| | | burned-the-books.pdf | |
| | 15 | Jomo Kenyatta – "The Gentlemen of the Jungle" | |
| | | http://sittingbee.com/the-gentlemen-of-the-jungle-jomo-kenyatta/ | |
| | | | |
| | | | |
| V | | Drama | 12 |
| | 15 | Jane Harrison – Stolen | |
| | | https://www.uibk.ac.at/anglistik/staff/davis/stolen-by-jane-harrison.pdf | |
| | | | |
| | | | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | gain a thorough understanding of the key concepts, theories, and debates within postcolonial studies | R, U | |
| CO-2 | study how issues of race, class, gender, religion, and other forms of identity intersect with colonial and postcolonial experiences | U | |
| CO-3 | gain an awareness of the socio-political contexts of the colonial enterprise and the postcolonial project | An, E | |
| CO-4 | examine the intersectionality of postcolonial literature in English with other global issues such as migration, racial violence and climate change | U, An, E | |

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture: Tutorial: Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |

| CO 6 | - | _ | - | 3 | - | - | | | | | | |
|---------|---|---|---|---|---|---|--|--|--|--|--|--|
|---------|---|---|---|---|---|---|--|--|--|--|--|--|

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |

| CO 6 | \checkmark | |
|---------|--------------|--|
|---------|--------------|--|



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|------------------------|---------------|--------------|---------------|------------------|--|--|--|
| Course Code | UK6DSCENG301 | | | | | | | |
| Course Title | LITERATURE ANI | O POWER | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | VI | | | | | | | |
| Academic | 300 - 399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hour | 5 | | | |
| Pre-requisites | | | | | | | | |
| Course | This course explore | s the intrica | te equations | of power as | manifested in | | | |
| Summary | literature and also h | | | • | | | | |
| | but also to resist the | | | | | | | |
| | edifice prevalent eve | | | | | | | |
| | intensity. As the con | 1 0 | | - | • | | | |
| | with the various exp | ressions of p | ower in the | countless don | nains of life as | | | |
| | showcased by master | | | | | | | |
| | required for develop | | | studying the | expressions of | | | |
| | power as found in lit | terature and | the world. | | | | | |

Detailed syllabus

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| | | INTRODUCTION | 15 |
| | | What is power – definitions of power – types of power – forms of power- | |
| | | ideology- hegemony | |
| | | Althusser- Karl Marx – Michel Foucault | |
| | 1 | | |
| т | | Required Reading | |
| 1 | | Tagore, Rabindranath. "Where the Mind is without Fear" | |
| | | French, John R P Jr. and Bertram H Raven. "The Bases of Social Power" Studies | |
| | | <i>in Social Power</i> January 1959 (151 – 157) | |
| | | https://www.researchgate.net/publication/215915730_The_bases_of_social_power | |
| | | | |
| | | Power structures – Tools of power – motifs and symbols of power in literature | |

| | 2 | Required Reading Hughes, Ted. "Hawk Roosting" Golding, William. <i>Lord of the Flies</i> | |
|-----|----|---|----|
| | 3 | Strategies of power – manipulation – propaganda – creating narratives of power Required Reading Orwell, George. <i>1984</i> Johnson, Adam. <i>The Orphan Master's Son</i> . Random House 2012 | |
| | 4 | Identifying Stereotyped Symbols of Power in Literature (In Praxis) Text for Discussion Shakespeare, William. <i>The Tempest</i> | |
| | | MANIFESTATIONS OF POWER | 15 |
| Π | 5. | Personal – family – relationships – community –Intimate spaces – domestic – interpersonal – physical – emotional – psychological Required Reading Plath, Sylvia. "Daddy" | |
| | 6. | Power struggles – gender and power – power and punishment Required Reading Bronte, Charlotte. Jane Eyre Saadawi, Nawal El. Woman at Point Zero Translated by Sherif Hetata. Forward by Miriam Cooke. Zed Books, London. 1983. E book first published in 2007. <u>https://jm919846758.files.wordpress.com/2021/08/wapz.pdf?force_download=true</u> | |
| | 7. | Identifying possible symbols of power (In Praxis) Text for Discussion Eliot, T. S. <i>Murder in the Cathedral</i> | |
| | | NARRATIVES OF POWER | 15 |
| III | 8. | Authority and Power – the State and Power – Representations of the State Required Reading Hawthorne, Nathaniel. <i>The Scarlet Letter</i> | |
| | | Stereotypes of Power – Violence and Power | |

| | | 1 | T1 | | |
|----|---|--|----|--|--|
| | 9. Required Reading | | | | |
| | | Owen, Wilfred. "Insensibility" | | | |
| | Creating power narratives (In Praxis) | | | | |
| | 10. Identify and discuss how a narrative is created about power in one of the books prescribed for study in this paper. | | | | |
| | | POWER OF NARRATIVES | 15 | | |
| | | Power of Literature – power of narratives | 10 | | |
| IV | 11. | Required Reading De Quincy, Thomas. "Literature of Knowledge and Literature of Power" extract from the essay "The Poetry of Pope." Published 1848. <u>https://supervert.com/elibrary/thomas-de-quincey/the-literature-of-knowledge- and-the-literature-of-power</u> | | | |
| | | Barzilay, Vared Cohen. "The Tremendous Power of Literature" Forward for the collection <i>Freedom</i> by Amnesty International <u>https://novelrights.wordpress.com/2011/07/13/the-tremendous-power-of-literatureforeword-from-freedom/</u> | | | |
| | 12. | In the context of conflict (war) – In the context of industry – in the context of exploitation – Power and Children – Power and Environment – Power and Gender Required Reading Heller, Joseph. <i>Catch-22</i> Beecher-Stowe, Harriet. <i>Uncle Tom's Cabin</i> Rich, Adrienne. "Power" | | | |
| | 13. | In the context of transformation –Industrialisation – Political revolutions – in the age of AI Required Reading Sonnet 30 by William Shakespear and Boris Pasternak Asimov, Issac. I, Robot | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | POLYMETRICS OF POWER | | | | |
| | | Suppression – Oppression – Marginalisation – Intrusion | 15 | | |
| v | 14. | Required Reading Naheed, Kishwar. "Talking to Myself" Juan-Austen, Rose Marie. "Absolute Power" Adichie, Chimamanda Ngozi "The Headstrong Historian" | | | |

| | Murakami, Haruki. "Samsa in Love" | |
|-----|--|--|
| 15. | Alternative narratives of power (In Praxis) | |
| | Texts for Discussion Rhys, Jean. <i>Wide Sargasso Sea</i> Du Maurier, Daphne. <i>Rebecca</i> Analyse how narratives about power and its manifestations are re-presented. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Students are acquainted with the overt and covert narratives of power as found in various forms of English Literature | U | |
| CO-2 | Students develop an awareness about how power and power structures are to be found in realms of life, as depicted in Literature | R, U | |
| CO-3 | Students identify structures of power in different domains of life, through depictions in Literature | R, U, Ap | |
| CO-4 | Students familiarise different facets of power as showcased in Literature and reflected in life | R, U, Ap, An, E | |
| CO-5 | Students sharpen critical thinking and use strategies to identify specific structures used in Literature for specific purposes – here, power | Ap, An, E | |
| CO-6 | Students imbibe the mechanics of depicting power in Literature effectively and create their own narratives about power | R, U, Ap, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create



| Discipline | ENGLISH | | | | | | | |
|----------------|------------------------|----------------|---------------|---------------|----------------|--|--|--|
| Course Code | UK6DSCENG302 | | | | | | | |
| Course Title | CREATIVE WRITI | NG FOR AL | VERTISIN | G | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | VI | | | | | | | |
| Academic | 300 = 399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hour | 5 | | | |
| Pre-requisites | 1. Basic communica | tion skills | | | | | | |
| | 2. Interest in adverti | sing and mar | keting | | | | | |
| Course | OBJECTIVES | | | | | | | |
| Summary | 1. To familiariz | e students w | ith the main | concepts in A | dvertising and | | | |
| | Marketing - | - | | | | | | |
| | 2. To make st | udents awar | e of the ev | olution of a | dvertising and | | | |
| | different type | | | | | | | |
| | 3. To develop c | ritical thinki | ng and analy | tical skills | | | | |
| | 4. To raise | | 0 | | | | | |
| | responsibilit | ies associated | d with advert | ising and mai | keting. | | | |
| | | | | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Introduction/Practice | 15 |
| | 1 | Advertising- Definition- Evolution of advertising in India- Functions of advertising | |
| | | https://www.britannica.com/money/advertising | |
| | | https://www.linkedin.com/pulse/from-recall-relevance-brief-history- advertising-india- kushwaha#:~:text=The%20history%20of%20advertising%20in,Bengal | |
| | | <u>%20Gazette%22%20(weekly)</u> . | |
| | 2 | Classification of Advertising—On the basis of Media (print, electronic, outdoor and digital media), Audience (consumer/B2C, B2B & Social Cause Advertising). Area (lease national & international) and Eurotion | |
| | | Cause Advertising), Area (local, national & international) and Function (informative, persuasive, comparing, reminder) | |

| | | https://www.gingermediagroup.com/classification-of-advertising- | |
|-----|---|--|----|
| | | all-you-need-to-know/ | |
| | | | |
| | 3 | Classroom Activity: Developing Slogans for Products and Services. | |
| | | | |
| II | | Types of Advertising & Apex Bodies of Advertising/Practice | 15 |
| | 4 | Types of advertising : print, direct mail, outdoor, Broadcast, Video and TV advertising, online search advertising, social media ads, mobile ads,display ads, pay-per-click ads, radio and podcast ads, consumer- generated ads, product placement ads, public service ads https://designshifu.com/types-of-advertising/ https://www.geeksforgeeks.org/types-of-advertising/ | |
| | 5 | Apex Bodies of Advertising: AAAI, ASCI, TAM, BARC- Structure, Function and Roles https://www.vskills.in/certification/tutorial/advertising-agencies- association-of-india-aaai/ | |
| | | https://www.ascionline.in/the-asci-code/ https://blog.ipleaders.in/advertisement-standards-council-india-asci/ https://en.wikipedia.org/wiki/Total_addressable_market https://mplan.media/blog/how-to-use-barc-data-for-television- | |
| | 6 | advertising-in-india/ Advantages of advertising https://www.yourarticlelibrary.com/advertising/advantages-of-advertising-12-major-advantages-of-advertising-explained/25872 | |
| | 7 | Writing script for print ads- radio ads - preparing storyboard for tv ads https://decibelads.com/30-second-radio-ad-script-examples/ https://www.geeksforgeeks.org/print-advertising-meaning-types-and-examples/ https://www.manypixels.co/blog/print-design/print-ads https://www.adobe.com/creativecloud/business/teams/resources/how-to/print-ads.html https://www.storyboards.com/storyboard-examples https://medium.com/@Oliviathewriter/effective-tv-commercial- | |
| | | storyboarding-techniques-88cc618b4e99 | |
| | 8 | Group Activity: Create a three-minute Ad using your smartphone | |
| III | | Impact of Ads on Society/Practice | 15 |

| | 9 | Advertising and Society: Impact of Ads on Children, Portrayal of | | | | | | | |
|----|----|---|----|--|--|--|--|--|--|
| | | Women in Ads, Social Impact, Psychological Impact | | | | | | | |
| | | https://parenting.firstcry.com/articles/effects-of-advertising-on- children/ | | | | | | | |
| | | <u>children/</u> <u>https://www.media-marketing.com/en/opinion/objectification-women-</u> advertising/ | | | | | | | |
| | | | | | | | | | |
| | | <u>advertising/</u> https://www.psychologs.com/gender-stereotypes-in-advertisements- | | | | | | | |
| | | <u>https://www.psychologs.com/gender-stereotypes-in-advertisements-</u> and-their-impact-on-mental-health/ | | | | | | | |
| | | | | | | | | | |
| | | https://www.liftupmarketing.in/blog/the-role-of-advertising-the-impact- | | | | | | | |
| | | | | | | | | | |
| | | <u>society/#:~:text=Without%20advertising%20and%20society%2C%20b</u> usinesses,promoting%20social%20causes%20and%20messages. | | | | | | | |
| | | usinesses,promoting%20sociar%20causes%20and%20messages. | | | | | | | |
| | 10 | Importance of Media Selection | | | | | | | |
| | | https://en.wikipedia.org/wiki/Advertising_media_selection | | | | | | | |
| | 11 | Group discussion on Socio-Economic and Cultural Impact of | | | | | | | |
| | 12 | Advertising. Discussion on any top Five Creative Indian and International | | | | | | | |
| | 12 | Advertisements. (ads showing gender equity, breaking stereotypical | | | | | | | |
| | | beauty standards etc- ads such as Amul, Bhima, Red Label etc) | | | | | | | |
| IV | | Marketing/Practice | 15 | | | | | | |
| | 13 | Marketing Definition | | | | | | | |
| | | https://blog.hubspot.com/marketing/what-is-marketing | | | | | | | |
| | 14 | Marketing Mix (Four Ps- Product, Price, Place & Promotion) https://www.ama.org/marketing-news/the-four-ps-of-marketing/ | | | | | | | |
| | | https://www.ama.org/marketing-news/me-rour-ps-or-marketing/ | | | | | | | |
| | 15 | Types of marketing- internet marketing- SEM-SEO-CPC-ROI-, email | | | | | | | |
| | | marketing-content marketing- viral marketing- buzz marketing-guerilla | | | | | | | |
| | | marketing- social media marketing-social media influencer marketing | | | | | | | |
| | | | | | | | | | |
| | | https://ca.indeed.com/career-advice/career-development/types-of- marketing | | | | | | | |
| | 16 | Branding- Definition | | | | | | | |
| | | Importance of Logos in Marketing | | | | | | | |
| | | | | | | | | | |
| | | Consumer behavior | | | | | | | |
| | | https://www.questionpro.com/blog/consumer-behavior-definition/ | | | | | | | |
| | | SWOT analysis | | | | | | | |
| | | https://www.techtarget.com/searchcio/definition/SWOT-analysis- | | | | | | | |
| | | strengths-weaknesses-opportunities-and-threats-analysis | | | | | | | |
| | | | | | | | | | |
| | | strengths-weaknesses-opportunities-and-threats-analysis | | | | | | | |

| | 17 | Brand Analysis presentation- Students should choose a well-known brand and analyze its marketing strategies, including branding, advertising campaigns, and target audience | |
|---|---------------------|---|--|
| V | Trends in Marketing | | |
| | 18 | Current trends in Marketing https://uk.indeed.com/career-advice/career-development/what-are- trends-in-marketing | |
| | 19 | Conduct debates on ethical issues in marketing, such as targeting children and promoting harmful products | |
| | 20 | Conduct seminar on any successful television advertisements- (analyse its social relevance, content, message, creativity) | |

Recommended Reading

Ogilvy, David. Ogilvy On Advertising. Welbeck Publishing Group. 2007

Pushpanath, Rayan, *Mastering Marketing: A Comprehensive Guide for Professionals and Students*. TallMount Publishing. 2024

Kumar, Arun & Tyagi, Advertising Management. New Delhi: Atlantic Publishers and

Distributors, 2004.

Wells, Burnett & Moriarty. *Advertising: Principles and Practice*. UP: Dorling Kindersley (India) Pvt. Limited, 2007.

Gupta, Oma. Advertising in India: Trends and Impact. NewDelhi: Kalpaz Publications, 2005.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Gain an understanding of how advertising has evolved over time and learn about different classifications of advertisements. | U, Ap,C | |
| CO-2 | Identify and comprehend various types of advertisements. | R, U, Ap,C | |

| CO-3 | Develop the ability to critically analyze the influence of advertising on society. | U, Ap,C | |
|------|---|---------|--|
| CO-4 | Acquire knowledge about different marketing methods and strategies. | R,U | |
| CO-5 | Enhance analytical and communication skills through practical exercises. | R,Ap, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|------|--------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |

| CO 5 | - | 1 | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 6 | - | - | - | 3 | I | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|-------------------------|--|---------------|-----------------|------------------|--|--|--|
| Course Code | UK6DSCENG303 | | | | | | | |
| Course Title | Theatre Studies | | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | VI | | | | | | | |
| Academic | 300 - 399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 | 5 | | | |
| Pre-requisites | 1. | | | | | | | |
| | 2. UK102DSC | | | | | | | |
| Course | This course provides | s an overviev | w of the hist | ory, and prac | tice of theatre. | | | |
| Summary | Students will explor | e various el | ements of th | eatre, while | examining the | | | |
| | cultural, social, and l | cultural, social, and historical contexts in which theatre operates. Through | | | | | | |
| | readings, discussions | s, performan | ces, and prac | tical exercise | s, students will | | | |
| | develop a deeper une | derstanding a | and appreciat | tion of the art | of theatre. | | | |

| Modul | Uni | Content | Hr | | | | |
|-------|-----|---|----|--|--|--|--|
| e | t | | s | | | | |
| Ι | | Origin and Growth of Theatre | 15 | | | | |
| | 1 | Ancient Greek and Roman theatre - Sophocles, Aeschylus, Euripides, Aristophanes – The Chorus- Plautus and Terrence Medieval and Renaissance theatre - Miracle and mystery plays, Interlude – Tragedy, Comedy – Comedy of Humours Discussion of mystery play "Whom do You Seek?" | | | | | |
| | 2 | | | | | | |
| | 3 | Elizabethan and Jacobean theatre Read excerpts from Elizabethan Plays to get to know the romantic fervour of the age. No detailed reading required | | | | | |
| | 4 | | | | | | |
| | | | | | | | |
| II | | Modern and contemporary theatre movements | 15 | | | | |
| | 5 | Exploration of experimental and avant-garde theatre | | | | | |

| | 6 | Expressionism, Epic Theatre, Theatre of the Absurd. | |
|-----|--------|---|-----|
| | 6 7 | | |
| | / | Read excerpts from The Bald Soprano by Eugene Ionesco | |
| | 8 | Read excerpts from Emperor Jones | |
| | | | |
| | | | |
| III | | Global Theatre Traditions | 15 |
| | 9 | Asian theatre (e.g., Kabuki, Noh, Beijing Opera) | |
| | | 1.The feather Mantle <u>https://noh.manasvi.com/hagoromo.html</u> | |
| | | 2. The Fisherman's Revenge | |
| | 10 | African and Caribbean theatre | |
| | 11 | Latin American theatre | |
| | 12 | Indigenous and folk theatre traditions | |
| | | | |
| IV | | Indian Theatre | 15 |
| 1 V | 18 | Indian classical drama – Kalidasa –Folk theatre - Street theatre- Major | 15 |
| | 10 | - | |
| | | contributors of Indian English drama – Girish Karnad- –Mahasweta Devi | |
| | | etc | |
| | 19 | | |
| | 20 | Origin of Theatre in Kerala – Theatre movements in Kerala – KPAC - | |
| | _ | Discuss the major plays - An overview of Thanathu Nataka Vedi and | |
| | | Radio plays – Contemporary stage- Nireeksha | |
| | | Rudio pluys – contemporary suge Trifeeksin | |
| | | | |
| | | | |
| | | | |
| V | | Practicum | 15 |
| • | 23 | Preparation of a script – writing a one-act play based on a story | 1.5 |
| | 23 | Critical approaches to analyzing plays and performances- Writing and | |
| | | presenting theatre reviews | |
| | 25 | Social and community engagement through theatre. | |
| | 23 | Students will work individually or in groups to develop and present a | |
| | | Street Play. | |
| | | Such 1 lay. | |

Reading List

- 1. Antonin Artaud, "The Theatre and Its Double" (1938)
- 2. Bertolt Brecht, "Brecht on Theatre: The Development of an Aesthetic" (1964)
- 3. Viola Spolin, "Improvisation for the Theater" (3rd edition, 1999)
- 4. Augusto Boal, "Theatre of the Oppressed" (1974)
- 5. Brockett, Oscar G. "The Golden Age of Theatre: Greece and Rome." Holt, Rinehart, and Winston, 1955.
- 6. Bevington, David. "English Renaissance Drama." Norton, 2002.

- 7. Das, Sisir Kumar. "A History of Indian Literature: 500-1399: From Courtly to the Popular." Sahitya Akademi, 2005.
- 8. Dharwadker, Aparna Bhargava. "Theatres of Independence: Drama, Theory, and Urban Performance in India since 1947." University of Iowa Press, 2005.
- 9. Singh, N.K. "Modern Indian Drama: An Anthology." Sahitya Akademi, 2004.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Describe the impact stories can have on individuals | R, U | 2, 3 |
| CO-2 | Think critically about stories and their performance contexts | An | 3, 9, 14 |
| CO 3 | Analyse stories and place them culturally | An, Ap | 2, 6, 11 |
| CO 4 | Communicate perceptions into forms of cultural expression | E, C | 7,9 |
| CO 5 | Demonstrate the ability to identify and target specific audiences | С | 5, 13, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2, 3 | R, U | F, C | L | |
| 2 | 2 | 3, 9, 14 | An | С | L | |
| 3 | 3 | 2, 6, 11 | An. Ap | С, Р | L | |
| 4 | 4 | 7,9 | E, C | С, М | L | |
| 5 | 5 | 5, 13, 15 | С | М | Т | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |
| CO 4 | - | - | | | - | - | | | | | | |
| CO 5 | - | | - | - | - | - | | | | | | |
| CO 6 | - | - | - | | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|-------------------|---|---------------|----------------|-----------|------------|--|--|--|
| Course Code | UK6DSCENG304 | UK6DSCENG304 | | | | | | |
| Course Title | Gender and Sexualit | у | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | VI | VI | | | | | | |
| Academic Level | 300-399 | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hour | 5 | | | |
| Pre-requisites | 1. General awarenes | s of the worl | d and its affa | nirs | | | | |
| | 2. Keen interest in fostering an inquisitive and safe environment | | | | | | | |

| Course | The course looks to encourage learners to understand the intersectional |
|---------|--|
| Summary | aspects of gender and sexuality, in particular, their plurality and how this |
| | connects to the significant networks of knowledge and power. It aims at |
| | creating an inclusive intent in the individual through situating genders and |
| | sexualities in the real world, amongst experiences. |
| | |

| Module | Unit | Contents | Hrs1 5 | | | |
|--------|--------------|--|-----------|--|--|--|
| Ι | | Origins | | | | |
| | 1 | Sex-Gender-identity politics-masculinity-hegemonic masculinity- femininity-sexuality-queering-LGBTQIA+-non-binary-cis gender- heterosexual-heteronormative-sexual citizenship- gender equality-equity- Pride Movement- colonialism and sexuality- Article 377- Age of Consent Act 1891 | | | | |
| | 2 | Bhasin, Kamla. <i>What Is Patriarchy?</i> Women Unlimited, New Delhi, 2004, pp. 1–20. | | | | |
| | 3 | Simone de Beauvoir "Introduction", <i>The Second Sex</i> . Vintage. 2015. p.1-15 | | | | |
| | | | | | | |
| II | Performances | | | | | |
| | 4 | performativity-precarity-passing-expressing-dead name-transphobia- inclusivity-Gender based violence-effeminate men-masculine women- butch-femme- | | | | |
| | 5 | Judith Lorber. —The Social Construction of Gender. https://ieas.unideb.hu/admin/file_9695.pdf | | | | |
| | 6 | https://www.youtube.com/watch?v=3xpvricekxU&t=2s What are Pronouns? | | | | |
| | 7 | Gaslighting, Narcissist, and More Psychology Terms You're Misusing https://time.com/6262891/psychology-terms-misused-gaslighting-toxic- narcissist/ | | | | |
| | 8 | Odum Raja Adum Raja: https://www.youtube.com/watch?v=ZmZIeFmunAM | | | | |

| | 9 | Anna Lynn: Queering Performative Photographs: A New Aesthetics of Gaze and Desire. <u>https://csgs.ashoka.edu.in/qurbatein/issue-2/photo-essay/queering-performative-photographs/</u> | |
|-----|----|--|----|
| III | | Intersections | 15 |
| | 10 | Body-autonomy-consent-agency-law and sexuality-Article 377-Right to Privacy-Gender, Sexuality and Subalternity- Gender, Sexuality & ecology, economics, health, disability-consent | |
| | 11 | Poem- Arundhathi Subramaniam: <i>The Fine Art of Ageing</i> from <i>Love</i> <i>Without a Story</i> | |
| | 12 | Novel- The Colour Purple. Alice Walker. 1982 | |
| | 13 | Mayilamma:Chapter 13. —Protest: The First Year (Pages 55 – 59) Jyothibai Pariyadathu Mayilamma: The Life of a Tribal Eco-warrior. Orient Blackswan, 2018 | |
| | 14 | <i>Pink</i> (2016) Directed by Anniruddha Roy Chowdhary. Performances by Amitabh Bachchan, Tapsee Pannu. https://www.youtube.com/watch?v=wjkqm-MZx80 | |
| IV | | Reclamations, Re-entries, Re-inventions, Resurrections | 15 |
| | 15 | Biography Manobi Bandhopadhyay. <i>AGift of the Goddess Lakshmi</i> . With Jhimli Mukherjee Pandey. Penguin. 2017. | |
| | 16 | Chilean Protest song by women. Un violador en tu camino" by Feminis Collective Las Tesis | |
| | | https://www.youtube.com/watch?v=uSHUS2lehOY&t=11s | |
| | 17 | Essay: All in a Day's Work:Sexual Harassment At The Workplace. From 10 Judgements that Changed India.(189-206) Penguin 2013 | |
| | 18 | Women Empowerment Ads I Ads about Strong Women I Empowering Ads I Inspiring Women I Adytude.com | |
| | | https://www.youtube.com/watch?v=IKHAWjAYYHY | |
| | 19 | C.S. Lakshmi The her story | |
| | | https://www.livemint.com/Leisure/jsUXD0QSY9iDYKXPXoh7ZP/CS -LakshmiThe-her-story.html | |
| | 20 | Anupama Mohan. <i>Where Mayflies Live Forever</i> . PanMacmillan. 2022 | + |

| | 21 Fighting forced marriages and honour-based abuse Jasvinder Sanghera TEDxGöteborg https://www.youtube.com/watch?v=h_Xh5MXA7yY | |
|---|--|----|
| V | Readings/ Practicum | 15 |
| | What are the connections between Gender, Sexuality, Knowledge and Power? What role does Culture play? Does living in a 'developed' country guarantee agency? How much of our lives are shaped by perception? What is the politics of branding through gender and sexuality that you are able to discern - particularly in the ads prescribed above? If after all these years, we are still talking about gender and sexual rights, then how do you define progress? Supplement your thoughts with readings of Michel Foucault on Knowledge, Power, Sexuality; Madhavi Menon on Desire, Judith Butler on precarity, Gayatri Gopinath on queer diaspora, and submit a project based on your finding. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Historicise the origins of modern ideas of sex and gender | U | |
| CO-2 | Comprehend the performative nature of gender across cultures and the need for sensitivity and inclusivity | U, Ap | |
| CO-3 | Understand and analyse the intersections between sexuality, gender and the various socio-economic- cultural paradigms that form society | R, Ap, An | |
| CO-4 | Analyse language, media, cultural artifacts, art through gendered lenses | Ap, C | |

| CO-5 | Understand the importance of resistance and the role played by activism in bringing about social and legal change | R, U,A,AN,E, C | | |
|------|---|----------------------|--|--|
|------|---|----------------------|--|--|

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |

| CO 4 | - | - | - | - | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 5 | - | - | - | - | - | - | | | |
| CO 6 | - | - | - | - | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|-----------------------|----------------|-----------------|----------------|----------------|
| Course Code | UK6DSCENG305 | | | | |
| Course Title | Trauma Narrative | S | | | |
| Type of Course | DSC | | | | |
| Semester | VI | | | | |
| Academic | 300 - 399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 | 5 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | This course examine | es the represe | ntation of tra | auma in litera | ture and |
| Summary | explores how writers | s use narrativ | ve techniques | to convey th | e |
| | psychological, emot | ional, and so | cial impact o | of traumatic e | xperiences. |
| | Through close reading | ng and critic | al analysis, st | tudents will e | xplore a range |
| | of trauma narratives | from differe | nt cultural, h | istorical, and | literary |
| | contexts. | | 7 | , | 5 |
| | ••••••••••• | | | | |

| Modul | Unit | |
|-------|------|---|
| e | | Content |
| Ι | | Introducing Trauma Theory |
| | 1 | Background Introduction to Trauma Narratives - Discussion of trauma theory and key concepts - Overview of different types of trauma (e.g., personal, historical, collective) - Introduction to trauma-informed reading practices - narratives of struggle,-bearing witness-silence,-testimony- post-traumatic stress disorder- post memory- intergenerational trauma Recovery pattern |
| | 2 | Excerpt from Man's Search for Meaning, that is Viktor Frankl https://www.panarchy.org/frankl/meaning.html |

| | 2 | | |
|-----|---|---|----|
| | | Excerpt from Man's Search for Meaning, that is Viktor Frankl | |
| | | https://www.panarchy.org/frankl/meaning.html | |
| | | | |
| | | | |
| II | | Trauma from Psychological abuse | 15 |
| | 3 | | |
| | | Define psychological abuse and its various forms, including emotional | |
| | | manipulation, gaslighting, and coercive control Explore the | |
| | | prevalence and impact of psychological abuse in different contexts, such | |
| | | as intimate partner relationships, families, workplaces, and institutions - | |
| | | Analyze the psychological impact of psychological abuse on victims, | |
| | | including trauma symptoms such as anxiety, depression, PTSD, and | |
| | | complex PTSD | |
| | 4 | | |
| | | "Healing Neen" (Directed by Laura Cain, 2010) - Exploration of trauma | |
| | | narratives adapted into film - Analysis of the cinematic representation of | |
| | | trauma and survivorship | |
| | | | |
| ш | | Trauma and Genocide Narratives | 15 |
| 111 | 5 | | 15 |
| | 5 | 20th Century Genocides | |
| | | - Armenian Genocide | |
| | | - Cambodian Genocide (Khmer Rouge) | |
| | | - Rwandan Genocide | |
| | | - Bosnian Genocide theatre | |
| | | | |
| | | Causes and Dynamics of Genocide | |
| | | - Ideology, propaganda, and dehumanization | |
| | | - Ethnic, racial, and religious tensions | |
| | | - Political instability and state-sponsored violence | |
| | | · · · · · · · · · · · · · · · · · · · | |
| L | I | | I |

Hr s

15

| | | https://www.genocidewatch.com/tenstages | |
|----|----|---|----|
| | 6 | The Holocaust -Perpetrators, victims, and bystanders | |
| | | Reading of " <i>The Pianist</i> " (2022) Roman Polanski | |
| IV | | Trauma and Refugee Narratives | 15 |
| | 7 | Understanding Displacement, Resilience, and Human Rights | |
| | | -Root causes of forced displacement (e.g., conflict, persecution, human rights violations, environmental factors) Contemporary refugee crises (e.g., Syrian refugee crisis, Rohingya crisis) | |
| | | Refugee Experiences and Identities- displacement journeys, refugee camps, resettlement, agency, and resilience - Analysis of the intersectionality of displacement, including gender, age, ethnicity, and religion | |
| | 8 | Stories of Displacement – Columbia: Book of Life Stories http://reliefweb.int/report/colombia/let-it-be-known-internally- displaced-colombians-speak-out http://reliefweb.int/sites/reliefweb.int/files/resources/5F8BA3B805D 21953C125735300477389-Full_Report.pdf | |
| | 9 | Ice Candyman -Bapsi Sidhwa | |
| V | | Practicum | 15 |
| | 10 | Practice- Discussing trauma narratives/ short projects/ Critically engaging with trauma narratives in Media. | |
| | | | |

Reading List

1. Bessel van der Kolk, "The Body Keeps the Score: Brain, Mind, and Body in the Healing of Trauma" (Penguin Books, 2015)

2. Cathy Caruth (Ed.), "Trauma: Explorations in Memory" (Johns Hopkins University Press, 1995)

3. Robert D. Stolorow, George E. Atwood, and Donna M. Orange (Eds.), "Trauma and Human Existence: Autobiographical, Psychoanalytic, and Philosophical Reflections" (Routledge, 2007)

4. Roger Luckhurst, "The Trauma Question" (Routledge, 2008)

5. Shoshana Felman and Dori Laub, "Testimony: Crises of Witnessing in Literature, Psychoanalysis, and History" (Routledge, 1992)

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Describe the impact stories can have on individuals | R, U | 2, 3 |
| CO-2 | Think critically about stories and their performance contexts | An | 3, 9, 14 |
| CO 3 | Analyse stories and place them culturally | An, Ap | 2, 6, 11 |
| CO 4 | Communicate perceptions into forms of cultural expression | E, C | 7,9 |
| CO 5 | Demonstrate the ability to identify and target specific audiences | С | 5, 13, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 2, 3 | R, U | F, C | L | |
| 2 | 2 | 3, 9, 14 | An | С | L | |
| 3 | 3 | 2, 6, 11 | An. Ap | С, Р | L | |
| 4 | 4 | 7, 9 | E, C | С, М | L | |
| 5 | 5 | 5, 13, 15 | С | М | Т | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | - | - | - | - | - | | | | | | |
| CO 2 | | | - | - | - | - | | | | | | |
| CO 3 | - | - | | - | - | - | | | | | | |
| CO 4 | - | - | | | - | - | | | | | | |
| CO 5 | - | | - | - | - | - | | | | | | |
| CO 6 | - | - | - | | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|----------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / |
| | Medium |
| 3 | Substantial / |
| | High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|---------|--------------|---------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO 1 | \checkmark | | | \checkmark |

| CO 2 | \checkmark | | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|-------------------------|--|---------------|-------------|----------------|--|
| Course Code | UK6DSCENG306 | | | | | |
| Course Title | Linguistics and Phor | netics | | | | |
| Type of Course | DSC | | | | | |
| Semester | VI | | | | | |
| Academic | 300-399 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 3 hours | - | 2 hour | 5 | |
| Pre-requisites | 1. Language process | ing skills | | | | |
| | 2. | 2. | | | | |
| Course | This paper looks at the | This paper looks at the various aspects of language studies specifically the | | | | |
| Summary | levels of linguistics | analysis fron | n phonetic to | pragmatics. | The paper also | |
| | introduces students t | to the differe | nt grammars | of English | | |

| Modul | Unit | Content | Hr |
|-------|-------|------------------------|----|
| e | | | S |
| Ι | Intro | duction to Linguistics | 15 |

| | 1 | Defining linguistics- Branches of Linguistics - Sociolinguistics, Historical and Comparative linguistics, Psycholinguistics | |
|-----|------|--|----|
| | 2 | Phonetics, Phonology, Morphology, Syntax, Semantics and Pragmatics | |
| - | 3 | Approaches to the study of language – Diachronic and Synchronic – Prescriptive and Descriptive | |
| | 4 | Language as a system of signs – Sign, Signifier and Signified, Langue and Parole, Competence and Performance, Syntagmatic and Paradigmatic axes. | |
| | 5 | Varieties of Language – Dialect, Register, Pidgin and Creole - Received Pronunciation (RP) | |
| II | Phon | etics & Phonology | 15 |
| - | 6 | Phonetics – definition – types – Articulatory, Acoustic and Auditory. | |
| | | Speech mechanism – Organs of speech – Speech sounds – classification - Vowels, Cardinal vowels, Consonants – three part labelling - IPA | |
| | 7 | Phonology – Phonemes – Allophones and their distribution | |
| | | Syllable structure – Suprasegmental features - Stress – word stress and sentence stress – Strong and weak forms - Rhythm –Juncture –Intonation – Assimilation – Elision | |
| | 8 | Transcription (words and sentences) | |
| | | | |
| III | Morp | hology & Syntax | 15 |
| | 9 | Morphology – Morphemes – classification – Free and Bound – Roots and Affixes – Lexical and Grammatical – Inflectional and Derivational - Allomorphs and their distribution | |
| - | 10 | Syntax – Word classes – Form class and Function class – features | |
| IV | Trad | itional & Structural Grammars | 15 |
| | 18 | Major Practitioners - East and West - Panini, Patanjali, Bharthrhari, Bloomfield, Saussure, Chomsky (no questions need to be asked) | |
| - | 19 | Traditional Grammar and its fallacies – Grammaticality and Acceptability | |
| | 20 | Structural grammar – Introduction to IC Analysis – Phrase Structure (PS) Grammar – Transformational Generative (TG) Grammar (no need to do sentence analysis using TG) | |
| | | | |
| | | | |
| V | | uage in Use | 15 |

| | https://youtu.be/RKK7wGAYP6k?si=mUk-zRlbPvdcsOk7 | |
|----|--|--|
| 22 | Practicum - Language Activities: Organize listening sessions, debates, discussions, seminars, role-plays, stage speaking, and public speaking events. | |
| | | |

Books for Reference:

Catford J.C., A Practical Introduction to Phonetics, Oxford: Clarendon Press. 1933

Davenport & Hannahs, 2005, Introducing Phonetics and Phonology, Hodder

Arnold.

Bauer, L. 2007. The linguistics student's handbook. Edinburgh: Edinburgh University

Press.

Bloomfield. L. Language. Henry Holt. 1933

Crystal, David. The Cambridge Encyclopedia of Language. Cambridge University Press, 1995.

Jones, Daniel. Cambridge English Pronuncing Dictionary. CUP, 2006.

Syal, Pushpinder and D V Jinadal. An Introduction to Linguistics: Language, Grammar and Semantics. PHI Learning, 2012.

Yule, G. The Study of Language. Cambridge. CUP. 2010

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Accomplish a comprehensive understanding of the fundamental concepts, various branches, and historical developments within linguistics. | U | PSO-1,2 |
| CO-2 | Phonetics aids students in mastering precise | R, U | |

| | articulatory movements for clearer and more intelligible speech, crucial for effective communication. | |
|------|--|-------|
| CO 3 | Studying frameworks such as IC Analysis, PS Grammar and TG grammar helps students gain insight into the underlying structure of language. | U, Ap |
| CO 4 | Learning about linguists from both Eastern and Western traditions provides a broader understanding of linguistic theories and methodologies, enriching one's perspective on language study. | An, E |
| CO 5 | Demonstrate an enhanced understanding of language use and linguistics principles through engagement in practical language activities | C |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Assignment/ Discussion / Seminar
 Midterm Exam
 Programming Assignments
 Final Exam

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |

Mapping of COs to Assessment Rubrics :



| Discipline | ENGLISH | | | | |
|----------------|---------------------|----------|----------|-----------|------------------|
| Course Code | UK6DSEENG300 | | | | |
| Course Title | Critical Review for | Media | | | |
| Type of Course | DSE | | | | |
| Semester | VII | | | | |
| Academic | 300-399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total Hours/Week |
| | | per week | per week | per week | |
| | 4 | 3 hours | - | 2 hours | 5 hours |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |

| Course | This course aims to equip students with the skills and techniques necessary to |
|---------|--|
| Summary | proficiently analyse and articulate critical assessments across various subjects |
| | through the medium of review writing. |

| Modul | Unit | Content | Hr |
|-------|------|--|----|
| e | | | S |
| Ι | | Literary Review | 15 |
| | 1 | Basics of book review; identifying the book to be reviewed- understanding the content of the book- highlighting - writing without revealing the story- plot-narrative techniques- characterisation- settings- comparison – strengths- draft-editing- concluding verdict. | |
| | 2 | Writing an Effective Literature Review by Allan Gaw | |
| | | https://www.docs.hss.ed.ac.uk/iad/Researchers/Research_staff/Study_Guide_ How_to_Write_an_Effective_Literature_Review_v2.0pdf | |
| | 3 | Book review of The Ministry of Utmost Happiness by Arundhati Roy review – a patchwork of narratives, The Guardian. | |
| | | //www.theguardian.com/books/2017/jun/11/ministry-utmost-happiness- arundhati-roy-review | |
| | 4 | Book review of Harper Lee's To Kill a Mocking Bird | |
| | | https://time.com/3693680/to-kill-a-mockingbird-review/ | |
| | 5 | Book review of Jhumpa Lahiri's Roman Stories | |
| | | https://www.nytimes.com/2023/10/06/books/review/jhumpa-lahiri-roman- stories.html | |
| II | | Film Reviews | 15 |
| | 6 | Purpose of Film Reviews-importance of film reviews Objectives of a review: informing, entertaining, and guiding audiences Key Elements of a Review Introduction - Grabbing the reader's attention with a compelling opening - Providing essential information about the film - Plot Summary - Summarizing the main storyline and premise of the film - Analysis and Evaluation - Evaluating the strengths and weaknesses of the film Assessing the technical aspects, performances, and overall impact | |

| | | Conclusion- Summarizing your main point - Providing a final recommendation | | | |
|-----|----------------|---|--|--|--|
| | | or verdict | | | |
| | 7 | How to Write a Film Review | | | |
| | , | https://twp.duke.edu/sites/twp.duke.edu/files/file-attachments/film-review- | | | |
| | | 1.original.pdf | | | |
| | | | | | |
| | 8 | Review of Citizen Kane | | | |
| | | https://www.rogorobert.com/roviews/great.movie.citizen.kene.1941 | | | |
| | | https://www.rogerebert.com/reviews/great-movie-citizen-kane-1941 | | | |
| | 9 | Review of <i>The Godfather</i> | | | |
| | | https://www.theguardian.com/film/2022/feb/23/the-godfather-review-a- | | | |
| | | brutal-sweep-of-magnificent-storytelling | | | |
| | 10 | Review of Pather Panchali | | | |
| | | https://www.reelviews.net/reelviews/pather-panchali | | | |
| | | | | | |
| III | Product Review | | | | |
| | 11 | The purpose of product review: informing, guiding, and influencing, | | | |
| | | increasing sales.Research: acquiring product knowledge, features, | | | |
| | | specifications, ratings, comparative studies, Writing: identify target audience, | | | |
| | | grabbing opening, placing the product, reviewing, specifications, durability, guarantee, strengths and weakness, and final verdict. | | | |
| | | | | | |
| | 12 | How to write a Product Review https: <u>https://chisellabs.com/blog/product-</u> | | | |
| | | | | | |
| | | analysis/ | | | |
| | 13 | analysis/ How to write a gadget review | | | |
| | 13 | How to write a gadget review https://www.gadgets360.com/mobiles/reviews/iphone-15-review-price-in- | | | |
| | 13 | How to write a gadget review | | | |
| | 13 | How to write a gadget review https://www.gadgets360.com/mobiles/reviews/iphone-15-review-price-in- | | | |
| | | How to write a gadget review <u>https://www.gadgets360.com/mobiles/reviews/iphone-15-review-price-in-india-apple-4532174</u> | | | |
| | | How to write a gadget review https://www.gadgets360.com/mobiles/reviews/iphone-15-review-price-in- india-apple-4532174 Writing a food product review: https://www.chocablog.com/reviews/cadbury- | | | |
| | 14 | How to write a gadget review https://www.gadgets360.com/mobiles/reviews/iphone-15-review-price-in- india-apple-4532174 Writing a food product review: https://www.chocablog.com/reviews/cadbury- dairy-milk/ | | | |

| | 16 | Purpose of tourism review: to give insight about a tourist destination Steps involved: visit the place- how to reach directions- major attractions- historical significance- scope the place offers- kind of place: rural, urban, sea- side, mountain- recommended hotels- foods- must watch events- expense- safety. | |
|---|----|---|----|
| | 17 | Review of Penang, Malysia. <u>https://www.scmp.com/magazines/post-</u> magazine/travel/article/2110970/good-bad-and-ugly-sides-holiday-penang- malaysia | |
| | 18 | Review of Cruise https://www.cruisecritic.com.au/cruise/princess/majestic-princess | |
| | 19 | Writing Testimonials https://www.petersommer.com/testimonials https://traveltriangle.com/testimonials | |
| | 20 | Airport review: Dubai Airport <u>https://touristhelpline.com/review-dubai-airport/</u> | |
| V | | Practising Review Writing | 15 |
| | 21 | Step by Step Guide for Review Writing | |
| | | https://www.nytimes.com/2023/10/30/learning/teenagers-as-critics-a-step-by- step-guide-for-writing-a-review.html | |
| | 22 | Engaging Audience <u>https://www.hamilton.edu/academics/centers/oralcommunication/guides/how-</u> <u>to-engage-your-audience-and-keep-them-with-you</u> | |
| | 23 | Developing a Persuasive writing style | |

| | https://www.upwork.com/resources/persuasive- writing#:~:text=Persuasive%20writing%20is%20all%20about,audience%20s hould%20agree%20with%20you | |
|----|--|--|
| 24 | Write reviews based on the modules above | |

Suggested Reading

Corrigan, Timothy, and Corrigan, Graham. A Short Guide to Writing about Film. Pearson, 2015.

Drewry, John Eldridge. Writing Book Reviews. The Writer, 1966.

Nicieja, Kamil. Writing Great Specifications: Using Specification by Example and Gherkin. Manning, 2017.

Ebert, Roger. Roger Ebert's Movie Yearbook 2017. Andrews McMeel Publishing, 2017.

Kermode, Mark. Hatchet Job: Love Movies, Hate Critics. Picador, 2014.

Phillips, Kenneth. The Film Book: A Complete Guide to the World of Cinema. DK, 2015.

Rosenbaum, Jonathan. Goodbye Cinema, Hello Cinephilia: Film Culture in Transition. University of Chicago Press, 2016.

Travers, Peter. Pauline Kael: A Life in the Dark. Mariner Books, 2015.

Adato, Allison. Creative Writing: How to Write a Review. The Rosen Publishing Group, 2019.

Belcher, Wendy Laura. Writing Your Journal Article in Twelve Weeks: A Guide to Academic Publishing Success. 2nd ed., University of Chicago Press, 2018.

Cialdini, Robert B. Influence: The Psychology of Persuasion. Harper Business, 2016.

Dellarocas, Chrysanthos. Digital Marketing and Pricing. MIT Press, 2017.

Gilovich, Thomas, et al. Social Psychology. 5th ed., W. W. Norton & Company, 2018.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Acquire proficiency in critical assessment. | An | 2,11 |
| CO-2 | Demonstrates critical thinking skills and the ability to articulate clear and persuasive evaluations. | Е | 6, 12 |
| Co-3 | Develop understanding of how to assess and communicate their insights effectively. | U | 6, 12 |
| CO-4 | Demonstrate a comprehensive understanding of the fundamentals of review writing | R | 2, 11 |
| CO-5 | Develop proficiency in proficiency in drafting, editing, and refining reviews to ensure clarity, coherence, and conciseness. | Ар | 6, 12 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|-----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | CO1 | 2 | R, U | F | LT | |
| 2 | CO2 | 1 | Ар | С | L | |
| 3 | CO3 | 7 | An | Р, М | L | |
| 4 | CO4 | 3 | Е | С | L | |
| 5 | CO5 | 4 | С | Р, М | LT | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | 1 | - | - | - | - | | | | | | |
| CO 2 | 2 | | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam

- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | | \checkmark | | \checkmark |
| CO 3 | | \checkmark | \checkmark | |
| CO 4 | | \checkmark | \checkmark | |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | \checkmark | | | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|---------------|----------|----------|-----------|------------|
| Course Code | UK6DSEENG301 | | | | |
| Course Title | TRAVEL LITERA | TURE | | | |
| Type of Course | DSE | | | | |
| Semester | VI | | | | |
| Academic | 300 - 399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 hours | 5 |
| Pre-requisites | 1. | | | | |

| | 2. UK102DSCENG |
|---------|--|
| Course | The primary focus would be on providing students with the resources |
| Summary | needed to write about travel to equip them with the knowledge and abilities |
| | to write about it professionally, whether they are freelance writers or write |
| | for print and digital media. The course highlights the diversity of travel |
| | literature by pointing out how it relates to other similar literary (sub)genres, |
| | including audio recordings, vlogs, movies, autobiographies, letters, |
| | memoirs, and audio recordings etc. Additionally, students can consider |
| | whether travel is more of a perspective than physical activity and |
| | comprehend the stimulating nature of travel. To address these and other |
| | travel-related issues, students will examine well-known and illustrative |
| | works of travel literature in order to develop a broader perspective of the |
| | genre. Moreover, the course inspires the students to explore the infinite |
| | possibilities of travel writing and learn from the experiences of others. |

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| Ι | | Introduction to Travel Literature | 15 |
| | 1 | • Overview of the genre | |
| | | Definitions and conventions | |
| | | Historical development | |
| | 2 | Tansen Sen- The Travel Records of Chinese pilgrims Faxian, Xuanzang, and Yijing: Sources for Cross-cultural encounters between Ancient China and Ancient India http://afe.easia.columbia.edu/special/travel_records.pdf | |
| | 3 | Alison Pearn-Darwin's First—and Only—Trip around the World began a Scientific Revolution https://www.nationalgeographic.com/history/history- magazine/article/darwin-voyage-beagle-first-only-trip-around-world- scientific-revolution | |
| II | | Identity and Belonging | 15 |
| | 5 | Ernest Hemingway, <i>The Sun Also Rises</i> , 1926, Chapter 28 <u>https://www.gutenberg.org/ebooks/67138</u> | |
| | 6 | Alfred Lord Tennyson.Ulysses,1842 https://www.poetryfoundation.org/poems/45392/ulysses | |
| | 7 | Kim Ki Duk. Arirang ,Documentary (2011) | |

| | 1 | | 1 |
|-----|----|---|----|
| | | https://www.youtube.com/watch?v=pMiOYp3RQuE | |
| | 8 | Practicum : Prepare a project that involves a reading/analysis (movie, book or blog) of your choice, a careful analysis of the reading based on concepts introduced in the course, and a presentation component. | |
| III | | Contemporary Perspectives | 15 |
| | 9 | Jen Malone <i>Wanderlost</i> (2016) | |
| | | https://www.goodreads.com/book/show/26244548-wanderlost | |
| | 10 | Pico Iyer, <i>The Art of Stillness</i> , Ted Talk (August 2014) www.ted.com/talks/pico_iyer_the_art_of_stillness?language=en. | |
| | 11 | Rediscovering travel: A Guide with Seth Kugel, Audiobook | |
| | | https://www.audible.com/pd/Rediscovering-Travel- Audiobook/B07L3BYHPZ | |
| IV | | Women and Travel Writing | 15 |
| | 12 | Lavinia Spalding – <i>Travel Writing and Global Change</i> , Ted Talk (April 2012) www.youtube.com/watch?v=_CNulcWfi-0. | |
| | 13 | Susan Bassnet - Travel and Gender (223-241) | |
| | | https://www.cambridge.org/core/books/cambridge-companion-to-travel- writing/travel-writing-and- gender/CC676C3657663544411DA689ABDBED73 | |
| | 14 | Mary Kellogg Sullivan-A Woman who went to Alaska (Chapter V) | |
| | | https://www.gutenberg.org/ebooks/22409 | |
| | 15 | Practicum: Identify women travel writers from Kerala and record their narratives. Compile them as an article. | |
| V | | Cultural Immersion | 15 |
| | 16 | E.M. Forster , A Passage to India, 1969, (Chapter 12 & 13) | |
| | 17 | Eric Newby -A Short Walk in the Hindu Kush,1958, (Chapter 3,Birth of a Mountain Climber) <u>https://avalonlibrary.net/ebooks/Eric%20Newby%20-</u> <u>%20A%20Short%20Walk%20in%20the%20Hindu%20Kush.pdf</u> | |
| | 18 | Cheguera. <i>Motor Cycle Diaries</i> ,Film,2014 <i>Www.youtube.com</i> , <u>www.youtube.com/watch?v=uFSAecqmSlw</u> . | |

References

Suggested Readings:

- 1. Blanton, Casey, and Proquest (Firm. *Travel Writing : The Self and the World*. Routledge, 2002.
- 2. Greenblatt, Stephen. New World Encounters. University Of California Press, 1993.
- 3. Hadfield, Andrew. *Literature, Travel, and Colonial Writing in the English Renaissance, 1545-1625.* Clarendon Press ; New York, 1998.
- 4. Huggan, Graham. Extreme Pursuits. University of Michigan Press, 2010.
- Hulme, Peter, and Tim Youngs. *The Cambridge Companion to Travel Writing*. Cambridge Univ. Press, 2008. <u>https://www.cambridge.org/core/books/cambridge-introduction-to-travel-writing/CC1FE1B821AF5F6819518F04A5937FA1</u>
- 6. Fussell, Paul. Abroad. Oxford University Press, 1982.
- 7. Kaplan, Caren. *Questions of Travel*. Duke University Press, 1996.
- 8. Korte, Barbara. *English Travel Writing from Pilgrimages to Postcolonial Explorations*. Palgrave MacMillan Limited, 2000.
- 9. Mills, Sara. Discourses of Difference. Routledge, 2003.
- 10. Mary Louise Pratt. Imperial Eyes. Routledge, 2003.
- 11. Said, Edward. Orientalism. Pantheon Books, 1978.
- 12. Schweizer, Bernard. Radicals on the Road. University of Virginia Press, 2001.
- 13. Youngs, Tim. *The Cambridge Introduction to Travel Writing*. Cambridge University Press, 2013.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | understand and appreciate the genre | U,An | PSO-1,2 |
| CO-2 | develop competence in observation, description and narrative. | U,E | |
| CO-3 | learn about the diversity and complexity that characterizes the art of travel writing | U,An | |
| CO-4 | Understand successful presentation of travel experiences from both the writer's and readers' | U,C | |

| perspectives. | |
|---------------|--|
| | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|---------|--------------------|-----------------------|--------------------------------|--|
| 1. | | 3,4,5,7 | 3 | F,C | L/T | Written \assignm ents to enhance the creative skills |
| 2. | | 1,4,5,7 | 3 | F,C | Т | -do- |
| 3. | | 1,3,4,8 | 2 | Р | L/T | -do- |
| 4. | | 1,2,4,9 | 2 | F,P | Т | -do- |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | - | - | - | 3 | - | - | - | - | 3 | 3 | - |
| CO 2 | 2 | - | - | - | - | 2 | - | - | - | 2 | 2 | - |

| CO 3 | - | - | 2 | 2 | - | - | 2 | 2 | - | - | - | - |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|
| CO 4 | - | 2 | - | 2 | - | - | 2 | 2 | - | - | - | - |
| CO 5 | - | | - | - | - | - | - | - | - | - | - | - |
| CO 6 | - | - | - | | - | - | - | - | - | - | - | - |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |

| CO 4 | \checkmark | \checkmark | \checkmark | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 5 | | | | |
| CO 6 | | | | |



University of Kerala

| D: : 1: | ENGLIGH | | | | |
|----------------|--|---------------|-----------------|-----------------|---------------|
| Discipline | ENGLISH | | | | |
| Course Code | UK6DSEENG302 | | | | |
| Course Title | Health Humanities | | | | |
| Type of Course | DSE | | | | |
| Semester | VI | | | | |
| Academic | 300-399 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 4 hours | - | - | 4 |
| Pre-requisites | 1. Students should be an emerging field wit | | | e of health hu | manities as a |
| | 2. Students should be | • | | shin between | health |
| | illness, society, and c | | | isinp between | nearth, |
| | miless, society, and c | ulture. | | | |
| Course | This course aims to in | ntroduce stud | lents to the in | terdisciplinar | y field of |
| Summary | health humanities. Th | ne course not | only familia | rizes the learn | ers with the |
| | key terms and concep | | • | | |
| | equips students to exa | | | | |
| | and cultural studies. | | | 5 | - |

Detailed Syllabus:

| Ι | | 12 |
|---|--|----|
| | Introduction: Key Terms and Concepts | |
| | | |
| | Disease and Illness, Medical Humanities and Health Humanities, Narrative Medicine, | |
| | Pathography, Doctor-patient relationship, Literature and medicine, Graphic Medicine, | |

| | | nerapy, Bioethics, Patient identity, Illness narrative, Medical Gaze, One health, etary health. | |
|-----|----|--|----|
| II | | Essays | 12 |
| | 1. | Keith Wailoo. "Patients Are Humans Too: The Emergence of Medical Humanities." <u>https://direct.mit.edu/daed/article/151/3/194/112677/Patients-</u> <u>Are-Humans-Too-The-Emergence-of-Medical</u> | |
| | 2 | Rita Charon: "Literature and Medicine: Origins and Destinies." <u>https://journals.lww.com/academicmedicine/fulltext/2000/01000/literature</u> _and_medicineorigins_and_destinies.8.aspx | |
| | 3 | Thomas Couser. "Body Language: Illness, Disability, and Life Writing." <u>https://www.academia.edu/98181456/Body_Language_Illness_Disability_and_Life_Writing</u> | |
| III | | Prose & Fiction | 12 |
| | 4 | Billy Collins: "Sick Room" https://www.poetryfoundation.org/poetrymagazine/browse?contentId=41856 | |
| | 5 | Karenne Wood: "The Lillies" https://www.poetryfoundation.org/poems/147118/the-lilies | |
| | 6 | Melvin Dixon: "Heartbeats" https://www.poetryfoundation.org/poems/146841/heartbeats | |
| | 7 | Leo Tolstoy: "The Death of Ivan Ilyich" https://open.lib.umn.edu/ivanilich/chapter/full-text-english/ | |
| | 8 | Alice Munro: "Floating Bridge" | |
| | 9 | Albert Camus: <i>Plague</i> <u>https://archive.org/details/the-plague-albert-</u> <u>camus_202105/page/n55/mode/2up</u> | |
| IV | | Memoirs | 12 |
| - • | 10 | Innocent: Laughing Cancer Away: An Actor's Memoir | |
| | 11 | Emily Steinberg: Broken Eggs https://emilysteinberg.com/section/395990-Broken%20Eggs.html | |
| | 12 | Yuvraj Singh: The Test of My Life | |
| V | | Films | 12 |
| | 13 | Ron Howard: A Beautiful Mind | |
| | 14 | Sibi Malayil: Thaniyavarthanam | - |
| | 15 | Aashiq Abu: Virus | |

References and Suggested Reading

Crawford, P., Brown, B., Baker, C., Tischler, V., Abrams, Brian. *Health Humanities*. United Kingdom: Palgrave Macmillan, 2015.

Frank, Arthur W. *The Wounded Storyteller: Body, Illness & Ethics*. United Kingdom: University of Chicago Press, 2013.

---. At the Will of the Body: Reflections on Illness. Mariner Books, 2002.

Das Gupta Sayantani and Marsha Hurst. *Stories of Illness and Healing : Women Write Their Bodies*. Kent State Univ. Press 2007.

Foucault, Michel. *The Birth of the Clinic : An Archaeology of Medical Perception*. Vintage Books 1994.

Sontag, Susan. Illness As Metaphor and Aids and Its Metaphors. Penguin, 1990.

Scarry Elaine. *The Body in Pain : The Making and Unmaking of the World*. Oxford University Press 1985.

Hawkins Anne Hunsaker. *Reconstructing Illness: Studies in Pathography.* 2nd ed. Purdue University Press 1999.

Couser, G. Thomas. *Signifying Bodies: Disability in Contemporary Life Writing*. Ann Arbor: University of Michigan Press. 2009.

Bleakley, Alan. *Medical Humanities and Medical Education: How the Medical Humanities Can Shape Better Doctors*. London: Routledge. 2015.

Bleakley, Alan, and Therese Jones. *Medicine, Health and the Arts: Approaches to the Medical Humanities*. London: Routledge. 2014.

Charon, Rita. Narrative Medicine: Honouring the Stories of Illness.

Oxford: Oxford University Press. 2008.

Czerwiec, M.K., Ian Williams, Susan Merrill Squier, Michael J. Green, Kimberly R. Myers, and Scott Thompson Smith. 2015. *Graphic Medicine Manifesto*. University Park: Pennsylvania State University Press. 2015.

Web Resources

https://healthhumanitiesconsortium.com/

https://guides.libraries.psu.edu/medicalhealthhumanities

https://medhum.med.nyu.edu

https://www.graphicmedicine.org/

http://somatosphere.net/

https://medicalhealthhumanities.com/

https://thepolyphony.org/

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand the theoretical and historical foundations of the field of Health Humanities. | U | |
| CO-2 | Demonstrate an awareness of the recent trends in the field of Health Humanities. | R, U | |
| CO-3 | Gain competence to critically read and appreciate literary and cultural texts on health and illness. | Ap, An | |
| CO-4 | Probe into the interrelationship between literary studies and the discourses of medicine. | U, An, E | |
| CO-5 | Examine the ways in which experience of illness is mediated by society and culture. | E, An | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-------------------------|---------------|
| 1100 | | | | Cutegory | (T) | (1) |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | _ | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev | Correlation |
|-----|-------------|
| el | |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming AssignmentsFinal Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |
| CO 5 | | | | |
| CO 6 | | | | |



| Discipline | English | English | | | | | | |
|----------------|-------------------|--------------------|-----------------------|--------------|--|--|--|--|
| Course Code | UK6DSEENG. | UK6DSEENG303 | | | | | | |
| Course Title | Folklore Studies | S | | | | | | |
| Type of Course | DSE | | | | | | | |
| Semester | VI | | | | | | | |
| Academic Level | 300 - 399 | 300 - 399 | | | | | | |
| Course Details | Credit | Lecture per | Tutorial | Practical | | | | |
| | | week | per week | per week | | | | |
| | 4 | 4 hours | - | 4- | | | | |
| Pre-requisites | 1. Aptitude | e in literature an | d culture | | | | | |
| | 2. Aspirati | on towards inter | rdisciplinary doma | ains | | | | |
| Course Summary | | 1 | s to challenging id | | | | | |
| | self-reflections | as several folklo | ore will be review | ed | | | | |
| | alongside newer | r adaptations int | to literature, film a | and other | | | | |
| | media. The stud | lents shall view | how their own ide | entities are | | | | |
| | culturally constr | ructed, and how | it engages with the | ne world | | | | |
| | around them. | | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | Introduction | 12 |
| | 1 | Adaptation – definition and types | |
| | 2 | Beginning theory – Perspectives | |
| | | Hutcheon, Linda. A Theory of Adaptation. Routledge (2006), pp 1-15 | |
| | 3 | Folklore Studies - Impact of folklore and its interaction with other genres | |
| | | http://www.ciil-ebooks.net/html/folkintro/ch1.htm | |
| | 4 | Fidelity discourse | |
| II | | Adaptation of folklore to literature | 12 |
| | 1 | | |
| | | | |
| | | Influence of folk histories in literature | |
| | 2 | Folklore as cultural construct in shaping literature - R. Rajeshwari. History | |
| | | Preservation and Folk LIterature-A Study. Vidyabharati International | |
| | | Interdisciplinary Research Journal 12(2) ISSN 2319-4979 | |

| | 2 | | |
|-----|----|--|----|
| | 3 | Folklore as literary canons | |
| | 4 | Literary adaptations - Key Concepts – A.K. Ramanujan's Selections from | |
| | | Folktales from India (Outwitting Fate, Other Lives, A Friend in Need, | |
| | | The Lord of Death, The Barber and the Brahman Demon, Winning a | |
| | | Princess) | |
| III | | Adaptation of folklore to cinema | 12 |
| | 9 | | |
| | | | |
| | | History of folk adaptations in films - | |
| | | https://www1.chapman.edu/~lhall/webpage/Critical_History.html | |
| | 10 | Challenges of visual art | |
| | 11 | Cultural Assimilation | |
| | 12 | Screened adaptations – Oru Vadakkan Veeragadha | |
| IV | | Adaptation of folklore in music | 12 |
| | 13 | Concept of Ethnomusicology as a discipline – Merriam, Alan P. The | |
| | | Anthropology of Music. Northwestern University Press. 1980 – Chapter | |
| | | One | |
| | 14 | Music as a symbol of nation - | |
| | | https://www.academia.edu/37814949/MUSICAL_SYMBOL_IN_THE_N | |
| | | ATIONAL ASPECT | |
| | | | |
| | 15 | Folklorism | |
| | 16 | Folkmusic – Recent Trends - Indian Context | |
| | | | |
| | | | |
| V | | Case Studies | 12 |
| | 23 | Malayalam folklore/ Folk Art – (Kudiyattam, Krishnanattam, | |
| | | Kalamezhuthu, etc.) | |
| | 24 | Women narratives in Folklore | |
| | | | |
| | | | |

Book/Site References

- Vilmos Voigt (1981) Adaptation and Interaction of Professional and Folk Literature in Adaptation and change and Decline in Oral Literaturer Laui Honko and Vilmos Voigt (eds) Helsiniki, S. K. Seura
- 2. Linda Hutcheon, A Theory of Adaptation, Routledge (2013)
- 3. Cutchins, D., Raw, L., Welsh, J.M. (red.), Redefining Adaptation Studies, The Scarecrow Press, Lanham, Toronto, Plymouth 2010. 181 pages.
- 4. Ben-Amos Dan (Ed), Folklore Genres, Austin, University of Texas, Press, 1976.
- 5. Dundas, Aian (Ed), The Study of Folklore, PRENTICE Hall, 1965.
- 6. Handoo Jawaharlal, Folklore -an Introduction, C.I.I.L. Mysore, 1989
- 7. Handoo Jawaharlal, Folklore in modern C.I.I.L. Mysore-1998
- 8. Peter Clauss and Frank J Korom, 'Folkloristics and Indian Folklore' Regional Resource, Centre.Udupi. 1991.
- 9. https://www.ijfmr.com/papers/2020/2/14224.pdf

- 10. C, S, Sajeesh., Dr K.K.Geethakumari. Folk Elements in Classical Artforms of Kerala A Study Based on Krishnanattam. IOSR JHSS. Vol 20, Issue 5, Ver VII (May 2015), PP 07 -12.
- 11. Nenola, Aili. Cultural Traditions and Women. ELO, 5 (1999), pp. 21 42
- 12. https://academic.oup.com/bjaesthetics/article/58/1/89/4838369
- 13. http://www.asjournal.org/53-2009/adapting-history-and-literature-into-movies/
- 14. Propp, Vlladimir. Theory and History of Folklore. University of Minnesota Press. 1997
- 15. https://sapientia.ualg.pt/bitstream/10400.1/1277/1/ELO-02-10-JH.pdf
- 16. Merriam, Alan P. The Anthropology of Music. Northwestern University Press. 1980
- 17. Ramanujan, A.K. Folktales from India. Penguin Books. 1991.

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PO addressed |
|------|---|--------------------|------------------|
| CO-1 | Compare and evaluate folklore in its different forms of adaptations | U, E | PO -1, 7 |
| CO-2 | Understand the elements involved in adapting folklore into literature, film, music, dance and other forms | U, R, An | PO - 1, 4, 12 |
| CO-3 | Analyse specific texts, film and other art forms | An, E | PO - 1, 4, 12 |
| CO-4 | Determine adaptations through notions of fidelity | An, E | PO - 1, 5 |
| CO-5 | Create community engagement by connecting with culture | Ap, C | PO – 4, 8, 12 |

Course Outcome

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 3:0:0 (Lecture:\)

| CO No. | СО | РО | Cognitive Level | Knowledge Category | Lecture (L)/Tutoria l (T) | Practical (P) |
|-----------|---|------------------|--------------------|-----------------------|---------------------------------|------------------|
| 1 | Compare and evaluate folklore in its different forms of adaptations | PO -1, 7 | U, E | F, P | L | - |
| 2 | Understand the elements | PO - 1, 4, 12 | U, R, An | С, Р | L | - |

| | involved in adapting folklore into literature, film, music, dance and other forms | | | | | |
|---|--|------------------|-------|------|---|---|
| 3 | Analyse specific texts, film and other art forms | PO - 1, 4, 12 | An, E | F, M | L | - |
| 4 | Determine adaptations through notions of fidelity | PO - 1, 5 | An, E | F, P | L | - |
| 5 | Create community engagement by connecting with culture | PO – 4, 8, 12 | Ap, C | С, М | L | - |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with POs :

| | P O 1 | P O4 | РО 5 | PO 7 | PO 8 | PO 12 | PS O 1 | PS O 2 | PS O 3 | PS O 4 | PSO 5 | PSO 9 |
|-------------|-------------|---------|---------|---------|---------|----------|--------------|-----------|-----------|-----------|----------|-------|
| C O 1 | 2 | - | - | 1 | - | - | - | - | 1 | _ | - | 1 |
| C O 2 | 2 | 1 | - | - | - | 2 | - | 2 | 1 | _ | - | 1 |
| C O 3 | 1 | 1 | - | - | - | 2 | - | 1 | 1 | 1 | - | 1 |

| C O 4 | 2 | - | 1 | - | - | - | - | 1 | 1 | 1 | - | 1 |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|
| C O 5 | - | 2 | _ | - | 1 | 1 | - | 1 | 1 | 2 | 1 | 1 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Assignment/ Discussion / Seminar / Project
- Midterm Exam
- Programming Assignments
- Final Exam $\sqrt{\sqrt{}}$

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignme nt | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | \checkmark | | \checkmark |

| CO 4 | \checkmark | \checkmark | | \checkmark |
|---------|--------------|--------------|--------------|--------------|
| CO 5 | \checkmark | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|-------------------|--|---|--|--|---|
| Course Code | UK6DSEENG304 | | | | |
| Course Title | HORROR NARRAT | TIVES | | | |
| Type of Course | DSE | | | | |
| Semester | IV | | | | |
| Academic | 300 • 399 | | | | |
| Level | | | | | |
| Course Details | Credits | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 4hours | - | | 4 |
| Pre-requisites | | | | | |
| Course Summary | This course aims to in horror literature, and certain Science Fiction how the different trop techniques and langua- look at the evolution media. | attempts to e on works and bes, stock cha age per se, ar | xplore subge horror comic aracters and s re used to cre | nres such as (cs. A critical o ituations, lite ate horror, alo | Gothic and discussion of rary ong with a |

Detailed syllabus

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| | | Introduction | 12 |
| | 1 | Psychology of Fear – Fear, Horror, Terror – Types of Fear in Psychology – Archetypes | |
| | | – stock characters – stock situations – stock motifs | |
| Ι | | | |
| | | Required Reading | |
| | | King, Stephen. "Introduction" Frankenstein, Dracula and Dr. Jekyll and Mr. Hyde. | |
| | | Signet Classics. 1978. (Pages v – xiv) | |

| | | https://bc.instructure.com/courses/1077710/files/45734501/download?verifier=0Pwflq | |
|----|---|---|----|
| | | ui82ZwqYptVnUD99iNfxljUPrMf4w1rsQw | |
| | | Prohászková, Viktória. "The Genre of Horror" American International Journal of | |
| | | Contemporary Research. Vol 2 No 4. April 2012. | |
| | | https://www.aijcrnet.com/journals/Vol_2_No_4_April_2012/16.pdf | |
| | | | |
| | | Text for Reference: | |
| | | Albrecht, Karl. "The (Only) 5 Fears We All Share". <i>Psychology Today</i> . https://www.psychologytoday.com/us/blog/brainsnacks/201203/the-only-5-fears-we- | |
| | | all-share | |
| | | | |
| | 2 | Fear and Horror in Indian Aesthetics – Western Aesthetics – Myths, folktales, religious | |
| | | lore – Cultural similarities in horror narratives | |
| | | Narratives for Discussion | |
| | | The fables of Kalliyankattu Neeli and of Pontianak | |
| | | The fables of Mermaids and of Baobhan Sith | |
| | | | |
| | | The narratives may be discussed closely to highlight similarities in them despite the Cultural differences of the contexts. | |
| | | Cultural differences of the contexts. | |
| | | Questions for examination should focus on the concepts outlined in the unit because no | |
| | | specific tale is recommended for close study. | |
| | | Test Fee Cross Defenses | |
| | | Text For Cross Reference Krishnadas, Adithi. <i>Kandittundu!</i> Studio Eeksaurus. 2021. | |
| | | https://www.youtube.com/watch?v=DxYbfJUOOMQ | |
| | | | |
| | 3 | Attempt a comparative analysis of "The Tell-Tale Heart" by Edgar Allan Poe and | |
| | | "Neelavelicham" by Vaikkom Muhammad Basheer (English translation by Ministhy S Nair). | |
| | | Identify the points of similarities in the two short stories for effecting the sense of | |
| | | horror. | |
| | | | |
| | 4 | Aesthetics of Horror in Literature Spectacles – Aspects of fear and suspense – Aesthetics of fear – Cult characters in | 12 |
| | 4 | horror literature – Stock situations | |
| | | | |
| | | Required Reading | |
| II | | Keats, John. "La Belle Dame Sans Merci" | |
| | | Jacobs, W W. "The Monkey's Paw" Stoker, Bram. <i>Dracula</i> | |
| | | | |
| | | Text for Reference | |
| | | Oates, Joyce Carol. "The Aesthetics of Fear". Salmagundi, Fall 1998, No. 120 (176- | |
| | | 185). <u>https://www.jstor.org/stable/40549062</u> | |

| | 5 | Genres of horror literature – Gothic – Dark fantasy/ Dark fiction – Macabre – | |
|-----|---|---|----|
| | 5 | Grotesque – Body horror – Paranormal/ supernatural horror – Erotic horror – | |
| | | | |
| | | Environmental horror – Slasher, Zombie, Apocalypse, Occult – Lovecraftian | |
| | | Required Reading | |
| | | Lovecroft, H P. "The Book" | |
| | | | |
| | | Maurier, Daphne du. "Don't Look Now" | |
| | | Shelley, Mary. Frankenstein | |
| | | Text for Reference | |
| | | | |
| | | Cornett, Brandon. "Types of Horror Fiction: 10 Subgenres with Recommended Books | |
| | | for Each". https://www.cornettfiction.com/types-of-horror-fiction-10-subgenres/ | |
| | 6 | Identifying Elements of horror in fairy tales | |
| | 0 | Compare and analyse some common elements of horror that can be identified in | |
| | | | |
| | | popular fairy tales such as "Red Riding Hood" or "Hansel and Gretel" | |
| | | Adaptations of Horror Fiction | 12 |
| | 7 | Remakes – spin-off – parody – animated versions, anime – Graphic adaptations and | 14 |
| | , | video games of World Classics – Meta horror movies/ books | |
| | | video games of world Classics – wieta horior movies/ books | |
| | | Dequired Deading | |
| | | Required Reading | |
| | | Polidori, John William. "The Vampyre: The Terrifying Lost Journal of Dr. Cornelius | |
| | | Van Helsing" Available on Project Gutenberg. | |
| | | Greenberg Corden and Posen Stave Sereenpley of Dragulas A Cornedy of Terrang | |
| | | Greenberg, Gorden and Rosen Steve. Screenplay of <i>Dracula: A Comedy of Terrors</i> . | |
| | | 2019. (page 1 – 11) <u>https://static1.squarespace.com/</u> | |
| | | Texts for Cross Discussion | |
| | | | |
| тт | | The Incredible Adventures of Van Helsing II. Video game OR Van Helsing (2004) | |
| III | | movie | |
| | | Graphic adaptations of <i>Hotel Transylvania</i> – preferably <i>My Little Monster-Sitter</i> . | |
| | | Text for Reference | |
| | | | |
| | | Danielewski, Mark Z. The House of Leaves | |
| | 8 | Reworking of Classics – Reworking of fairy tales – Fractured fairy tales – Reworked | |
| | 0 | | |
| | | popular characters in horror literature | |
| | | Required Reading | |
| | | White, Kiersten. The Dark Descent of Elizabeth Frankenstein. | |
| | | · | |
| | | https://fliphtml5.com/pezzr/npbz/basic | |
| | | Text for Reference | |
| | | | |

| | | Goszczyńska, Marta. "Secret Rooms, Locked Doors and Hidden Stories: Retelling "Bluebeard" as a Holocaust Narrative in Michèle Roberts's <i>Ignorance</i> " <u>https://doi.org/10.18778/2353-6098.6.12</u> | |
|----|----|--|----|
| | 9 | Attempt a critical study of the spin offs or remakes of popular fairy tales as horror films and write a report highlighting how the elements of horror are used in transforming the characters and settings into a world of horror. Films such as <i>Snow</i> <i>White and the Huntsman, Maleficent</i> and <i>Mirror, Mirror</i> may be chosen for study. For the examination, specific questions may be avoided from this Unit, since no | |
| | | specific text is recommended for close analysis. | |
| | | Anatomy of Horror in Literature | 12 |
| | 10 | Constituents of horror narratives – Use of language – creating suspense – the atmosphere of mystery – literary techniques used – Imagery, Metaphor, Simile – common props – Building a narrative | |
| | | Required Reading Mare, Walter De La. "Listeners" Coleridge, Samuel T. <i>Christabel</i> . Part I (lines 1 – 104) | |
| | | Text for Reference"Part III – Developing Horror Concepts" (pages 67 – 100), "Part IV – Horror Craft"(pages 101 – 157). On Writing Horror: A Handbook by the Horror WritersAssociation.https://www.pdfdrive.com/on-writing-horror-a-handbook-by-the-horror-writers-association.e175994050.html | |
| IV | 11 | Aspects in Horror Literature – Gender – Power – role of children/ young adults as characters, as readers – the good ghosts/ witches – how horror is reworked to create humour – Spoofs | |
| | | Required Reading Caroll, Lewis. <i>Alice in Wonderland</i> Dahl, Raoul. <i>The Witches</i> | |
| | | Texts for Cross Reference <i>Casper, the Friendly Ghost</i> – any of the short, animated videos available on YouTube such as <i>Casper the Friendly Ghost</i> | |
| | | <i>The Mad Doctor – Mickey Mouse</i> . Directed by David Hand. Walt Disney. 1933. <u>https://www.youtube.com/watch?v=LPW70q4w5pw</u> | |
| | | Text for Reference Wallace, Diana. "Uncanny Stories: The Ghost Stories as Female Gothic" <u>https://www.euppublishing.com/doi/pdf/10.7227/GS.6.1.6</u> | |

| | 12 | Critical analysis of <i>Turn of the Screw</i> by Henry James and the movie adaptations of the book, including the direct adaptations of 1974, 1990, 2020, and the loose adaptation <i>The Haunting of Bly Manor</i> (Netflix 2020). Points of discussion may include the use of props and settings, how visual elements such as colourscapes and lighting, music and conversations are used to augment the atmosphere that is found in the book. | |
|---|----|---|----|
| | | Isometrics in Horror Narratives | 12 |
| | 13 | Supernatural and horror – Seances – Ouija Board and Tarot Pack as metaphors – Contemporary Horror narratives | |
| | | Required Reading | |
| V | | Christie, Agatha. "The Last Séance" | |
| | | Jackson, Shirley. The Haunting of Hill House | |
| | 14 | Attempt a detailed analysis of "A Ghost Story" by Mark Twain. Identify the common literary techniques and traditions used to create an atmosphere of horror. Analyse how Twain uses these to satirise superstitions. | |

Texts for Recommended Reading

Eco, Umberto. The Name of the Rose

Jackson, Shelley. Riddance or The Sybil Joines Vocational School for Ghost Speakers and Hearing – Mouth Children

King, Stephen. Salem's Lot

Lewis, Matthew Gregory. The Monk: A Romance

Harris, Thomas. The Silence of the Lambs

Thampi, P. V. Sreekrishna Parunthu

Walpole, Horace. The Castle of Otranto

Wilde, Oscar. The Picture of Dorian Gray

Movies Recommended for Watching

Psycho Directed by Alfred Hitchcock (1960)

The Silence of the Lambs Directed by Jonathan Demme (1991)

Evil Dead Directed by Sam Raimi (1981)

Sreekrishna Parunthu Directed by A Vincent (1984)

| Course Outcomes |
|-----------------|
|-----------------|

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Students are acquainted with the intricacies of using elements of horror in Literature | U | |
| CO-2 | Students contextualise the literary traditions in horror and how it has evolved across time, genres and cultural backgrounds | R, U | |
| CO-3 | Students develop a scientific outlook towards understanding the element of horror found in literary genres and folklores | R, U | |
| CO-4 | Students sharpen their critical and creative thinking through analysis and creation of narratives in horror in literature | R, U, Ap. An, C | |
| CO-5 | Students are enabled to distinguish the differences in media when horror is realised through language and through the visual media such as movies and animated videos. | U, An | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create



University of Kerala

| Discipline | ENGLISH |
|----------------|---------------------------|
| Course Code | UK6DSEENG305 |
| Course Title | SPACES OF WOMEN IN CINEMA |
| Type of Course | DSE |

| Semester | VI | | | | | | | |
|----------------|---|---|----------------|----------------|-----------------|--|--|--|
| Academic | 300 - 399 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | 1. | 1. | | | | | | |
| | 2. UK102DSE | | | | | | | |
| Course | The course aims to | introduce the | e contribution | ns of women | in the field of | | | |
| Summary | visual culture. The c | ourse is desi | gned to fill t | he gap in disc | courses around | | | |
| | cinema which are | mostly male | -centric and | have failed | to record the | | | |
| | potential of women a | potential of women artists, technicians, and performers. It also focuses on | | | | | | |
| | the politics of representation of women in and around cinema. Through | | | | | | | |
| | this course, the stud | dents will un | nderstand an | d explore ho | w women use | | | |
| | spaces within visual | culture. | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-------|--|----|
| e | t | | S |
| Ι | Title | of the Module- Introduction to Gender and Cinema | 15 |
| | 1 | Gender-Sex-Patriarchy- Public and Private Spaces- Visual Language- Representation of Women- First-Second-Third Wave Feminism-Feminine Essence- Objectification of Women- Body- Male Gaze- Contributions of Women-Technicians-Actors -Women in Cinema Collective (WCC) | |
| | 2 | Teresa De Lauretis – "Through the Looking Glass: Woman, Cinema, and Language" Alice Doesn't Feminism, Semiotics, Cinema, Indiana University Press, 1984. Pages12-36. De Lauretis Teresa Alice Doesnt Feminism Semiotics Cinema 1984.pdf (monoskop.org) | |
| II | Title | of the Module- Women Performers | 15 |
| | 3 | Marilyn Monroe- "Marilyn every day: The persistence of Marilyn Monroe as a cultural icon" <u>#Marilyneveryday: The persistence of Marilyn Monroe as</u> <u>a cultural: Ingenta Connect</u> | |
| | 4 | Katijia Akbar– "From Baby Mumtazto Madhubala" <i>I want to Live: The Story of Madhubala</i>, P-37-51 [PDF] [EPUB] I Want to Live: The Story of Madhubala [Paperback] [Jan 01, 2017] Khatija Akbar Download (oceanofpdf.com) | |

| | 5 | Vinu Abraham- <i>The Lost Heroine</i> , C S Venkiteswaran and Arathy Asok (trans). Speaking Tiger Books, 2020. Chapter 1. | |
|-----|-------|---|----|
| | 6 | Practicum: Assignment- Students can submit a full-length assignment (300-400 words) on any of the three works prescribed. | |
| III | Title | of the Module- Women Behind the Silver Screen | 15 |
| | 7 | Bhanu Athaiya, "Bhanu Rajopadhye Athaiya: The Legacy of a Long-hidden Sun" <u>Bhanu Rajopadhye Athaiya by Ranjit Hoskote Prinseps</u> | |
| | 8 | Marta Meszaros-"A Woman Wanting to Make Films was a Joke" (https://www.theguardian.com/film/2021/jul/13/a-woman-wanting-to-make- films-was-a-joke-marta-meszaros-pioneering-hungarian-director) | |
| | 9 | Beena Paul, "Transcendental Cinema, Editor's View" (<u>Transcendental</u> <u>Cinema, Editor's View-Smt Beena Paul (youtube.com)</u>) | |
| | 10 | Practicum: Students can create a magazine/project (10 pages) on any of the women artists prescribed for study. | |
| IV | | of the Module- Screening and Analysis of Documentaries and Films cted by Women | 15 |
| | 11 | 'Citizenfour' (2014) — Directed by Laura Poitras - <u>Citizenfour (2014) Watch</u> Free Documentaries Online (watchdocumentaries.com) | |
| | 12 | 'Gully Boy' (2019) Directed by Zoya Akhtar, and written by Akhtar and Reema Kagti - <u>Gully Boy streaming: where to watch movie online?</u> (justwatch.com) | |
| | 13 | Practicum: - Students can create a screenplay/short film/documentary/podcast/vlog on any one of the female directors (not limited to the syllabus); they can take up roles as directors, scriptwriters, cinematographers, editors, etc | |
| V | Title | of the Module- Women on Screen | 15 |
| | 14 | Meena T Pillai-"The Many Misogynies of Malayalam Cinema" <u>The Many</u> <u>Misogynies of Malayalam Cinema on JSTOR</u> | |
| | 15 | Sajitha Madathil- "The Unseen Battle: The Struggle of Early Actresses in Malayalam Cinema and Theatre to Continue Their Creative Life after Marriage", <i>Chalachithra Sameeksha</i> , June 2023 | |
| | 16 | Practicum- Students should actively discuss the various aspects of the documentary/ films prescribed for study followed by a seminar presentation of the findings. | |

| Recommended Reading/Viewing |
|---|
| Abraham, John. <i>Amma Ariyan</i> . Odessa collective, 1986. <u>Dhobi Ghat</u> <u>streaming: where to watch movie online? (justwatch.com)</u> |
| Akbar, Katijia. I Want To Live: The Story Of Madhubala, Hay House India, 2017. Butler, Judith, The Social Construction of Gender, (PDF) The Social Construction of Gender (researchgate.net) |
| Hitz, Julia. Iranian women Filmmakers in resistance. Iranian women filmmakers in the resistance – DW – 03/08/2023 |
| Lauretis, Teresa De. Alice Doesn't Feminism, Semiotics, Cinema, Indiana University Press, 1984. |
| Mini,Darshana Sreedhar - (<u>When-the-Ghosts-come-Calling-Re-projecting-</u> the-Disappeared-Muses-in-Malayalam-cinema.pdf (.net)) |
| Mokkil, Navaneetha. Unruly Figures: Queerness, Sex Work, and the Politics of Sexuality in Kerala, University of Washington Press, 2019. |
| Mulvey, Laura. Visual and Other Pleasures, Indiana University Press, 1989. |
| Pillai, Meena T. <i>The Missing Look: Women in Malayalam Cinema</i> . New Delhi: Orient Blackswan, 2010. |
| Rao, Kiran. <i>Dhobi Ghat</i> , Aamir Khan Productions, 2011. <u>Dhobi Ghat</u> <u>streaming: where to watch movie online? (justwatch.com)</u> |
| Weinstein, Anna. Writing Women for Film & Television: A Guide to Creating Complex Female Characters, Routledge, 2023. |

Course Outcomes

| No. | Upon completion of the course, the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Explore various concepts and feminist approaches to filmmaking | R, U | PSO-1,2 |
| CO-2 | Understand the representation of women in cinema | R, U | 1,2 |

| CO-3 | Learn how to appreciate and apply the diversity of voices and perspectives in the visual space | An, E | 3,4 |
|------|--|-------|-------|
| CO-4 | Investigate the socio-political contexts shaping women's lives and cinema globally | An, E | 8 |
| CO-5 | Critically evaluate the existing visual space and create with the intension of incorporating omissions. | E, C | 1,4,8 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1,2 | R,U | F, C | L | |
| 2 | 2 | 1,2 | R,U | С | L | Р |
| 3 | 3 | 3,4 | An, E | С | L | Р |
| 4 | 4 | 8 | An, E | C,M | L | Р |
| 5 | 5 | 1,4,8 | E,C | C,M | L | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 8 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | 2 | - | - | - | - | | | | | | |
| CO 2 | 2 | 1 | - | - | - | - | | | | | | |

| CO 3 | - | - | 2 | 2 | 2 | - | | | 1 | |
|---------|---|---|---|---|---|---|---|--|---|--|
| CO 4 | - | - | 2 | 3 | - | - | | | | |
| CO 5 | - | 1 | _ | 3 | - | 3 | 2 | | | |
| CO 6 | - | - | - | - | - | - | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal | Assignm | Project | End Semester |
|---------|--------------|--------------|------------|--------------|
| | Exam | ent | Evaluation | Examinations |
| CO 1 | \checkmark | \checkmark | | \checkmark |

| CO 2 | \checkmark | \checkmark | \checkmark |
|---------|--------------|--------------|--------------|
| CO 3 | \checkmark | \checkmark | \checkmark |
| CO 4 | \checkmark | \checkmark | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|------------------------|--|--------------|---------------|------------------|--|--|--|--|
| Course Code | UK6SECENG300 | UK6SECENG300 | | | | | | | |
| Course Title | WRITING FOR PH | RINT MEDI | A | | | | | | |
| Type of Course | SEC | | | | | | | | |
| Semester | VI | | | | | | | | |
| Academic | 300 - 399 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Credit Lecture Tutorial Practical Total | | | | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | | |
| Pre-requisites | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| Course | This course aims t | o give stud | ents insight | into print jo | ournalism, its | | | | |
| Summary | evolution and grow | | - | | - | | | | |
| | terminology. It envi | - | - | | • | | | | |
| | identify the features | | | | 1 | | | | |
| | differentiate between | | - | | | | | | |
| | analysis of the ling | | • | | | | | | |
| | ± · | reports, it aims to encourage students to pursue journalistic writing and to | | | | | | | |
| | produce articles of th | | | | | | | | |
| | practices that journal | | | ntemporary wo | orld for sifting | | | | |
| | fact from untruths an | d half-truths | • | | | | | | |

Detailed Syllabus:

| Module | | | | | |
|--------|-----|--|----|--|--|
| Ι | | INTRODUCTION TO PRINT JOURNALISM | 12 | | |
| | 1 | Print Journalism– Scope of Print Media | | | |
| | 2 | The Print Industry – Evolution and Growth | | | |
| | 3 | Print Media in India- The Bengal Gazette, The Bombay Herald, The | | | |
| | | Hindu, The Times of India, etc. – Pioneers of Print Journalism: - James | | | |
| | | Augustus Hickey, Raja Ram Mohan Roy, and Gandhi. | | | |
| | 4 | Print Media in Kerala: - Rajyasamacharam, Paschimodayam, Gnana | | | |
| | | Nikshepam, Deepika, Malayala Manorama, Mathrubhumi, Kerala | | | |
| | | Kaumudi, etc. – Malayalam Press and the Freedom Struggle | | | |
| | 5 | Practicum: Read any leading English/Malayalam newspaper and prepare | | | |
| | | a weekly summary of important events. | | | |
| II | | BASICS OF JOURNALISTIC WRITING | 12 | | |
| | 6 | News Values: - Timeliness, Novelty, Relevance, Conflict, Human | | | |
| | | interest, Proximity, Predictability | | | |
| | 7 | Features of Journalistic Style of Writing – English for Print Media – | | | |
| | | Syntax of News Reports – Concision and Objectiveness | | | |
| | 8 | Kinds of newspapers: - Dailies, Weeklies, Tabloids and Eveningers – | | | |
| | | Kinds of Magazines and Supplements-Kinds of News Reports: - Article, | | | |
| | | News, Feature, Backgrounder, Editorial, Column, Opinion Piece, and | | | |
| | - | Review | | | |
| | 9 | Types of News: - Hard News, Soft News–Types of Print Journalism: | | | |
| | | Enterprise Journalism, Entertainment Journalism, Photojournalism, | | | |
| | 1.0 | Sports Journalism, Yellow Journalism–News versus Information | | | |
| | 10 | Practicum: Collect different kinds of newspapers and file them. | | | |
| III | | DRAFTING NEWS REPORTS | 12 | | |
| | 11 | News Sources and Types– Doing Interviews for Collecting Data – Types | | | |
| | 10 | of Interviews – Do's and Don'ts of Interviews | | | |
| | 12 | Article Structure – Inverted Pyramid Style, Hourglass, Nut Graph, | | | |
| | 10 | Diamond, Christmas Tree, etc. | | | |
| | 13 | Newspaper Design and Layout: headlining, typesetting, pagination, etc. | | | |
| | 14 | Structure of a news story: Headline, Lead, Different Types of Leads– | | | |
| | | Structure of a Feature – Structure of an Article – Structure of an Editorial- | | | |
| | 15 | Writing Op-ed Pieces– Letters to the Editor–Press Releases | | | |
| | 15 | Practicum: Interview a random group of female manual workers and draft a news story about the gender discrimination they encounter in the | | | |
| | | workplace. | | | |
| IV | | TRENDS IN PRINT JOURNALISM | 12 | | |
| 1 V | 16 | Freelancing – Crowdsourcing– Community Journalism– Citizen | 14 | | |
| | 10 | journalism – Backpack Journalism – Investigative journalism – Fact | | | |
| | | Checking–Augmented Reality in Print Media–Niche Publications- | | | |
| | | Digitization | | | |
| | 17 | Blurb writing – Caption Writing– Proofreading–Sub-editing–Synoptic | | | |
| | 1/ | Writing – Excerpting | | | |
| | 18 | Use of Cartoons, Visuals and Graphics– Supplementing News with | | | |
| | 10 | Statistical Data | | | |
| | 19 | Role of an Editor– Role of a Sub-Editor– Role of an Ombudsman | | | |
| | 17 | | 1 | | |

| | 20 | Practicum: Draft a letter to the editor of <i>The Hindu</i> expressing your views on using Electronic Voting Machines (EVMs) to ensure fairness and transparency in elections in India. | 12 | | |
|---|--|--|----|--|--|
| V | MEDIA ETHICS IN THE CONTEMPORARY WORLD | | | | |
| | 21 | Madie Ethics and Laws Pross Council of India (PCI) Code of Ethics | | | |
| | 21 Media Ethics and Laws – Press Council of India (PCI)– Code of Ethics for Journalists | | | | |
| | 22 Journalism and Socio-cultural Change in India – Press Freedom and the | | | | |
| | Nation— Representation of Contentious Issues | | | | |
| | 23 | Plagiarism– Contempt of Court – Defamation – Libel– Copyright Act – | | | |
| | | Sensationalism | | | |
| | 24 | Fidelity to Fact–Post-Truth–Interpreting news –Manifest and Latent | | | |
| | | content–Ideology and Meaning | | | |
| | 25 | Practicum: Identify at least three instances of post-truth in contemporary | | | |
| | | print journalism and discuss how public opinion has been influenced in | | | |
| | | each case. | | | |

Suggested Reading

A Handbook of Media and Communication Research: Qualitative and Quantitative Methodologies. United Kingdom, Taylor & Francis, 2013.

Ahuja, Charanjit. *Print Journalism: A Complete Book of Journalism*. United Kingdom, Partridge Publishing India, 2016.

Brock, George. Out of Print: Newspapers, Journalism and the Business of News in the Digital Age. United Kingdom, Kogan Page, 2013.

Fleming, Carole. Introduction to Journalism. India, SAGE Publications, 2006.

Frost, Chris. Journalism Ethics and Regulation. United Kingdom, Taylor & Francis, 2015.

Gupta, V. S. *Handbook of Reporting and Communication Skills*. India, Concept Publishing Company, 2003.

Harcup, Tony. A Dictionary of Journalism. United Kingdom, OUP Oxford, 2014. Hicks, Wynford. English for Journalists: Twentieth Anniversary Edition. United Kingdom, Taylor & Francis, 2013.

Itule, Bruce D., and Anderson, Douglas A. *News Writing & Reporting for Today's Media*. United Kingdom, McGraw Hill, 2008.

Kent, Ruth Kimball. *The Language of Journalism: A Glossary of Print-Communications Terms*. United Kingdom, Kent State University Press, 1971.

Krishnamurti, Nadiga. Indian Journalism: Origin, Growth and Development of Indian Journalism from Asoka to Nehru. India, University of Mysore, 1966.

McIntyre, Bryce Telfer. *English News Writing: A Guide for Journalists Who Use English as a Second Language*. Hong Kong, Chinese University Press, 1996.

Mencher, Melvin. Basic News Writing. United States, Wm. C. Brown Company Publishers, 1983.

--. News Reporting and Writing. United States, W.C. Brown Publishers, 1991.

Merrill, John Calhoun, and Fisher, Harold A. *The World's Great Dailies: Profiles of Fifty Newspapers*. United States, Hastings House, 1980.

Nandi, Charles. Print Media and Photojournalism. India, Ess Ess Publications, 2006.

Natarajan, J. *History of Indian Journalism*. India, Publications Division Ministry of Information & Broadcasting.

Pape, Susan, and Featherstone, Sue. *Newspaper Journalism: A Practical Introduction*. India, SAGE Publications, 2005.

Print Journalism: A Critical Introduction. United Kingdom, Taylor & Francis, 2005.

Raghavan, G. N. S. The press in India, A New History. India, Gyan Publishing House, 1994.

Rich, Carole. Writing and Reporting News. United States, Cengage Learning, 2002. Klaus Bruhn Jensen.

Sharma, Jai Deo. Editing: A Handbook for Journalists. India, Pointer Publishers, 2008.

Course Outcomes

| No. | Upon completion of the course the graduate will be | Cognitive | PSO |
|------|---|-----------|-----------|
| | able to | Level | addressed |
| CO-1 | Explain the basics of print journalism, its evolution, and growth with special reference to the Indian context. | R, U | PSO-1,6 |

| CO-2 | Demonstrate mastery over the intricacies of journalistic writing and differentiate between various kinds of news reports like columns, features, editorials, and reviews. | U, Ap, E | PSO- 1,6,12 |
|------|--|-----------|-----------------|
| CO-3 | Deploy effective research techniques to gather data from multiple sources and draft professional news reports. | Ap, E, Cr | PSO-1, 4, 13 |
| CO-4 | Gather awareness of ethical practices in news reporting and apply reasoning in analysing and interpreting news stories critically. | Un, An, E | PSO-1,6,8 |
| CO-5 | Exhibit a thoroughgoing understanding of contemporary practices in print journalism. | U, E | PSO-1, 7 |
| CO-6 | Generate news articles suitable to the needs of target audiences, understanding the demographics, preferences, and interests of different readerships, in a manner that maximises career opportunities. | E, Cr | PSO- 1,12,13 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|----------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1,6 | | F | L | |
| 2 | 2 | 1,6,12 | | F, C | L | |
| 3 | 3 | 1, 4, 13 | | F, C | L | |
| 4 | 4 | 1,6,8 | | F, C, P | L | |
| 5 | 5 | 1, 7 | | F, C, P | L | |
| 6 | 6 | 1,12,13 | | F, C, P, M | L, T | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 2 | - | - | - | - | 1 | | | | | | |
| CO 2 | 2 | - | - | - | - | 3 | | | | | | |
| CO 3 | 2 | - | - | 3 | - | - | | | | | | |
| CO 4 | 2 | - | - | - | - | 3 | | | | | | |
| CO 5 | 2 | - | - | - | - | - | | | | | | |
| CO 6 | 2 | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar -
- Midterm Exam
- Programming Assignments Final Exam

Mapping of COs to Assessment Rubrics:

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | \checkmark | | | \checkmark |
| CO 5 | \checkmark | \checkmark | | \checkmark |
| CO 6 | \checkmark | | | \checkmark |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|----------------|--|---|---------------|--------------|-----------------|--|--|--|
| Course Code | UK6SECENG | UK6SECENG301 | | | | | | |
| Course Title | DEVELOPIN | G AND CUI | RATING DI | GITAL CON | NTENT | | | |
| Type of Course | SEC | | | | | | | |
| Semester | VI | VI | | | | | | |
| Academic Level | 300-399 | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 3 | 2 hours | - | 2 hours | 4 | | | |
| Pre-requisites | | | | | | | | |
| | | | | | | | | |
| Course Summary | The Skill Enha | ncement Cou | urse on Deve | loping and C | urating Digital | | | |
| | Content is designed to provide participants with the knowledge and | | | | | | | |
| | | skills necessary to create and curate high-quality digital content. The | | | | | | |
| | course will cov | er various as | pects of cont | ent developn | nent, including | | | |

| content planning, writing, multimedia creation, and content curation. Participants will learn effective strategies and techniques to engage audiences, optimize content for different platforms, and drive meaningful outcomes. By the end of the course, participants will have a solid foundation in developing and curating compelling digital |
|---|
| content. |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | s |
| Ι | | Introduction to Digital Content Development | 12 |
| | | Understanding the importance of digital content in today's landscape – | |
| | | Overview of different types of digital content and their purposes – Key | |
| | | elements of successful content development | |
| II | | Content Planning and Strategy | 12 |
| | | Defining content goals and objectives – Conducting audience research and | |
| | | content analysis – Creating a content plan and editorial calendar | |
| III | Wri | ting for Digital Platforms and Multimedia Creation for Digital Content | 12 |
| | | Writing engaging and compelling content for websites, blogs, and social | |
| | | media – Best practices for structuring and formatting digital content – | |
| | | Optimizing content for readability and user experience-Introduction to | |
| | | digital writing | |
| IV | | Content Curation and Aggregation | 12 |
| | | Analyzing target audiences and understanding their needs – Techniques | |
| | | for engaging and connecting with audiences through content- | |
| | | Understanding the key differences between writing for print and digital | |
| | | platforms-Developing a content strategy for digital platforms – identifying | |
| | | target audience and their preferences | |
| V | | Search Engine Optimization (SEO) for Content Visibility | 12 |
| | | What is SEO and why is it important? What are search engine algorithms | |
| | | and ranking factors-Different types of SEO (on-page, off-page, technical | |
| | | SEO)-Introduction to keyword- Planning content calendar-Techniques for | |
| | | writing engaging blog posts, social media updates, and digital articles | |
| | | Practicum: Project Work and Evaluation | |
| | | Participants will work on a final project to apply the knowledge and skills | |
| | | acquired throughout the course – Evaluation of projects and feedback | |
| | | session | |

References:

Bibliography for the Skill Enhancement Course on Developing and Curating Digital Content:

1. Content Strategy for the Web by Kristina Halvorson and Melissa Rach

2. Epic Content Marketing: How to Tell a Different Story, Break through the Clutter, and Win More Customers by Marketing Less by Joe Pulizzi

3. Everybody Writes: Your Go-To Guide to Creating Ridiculously Good Content by Ann Handley 4. The Elements of Content Strategy by Erin Kissane

5. Content Inc.: How Entrepreneurs Use Content to Build Massive Audiences and Create Radically Successful Businesses by Joe Pulizzi

6. *Content Strategy at Work: Real-world Stories to Strengthen Every Interactive Project* by Margot Bloomstein

7. Made to Stick: Why Some Ideas Survive and Others Die by Chip Heath and Dan Heath

8. Contagious: How to Build Word of Mouth in the Digital Age by Jonah Berger

9. The Content Code: Six Essential Strategies to Ignite Your Content, Your Marketing, and Your Business by Mark W. Schaefer

10. *The Art of SEO: Mastering Search Engine Optimization* by Eric Enge, Stephan Spencer, Jessie Stricchiola, and Rand Fishkin

11. Digital Marketing for Dummies by Ryan Deiss and Russ Henneberry

12. Content Marketing Strategy Guide by Joe Pulizzi and Robert Rose

13. The Content Trap: A Strategist's Guide to Digital Change by Bharat Anand

14. Content Strategy for Mobile by Karen McGrane

15. The New Rules of Marketing and PR: How to Use Social Media, Online Video, Mobile Applications, Blogs, News Releases, and Viral Marketing to Reach Buyers Directly by David Meerman Scott

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO 1 | understand the importance of digital content in the contemporary world and its purposes | R, U | PSO 1 |
| CO 2 | illustrate the different strategies required for generating quality digital content | U, A | PSO 2 |
| CO 3 | to evaluate the choices of the audience and formulate different engagement techniques for effective content delivery | Е | PSO 4 |
| CO 4 | to acquire the knowledge and skills necessary to create and curate high-quality digital content | Ap, C | PSO 4, 5, 7 |

| CO 5 | develop novel methods and techniques to engage | С | PSO 5, 7 |
|------|--|---|----------|
| | audiences, optimize content for different platforms, | | |
| | and drive meaningful outcomes | | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Developing and Curating Digital Content

Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | PSO 1 | R, U | F, C | L | |
| 2 | 2 | PSO 2 | U, A | С, Р | L | |
| 3 | 3 | PSO 4 | Е | Р | L, T | |
| 4 | 4 | PSO 4, 5, 7 | Ap, C | М | L | Р |
| 5 | 5 | PSO 5, 7 | С | Р, М | L, T | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 7 | PO1 | PO2 | PO3 | PO4 | PO5 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|
| CO 1 | 2 | - | - | - | - | - | 2 | | | | |
| CO 2 | - | 3 | - | - | - | - | | | | 2 | |

| CO 3 | - | - | - | 2 | - | - | | | 2 | |
|---------|---|---|---|---|---|---|--|---|---|--|
| CO 4 | - | - | - | 2 | 2 | 3 | | 3 | | |
| CO 5 | - | - | - | _ | 2 | 3 | | 3 | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics:

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | \checkmark |
|---------|--------------|--------------|--------------|
| CO 4 | \checkmark | \checkmark | \checkmark |
| CO 5 | \checkmark | \checkmark | \checkmark |
| CO 6 | \checkmark | | \checkmark |

SEMESTER 7



University of Kerala

| Dissipling | ENCLISH | | | | | | | |
|----------------|------------------------|--|----------------|----------------|----------------|--|--|--|
| Discipline | ENGLISH | | | | | | | |
| Course Code | UK7DSCENG400 | | | | | | | |
| Course Title | Cultural Studies | | | | | | | |
| Type of Course | DSC | | | | | | | |
| Semester | VII | | | | | | | |
| Academic | 400-499 | | | | | | | |
| Level | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | |
| | | per week | per week | per week | Hours/Week | | | |
| | 4 | 3 hours | 2 | - | 5 | | | |
| Pre-requisites | 1. Students should b | e aware of th | e interrelatio | onship betwee | n literature | | | |
| | and culture. | | | | | | | |
| | 2. Students should h | ave an under | standing of t | he significand | ce of cultural | | | |
| | studies as a compone | ent of literary | studies. | - | | | | |
| Course | This Course aims to | familiarise s | tudents with | the theory an | d practice of | | | |
| Summary | | Culture Studies. The course equips students to approach culture and | | | | | | |
| | cultural forms critica | cultural forms critically by examining culture in relation to class, gender, | | | | | | |
| | nationalism, and cas | ••• | U | | | | | |

| Module | Content | Hours |
|--------|---------|-------|

| | Genealogy of Cultural Studies | |
|----|--|----|
| Ι | Frankfurt School- Birmingham School- False consciousness- Culture industry - High culture- Culture as ordinary- Popular culture – Mass culture | 15 |
| | Texts: 1. Henry Giroux et al. "The Need for Cultural Studies: Resisting Intellectuals and Oppositional Public Spheres." | |
| | https://dalspace.library.dal.ca/bitstream/handle/10222/63139/dalrev_vol64_iss2_pp 472 _486.pdf?sequence=3 | |
| | Madhava Prasad: 'Cultural Studies in India: Reasons and a History'. http://cscs.res.in/irps/inter-asia-cultural-studies-summer-school-2018/all- | |
| | readings/prasad-m-madhava-cultural-studies-in-india-reasons-and-a-history | |
| | Culture and Representation | |
| II | Discourse- Agency- Cultural consumption- Stereotyping- Subjectivity- Representation-ideology- hegemony-identity | 15 |
| | Text: Stuart Hall: 'Encoding/Decoding' | |
| | https://blog.richmond.edu/watchingthewire/files/2015/08/Encoding-Decoding.pdf | |
| | Culture and Nationalism | 15 |
| ш | Nation and culture-Cultural nationalism, Religion and culture, Culture and democracy, Culture and power, Multiculturalism, Culture and ethnicity | 15 |
| | Text: Rochona Majumdar and Dipesh Chakrabarty: "Mangal Pandey: Film and History" | |
| | https://www.jstor.org/stable/4419583 | |

| | | 1 | |
|----|--|----|--|
| | Digital Cultures | | |
| IV | Cyber culture, Video Games, Cyber punk, Cyborg, New media and digital public sphere, Digital divide, Digital literature | 15 | |
| | Text : James O'Sullivan: "Good literature can come in digital forms – just look to the world of video games." | | |
| | <u>https://theconversation.com/good-literature-can-come-in-digital-forms-just-look-</u> <u>to-the-world-of-video-games-127971#:~:text=</u> The%20worlds%20we%20inhabit | | |
| | %20in,something%2C%20whatever%20their%20aesthetic%20confines. | | |
| | | | |
| v | Practicing Cultural Studies | 15 | |
| | This module encourages students to use cultural studies research framework to analyse any cultural text of their choice – advertisements, soap operas, performing art, games, comics and so on. Teachers may help students identify topics, analyse texts and choose appropriate research methods/tools. | | |
| | The following text may be used to familiarize the methods/methodologies used in cultural studies research: Nayar, Pramod K. <i>An Introduction to Cultural Studies</i> . New Delhi: Viva Books. 2016. | | |

Recommended Reading

Appadurai, A. (ed.) *The Social Life of Things: Commodities in Cultural Perspective.*Attali, J. Noise: *The Political Economy of Music*, trans. Brian Massumi. Minneapolis: University of Minnesota Press. 1985.
Bakhtin, M. *The Dialogic Imagination.* Austin: University of Texas Press. 1981.
Barker, Chris. *The Sage Dictionary of Cultural Studies.* Sage, New Delhi, Thousand Oaks, London. 2004.
Bhabha, H. K. *The Location of Culture.* New York: Routledge. 1994.
Brooker, Peter. *A Glossary of Cultural Theory.* Arnold, London. 2000.
Chen, Kuan Hsing. (ed) *Trajectories: Inter-Asia Cultural Studies.* London: Routledge. 1998
Du Gay, P. *Consumption and Identity at Work.* London: Sage, 1996.
During, Simon. *The Cultural Studies Reader.* New York: Routledge, 1999.
Grossberg, Lawrence and Cary Nelson and Paula A Treichler eds. *Cultural Studies.* London: Routledge. 1992.

Sardar, Ziauddin and Borin Van Loon. Introducing Cultural Studies. Icon Books, London. 2012.

Storey, J. (ed). *Cultural Theory and Popular Culture: A Reader*, 2nd edn. London: Prentice Hall. 1998.

Young, R. Colonial Desire: Hybridity in Theory, Culture, and Race. London: Routledge, 1995.

Williams, R. *Keywords: A Vocabulary of Culture and Society* (New Edition). New York, NY: Oxford University Press. 2014.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Develop a thorough understanding of the origin and evolution of Cultural Studies, major theorists and their contributions. | U | |
| CO-2 | Acquire sufficient knowledge about the significance and development of cultural studies in the Indian context. | R, U | |
| CO-3 | Gain competence to analyse and valuate cultural texts and practices critically. | Ap, An | |
| CO-4 | Understand the significance of cultural studies in relation to interdisciplinary approaches within literary studies. | U, An, E | |
| CO-5 | Create research data/articles based on their analysis of cultural texts. | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | 0 | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|---|-----------------------|-------------------------|------------------|
| | | | | | | |

| | | (T) | |
|--|--|-----|--|
| | | | |
| | | | |
| | | | |
| | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
 Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | | | | |
| CO 2 | | | | |
| CO 3 | | | | |
| CO 4 | | | | |
| CO 5 | | | | |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|-----------------------|---|---------------|----------------|-----------------|--|--|--|--|
| Course Code | UK7DSCENG401 | | | | | | | | |
| Course Title | RESEARCH METH | RESEARCH METHODOLOGY FOR HUMANITIES | | | | | | | |
| Type of Course | DSC | | | | | | | | |
| Semester | VII | VII | | | | | | | |
| Academic | 400 - 499 | 400 - 499 | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credits | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 3 hours | - | 2 hours | 5 hours | | | | |
| Pre-requisites | | | | | | | | | |
| Course | This course is mean | nt to introdu | ce the basic | concepts in | Research and | | | | |
| Summary | Research Methodolo | ogy in Huma | nities and So | ocial Sciences | s. The students | | | | |
| | will be familiarised | with the ty | pes of resea | arch, the step | os involved in | | | | |
| | conducting research | , preparing | and submitti | ing research | proposals and | | | | |
| | reports, techniques a | | | , | 1 | | | | |
| | - | and ethical challenges that might arise. Practical knowledge of framing | | | | | | | |
| | research proposals an | - | - | | | | | | |
| | be provided to the s | students for | handling the | various stag | es involved in | | | | |
| | research with confid | ence. | | | | | | | |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| | | INTRODUCTION | 15 |
| I | 1 | The concept of research – Research as a mode of knowledge production – Aims and objectives of research – Scope of research – Types of research – Quantitative and Qualitative approaches – Descriptive and Analytical – Applied and Fundamental – Inter Disciplinary and Multi-Disciplinary - Historical and theoretical positions in research – Empiricism, Positivism, Rationalism, Pragmatism, Phenomenology – Emerging new trends in research – Integrating technology and academic research – Distinction between research, development, invention, and innovation – Mixed research designs | |
| | | Reference : Kothari, C. R. "Research Methodology: An Introduction." Chapter I. <i>Research Methodology: Methods and Techniques</i> . New Age International. 2 nd Revised Edition. 2004. Pages 1 – 23. | |

| | 2 | Theoretical frameworks in humanities and social science research – Text bound research - critical discourse analysis- ethnographic/semi-ethnographic research- experimental research- posthumanities - Digital humanities- Blue Humanities - Medical HumanitiesReference: Griffin, Gabriele.Research Methods for English Studies. Edinburgh UP, 2013. | |
|---|---|---|----|
| | | DYNAMICS OF RESEARCH | 15 |
| | 3 | Tools in Quantitative and Qualitative studies – Case studies – Survey – Questionnaire, Interview, Structured interview – Discourse analysis for Literature studies – Textual Analysis – Content analysisReference: Routledge Handbook of Interdisciplinary Research Methods | |
| Π | 4 | Use of ICT in research – Pros and Cons – Stages of research where ICT can be applied – AI and research - Ethics – Ethical dilemmas – Ethics committee – Anonymity and confidentiality – Conflict of interests – Research misconduct – Fabricating data – Falsifying data – Plagiarism Reference: Research Ethics in the Digital Age: Ethics for the Social Sciences edited by Farina Madita Dobrick, Jana Fischer, Lutz M. Hagen | |
| | 5 | PROCESS AND PROCEDURE Selecting a research area – Narrowing down the research topic – Review of | 15 |
| ш | | literature - research gap- formulating a working hypothesis- stating the research objectives - Framing the research problem/ research question – Selecting Research Methodology – Reference : <i>Doing Academic Research: A Practical Guide to Research Methods and Analysis</i> By Ted Gournelos | |
| | 6 | Structure and Format of a research proposal – Bibliography – Appendix – End notes – Style manuals - MLA style – APA style Reference: https://mlpp.pressbooks.pub/writinghandbook/ | |

| | Writing Research Proposals for Social Sciences and Humanities in a Higher By George Damaskinidis, Anastasia Christodoulou | | |
|----|--|--|----|
| | | IN THE FIELD | 15 |
| | 7 | Data collection – Identifying sources – Tools for data collection – Classification of data – Documenting sources – Note taking – Issues of authenticity | |
| IV | | Reference : Beginning Research: A Guide for Foundation Degree Students By Michelle Lowe | |
| | 8 | Consolidation of data – Analysis of data – Validation of Hypotheses – Reaching conclusions - editing - proof reading Reference: MLA Handbook for Writers of Research Paper. 9 th edition. 2021. | |
| | | IN PRAXIS | 15 |
| V | 9 10 | Drafting a research proposal Drafting a research article | |

Recommended Reading:

Altick, Richard D. *The Scholar Adventurer*. Ohio State UP, 1987. Dorairaj, Joseph. *FAQs on Research in Literature and Language*. Emerald Publishers. 2020. Murrey, Rowena. *How to Write a Thesis*. 2nd Edition. Open UP. 2002.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Students will be familiarised with the basics in research – the different steps and methodology involved in undertaking a research/ project work | U | |
| CO-2 | Students will be enabled to identify and work on research areas and topics in English Literature and Language | R, U, Ap | |

| CO-3 | Students will be provided hands-on training in drafting research proposals and carry out the research successfully | Ap, An, C, Ev |
|------|---|-----------------------|
| CO-4 | Students will be trained on methodologies and analytical tools in both Literary studies and Language studies | R, U, Ap. An, C |
| CO-5 | Students will go through all the steps involved in undertaking research projects, from identifying a research area to the final drafting of the report as per the manual of MLA Handbook | R, U, Ap, An, E, C |
| CO-6 | Students will gain awareness about Ethics in research, and also about the latest trends in research | R, U, E |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create



University of Kerala

| Discipline | ENGLISH | | | | | |
|----------------|--|--------------|----------|-----------|------------|--|
| Course Code | UK7DSCENG402 | JK7DSCENG402 | | | | |
| Course Title | ENGLISH LANGU | AGE TEACH | HING | | | |
| Type of Course | DSC | | | | | |
| Semester | VII | | | | | |
| Academic | 400-499 | | | | | |
| Level | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | |
| | | per week | per week | per week | Hours/Week | |
| | 4 | 4 | | | 4 | |
| Pre-requisites | Students should have a command of the English language including vocabulary, grammar and fluency to effectively teach English. Students should have a genuine passion for teaching and learning. | | | | | |

| Course | This Paper aims to introduce various methods, approaches and techniques | | |
|---------|---|--|--|
| Summary | used in English Language teaching [ELT]. Students will examine | | |
| | historical and theoretical foundations of ELT, analyse current trends in | | |
| | language teaching, and develop practical skills for effective classroom | | |
| | instruction. Students will be introduced to various assessment techniques | | |
| | and tools. | | |

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| Ι | | Language Teaching | 12 |
| | 1 | History of ELT in India, Macaulay's Minutes, English as an integral part of Indian Culture. | |
| | | Key Concepts in ELT- Acquisition - Bilingualism, Multilingualism- Communicative Competence and Linguistic Competence. | |
| | | ESL and EFL, ESP, EAP, EOP, Role of English in Immigration, Certification Agencies -IELTS, TOEFL | |
| | | Current Trends in ELT - Multimodal Literacy | |
| | 2 | Digital Learning, Media technology, Applied ELT, Corporate Training, ELP [English for Life Purpose] Language Immersion, Language for Academic Purposes [EAP], Adaptive Learning Platforms- Language exchange websites | |

| | | Theories, Approaches and Methods of Language Teaching | 12 |
|----|---|---|----|
| II | 1 | Implications of learning theories in ELT- Behaviourism, Cognitivism, Constructivism, Krashen's Monitor Model. | |
| | 2 | Difference between Methods and Approaches, Methods of Language Teaching – Grammar Translation Method, Direct Method, Audio- lingual Method, Suggestopedia, The Silent Way, TPR. | |
| | 3 | Approaches to Language Teaching- Natural approach, Structural Approach, Oral Approach, Functional Notional Approach, Community Language Learning | |

| III | | Lesson Planning and Evaluation Process | 12 |
|-----|--|---|----|
| | 1 | Classroom Procedures – Lesson Plan and Material Production | |
| | 2 | Planning, Preparing and Administering Tests-Evaluation – Summative – formative – examination – curriculum – syllabus – teaching materials – | |
| | | Online testing Tools- Automated grading system-fostering learner autonomy -Moodle, Kahoot, Quizziz, etc. | |
| | | ICT Tools in Language Teaching | 12 |
| IV | | TECHNOLOGY IN LANGUAGE TEACHING | |
| | | [Hands on training should be encouraged] | |
| | 1 | LSRW Tools – Blogs, E-books, YouTube Videos, Reels and Shorts in social media- Online Teaching Learning Platforms- Google Classroom, Zoom -Online language Courses -Coursera, Udemy- Language learning Apps [Duolingo, Babbel etc] and Games-VR Simulations. | |
| | 2 Web Resources in Language Teaching- E-Creation Tools- Power Point Presentation, Canva, Prezi, Adobe Spark, Podcasting, Personal Digital Library, Online Writing and Editing Tools -Grammarly- Google Docs [built-in editing Features] | | |
| | | Research Methodology | 12 |
| v | | Research – Qualitative – Quantitative – Curriculum analysis – curriculum design | |
| | | Data Collection -Surveys, Interviews, Questionnaires | |

| | Sampling and Data | |
|--|---------------------|--|
| | Collection Research | |
| | Paradigms | |

RECOMMENDED READING

Hudson, T. Teaching second language reading. Oxford: Oxford University Press. 2006.

Hedgcock, J.S., & Ferris, D.R. *Teaching readers of English: Students, texts and contexts.* New York: Routledge. 2009

Han, Z-H., & Anderson, A. Second language reading research and instruction: Crossing the boundaries. Ann Arbor, MI: University of Michigan Press. 2009.

Richards, Jack C., and Theodore S. Rodgers. *Approaches and Methods in Language Teaching*. Cambridge UP, 1986.

Brumfit and Johnson. The Communicative Approach to Language Teaching. OUP, 1983.

Larsen-Freeman, D. and M. Long. *An Introduction to Second Language Acquisition Research*. N Y: Longman, 1991.

Kumaravadivelu, B. *Understanding Language Teaching: From Method to Postmethod*. Lawrence Erlbaum, 2006.

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Develop strategies for effective classroom management, creating a conducive learning environment and promoting student engagement | | |
| CO-2 | Acquire knowledge of various teaching methods, techniques and strategies applicable to teaching English as second language | | |

| CO-3 | Use technology and digital tools effectively in English Language Teaching | |
|------|--|--|
| CO-4 | Design, implement and evaluate language assessments and tests to measure language proficiency and progress | |
| CO5 | Establish a bridge between theorical framework and practical implications | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|--------------------------------|------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |

| CO 3 | - | - | 1 | _ | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 4 | - | - | 2 | 3 | - | - | | | |
| CO 5 | - | 1 | - | - | - | - | | | |
| CO 6 | - | - | - | 3 | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |

| CO 3 | \checkmark | | | \checkmark |
|------|--------------|--------------|--------------|--------------|
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|------------------------|---------------|----------------|---------------|----------------|
| Course Code | UK7DSCENG403 | | | | |
| Course Title | Translation Studies I | Ι | | | |
| | | | | | |
| Type of Course | DSC | | | | |
| Semester | VII | | | | |
| Academic | 400 - 499 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Wee |
| | | | | | k |
| | 4 | 3 hours | - | 2 hours | 5 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | Course gives an ad- | vanced theory | ry practice of | on tranlation | and its allied |
| Summary | aspects leading to rea | | | | |

| Modul | Uni | Content | Hrs |
|-------|-----|---|-----|
| e | t | | |
| Ι | | History and Practice of Translation | 15 |
| | 1 | Variability and Historicity of translation-Mediation- | |

| | | Equivalences | |
|----|---|--|----|
| | | Core Reading | |
| | 2 | "Its Genealogy in the West", Translation, History and | |
| | _ | Culture-Andre Lefevere pgs 24-28 | |
| | | https://dn790008.ca.archive.org/0/items/translation-history- | |
| | | and- | |
| | | culture/Translation%2C%20History%20and%20Culture.pdf | |
| | 3 | "Translation and Social Praxis in Ancient and Medieval | |
| | | India", In Translation – Reflections, Refractions, | |
| | | Transformations, pgs153-173 | |
| | | https://www.jbe- | |
| | | platform.com/docserver/fulltext/9789027292520.pdf?expire | |
| | | s=1693879773&id=id&accname=jbid110088&checksum=8 | |
| | | | |
| | | A00C13DBAF4F29055C14AB28E7F0D35 | |
| | 4 | "On Translating a Tamil Poem", Collected Essays of | |
| | | A.K.Ramanujan | |
| | | https://archive.org/details/collectedessaysofakramanujanoxf | |
| | | ord_304_w/page/n211/mode/2up | |
| | | | |
| II | | Translation Theories | 15 |
| | 5 | Theories before 20th century-Polysystem theory-Skopos theory-Domestication- Foreignisation | |
| | | Core Reading | |
| | | | |
| | 6 | Lawrence Venuti: 'Invisibilty' (pp. 1-34) The Translator's Invisibility: A History of Translation, Routledge, 2012. | |
| | | | |
| | | https://www.academia.edu/19224281/The_Translator_s_Inv | |
| | | isibility_A_History_of_Translation | |
| | | | |

| 6 | Translating Literary Texts through Indian Poetics: A Phenomenological Inquiry-TRS Sharma <u>https://www.ntm.org.in/download/ttvol/volume1_N1/Articles/11-</u> <u>Translating%20Literary%20Texts%20Through%20Indian%20Poetics.pdf</u> | |
|----|---|---|
| 7 | "Towards an Indian Theory of Translation" Author(s): Indra Nath Choudhuri.Indian Literature , September/October 2010, Vol. 54, No. 5 (259) (September/October 2010), pp. 113-123 <u>https://www.jstor.org/stable/23348221</u> | |
| 8 | 'The Task of the Translator' <u>http://www.ricorso.net/rx/library/criticism/guest/Benjamin_</u> <u>W/Benjamin_W1.htm</u> | |
| | Adaptations, Retellings, Screen Translation | 15 |
| 10 | | |
| 10 | | |
| 11 | "Bakhtin, Intertextuality, and Adaptation" The Oxford Handbook of Adaptation Studies.ed Thomas Leitch <u>https://zlib.pub/download/the-oxford-handbook-of-adaptation-studies- 6uo014envmo0?hash=3d061633122a719da4ca6caf0678080</u> <u>6</u> | |
| 12 | "Diversity can change the world: Children's literature, translation and images of childhood": Children's Literature in Translation.Jan Van Coillie <u>https://www.jstor.org/stable/j.ctv17rvx8q.11</u> | |
| 13 | A Conversation with Tessa Dwyer on the Risky Business of <i>Speaking in Subtitles</i> .Regina Longo and Tessa Dwyer. Film Quarterly <u>Vol. 71, No. 2 (Winter 2017)</u> , pp. 99-103 <u>https://www.jstor.org/stable/26413870</u> | |
| | 7 7 10 11 12 | Phenomenological Inquiry-TRS Sharma https://www.ntm.org.in/download/ttvol/volume1_N1/Article s/11- Translating% 20Literary% 20Texts% 20Through% 20Indian% 20Poetics.pdf 7 "Towards an Indian Theory of Translation" Author(s): Indra Nath Choudhuri.Indian Literature , September/October 2010, Vol. 54, No. 5 (259) (September/October 2010), pp. 113-123 https://www.jstor.org/stable/23348221 8 *The Task of the Translator" http://www.ricorso.net/rx/library/criticism/guest/Benjamin_W/Benjamin_W1.htm Adaptations, Retellings, Screen Translation 10 Adaptation Theories- retellings- subtitling- Intertextuality Core Reading 11 "Bakhtin, Intertextuality, and Adaptation" The Oxford Handbook of Adaptation Studies.ed Thomas Leitch https://zlib.pub/download/the-oxford-handbook-of-adaptation-studies- 6u0014envmo0?hash=3d061633122a719da4ca6caf0678080 6 11 *Diversity can change the world: Children's literature, translation and images of childhood": Children's Literature in Translation.Jan Van Coillie https://www.jstor.org/stable/j.ctv17rvx8q.11 13 A Conversation with Tessa Dwyer on the Risky Business of <i>Speaking in Subtitles</i> .Regina Longo and Tessa Dwyer. Film QuarterlyVol. 71, No. 2 (Winter 2017), pp. 99-103 |

| | 14 | "From Page to Screen: When a Novel Is Interpreted for | |
|-----|----|--|----|
| | | Film, What Gets Lost in the Translation?"Lawrence Baines | |
| | | Journal of Adolescent & Adult Literacy | |
| | | <u>Vol. 39, No. 8 (May, 1996)</u> , pp. 612-622 | |
| | | | |
| | | https://www.jstor.org/stable/40015652 | |
| | | | |
| .IV | | Marginalisation and Translation | 15 |
| | 15 | Oblique-Politics-Subversion-Orientalism | |
| | | Core Reading | |
| | 16 | "What is Special about Post colonial Translation" A | |
| | | Companion to Translation Studies. Ben Conisbee | |
| | | Baer.ed.Sandra Bermann and Catherine Porter. Pgs233-245 | |
| | | | |
| | | https://www.academia.edu/14722779/What_Is_Special_Abo | |
| | | ut_Postcolonial_Translation | |
| | | | |
| | 17 | "The System: Patronage"Translation, Rewriting, and the | |
| | 1/ | | |
| | | Manipulation of Literary Fame-André Lefevere. Pgs 9-19 | |
| | | https://books.google.co.in/books/about/Translation_Rewritin | |
| | | g_and_the_Manipulati.html?id=yTIIDwAAQBAJ&redir_es | |
| | | <u>c=y</u> | |
| | | | |
| | 18 | | |
| | | Spurlin, William J. "Introduction: The Gender and Queer | |
| | | Politics of Translation: New Approaches." <i>Comparative</i> | |
| | | <i>Literature Studies</i> , vol. 51, no. 2, 2014, pp. 201–14. <i>JSTOR</i> , | |
| | | https://doi.org/10.5325/complitstudies.51.2.0201. Accessed | |
| | | 28 Apr. 2024. | |
| | | https://www.jstor.org/stable/10.5325/complitstudies.51.2.02 | |
| | | 01 | |
| | | | |
| | | | |
| | | | |
| | | | |
| V | | Translation & Research | 15 |
| | 19 | | |
| | | Pedagogic Translation vs. Translation Teaching: A | |
| | | Compromise Between Theory and Practice- | |
| | | Valeria Petrocchi | |

| | https://www.jstor.org/stable/24368622 |
|----|---|
| 20 | Practicum: Should complete a dissertation based on anyone of the following topics Explore language pairs of interest. Investigate cultural and linguistic challenges. Examine emerging translation technologies. Analyze ethical and theoretical aspects Usability of Machine Translation |

Recommended Readings

Arrojo, R. (1999). Interpretation as possessive love: Hélène Cixous, Clarice Lispector and the ambivalence of fidelity. In Bassnett, S. and Trivedi, H., eds., Post-Colonial Translation: Theory and Practice. London: Routledge, pp. 141–61.<u>Google Scholar</u>

Baer, B. J. (2020). Queer Theory and Translation Studies: Language, Politics, Desire. New York: Routledge.<u>Google Scholar</u>

Cronin, M. (2013). Translation in the Digital Age. London: Routledge. Google Scholar

Epstein, B. J., ed. (2010). Special issue: Translating Queers/Queering Translation. In Other Words, **36** (Winter), 1–2.<u>Google Scholar</u>

Esselink, B. (2020). Multinational language service provider as user. In O'Hagan, M., ed., The Routledge Handbook of Translation and Technology. London: Routledge, pp. 109–26. <u>Google Scholar</u>

Israel, Hephzibah.2018."History, Language and Translation: Claiming the Indian Nation."InTheRoutledge Handbook of Translation and Politics, edited by Jonathan Evans, and FruelaFernandez, 386–400. New York: Routledge.

Singh, Avadhesh Kumar, ed. 1996. Translation: Its Theory and Practice. New Delhi: Creative Books.

Spivak, G. (1992). "The Politics of Translation," in Outside in the Teaching Machine, London and New York: Routeledge, 1993

Sri Aurobindo. 'On Translating Kalidasa'. http://www.aurobindo.ru/workings/sa/03/0028_e.html

Steiner, G. (1975). After Babel: Aspects of Language and Translation, London, Oxford and New York: Oxford University, Press, 3rd edition, 1998.

https://www.jstor.org/stable/j.ctt1ckpcz7.4

https://www.jstor.org/stable/1771360

https://www.jstor.org/stable/j.ctt1ckpfkh.8

https://www.theguardian.com/books/2023/mar/24/two-sides-to-a-story-why-feminist-retellings-arefilling-our-bookshelves

https://www.jstor.org/stable/20789092

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|-------|---|--------------------|------------------|
| CO-1 | Understand the evolution of translation studies as a discipline, focussing on Western and Indian traditions | U | 15 |
| CO-2 | Analyse and critically equip the students to have theoretical awareness of the discipline | An,E | 9,2 |
| CO- 3 | Understand and apply the methodologies used in various types of translation | U,Ap, | 5,7 |

| CO-4 | Evaluating and addressing the concerns of postcoloniality, gender and other subalternities in translation | E,An | 3,8 |
|------|---|-------|------------|
| CO5 | Applying and creating new knowledge through practice | An, C | 1,2,4,5,11 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 2:0:1 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | F, C | | |
| 2 | | | | F,C,M | | |
| 3 | | | | F,P | | |
| 4 | | | | C,M | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO | PSO | PSO | PSO | PSO | РО |
|---------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|
| CO 1 | 15 | | | | | 3 | 5 | 8 | | | | |
| CO 2 | 9 | 2 | | | | 1 | 2 | 8 | 1 | 4 | | |

| CO 3 | 5 | 7 | | | | 3 | 4 | 5 | 7 | | | |
|---------|---|---|---|---|----|---|---|---|---|---|---|---|
| CO 4 | 3 | 8 | | | | 8 | 1 | | | | | |
| CO 5 | 1 | 2 | 4 | 5 | 11 | 6 | 4 | 7 | 1 | 8 | 2 | 5 |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
 Midterm Exam
- Final Exam
- Project

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |

| CO 4 | \checkmark | | \checkmark |
|------|--------------|--------------|--------------|
| CO 5 | \checkmark | \checkmark | \checkmark |
| CO 6 | | | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|--------------|----------|----------|-----------|------------|
| Course Code | UK7DSCENG404 | | | | |
| Course Title | FILM STUDIES | | | | |
| Type of Course | DSC | | | | |
| Semester | VII | | | | |
| Academic | 400-499 | | | | |
| Level | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 4 hours | - | - | 4 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | | | | | |
| Summary | | | | | |

| Module | Unit | Content | Hrs | | | |
|--------|---------------------------|---|-----|--|--|--|
| Ι | | BASICS OF CINEMA | 12 | | | |
| | | Film — film as a cultural artifact — hybrid nature of film – history of cinema — camera angles, shots and movements – techniques of editing – 30-degree rule — 180-degree rule — Focus—Sound—Lighting—Colour – <i>Mis-en-scene</i> – story/ plot/ narrative—motif different genres of cinema – short films—documentary filmscensorship. | | | | |
| II | MAJOR MOVEMENTS IN CINEMA | | | | | |
| | | | | | | |

| | Silent cinema (Charlie Chaplin) —Soviet cinema and Eisenstein— Montage —German Expressionism—Italian Neorealism—Auteur theory French New Wave—Classical Hollywood—New Hollywood Third World Cinema Films for Discussion: City Lights (1931), Battleship Potemkin (1925), Cabinet of Dr. Caligari (1920) The Bicycle Thieves (1948), Lola (1961), Citizen Kane (1941)The Godfather trilogy | |
|-----|--|----|
| | | |
| III | INDIAN CINEMA | 12 |
| | Indian cinema—parallel cinema movement—commercial cinema—IPTA —Films Division—masala cinema- commercial cinema Indians directing English films (Deepa Mehta, Mira Nair, Shekhar Kapoor, M Night Syamalan) | |
| IV | MALAYALAM CINEMA | 12 |
| | Malayalam cinema —silent era—different phases—influence of Italian Neorealism in the movies of 1950s—colour films—new wave—cinema of the mid 80s—the popularity of B-grade films—new generation movies –OTT movies Auteurs of Malayalam Cinema . | 12 |
| V | Adaptation | 12 |
| | Adaptation Adaptation (Genre, Fidelity, Types) Film Criticism/ Review (journalistic criticism, academic criticism, genre—ideology—culture—narration—techniques) For Discussion Kandukondain Kandukondain(2000) Tangled (2010) | |

| Aadujeevitham (2024) |
|-------------------------------|
| Films for detailed study: |
| Psycho(1960), |
| Vidheyan (1994) |
| The Man Without a Past (2002) |
| Beauty and the Beast (2017) |
| |

Recommended Reading

- Andreu Dix.Beginning Film Studies.Manchester UP. 2008.
- Ascher, Steven. The Filmmaker's Handbook.Penguin, 2012.
- Boggs, Joseph M. The Art of Watching Films. Mountain View CA: Mayfield Publishing, 1991.
- Bone, Jan and Ron Johnson. *Understanding the Film: an Introduction to Film Appreciation*. Lincolnwood IL: NTC Publishing, 1997.
- Dix, Andrew. Beginning Film Studies.Manchester University Press, 2013.
- Giannetti, Louis and Scott Eyman. *Flashback: A Brief History of Film, Third Ed.* Englewood Cliffs NJ: Prentice-Hall, 1996.
- Katz, Steve. Film Directing Shot by Shot: Visualizing from Concept to Screen. Focal Press, 1991.
- Saran, Renu.History of Indian Cinema.Diamond Books, 2012.
- Villarejo, Amy. Film Studies: The Basics. Routledge, 2013

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Understand the world of cinema and explore the various opportunities linked with it. | R. U | PSO-1,2 |
| CO-2 | Analyse the history of cinema and the major movements | U, An | |
| CO 3 | Conceptualize the various techniques and terminologies involved. | An, E | |
| CO 4 | Engage in matters of social/ gender justice through he medium of cinema. | An, Ap, E | |
| CO 5 | Decode the language of films and use it effectively. | E, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | 3 | R, U | F, C | L | |
| 2 | | 3, 5 | U, An | С | L | |
| 3 | | 5, | An, E | С, Р | L | |
| 4 | | 11, 15 | An, Ap, E | Р | L | |
| 5 | | 15 | E, C | М | L | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | - | - | | | | | | |
| CO 2 | 2 | 3 | - | - | - | - | | | | | | |
| CO 3 | - | - | 1 | - | - | - | | | | | | |
| CO 4 | - | - | 2 | 3 | - | - | | | | | | |
| CO 5 | - | 1 | - | - | - | - | | | | | | |
| CO 6 | - | - | - | 3 | - | - | | | | | | |

Mapping of COs with PSOs and POs :

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar Midterm Exam •
- -

- Programming Assignments Final Exam •
- .

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | | |



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|--------------------|----------|----------|-----------|------------|
| Course Code | UK7DSCENG405 | | | | |
| Course Title | Critical Discourse | | | | |
| Type of Course | DSC | | | | |
| Semester | VII | | | | |
| Academic | 400-4 <u>9</u> 9 | | | | |
| Level | - | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | _ | 2 hours | 5 hours |
| Pre-requisites | | | | | |

| Course | This course intends to equip students with the theoretical and analytical |
|---------|---|
| Summary | skills to critically examine diverse types of texts as discourses situated in |
| | specific socio-cultural and historical contexts. Students will learn to |
| | approach all texts as mediated by power structures. They will develop the |
| | critical acumen to consider texts as social constructs leading to particular |
| | kinds of understanding of the concerns discussed. The context-specific |
| | frames used for interpretations turns Critical Discourse Analysis (CDA) |
| | into a broader multi/trans/cross disciplinary field of study that facilitates a |
| | dialectical reading of human experiences, expressions and |
| | representations. |

| Module | Unit | Content | Hrs |
|--------|------|---|-----|
| Ι | | Understanding the Basics | 15 |
| | 1 | Defining Discourse - Discourse Community - Text and Textuality - Discourse and Context - Intertextuality - Text Producers, Users and Historicity - Metadiscourse - Rhetoric - Socio-linguistics - Language as System - Ludwig Wittgenstein - John Austin - Mikhail Bakhtin - Heteroglossia - Discourse and Literary Studies | |
| | | References Goddard, Angela, and Neil Carey. <i>Discourse: The Basics</i> . Taylor and Francis, 2017. Hyland, Ken. <i>Metadiscourse: Exploring Interaction in Writing</i> . Bloomsbury Publishing, 2018. | |

| | Macdonell, Diane. Theories of Discourse: An | |
|---|--|----|
| | Introduction. Wiley-Blackwell, 1991. | |
| | Wetherell, Margaret, et al. Discourse Theory and Practice: A | |
| | Reader. SAGE Publications Limited, 2001. | |
| 2 | Discourse and Power - Politics of Representation - Context and | |
| | Culture - Michel Foucault - Power / Knowledge - Archaeology of | |
| | Knowledge - Episteme - Subject-Positions - Louis Althusser - | |
| | Ideology | |
| | | |
| | References | |
| | Macdonell, Diane. Theories of Discourse: An | |
| | Introduction. Wiley-Blackwell, 1991. | |
| | Van Dijk, Teun A. Society and Discourse: How Social Contexts | |
| | Influence Text and Talk. Cambridge UP, 2009. | |
| | Wetherell, Margaret, et al. Discourse Theory and Practice: A | |
| | Reader. SAGE Publications Limited, 2001. | |
| | Identities as Discursive Formations | 15 |

| Ш | 3 | The Postmodern Self - Anti-essentialist View of Identity - Identity & Performativity - Identity as a Construct - Identity & Self-fashioning - Identity & Performance - Context of Identity Construction - Identity Politics - Interpellation - Narrative Identities - Commodified Identities - Spatial Identities - Virtual Identities References Benwell, Bethan and Elizabeth Stokoe. <i>Discourse and Identity</i> . Ediaburgh LID, 2006 | |
|-----|---|--|----|
| | 4 | Edinburgh UP, 2006. Embodied Self - Body & History - Body as a Discursive Space - Culture and Body Ageing Bodies - Deviant / Undesirable Bodies - Black Bodies - Caste Bodies - Gendered Bodies - Sexualised Bodies - Ritualised Bodies - Protest Bodies | |
| | | References Jajszczok, Justyna, and Aleksandra Musiał. <i>The Body in History,</i> <i>Culture, and the Arts.</i> Routledge, 2019. Thomas, Jamie A., and Christina Jackson. <i>Embodied Difference:</i> <i>Divergent Bodies in Public Discourse.</i> Rowman and Littlefield, 2019. | |
| III | | Media Discourses | 15 |
| | 5 | Media Discourse - Media as a Site of Knowledge - Agenda Setting - Politics of Media - Representations - Popular Culture - Mediatization - Everyday Life - Democracy References Devereux, Eoin. Understanding the Media. Sage 2013. | |
| | | Devi, Sudeshna. Media Discourse in Contemporary India: A Study of Television News. Routledge, 2022. Fairclough, Norman. Media Discourse. Hodder Arnold, 1995. Storey, From Popular Culture to Everyday Life. Routledge, 2014. | |

| | | Talbot, Mary. <i>Media Discourse: Representation and Interaction</i> . Edinburgh UP, 2007. | |
|----|---|---|----|
| | 6 | New Media Discourses - Social Media & Society - Digital Media & Democracy | |
| | | References Andrews, Leighton. <i>Facebook, the Media and Democracy: Big</i> <i>Tech, Small State?</i> Routledge, 2019. | |
| | | Jones, Rodney H., et al. <i>Discourse and Digital Practices: Doing discourse analysis in the digital age</i> . Routledge, 2015. KhosraviNik, Majid. <i>Social Media and Society: Integrating the Digital with the Social in Digital Discourse</i> . John Benjamins | |
| | | Publishing Company, 2023. | |
| IV | | Discourses of Nationalism | 15 |
| | 7 | Nation & Historicity - Nation as a Construct - Nation as an Imagination - Nation & Identity - Narrating the Nation | |
| | | References | |
| | | Balakrishnan, Gopal, ed. <i>Mapping the Nation</i> . Verso Books, 2012. | |
| | | Grosby, Steven, and Steven Elliott Grosby. <i>Nationalism: A Very</i> | |
| | | Short Introduction. Oxford UP, 2005. | |
| | | Rathore, Aakash Singh, and Ashis Nandy. Vision for a Nation: | |
| | | Paths and Perspectives. Penguin Random House India Private | |
| | | Limited, 2019. | |
| | | Spencer, Philip, and Howard Wollman. <i>Nationalism: A Critical Introduction</i> . SAGE, 2002. | |
| | 8 | Nation & Marginalities - (II)legitimate Citizens - Subaltern - | |
| | | Indigenous - Islam & Nationalism - Queer Communities & Homonationalism | |
| | | References | |
| | | Ansari, M. T. Islam and Nationalism in India: South Indian | |
| | | contexts. Routledge, 2015. | |
| | | Biswas, Debajyoti, and John Charles Ryan. Nationalism in India: | |
| | | Texts and Contexts. Routledge, 2021. | |
| | | Chatterjee, Shraddha. Queer Politics in India: Towards Sexual | |
| | | Subaltern Subjects. Routledge, 2018. | |
| | | Roy, Anupama. <i>Mapping Citizenship in India</i> . Oxford UP, 2010. Sarkar, Sumit. <i>Essays of a Lifetime: Reformers, Nationalists,</i> | |
| | | Subalterns. SUNY Press, 2018. | |
| | | Rycroft, Daniel J., and Sangeeta Dasgupta. <i>The Politics of</i> | |
| | | Belonging in India: Becoming Adivasi. Routledge, 2011. | |
| | | Van Der Veer, Peter. Religious Nationalism: Hindus and | |
| | | Muslims in India. Univ of California Press, 1994. | |
| | | Critical Discourse Analysis in Practice | 15 |

| V | 9 | Attempt a Critical Discourse Analysis of any graphic narrative | |
|---|----|--|--|
| | | published in India. | |
| | 10 | Attempt a Critical Discourse Analysis of any text that discusses a | |
| | | recent social concern in India / Kerala. | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Understand discourse and intertextuality in relation to literary studies and analyse the relationship between discourse and power | U, An | PSO-1,2 |
| CO-2 | Critically analyse identity as a construct | An | |
| CO-3 | Analyse media discourse and evaluate its impact | An, E | |
| CO-4 | Analyse the construct of nation and the subaltern position of marginalised identities | Ap, An | |
| CO-5 | Create critical discourses | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutoria l (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|---------------------------------|------------------|
| | | | | F, C | | |
| | | | | Р | | |
| | | | | | | |
| | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive Mapping

of COs with PSOs and POs :

| PS 1 | | PS 2 | | PS 3 | | PS | 04 | PS O5 | | PS D6 | P | 01 | PC | 02 | PC |)3 | PC | 04 | PC | 05 | PC |)6 | I |
|---------|---|---------|---|---------|---|----|----|----------|---|----------|---|----|----|----|----|----|----|----|----|----|----|----|---|
| CO 1 | 1 | | - | | - | | - | | - | | - | | | | | | | | | | | | |
| 20 2 | 2 | 2 | 3 | ; | - | | - | | - | - | - | | | | | | | | | | | | |
| CO 3 | - | | _ | | 1 | | - | | - | - | - | | | | | | | | | | | | |
| CO 4 | - | | - | | 2 | | 3 | | - | | - | | | | | | | | | | | | |
| CO 5 | - | | 1 | | - | | - | | - | - | - | | | | | | | | | | | | |
| CO 6 | - | | - | | - | | 3 | | - | - | - | | | | | | | | | | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |



University of Kerala

| Discipline | ENGLISH |
|----------------|---------------------------------|
| Course Code | UK7DSCENG406 |
| Course Title | Academic Writing for Humanities |
| Type of Course | DSC |
| Semester | VII |
| Academic | 400-499 |
| Level | |

| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
|----------------|--|--|----------------|----------------|-------------|--|--|--|--|
| | | per week | per week | per week | Hours/Wee | | | | |
| | | | | | k | | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | | |
| Pre-requisites | Basic linguistic, cogn | itive, interpr | etative, and c | ritical skills | | | | | |
| Course | This course equips the students with the foundational skills and | | | | | | | | |
| Summary | knowledge to produce | e effective ac | cademic writi | ng. The learn | ers will be | | | | |
| | able to analyze and re | able to analyze and respond to academic texts critically. They are | | | | | | | |
| | encouraged to formul | encouraged to formulate clear research questions and effectively present | | | | | | | |
| | their findings. The co | their findings. The course aims to impart a clear understanding of | | | | | | | |
| | plagiarism and ethical research practices to ensure the originality of the | | | | | | | | |
| | work. It also familiarizes the students with some online editing services | | | | | | | | |
| | and AI enhanced acad | demic writing | g. | | | | | | |

| Modul | Uni | Content | Hrs |
|-------|--------|---|-----|
| e | t | | 15 |
| Ι | The l | Basics of Academic Writing | |
| | | Differences between academic and non-academic writing – types of academic writing (expository, descriptive, persuasive, analytical, critical/evaluative, and reflective) – characteristics of | |
| | | academic writing (clarity, coherence, conciseness, objectivity, data accuracy, formal style) | |
| | | genres of academic writing (essay, research paper, case study, literature review, project report, proposal, and dissertation/thesis) | |
| | | Practicum Peruse a research paper and note down its characteristic features. | |
| II | Strate | | 15 |
| 11 | Strate | | 15 |
| | | The elements of writing – grammar, spelling, punctuation, vocabulary (Academic Word List [AWL]) | |
| | | how to use a thesaurus– strategies for writing effectively – | |
| | | identification of topic and purpose – critical thinking – audience | |
| | | analysis – developing a personal style | |
| | | academic writing ethics – plagiarism – Urkund and Turnitin- | |
| | | popular documentation styles – MLA (Modern Language | |
| | | Association) | |
| | 1 | Practicum | |
| | | Select a topic for a research paper and write an abstract in 300 | |
| | | words. Include the key words. | |
| III | Into | Writing | 15 |
| | | The process of writing – prewriting (brainstorming, | |
| | | clustering/mind-mapping, understanding the | |
| | | question/topic and purpose, note making) | |
| | | drafting and revising – ensuring structural and | |

| | thematic consistency – editing and proofreading. | |
|----|---|----|
| | Practicum: | |
| | Complete the research paper, including the reference. | |
| IV | IT Enabled Writing | 15 |
| | | |
| | Online editing tools- Grammarly, Google Docs | |
| | Zotero, Mendeley | |
| | AI – Enhanced academic writing- scite, refseek, consensus, | |
| | scinapse, LENS.ORG, connected papers, Litmaps, Researcher | |
| | Jenni AI, Rytr, OpenRead, Flourish, | |
| | TRINKA,audemic,paperpile,MyBib | |
| | Ethical use of AI tools | |
| | Practicum: | |
| | Peer review of the research paper. | |
| | | ļ |
| V | Writing for Special Purposes | 15 |
| | Essays – academic articles – Statements of Purpose (SoP) – | |
| | covering letter and résumé – formal emails | |
| | academic reports – book and film reviews – survey questionnaire | |
| | – survey report – précis – paraphrase | |
| | Practicum: | |
| | 1. Write a model SoP and a film review | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|--|--------------------|------------------|
| CO-1 | Comprehend the concept of academic writing | R | |
| CO2 | Undertake research writing and documentation with better perception. | U | |
| CO3 | Improve academic writing skills | А | |
| CO4 | Learn to become responsible scholars | Е | |
| CO5 | Apply the theories and concepts learned in this course to a real life situation. | С | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module **Name of the Course:**

Credits: 4:0:1 (Lecture: Tutorial: Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | | | | | | | | | | | | |
| CO 2 | | | | | | | | | | | | |
| CO 3 | | | | | | | | | | | | |
| CO 4 | | | | | | | | | | | | |
| CO 5 | | | | | | | | | | | | |
| CO 6 | | | | | | | | | | | | |

Correlation Levels:

| Level | Correlation |
|-------|----------------|
| - | Nil |
| 1 | Slightly / Low |

| 2 | Moderate / Medium |
|---|--------------------|
| 3 | Substantial / High |

Assessment Rubrics:

- Writing Competitions
- Peer review
- Assignment
- Seminar
- Midterm Exam
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|--------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | \checkmark | | \checkmark |
| CO 3 | \checkmark | \checkmark | | \checkmark |
| CO 4 | \checkmark | \checkmark | | \checkmark |
| CO 5 | \checkmark | \checkmark | | \checkmark |
| CO 6 | \checkmark | \checkmark | | \checkmark |

Reference

Bailey, S. *Academic Writing: A Handbook for International Students*. Routledge, 2017. Effective Academic Writing Series. OUP.

Geyte, Els Van. Writing: Learn to Write Better Academic Essays. Collins, 2013. Griffin,Gabriele.
Research Methods for English Studies, Rawat, 2019.
Hewings, M. Cambridge Academic English. CUP, 2012.
Inside Reading: The Academic Word List in Context Series. OUP.
Jordan, R. R. Academic Writing Course: Study Skills in English. Longman, 2003.
Kothari, C. R.Research Methodology: Methods and Techniques. New Age International Publishers, 2016.

McCarthy, Michael, and Felicity O'Dell. *Academic Vocabulary in Use*. CUP, 2016. MLA Handbook. Modern Language Association of America, 2016. Oshima, Alice, and Ann Hogue. *Introduction to Academic Writing*. Pearson Education, 2006. Sinha, M. P. Research Methods in English. Atlantic, 2019. Zemach, Dorothy E., and Lisa A Rumisek. *Macmillan Writing Series*. Macmillan.

Sowton, Chris. 50 Steps to Improving Your Academic Writing. University of Michigan Press, 2011.



University of Kerala

| Discipline | ENGLISH | | | | |
|----------------|----------------------------|---------------|-------------|--------------|----------------|
| Course Code | UK7DSEENG400 | | | | |
| Course Title | Speculative Fiction | and Fantas | у | | |
| Type of Course | DSE | | | | |
| Semester | VII | | | | |
| Academic | 400-499 | | | | |
| Level | | T | T | ſ | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total |
| | | per week | per week | per week | Hours/Week |
| | 4 | 3 hours | - | 2 hours | 5 |
| Pre-requisites | 1. | | | | |
| | 2. | | | | |
| Course | This course is desi | 0 | | - | |
| Summary | speculative fiction a | • | | | U |
| | to explore how they | 1 | | U | |
| | imaginary worlds a | | | | |
| | introduce the studen | • | • | | 0 |
| | collective future of | • | - | | |
| | imaginary worlds se | • | 0 | | 1 |
| | comprehend scientif | | 01 | | |
| | consequences throug | • | | | · • · · |
| | and novels. The cour | - | - | | |
| | in intellectually stim | nulating disc | ussions and | also improve | their creative |
| | writing skills. | | | | |

Detailed Syllabus:

| Module | Unit | Content | Hrs |
|--------|---------------------|-------------------------------------|-----|
| Ι | IMAGINING NEW WORLI | DS AND ALTERNATIVE REALITIES | 15 |

| Speculative Fiction–Science Fiction–Outer Space–Extra Terrestrial Life |
|--|
| Forms-Imagined Worlds-Futuristic Technology-Soft and Hard SF- |
| Representation of Gender in SF–Cybernetics and SF–Apocalypse–Dystopia– |
| Cryogenics- Radical Life Expansion–Time Travel–Alternative Histories–Space |
| Opera–Steampunk |
| Fantasy–Epic Fantasy–Heroic Fantasy–Dark Fantasy–Knight-in-Shining- |
| Armour–Supernatural–Fictional Places–El Dorado–Adventure–Damsel-in- |
| Distress–Quest myth–Fairy Tale–Fable–Fairy Tale–Sleeping Beauty– Dragons– |
| Demon–Doppleganger–Gnome–Spirit–Necromancy–Sorcery |
| Flying Rabbits: Denizens of Distant Spaces- Margaret Atwood |
| https://search.schlowlibrary.org/Record/321166/TOC |

| Module | Unit | Content | Hrs |
|--------|------|--|-----|
| II | | FANTASY AND FAIRY TALE | 15 |
| | 1 | The Song of Wandering Aengus-W.B. Yeats | |
| | | https://www.poetryfoundation.org/poems/55687/the-song-of-wandering-aengus | |
| | 2 | Instructions- Neil Gaiman | |
| | | https://endicottstudio.typepad.com/poetrylist/instructions-by-neil- gaiman.html | |
| | 3 | The Snow Child- Angela Carter | |
| | | https://biblioklept.org/2013/06/21/the-snow-child-angela-carter/ | |
| | 4 | The Ones Who Walk Away from Omelas- Ursula K LeGuin | |
| | | https://shsdavisapes.pbworks.com/f/Omelas.pdf | |
| III | | DYSTOPIA AND APOCALYPSE | 15 |
| | 5 | Poem Featuring an Apocalypse- Rebecca Aronson | |
| | | https://swamp-pink.cofc.edu/featured/poem-featuring-an-apocalypse/ | |
| | 6 | Talk in the Dark- Denise Levertov | |
| | | https://www.menwhosaidno.org/poetry/PoetryNuclear_dark.html | |
| | 7 | The Last Question- Isaac Asimov | |
| | | https://users.ece.cmu.edu/~gamvrosi/thelastq.html | |
| | 8 | The Lottery- Shirley Jackson | |
| | | https://digitalbell-bucket.s3.amazonaws.com/58AF5E74-5056-907D- 8DE8-C3BE81B60EA3.pdf | |
| IV | | SCIENTIFIC PROGRESS AND ETHICS | 15 |
| | 9 | A Number- Caryl Churchill | |

| | | https://library.lol/fiction/5B12811D3940295706D036274D76EEC8 | |
|---|----|---|----|
| V | | HUMAN RIGHTS AND THE FUTURE OF THE PLANET | 15 |
| | 10 | The Parable of the Sower- Octavia Butler | |
| | | https://www.studocu.com/en-us/document/university-of-california-san- | |
| | | diego/race-gender-and-sexuality-in-fantasy-and-science-fiction/parable- | |
| | | of-the-sower-octavia-e-butler-pdf/67849904 | |

Suggested Readingt

Fichelberg, Susan. *Encountering Enchantment: A Guide to Speculative Fiction for Teens*. United States, Bloomsbury Publishing, 2015.

Kröger, Lisa, and Anderson, Melanie R. *Monster, She Wrote: The Women Who Pioneered Horror and Speculative Fiction*. United States, Quirk Books, 2019.

Lothian, Alexis. *Old Futures: Speculative Fiction and Queer Possibility*. United States, NYU Press, 2018.

Manlove, Colin N. Modern Fantasy: Five Studies. United States, Wipf and Stock Publishers, 2020.

Modern Classics of Fantasy. United States, St. Martin's Publishing Group, 2014.

Sangster, Matthew. An Introduction to Fantasy. United Kingdom, Cambridge University Press.

Science Fiction in Colonial India, 1835–1905: Five Stories of Speculation, Resistance and Rebellion. United Kingdom, Anthem Press, 2019.

The Oxford Book of Fantasy Stories. United Kingdom, Oxford University Press, 1994.

The Oxford Handbook of Science Fiction. United Kingdom, Oxford University Press, 2014.

Thomas, P.L., editor. *Science Fiction and Speculative Fiction: Challenging Genres*. Netherlands, Sense Publishers, 2013.

Wolfe, Gary K. *Critical Terms for Science Fiction and Fantasy*. United Kingdom, Bloomsbury Academic, 1986.

Wolf-Meyer, Matthew J. *Theory for the World to Come: Speculative Fiction and Apocalyptic Anthropology*. United States, University of Minnesota Press, 2019.

Online Resources

The Science Fiction and Fantasy Research Database (https://sffrd.library.tamu.edu/site/Index to Science Fiction Anthologies and Collections)

Index to Science Fiction Anthologies and Collections, Combined Edition by William G. Contento (<u>http://www.philsp.com/resources/ISFAC/index.htm</u>)

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Think creatively and envision worlds beyond the conventional constraints of reality that bridge fantastical and speculative realms. | U, Cr | 1,5,9 |
| CO-2 | Identify the generic qualities of speculative fiction and fantasy and situate their overlaps within a shared framework. | R, U | 1, 2 |
| CO-3 | Critically evaluate themes, characters, and plotlines and come up with ideas for original content. | E, Ap, Cr | 2, 11, 15 |
| CO-4 | Explore ethical and moral dilemmas within hypothetical scenarios and delve into situations where individuals or societies are confronted with choices carrying significant repercussions for themselves and others. | An, E | 1,8 |
| CO-5 | Analyse individual works in relation to their historical, political, and cultural contexts to generate awareness about how these works serve as critical | An, E | 1, 9 |

| | commentaries on the anticipated outcomes of various ideologies. | | |
|------|--|------|-----------|
| CO-6 | Develop empathy and understanding for transhuman experiences by incorporating perspectives of characters from diverse backgrounds. | U, E | 1, 14, 15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|-----------------|--------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1,5,9 | | F, C | | |
| 2 | 2 | 1, 2 | | F, C | | |
| 3 | 3 | 1, 2, 11, 15 | | F, C, P | | |
| 4 | 4 | 1,8 | | F, C | | |
| 5 | 5 | 1, 9 | | F, C | | |
| 6 | 6 | 1, 14, 15 | | F, C, M | | |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs:

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 1 | - | - | - | 3 | - | | | | | | |

| CO 2 | 1 | 2 | - | _ | - | - | | | |
|---------|---|---|---|---|---|---|--|--|--|
| CO 3 | 1 | 2 | - | - | - | - | | | |
| CO 4 | 1 | - | - | - | - | - | | | |
| CO 5 | 1 | _ | - | - | - | - | | | |
| CO 6 | 1 | - | - | _ | - | - | | | |

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Mapping of COs to Assessment Rubrics:

| | Internal Exam | Assignment | Project Evaluation | End Semester Examinations |
|------|---------------|------------|--------------------|---------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |

| CO 4 | \checkmark | | \checkmark |
|------|--------------|--------------|--------------|
| CO 5 | \checkmark | | \checkmark |
| CO 6 | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | | |
|----------------|-----------------------|----------------|--------------|-----------------|------------------|--|--|--|--|
| Course Code | UK7DSEENG401 | | | | | | | | |
| Course Title | VOICES OF RESISTANCE | | | | | | | | |
| Type of Course | DSE | | | | | | | | |
| Semester | VII | | | | | | | | |
| Academic | 400-499 | | | | | | | | |
| Level | | | | | | | | | |
| Course Details | Credit | Lecture | Tutorial | Practical | Total | | | | |
| | | per week | per week | per week | Hours/Week | | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | | |
| Pre-requisites | | | | | | | | | |
| Course | Resistance literature | e prompts to | reflect upon | what literatu | ire seeks to do | | | | |
| Summary | and the silences or o | 1 1 | 0 | | | | | | |
| | of injustice, the gr | | | | | | | | |
| | implemented by it. | | | | | | | | |
| | power dynamics. Th | 0 | · • | | | | | | |
| | authorial position, t | | | | • | | | | |
| | everyday living and | - | | 1 | | | | | |
| | - | | | | d may include | | | | |
| | subaltern, feminist a | - | , | nd protest lite | eratures, across | | | | |
| | prose, poetry and vis | sual art forms | 5. | | | | | | |

Detailed Syllabus:

| Modul | Uni | Content | Hr |
|-------|-----|---|----|
| e | t | | S |
| Ι | | INTRODUCTION | 15 |
| | 1 | Resistance literature-definition and history. | |
| | | Nature and function of resistance | |

| | - | |
|----|--|---|
| | 1 0 | |
| | | |
| | | |
| | Recommended Reading | |
| | James W. Vander Zanden: Resistance and Social Movements" Social Forces 37.4 | |
| | (1959):pp. 312-315 | |
| 2 | Meaning, motivation and causes of different kinds of resistance | |
| | Some popular protest movements: | |
| | Women's suffrage, The Civil Rights movement, The Anti-Apartheid Movement, | |
| | The Gay Rights Movement, Black Lives Matter, Agrarian movements | |
| | | |
| | War/Holocaust: Power | |
| 3 | Various narratives of Resistance Literature | |
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| 7 | | |
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| 8 | | |
| | | |
| 9 | "Bent to the Earth" Blas Manuel de Luna | |
| | | |
| | | |
| 10 | The Sign in My Father's Hands-Martín | |
| | | |
| | | |
| | VISUAL NARRATIVES | 15 |
| 9 | Jai Bhim: T.J.Gnanavel (Dir),2021 | |
| | | |
| _ | | |
| | | |
| 11 | | |
| | | |
| 12 | | |
| | | |
| 13 | Practicum-Prepare a documentary /short film / any form of visual representation of | |
| 15 | | |
| | | 15 |
| 18 | | |
| 10 | Thu. 21 Mar 2024. https://www.nobelprize.org/prizes/peace/2018/murad/lecture/ | 1 |
| | 3 4 5 6 7 8 9 | (1959):pp. 312-315 2 Meaning, motivation and causes of different kinds of resistance Some popular protest movements: Women's suffrage, The Civil Rights movement, The Anti-Apartheid Movement, The Gay Rights Movement, Black Lives Matter, Agrarian movements Heterogenous forms of Resistance - gender; race/colour/caste: War/Holocaust: Power 3 Various narratives of Resistance - Jender; race/colour/caste: War/Holocaust: Power 3 Various narratives of Resistance Literature Poetry, Fiction, Prose, Drama, Paintings, Music, Films, Documentaries and other forms of visual representations 4 Identify certain resistance movements pertaining to their locality. Briefly describe it 7 We Lived Happily During the War- Ilya Kaminsky https://www.poetryfoundation.org/poems/91413/we-lived-happily-during-the-war 6 My Standard Response- Karenne Wood https://www.poetryfoundation.org/poems/147117/my-standard-response 7 We Are Not Responsible-Harryette Mullen https://www.poetryfoundation.org/poems/145281/we-are-not-responsible 8 We Sinful Women - Kishwar Naheed https://www.poetryfoundation.org/poems/48155/bent-to-the-earth 10 The Sign in My Father's Hands-Martín https://www.poetryfoundation.org/poems/48155/bent-to-the-earth https://www.poetryfoundation.org/poems/48155/bent-to-the-earth https://www.google.com/search?q=documentary+on+nargis+mohammadi+in +english 10 Documentary on Narges Muhammadi https://www.google.com/search?q=documentary+on+nargis+mohammadi+in +english |

| | 19 | Viewing Rosa Parks by Jo Freeman: Originally published on Senior Women | |
|--------------|----|--|----|
| | | Web; November, 2005. https://www.crmvet.org/nars/freemanj.htm | |
| | 20 | Alice Munro: —Boys and Girls (Short Story) | |
| | | http://www.giuliotortello.it/shortstories/boys_and_girls.pdf | |
| | 21 | Other Cities – Liana Bader (Short Story) | |
| | | https://archive.org/details/qissatshortstori0000unse | |
| | 22 | Status of Women in India: Reader's Blog | |
| | | https://timesofindia.indiatimes.com/readersblog/lawpedia/status-of-women-in- | |
| | | <u>india-51422/</u> | |
| \mathbf{V} | | BIOGRAPHY, AUTOBIOGRAPHY AND MEMOIR | 15 |
| | 23 | Somebody's Daughte r- Ashley C. Ford | |
| | 24 | A Political Biography of Aung- San-Suu-Kyi – M.Lubina | |
| | 25 | Practicum-Identify some lesser known resistance leaders and prepare a brief bio- | |
| | | sketch of them | |

Recommended Reading

Brueck, Laura. Writing Resistance: The Rhetorical Imagination of Hindi Dalit Literature. Columbia University Press, 2014

Dutta, Mohan J. Voices of Resistance: Communication and Social Change. Purdue University

Press. 2012.

Harlow, Barbara. Resistance Literature. New York, Methuen, 1987.

Hosseini, Khaled. A Thousand Splendid Suns.Bloomsbury Publishing, 2009.

Jo Glanville, ed. Qissat: Short Stories by Palestinian Women. London, Telegram, 2006.

Lewis, T. (2008). —Literature as Resistance.The Hudson Review,60(4), 655–664. www.jstor.org/stable/20464787

Munro, Alice. Selected Stories. United Kingdom, Random House, 2012.

Neruda, Pablo. The Poetry of Pablo Neruda. United States, Farrar, Straus and Giroux, 2015.

Rich, Adrienne. Collected Poems: 1950-2012. United States, W. W. Norton, 2016.

Stoltz, Pauline. Gender, Resistance and Transnational Memories of Violent Conflicts.Germany,

Springer International Publishing, 2020.

Williams, Nerys. Contemporary Poetry. United Kingdom, Edinburgh University Press, 2011.

"Woman, Life, Freedom protest slogan". Britannica. Retrieved 3 October 2023.

Zimmermann, Jérémie, et al. Cypherpunks: Freedom and the Future of the Internet. United

Kingdom, OR Books, 2016.

e-resources

https://swatantryavaadini.in/

https://www.thegoodtrade.com/features/inspiring-female-poets

On Literature and Resistance https://againstthecurrent.org/atc074/p18

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|--------------------------|
| CO-1 | Understand the literature of social movements and resistance studies | R,U | PSO- 1,2,15 |
| CO-2 | Develop an interdisciplinary understanding on protests and movements | U,Ap | PSO- 3,9,13,15 |
| CO-3 | Appreciate the meaning of the form as well as content of resistance literature | Ap, An | PSO- 4,8,11,13,1 5 |
| CO-4 | Analyse the intersectional nature of resistance | An, E | PSO- 6,9,10,13,1 5 |
| CO-5 | Design their own creations of resistance narratives. | С | PSO- 5,10,13,15 |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Analyse Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|------------------|-------------------------------|-----------------------|--------------------------------|------------------|
| 1 | 1 | 1,2,15 | | F | L | |
| 2 | 2 | 3,9,13,15 | | С | L | |
| 3 | 3 | 4,8,11,13 ,15 | | С, М | L | |
| 4 | 4 | 6,9,1013, 15 | | Р | Т | |
| 5 | 5 | 5,1013,1 5 | | Р, М | | Р |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | 3 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 0 | 3 | 0 | 0 |
| CO 2 | 1 | 1 | 3 | 2- | 1 | 1 | 1 | 1 | 1 | 3 | 1 | 2 |
| CO 3 | 1 | 1 | 1 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 1 |
| CO 4 | -1 | -1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 2 |
| CO 5 | 1 | 1 | 1 | 3 | 2 | 3 | 2 | 1 | 3 | 3 | 2 | 2 |

| CO 6 | - | - | - | | | - | | | | | | |
|---------|---|---|---|--|--|---|--|--|--|--|--|--|
|---------|---|---|---|--|--|---|--|--|--|--|--|--|

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |

| СО | | \checkmark | |
|----|--|--------------|--|
| 6 | | | |



University of Kerala

| Discipline | ENGLISH | | | | |
|-------------------|---|---------------------|-------------------|--------------------|---------------------|
| Course Code | UK7DSEENG402 | | | | |
| Course Title | Graphic Narratives | | | | |
| Type of Course | DSE | | | | |
| Semester | VII | | | | |
| Academic Level | 400- 4 99 | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week |
| | 4 | 3hours | - | 2 hour | 5 |
| Pre-requisites | Have a basic know Have a positive at | titudes towa | rd reading an | | |
| Course Summary | The course gives ar narratives. It discuss graphic form and pla | ses the cultu | ral, social a | nd political p | otential of the |

Detailed Syllabus:

| ſ | Module | U | Contents | Hrs |
|---|--------|----|----------|-----|
| | | ni | | |
| | | t | | |
| L | | | | |

| Ι | | Theorizing the Graphic Narrative | 15 |
|----|----|---|----|
| | 1 | Woodcut novels - comic strips – comic novels – Federal Comics Code of 1954 - MAD Comics - American comics of the 1960s - RAW – Contemporary graphic narratives – Long Form Comics- Spiegelman, Chris Ware, Alison Bechdel, Joe Sacco, Lynda Barry, Jason Shiga- Will Eisner-Neil Gaiman - Sarnath Bannerjee- Orijit Sen- Amruta Patil- Appupen Chute, Hillary. "Graphic Narrative." The Routledge Companion to Experimental Literature, Routledge, London, 2012, pp. 407–419. | |
| | 2 | Reading Graphic narratives - Word and Image – Expressionism, imagism, cubism – strips and panel – juxtaposition and interpretation of meaning – role of cultural baggage – <i>bande dessinée</i>-manga Bearden-White, Roy. "Closing the Gap: Examining the Invisible Sign in Graphic Narratives." <i>International Journal of Comic Art</i>11.1 (2009): 347-362. <u>https://www.researchgate.net/profile/Roy-Bearden-White/publication/317037986_Closing_the_Gap_Examining_the_Invisible_Sign_in_Graphic_Narratives/links/5921a1ea458515e3d407656c/Closing_the-Gap-Examining-the-Invisible-Sign-in-Graphic-Narratives.pdf</u> | |
| II | | The Graphic and the Popular | 15 |
| | 3 | Rene Goscinny, Albert Uderzo: Asterix the Gaul | |
| | 4 | Neil Gaiman: Sandman: Master of Dreams | |
| | 5 | Jerome Seigel and Joe Shuster: Superman (Book 1) | |
| | | Discussion: The super-hero figure in comics as wishful thinking. | |
| | II | The Graphic and the Nation | 15 |
| | I | Historiography – historical documentary – fictional history – Historical fiction – history through graphic narrative – nation in graphic narrative - expressions of resistance and trauma- E Dawson Varughese | |
| | | • Nayar, Pramod K. <i>The Indian Graphic Novel: Nation, History and Critique</i> , Routledge, London, 2017, pp. 14–23. | |
| | | Donovan, Courtney, and Ebru Ustundag. Introduction. "Graphic Narratives, Trauma and Social Justice." <i>Studies in Social</i> <i>Justice</i> 11.2 (2017): 221-224. <u>https://www.researchgate.net/publication/323549815_Graphic_Narr</u> atives_Trauma_and_Social_Justice | |

| | 7 | Malik Sajad: Munnu: A Boy from Kashmir | |
|----|---|--|----|
| | 8 | Art Spiegelman: Maus: A Survivor's Tale by Art Spiegelman | |
| | 9 | Ita Mehrotra: Shaheen Bagh: A Graphic Recollection | |
| | | Discussion: Is the graphic narrative a more voluble medium of narrating the Nation? | |
| IV | | The Graphic and the Life and the body | 15 |
| | 9 | Paul Karasik & Judy Karasik: <i>The Ride Together: A Brother and Sister's Memoir of Autism in the Family.</i> | |
| | 10 | Subhash Vyam, Durga Bai Vyam, Srividya Natarajan, S. Anand: Bhimayana: Experiences of Untouchability. | |
| | 11 | Ameya Narvankar: Ritu Weds Chandni | |
| | 12 | Francesca Cotta & Kruttika Susarla: <i>Hum Dekhenge</i> from <i>Comixense</i> . Vol 1 No 3(October-December 2021) | |
| | | Discussion: The disruptive potential of the graphic novel while presenting the narratives of lives, bodies, illnesses, disabilities and resistance. | |
| V | | The Graphic and the adaptations | 15 |
| | 12 | Frank Miller : 300 | |
| | | https://ia600604.us.archive.org/0/items/mechant_chien_yahoo_300/300.pdf | |
| | 1 | Film | |
| | <i>300</i> Dav | 2: Zack Snyder (Dir) with performances by Gerard Butler, Lena Headey, vid Weham | |
| | | | |
| | 13 | Yukito Kishiro : Battle Angel Alita (Vol 1&2) | |
| | 13 <u>http</u> | Yukito Kishiro : Battle Angel Alita (Vol 1&2) <u>os://ia800309.us.archive.org/31/items/manga_BattleAngelAlita-</u> /BattleAngelAlita-v01.pdf | |
| | 13 <u>http</u> <u>v01</u> , <u>http</u> | os://ia800309.us.archive.org/31/items/manga_BattleAngelAlita- | |
| | 13 <u>http</u> <u>v01</u> <u>http</u> <u>v02</u> | os://ia800309.us.archive.org/31/items/manga_BattleAngelAlita- /BattleAngelAlita-v01.pdf os://ia801308.us.archive.org/18/items/manga_BattleAngelAlita- | |
| | 13 <u>http</u> <u>v01</u> , <u>http</u> <u>v02</u> , Gur | os://ia800309.us.archive.org/31/items/manga_BattleAngelAlita- /BattleAngelAlita-v01.pdf os://ia801308.us.archive.org/18/items/manga_BattleAngelAlita- /BattleAngelAlita-v02.pdf | |

| Neha Alice Kerketta & Alice Purty <i>The Adivasi Will Not Dance</i> from <i>Comixense</i> . Vol 1 No 2 (July-September 2021) | |
|--|--|
| Discussion: How does the graphic narrative adapt to film? Examine the scope of illustration, colouring, narrativizing, characterisation and elasticity of adaptation. What are the nuances of adaption from the written word to the graphic form? What aspect of narration stands foregrounded? How does the visual assist the narrative that had only been read before? | |
| | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|-----------------------|------------------|
| CO-1 | Comprehend the historicity of graphic narratives. | U | |
| CO-2 | Grasp the contemporary significance of graphic narratives | U, Ap | |
| CO-3 | Make intersectional associations between aspects of life, society, nation, culture and their presentation in graphic narratives | R, Ap, An | |
| CO-4 | Read the graphic as a flexible medium that can facilitate multiple modes of imagination and expression. | Ap, An, E | |
| CO5 | Generate conversations regarding the ways that art helps articulate society and vice-versa, thus paving the way for a deeper understanding of human and social nature. | R, U, Ap, An, E, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial (T) | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|--------------------------------|------------------|
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F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |

| CO 6 | - | - | - | _ | - | - | | | | | | |
|---------|---|---|---|---|---|---|--|--|--|--|--|--|
|---------|---|---|---|---|---|---|--|--|--|--|--|--|

Correlation Levels:

| Lev el | Correlation |
|-----------|-----------------------|
| - | Nil |
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar
- Midterm Exam
- Programming Assignments
- Final Exam

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |

| CO 5 | \checkmark | | \checkmark |
|---------|--------------|--------------|--------------|
| CO 6 | | \checkmark | |



University of Kerala

| Discipline | ENGLISH | | | | | | | |
|-------------------|--|---|-------------------|--------------------|---------------------|--|--|--|
| Course Code | UK7DSEENG403 | | | | | | | |
| Course Title | Narrating the Multiv | verse | | | | | | |
| Type of Course | DSE | DSE | | | | | | |
| Semester | VII | VII | | | | | | |
| Academic Level | 400-499 | | | | | | | |
| Course Details | Credit | Lecture per week | Tutorial per week | Practical per week | Total Hours/Week | | | |
| | 4 | 3 hours | - | 2 hours | 5 | | | |
| Pre-requisites | 2. Interest in explori of the multiverse | Basic idea about parallel universes in popular imagination Interest in exploring the historical, ethical and philosophical aspects of the multiverse | | | | | | |
| Course Summary | The course seeks to popular imagination | | nprehensive | idea about the | e multiverse in | | | |

| Module | Unit | Contents | Hrs |
|--------|------|--|-----|
| Ι | | Introduction to the Multiverse | 15 |
| | 1 | William James' definition- alternative universe-bubbleverse-megaverse- multiverse-parallel universe-visible universe-universe branching- metaverse- quantum mechanics-Heisenberg's uncertainty principle- MWI- Eternal Inflation-Brane Theory. https://www.newsweek.com/multiverse-theory-explained-spider-man-no- way-home-marvel-brian-greene-alan-guth-fred-adams-1652915 | |
| | 2 | https://youtu.be/2bZi3Xm9tJE?si=aUK_Cv3pg3TxZTds Discussion: Is it possible that what we cannot imagine exists? | |
| | 3 | https://www.bbc.com/reel/video/p0g9hhcg/four-ways-to-understand-the- multiverse Discussion: What is reality? Explore the multiple possibilities of reality. | |
| | | Theorising the Multiverse | 15 |
| 4 | | https://www.nationalgeographic.com/science/article/what-is-the- multiverse Discussion: Can there be a multiverse? | |
| 5 | | Schrodinger's Cat- Analyse the possibilities of many worlds | |
| | | https://thereader.mitpress.mit.edu/the-many-worlds-theory/ | |
| 6 | | The road not taken and what happens <u>https://www.nytimes.com/2022/06/20/special-series/michio-kaku-</u> <u>multiverse-reality.html</u> Discussion: Can your desire to be someone else create an alternate universe? | |
| II | | The Multiverse in Literature | 15 |
| | 4 | https://scroll.in/article/916584/dont-listen-to-the-critics-science-fiction- explores-what-it-means-to-be-human-in-the-truest-way | |
| | 5 | Isaac Asimov <i>Living Space</i> <u>https://dokumen.tips/download/link/living-</u> <u>space-isaac-asimov.html</u> | |
| | 6 | Philip Pullman: <i>The Northern Lights (The Golden Compass Book 1)</i> also called Book 1 of <i>His Dark Materials</i> | |

| - | | | 1 |
|-----|-------|---|----|
| | 7 | Jorge Louis Borges - The Garden of Forking Paths | |
| | | https://archive.org/stream/TheGardenOfForkingPathsJorgeLuisBorges194 | |
| | | <u>1/The-Garden-of-Forking-Paths-Jorge-Luis-Borges-1941_djvu.txt</u> | |
| III | | The 'Other' Multiverse | 15 |
| | | Futurisms- Indigenous Futurisms-Afro-Futurisms- Dalit Futurisms- | |
| | | Osheen Siva <u>https://www.youtube.com/watch?v=fwoGWD2U_Js</u> | |
| | 8 | Vandana Singh: <i>Delhi</i> from <i>The Woman Who Thought She was a Planet</i> and Other Stories. | |
| | | https://www.lightspeedmagazine.com/fiction/delhi/ | |
| | 9 | Michaella Batten: <i>in another string of the multiverse, perhaps,</i> <u>https://www.poetryfoundation.org/poetrymagazine/poems/155917/in-another-string-of-the-multiverse-perhaps</u> | |
| | 10 | Discussion: Are equal societies an alternate universe? | |
| IV | | The Multiverse in Film - Antecedents | 15 |
| | 11 | What does the multiverse represent in cinema? | |
| | | https://www.theguardian.com/film/2019/dec/05/why-alternate-reality- movies-are-making-comeback-la-belle-epoque-jumanji | |
| | 12 | Back to the Future Part 1 | |
| | | https://www.youtube.com/watch?v=X1W4CNIiSzA | |
| | 13 | The Matrix (Part 1) | |
| | | https://www.youtube.com/watch?v=ZLdFEQoY78E | |
| | | Discussion: The cinema as an ideal medium of the multiverse | |
| V | The N | Aultiverse in Film – the Contemporary | 15 |
| | 13 | Sustaining the multiverse in Cinema | |
| | | https://edition.cnn.com/style/article/multiverse-movies-newfound- popularity/index.html | |
| | 15 | Spiderman: Into the Spider-verse.Directed by Bob Persichetti, Peter Ramsey, Rodney Rothman, Daniel Pemberton, and Kier Lehman, Performances by Shameik Moore, Jake Johnson, Oscar Isaac, Columbia/Sony/Marvel,USA, 2018. | |
| | 16 | Jumanji: The Next Level. Directed by Jake Kasdan, performances by Dwyane Johnson, Kevin Hart. Sony Pictures, 2019 | |

| 17 | Everything Everywhere All At Once. Directed by Daniel Kwan and Daniel Scheniart, performances by Michelle Yeoh, Ke Huy Quan, Stephanie Hsu, James Hong, and Jaime Lee Curtis, A24, 2022 Discussion: Does cinema engender socio-cultural, racial, economic, | |
|----|---|--|
| | political diversity through the multiverse? | |

Course Outcomes

| No. | Upon completion of the course the graduate will be able to | Cognitive Level | PSO addressed |
|------|---|--------------------|------------------|
| CO-1 | Contextualise the multiverse | U | |
| CO-2 | understand the scientific underpinnings of the multiverse. | U, Ap | |
| CO-3 | examine the multiverse as an imaginative, creative space. | R, Ap, An, E | |
| CO-4 | critique the philosophical, social, sociological possibilities of the multiverse. | Ap, An | |
| CO-5 | Interrogate the representations of the multiverse. | Ap, A, E, C | |

R-Remember, U-Understand, Ap-Apply, An-Analyse, E-Evaluate, C-Create

Note: 1 or 2 COs/module

Name of the Course: Credits: 4:0:0 (Lecture:Tutorial:Practical)

| CO No. | СО | PO/PSO | Cognitive Level | Knowledge Category | Lecture (L)/Tutorial | Practical (P) |
|-----------|----|--------|--------------------|-----------------------|-------------------------|---------------|
| 110. | | | Level | Cutegory | (T) | (1) |

F-Factual, C- Conceptual, P-Procedural, M-Metacognitive

Mapping of COs with PSOs and POs :

| | PSO 1 | PSO 2 | PSO 3 | PSO4 | PS O5 | PSO 6 | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|----------|----------|----------|------|----------|----------|-----|-----|-----|-----|-----|-----|
| CO 1 | - | - | - | - | - | - | | | | | | |
| CO 2 | - | - | - | - | - | - | | | | | | |
| CO 3 | - | - | - | - | - | - | | | | | | |
| CO 4 | - | - | - | - | - | - | | | | | | |
| CO 5 | - | - | - | - | - | - | | | | | | |
| CO 6 | - | - | - | - | - | - | | | | | | |

Correlation Levels:

| Lev | Correlation |
|-----|-------------|
| el | |

| - | Nil |
|---|-----------------------|
| 1 | Slightly / Low |
| 2 | Moderate / Medium |
| 3 | Substantial / High |

Assessment Rubrics:

- Quiz / Assignment/ Quiz/ Discussion / Seminar •
- Midterm Exam •
- Programming Assignments Final Exam •
- .

Mapping of COs to Assessment Rubrics :

| | Internal Exam | Assignm ent | Project Evaluation | End Semester Examinations |
|---------|------------------|----------------|-----------------------|------------------------------|
| CO 1 | \checkmark | | | \checkmark |
| CO 2 | \checkmark | | | \checkmark |
| CO 3 | \checkmark | | | \checkmark |
| CO 4 | | \checkmark | | \checkmark |
| CO 5 | | \checkmark | | \checkmark |
| CO 6 | | | \checkmark | |